

SENATE BILL 966

B4

(4lr1933)

ENROLLED BILL

— Budget and Taxation / Appropriations —

Introduced by **Senators Zucker and McCray**

Read and Examined by Proofreaders:

Proofreader.

Proofreader.

Sealed with the Great Seal and presented to the Governor, for his approval this

_____ day of _____ at _____ o'clock, _____ M.

President.

CHAPTER _____

1 AN ACT concerning

2 **Prior Authorizations of State Debt – Alterations**

3 FOR the purpose of amending certain prior authorizations of State Debt to change the
4 names of certain grantees ~~and~~, alter the authorized uses of certain grants, and
5 extend the termination date of certain grants; and generally relating to amending
6 prior authorizations of State Debt.

7 BY repealing and reenacting, with amendments,
8 Chapter 14 of the Acts of the General Assembly of 2019
9 Section 1(3) Item ~~ZA00(DD)~~ ZA00(CK), ZA02(AD), and ZA03(U-2)

10 BY repealing and reenacting, with amendments,
11 Chapter 537 of the Acts of the General Assembly of 2020
12 Section 1(3) Item ~~ZA00(AG) and (BX)~~ ZA00(BX) and (DF) ZA00(DF) and ZA02(CY)

EXPLANATION: CAPITALS INDICATE MATTER ADDED TO EXISTING LAW.

[Brackets] indicate matter deleted from existing law.

Underlining indicates amendments to bill.

~~Strike out~~ indicates matter stricken from the bill by amendment or deleted from the law by amendment.

Italics indicate opposite chamber / conference committee amendments.



- 1 BY repealing and reenacting, with amendments,
 2 Chapter 537 of the Acts of the General Assembly of 2020, as amended by Chapter
 3 141 of the Acts of the General Assembly of 2023
 4 Section 1(3) Item ZA00(BT)
- 5 BY adding to
 6 Chapter 537 of the Acts of the General Assembly of 2020, as amended by Chapter
 7 141 of the Acts of the General Assembly of 2023
 8 Section 1(3) Item ZA00(BT-2), (BT-3), (BT-4), and (BT-5)
- 9 BY repealing and reenacting, with amendments,
 10 Chapter 63 of the Acts of the General Assembly of 2021
 11 Section 1(3) Item ~~ZA00(AZ)~~ KA05(E), ZA00(DS), and ZA03(I) and (Y)
- 12 BY repealing and reenacting, with amendments,
 13 Chapter 63 of the Acts of the General Assembly of 2021, as amended by Chapter 626
 14 of the Acts of the General Assembly of 2022
 15 Section 1(3) Item ZA00(EX), ZA02(CG), and ~~ZA03(CP)~~ ZA03(AX), (CP), and (CQ)
- 16 BY repealing and reenacting, with amendments,
 17 Chapter 63 of the Acts of the General Assembly of 2021, as amended by Chapter 141
 18 of the Acts of the General Assembly of 2023
 19 Section 1(3) Item ZA00(DU)
- 20 BY repealing and reenacting, with amendments,
 21 Chapter 344 of the Acts of the General Assembly of 2022
 22 Section 1(3) Item KA05(B)(51), ZA00(CR), (DT), (EN), (GB), (GJ), (GQ), (HK), and
 23 (HO), and ~~(IU), and~~ ZA02(AF) and ~~(AG), (AG), and (CA) and ZA03(BE)~~
- 24 BY adding to
 25 Chapter 344 of the Acts of the General Assembly of 2022
 26 Section 1(3) Item ZA00(GB-1), (GB-2), (GB-3), (GQ-1), and (GQ-2)
- 27 BY repealing and reenacting, with amendments,
 28 Chapter 344 of the Acts of the General Assembly of 2022, as amended by Chapter
 29 141 of the Acts of the General Assembly of 2023
 30 Section 1(3) Item ZA00(JV) and ZA03(DV)
- 31 BY repealing and reenacting, with amendments,
 32 Chapter 102 of the Acts of the General Assembly of 2023
 33 Section 1(3) Item ~~ZA00(AJ) and (JJ)~~ ZA00(O), (T), (AD), (AJ), (BJ), (EQ), (GQ), (JJ),
 34 (KW), and (LS) and ZA02(M) and (BK)
- 35 BY adding to
 36 Chapter 102 of the Acts of the General Assembly of 2023
 37 Section 1(3) Item ~~ZA00(AJ-2)~~ ZA00(O-1) and (AJ-1)

SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF MARYLAND,
That the Laws of Maryland read as follows:

Chapter 14 of the Acts of 2019

Section 1(3)

