#### HB0322/563622/1

#### BY: Health and Government Operations Committee

#### <u>AMENDMENTS TO HOUSE BILL 322</u> (First Reading File Bill)

#### AMENDMENT NO. 1

On page 1, in the sponsor line, strike "and Ziegler" and substitute "Ziegler, Pena-Melnyk, Cullison, Alston, Bhandari, Chisholm, Guzzone, Hutchinson, S. Johnson, Kaiser, Kerr, Kipke, R. Lewis, Lopez, Martinez, M. Morgan, Reilly, Rosenberg, and Szeliga"; and in line 10, strike "and 15–1102" and substitute "through 15–1103".

#### AMENDMENT NO. 2

On page 3, strike in their entirety lines 26 through 28, inclusive; and in line 29, strike "(E)" and substitute "(D)".

On page 4, after line 3, insert:

#### "<u>15–1103.</u>

# (A) ON OR BEFORE DECEMBER 1 EACH YEAR, BEGINNING IN 2023, THE DEPARTMENT SHALL REPORT TO THE SENATE FINANCE COMMITTEE AND THE HOUSE HEALTH AND GOVERNMENT OPERATIONS COMMITTEE, IN ACCORDANCE WITH § 2–1257 OF THE STATE GOVERNMENT ARTICLE, ON ENROLLMENT IN:

(1) THE 1915(I) MODEL; AND

#### (2) CHILD AND ADOLESCENT CASE MANAGEMENT SERVICES.

#### (B) <u>THE REPORT SHALL INCLUDE:</u>

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## (1) THE TOTAL NUMBER OF CHILDREN AND ADOLESCENTS SERVED BY EACH PROGRAM;

### (2) WHETHER THE NUMBER REPRESENTS AN INCREASE OR A DECREASE IN THE NUMBER SERVED; AND

# (3) ANY STEP THE DEPARTMENT HAS TAKEN TO INCREASE ENROLLMENT IN THE PROGRAMS.".

On pages 4 and 5, strike in their entirety the lines beginning with line 21 on page 4 through line 2 on page 5, inclusive.