

# SENATE BILL 438

P3, F5

2lr2147  
CF HB 383

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By: **Senator McCray**

Introduced and read first time: January 26, 2022

Assigned to: Education, Health, and Environmental Affairs

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## A BILL ENTITLED

1 AN ACT concerning

2 **Young Readers Programs – Establishment**  
3 **(Young Readers Program Expansion Act)**

4 FOR the purpose of establishing the Baltimore City Young Readers Program within the  
5 Division of Children and Youth of the Governor’s Office of Crime Prevention, Youth,  
6 and Victim Services to mail free, high–quality books to certain children; establishing  
7 the Young Readers Matching Grant Program within the Division to provide  
8 matching grants to counties to support the establishment and operation of book  
9 gifting services; requiring the Deputy Director of the Division to administer the  
10 programs; and generally relating to Young Readers Programs.

11 BY adding to  
12 Article – Human Services  
13 Section 8–1401 through 8–1403 to be under the new subtitle “Subtitle 14. Young  
14 Readers Programs”  
15 Annotated Code of Maryland  
16 (2019 Replacement Volume and 2021 Supplement)

17 Preamble

18 WHEREAS, The Governor’s Office of Crime Prevention, Youth, and Victim Services  
19 has been funding the Baltimore City Young Readers Program since 2016; and

20 WHEREAS, The Program has been budgeted at \$200,000 annually; and

21 WHEREAS, The Program is an affiliate of Dolly Parton’s Imagination Library; and

22 WHEREAS, The Program has been undertaken in partnership with the  
23 Banneker–Douglass Museum Foundation; and

24 WHEREAS, Dolly Parton’s Imagination Library has gifted over 172 million books

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EXPLANATION: CAPITALS INDICATE MATTER ADDED TO EXISTING LAW.

[Brackets] indicate matter deleted from existing law.



1 worldwide to children, regardless of their family's income; now, therefore,

2 SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF MARYLAND,  
3 That the Laws of Maryland read as follows:

4 **Article – Human Services**

5 **SUBTITLE 14. YOUNG READERS PROGRAMS.**

6 **8–1401.**

7 **IN THIS SUBTITLE, “DOLLY PARTON’S IMAGINATION LIBRARY” MEANS A**  
8 **SERVICE THAT:**

9 **(1) MAILS FREE, HIGH-QUALITY BOOKS TO CHILDREN FROM BIRTH**  
10 **UNTIL SCHOOL AGE, WITHOUT REGARD TO FAMILY INCOME; AND**

11 **(2) IS AFFILIATED WITH THE DOLLYWOOD FOUNDATION.**

12 **8–1402.**

13 **(A) IN THIS SECTION, “PROGRAM” MEANS THE BALTIMORE CITY YOUNG**  
14 **READERS PROGRAM.**

15 **(B) THERE IS A BALTIMORE CITY YOUNG READERS PROGRAM IN THE**  
16 **DIVISION.**

17 **(C) THE PURPOSE OF THE PROGRAM IS TO WORK WITH DOLLY PARTON’S**  
18 **IMAGINATION LIBRARY TO MAIL FREE, HIGH-QUALITY BOOKS TO CHILDREN IN**  
19 **BALTIMORE CITY.**

20 **(D) THE DEPUTY DIRECTOR SHALL:**

21 **(1) ADMINISTER THE PROGRAM; AND**

22 **(2) CARRY OUT THE PROGRAM IN PARTNERSHIP WITH A NONPROFIT**  
23 **(501(C)(3)) PARTNER.**

24 **(E) FOR EACH FISCAL YEAR, THE GOVERNOR SHALL INCLUDE IN THE**  
25 **ANNUAL BUDGET BILL AN APPROPRIATION OF \$200,000 TO THE PROGRAM.**

26 **8–1403.**

27 **(A) (1) IN THIS SECTION THE FOLLOWING WORDS HAVE THE MEANINGS**

1 INDICATED.

2 (2) "AFFILIATED SERVICE" MEANS A BOOK-GIFTING SERVICE  
3 AFFILIATED WITH DOLLY PARTON'S IMAGINATION LIBRARY.

4 (3) "PROGRAM" MEANS THE YOUNG READERS MATCHING GRANT  
5 PROGRAM.

6 (B) THERE IS A YOUNG READERS MATCHING GRANT PROGRAM IN THE  
7 DIVISION.

8 (C) THE PURPOSE OF THE PROGRAM IS TO PROVIDE GRANTS TO COUNTIES  
9 THAT:

10 (1) SUPPORT THE ESTABLISHMENT AND OPERATION OF AFFILIATED  
11 SERVICES; AND

12 (2) CONTRIBUTE AN AMOUNT EQUAL TO THE AMOUNT OF FUNDING  
13 PROVIDED FOR THE OPERATION OF AN AFFILIATED SERVICE IN THE COUNTY.

14 (D) THE DEPUTY DIRECTOR SHALL ADMINISTER THE PROGRAM.

15 (E) (1) A COUNTY MAY SUBMIT AN APPLICATION FOR A PROGRAM GRANT  
16 ON THE FORM THAT THE DEPUTY DIRECTOR REQUIRES.

17 (2) AN APPLICATION FOR A PROGRAM GRANT SHALL:

18 (I) IDENTIFY AN AFFILIATED SERVICE OPERATING IN THE  
19 COUNTY; AND

20 (II) INCLUDE A PLAN TO ENSURE THAT THE AFFILIATED  
21 SERVICE IS ABLE TO GIFT BOOKS TO ELIGIBLE CHILDREN, INCLUDING CHILDREN IN  
22 LOW-INCOME ZIP CODES WITHIN THE COUNTY.

23 (F) FOR EACH FISCAL YEAR, THE GOVERNOR SHALL INCLUDE IN THE  
24 ANNUAL BUDGET BILL AN APPROPRIATION OF \$500,000 TO THE PROGRAM.

25 SECTION 2. AND BE IT FURTHER ENACTED, That this Act shall take effect  
26 October 1, 2022.