ZA00 MISCELLANEOUS GRANT PROGRAMS

~~(DD) Prince George's County Amphitheatre [at Central Park]. Provide a grant to the [Maryland National Capital Park and Planning Commission] PRINCE GEORGE'S COUNTY REDEVELOPMENT AUTHORITY for the design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of [a new] AN amphitheatre located [at Central Park] IN PRINCE GEORGE'S COUNTY (Prince George's County) 250,000~~

(CK) [Prince George's Indoor Sport Facility] GYMNASIUM AND RECREATIONAL FACILITIES. Provide a grant to the Board of Directors of [Prince George's Pride Lacrosse, Inc.] COLLEGE PARK ACADEMY, INC. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of [the Prince George's Indoor Sport Facility] GYMNASIUM AND RECREATIONAL FACILITIES (Prince George's County) 600,000

ZA02 LOCAL HOUSE OF DELEGATES INITIATIVES

(AD) [Carroll County] MANCHESTER VALLEY Turf Field. Provide a grant [equal to the lesser of (i) \$150,000 or (ii) the amount of the matching fund provided,] to the Board of [County Commissioners of Carroll County] DIRECTORS OF THE NORTH CARROLL RECREATION COUNCIL for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of [at least one] A turf field [at the former North Carroll High School site], located in Carroll County. NOTWITHSTANDING SECTION 1(7) OF THIS ACT, THIS GRANT MAY NOT TERMINATE BEFORE JUNE 1, 2031 (Carroll County) 150,000

ZA03 LOCAL SENATE INITIATIVES

(U-2) [Carroll County] MANCHESTER VALLEY Turf Field. Provide

a grant [equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided,] to the Board of [County Commissioners of Carroll County] **DIRECTORS OF THE NORTH CARROLL RECREATION COUNCIL** for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of [at least one] A turf field [at the former North Carroll High School site], located in Carroll County. **NOTWITHSTANDING SECTION 1(7) OF THIS ACT, THIS GRANT MAY NOT TERMINATE BEFORE JUNE 1, 2031** (Carroll County)

50,000

Chapter 537 of the Acts of 2020

Section 1(3)

ZA00

MISCELLANEOUS GRANT PROGRAMS

~~(AG)~~

~~Johns Hopkins Bayview Medical Center [New Inpatient Building and Renovation]. Provide a grant to the Board of Trustees of Johns Hopkins Health System for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of [an inpatient building] **THE JOHNS HOPKINS BAYVIEW MEDICAL CENTER** (Baltimore City)~~

~~2,000,000~~

~~(BX)~~

~~Prince George's County Amphitheatre [at Central Park]. Provide a grant to the [Maryland National Capital Park and Planning Commission] **PRINCE GEORGE'S COUNTY REDEVELOPMENT AUTHORITY** for the design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of [a new] **AN** amphitheatre located [at Central Park] **IN PRINCE GEORGE'S COUNTY** (Prince George's County)~~

~~5,000,000~~

(DF)

[Maryland University of Integrative Health] **TOWN OF BROOKEVILLE INFRASTRUCTURE IMPROVEMENTS.** Provide a grant to the [Board of Trustees of the Maryland University of Integrative Health, Inc.] **COMMISSIONERS OF THE TOWN OF BROOKEVILLE** for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of [the Maryland University of Integrative Health facility, including improvements to the building's parking lot, located in Howard County (Howard County)] **INFRASTRUCTURE**

IMPROVEMENTS ON MARKET STREET, LOCATED IN THE TOWN OF BROOKEVILLE. NOTWITHSTANDING SECTION 1(7) OF THIS ACT, THIS GRANT MAY NOT TERMINATE BEFORE JUNE 1, 2031 (MONTGOMERY COUNTY)

350,000

ZA02

LOCAL SENATE INITIATIVES

(CY)

The Living Farm Heritage Museum. Provide a grant equal to the lesser of (i) \$200,000 or (ii) the amount of the matching fund provided, to the [Board of Directors of the Howard County Antique Farm Machinery Club, Inc.] COUNTY EXECUTIVE AND COUNTY COUNCIL OF HOWARD COUNTY for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of [the James Clark Main Display Building at] the Living Farm Heritage Museum PROPERTY, INCLUDING PUBLIC RESTROOMS, PUBLIC SHOWERS, INDOOR AND OUTDOOR ARCHERY, PICKLE BALL FACILITIES, AND THE DAIRY SHRINE, located in Howard County. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions or funds expended prior to the effective date of this Act (Howard County)

