

SB0982/153025/1

BY: Health and Government Operations Committee

AMENDMENTS TO SENATE BILL 982
(Third Reading File Bill)

AMENDMENT NO. 1

On page 1, strike beginning with “altering” in line 4 down through “projects;” in line 5; and in line 9, after “year;” insert “requiring the Board of Public Works to expedite the placement on an agenda and approval of certain contracts.”

AMENDMENT NO. 2

On page 2, in line 8, strike “**IT**” and substitute “**SUBJECT TO THE PROVISIONS OF § 3.5–302 OF THIS TITLE, IT**”; and in line 12, strike “**GREATEST**”.

On page 3, in line 25, strike “**OUTMODED OR OBSOLETE**” and substitute “**END OF SUPPORT OR END OF LIFE**”.

On page 5, in line 1, strike “**SINGLE,**”; strike in their entirety lines 10 through 17, inclusive; and in lines 18, 21, and 23, strike “**(N)**”, “**(O)**”, and “**(P)**”, respectively, and substitute “**(M)**”, “**(N)**”, and “**(O)**”, respectively.

On page 7, in line 10, strike “**(I)**”; in the same line, strike the brackets; in lines 10 and 11, strike “**SUBJECT TO SUBPARAGRAPH (II) OF THIS PARAGRAPH, FOLLOWING**”; strike in their entirety lines 14 through 18, inclusive; in line 22, strike “**(6)**” and substitute “**(D) (1)**”; in the same line, after “**DEPARTMENT**” insert “**OF GENERAL SERVICES**”; in line 23, strike “**OF GENERAL SERVICES**”; in line 28, strike “**(7)**” and substitute “**(2)**”; in the same line, strike “**JANUARY**” and substitute “**JULY**”; and in line 31, strike “**EACH**” and substitute “**EVERY OTHER**”.

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On page 8, in line 18, strike “**(1)**”; in the same line, strike the brackets; in lines 18 and 19, strike “**THE OVERSIGHT OF**”; in lines 19 and 20, strike “**AND EXPEDITED PROJECTS**”; and strike in their entirety lines 21 through 33, inclusive.

On page 9, in line 1, after “**(f)**” insert “**(1)**”; and after line 4, insert:

“(2) THE SECRETARY SHALL MAKE A RECOMMENDATION TO THE SECRETARY OF BUDGET AND MANAGEMENT THAT PROJECT FUNDS, REGARDLESS OF FUND SOURCE, BE WITHHELD IF:

(I) A UNIT OF STATE GOVERNMENT IS NOT CONSISTENTLY REPORTING ON THE STATUS OF A PROJECT OR PROJECTS TO THE DEPARTMENT IN THE FORM AND MANNER REQUIRED BY THE DEPARTMENT; OR

(II) THE DEPARTMENT DETERMINES THAT PROJECT IMPLEMENTATION ISSUES EXIST, INCLUDING PROJECT TIMELINE DELAYS, SIGNIFICANT COST INCREASES, VENDOR NONPERFORMANCE, DECREASED AGENCY CAPACITY, OR OTHER ISSUES THAT INDICATE ISSUES OF CONCERN THAT COULD JEOPARDIZE SUCCESSFUL IMPLEMENTATION.”.

On page 10, in line 19, strike “**ARTICLE**” and substitute “**SUBTITLE**”.

On page 22, in line 8, strike “**(G)(4)**” and substitute “**(I)(4)**”.

On page 23, in line 21, strike “**3.5-101**” and substitute “**3.5-301**”; and in line 25, strike “2024” and substitute “**2025**”.

On page 24, strike in their entirety lines 28 through 36, inclusive and substitute:

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“SECTION 4. AND BE IT FURTHER ENACTED, That, on or before December 1, 2024, the Joint Audit and Evaluation Committee, in consultation with the Joint Committee on Cybersecurity, Information Technology, and Biotechnology, shall study and make recommendations for any statutory and operational changes necessary to address the findings of the audit issued on April 2, 2024, by the Office of Legislative Audits in the Department of Legislative Services and shall report on any recommendations for statutory changes to the Governor and, in accordance with § 2–1257 of the State Government Article, the General Assembly, including the Senate Budget and Taxation Committee, the Senate Committee on Education, Energy, and the Environment, the House Appropriations Committee, and the House Health and Government Operations Committee.”.