200,000

Chapter 537 of the Acts of 2020, as amended by Chapter 141 of the Acts of 2023

Section 1(3)

ZA00

MISCELLANEOUS GRANT PROGRAMS

(BT)

Kennedy Krieger Institute – Gompers School Building. Provide a grant to the Board of Directors of the Kennedy Krieger Institute, Inc. for the planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Gompers School Building. Notwithstanding Section 1(7) of this Act, this grant may not terminate before June 1, 2030 (Baltimore City)

[250,000]

50,000

(BT-2) C.A.R.E. COMMUNITY RESOURCE CENTER. PROVIDE A GRANT TO THE BOARD OF DIRECTORS OF THE C.A.R.E. COMMUNITY ASSOCIATION INC. FOR THE ACQUISITION, PLANNING, DESIGN, CONSTRUCTION, REPAIR, RENOVATION, RECONSTRUCTION, SITE IMPROVEMENT, AND CAPITAL EQUIPPING OF THE C.A.R.E. COMMUNITY

(E) Local Parks and Playgrounds Infrastructure. Provide funds for grants to the county administrative units managing local parks to ACQUIRE, design, construct and capital equip indoor and outdoor park infrastructure and other capital-eligible projects that enhance recreational amenities, including but not limited to trails, playgrounds, and recreational facilities. No amount of these funds shall be used for projects that are inaccessible to the general public, require memberships, exclude the public because of higher user fees, or which include office, residential, or elaborate lodging facilities. To the greatest extent possible, these funds shall be encumbered for projects during State Fiscal 2022. The department shall administer funds in a similar manner as Program Open Space Local grants for ACQUISITION AND development projects with the exception that the matching requirement is waived. Funding shall be used to supplement the funds that would, in the absence of this funding, be made available from State and non-State sources for the provision of recreational amenities, and not to supplant such funds. NOTWITHSTANDING THAT A CERTAIN PORTION OF THIS AUTHORIZATION IS TO BE ADMINISTERED IN A SIMILAR MANNER TO PROGRAM OPEN SPACE LOCAL GRANTS, A PORTION OF THIS AUTHORIZATION MAY BE USED FOR ACQUISITION. Further provided that the remainder of this authorization shall be allocated as follows:

85,000,000

(1)	<u>Allegany County.....</u>	<u>1,000,000</u>
(2)	<u>Anne Arundel County</u>	<u>9,000,000</u>
(3)	<u>Baltimore City.....</u>	<u>10,000,000</u>
(4)	<u>Baltimore County.....</u>	<u>10,000,000</u>
(5)	<u>Calvert County</u>	<u>1,000,000</u>
(6)	<u>Caroline County.....</u>	<u>1,000,000</u>
(7)	<u>Carroll County</u>	<u>1,500,000</u>
(8)	<u>Cecil County</u>	<u>1,500,000</u>
(9)	<u>Charles County</u>	<u>3,000,000</u>
(10)	<u>Dorchester County.....</u>	<u>1,000,000</u>
(11)	<u>Frederick County.....</u>	<u>6,000,000</u>

1	<u>(12) Garrett County</u>	<u>1,000,000</u>
2	<u>(13) Harford County.....</u>	<u>1,500,000</u>
3	<u>(14) Howard County.....</u>	<u>8,000,000</u>
4	<u>(15) Kent County.....</u>	<u>1,000,000</u>
5	<u>(16) Montgomery County for the purpose</u>	
6	<u>of the Pepco Powerline Trail</u>	
7	<u>project</u>	<u>10,000,000</u>
8	<u>(17) Prince George's County for the</u>	
9	<u>purpose of the Central Avenue</u>	
10	<u>Connector Trail project</u>	<u>10,000,000</u>
11	<u>(18) Queen Anne's County.....</u>	<u>1,000,000</u>
12	<u>(19) Somerset County</u>	<u>1,000,000</u>
13	<u>(20) St. Mary's County</u>	<u>1,500,000</u>
14	<u>(21) Talbot County.....</u>	<u>1,000,000</u>
15	<u>(22) Washington County.....</u>	<u>1,500,000</u>
16	<u>(23) Wicomico County.....</u>	<u>1,500,000</u>
17	<u>(24) Worcester County</u>	<u>1,000,000</u>

18 ZA00 MISCELLANEOUS GRANT PROGRAMS

19 ~~(AZ)~~ ~~Prince George's County Amphitheatre [at Central Park].~~
 20 ~~Provide a grant to the [Maryland National Capital Park and~~
 21 ~~Planning Commission] **PRINCE GEORGE'S COUNTY**~~
 22 ~~**REDEVELOPMENT AUTHORITY** for the design, construction,~~
 23 ~~repair, renovation, reconstruction, site improvement, and~~
 24 ~~capital equipping of [a new] AN amphitheatre located [at~~
 25 ~~Central Park] **IN PRINCE GEORGE'S COUNTY** (Prince~~
 26 ~~George's County)~~ ~~11,000,000~~

27 (DS) [Prince George's Indoor Sport Facility] **GYMNASIUM AND**
 28 **RECREATIONAL FACILITIES.** Provide a grant to the Board of
 29 Directors of [Prince George's Pride Lacrosse, Inc.] **COLLEGE**
 30 **PARK ACADEMY, INC.** for the acquisition, planning, design,

1 construction, repair, renovation, reconstruction, site
 2 improvement, and capital equipping of [the Prince George’s
 3 Indoor Sport Facility] GYMNASIUM AND RECREATIONAL
 4 FACILITIES (Prince George’s County)..... 300,000

5 **ZA03 LOCAL SENATE INITIATIVES**

6 **(I)** Shadyside Community Center. Provide a grant to the [County
 7 Executive and County Council of Anne Arundel County]
 8 **BOARD OF DIRECTORS OF THE SHADY SIDE COMMUNITY**
 9 **CENTER** for the acquisition, planning, design, construction,
 10 repair, renovation, reconstruction, site improvement, and
 11 capital equipping of the Shadyside Community Center,
 12 including repairs to the building’s roof, located in Anne Arundel
 13 County. NOTWITHSTANDING SECTION 1(7) OF THIS ACT,
 14 **THIS GRANT MAY NOT TERMINATE BEFORE JUNE 1, 2031**
 15 (Anne Arundel County) 37,000

16 **(Y)** [Philemon Ministry’s Step Up House] CAREHAUS. Provide a
 17 grant to the Board of Directors of [The Philemon Ministry, Inc.]
 18 **THE AEQUO FOUNDATION, INC.** for the acquisition, planning,
 19 design, construction, repair, renovation, reconstruction, site
 20 improvement, and capital equipping of the [Philemon
 21 Ministry’s Step Up House] CAREHAUS facility, located in
 22 Baltimore City. NOTWITHSTANDING SECTION 1(7) OF THIS
 23 **ACT, THIS GRANT MAY NOT TERMINATE BEFORE JUNE 1,**
 24 **2031** (Baltimore City) 100,000

25 **Chapter 63 of the Acts of 2021, as amended by Chapter 626 of the Acts of 2022**

26 Section 1(3)

27 **ZA00 MISCELLANEOUS GRANT PROGRAMS**

28 **(EX)** [Guide Right Facility] DIAMOND FOUNDATION OF PRINCE
 29 **GEORGE’S COUNTY.** Provide a grant to the Board of Directors
 30 of the [Huntington City Community Development Corporation]
 31 **DIAMOND FOUNDATION OF PRINCE GEORGE’S COUNTY,**
 32 **INC.** for the acquisition, planning, design, construction, repair,
 33 renovation, reconstruction, site improvement, and capital
 34 equipping of the [Guide Right Facility] DIAMOND
 35 **FOUNDATION OF PRINCE GEORGE’S COUNTY PROPERTY,**
 36 located in Prince George’s County (Prince George’s County) 241,500

37 **ZA02 LOCAL HOUSE OF DELEGATES INITIATIVES**

1 (CG) [Guide Right Facility] **DIAMOND FOUNDATION OF PRINCE**
 2 **GEORGE’S COUNTY.** Provide a grant to the Board of Directors
 3 of the [Huntington City Community Development Corporation]
 4 **DIAMOND FOUNDATION OF PRINCE GEORGE’S COUNTY,**
 5 **INC.** for the acquisition, planning, design, construction, repair,
 6 renovation, reconstruction, site improvement, and capital
 7 equipping of the [Guide Right Facility] **DIAMOND**
 8 **FOUNDATION OF PRINCE GEORGE’S COUNTY PROPERTY,**
 9 located in Prince George’s County (Prince George’s County) 125,000

10 ZA03 LOCAL SENATE INITIATIVES

11 (AX) ~~Waldorf Urban Park & Amphitheater~~ ~~**BOYS & GIRLS CLUB**~~
 12 ~~**OF SOUTHERN MARYLAND – WALDORF CLUB PARK**~~
 13 ~~**CHARLES COUNTY CIRCUIT COURTHOUSE BOYS & GIRLS**~~
 14 ~~**CLUB OF SOUTHERN MARYLAND – WALDORF CLUB PARK.**~~
 15 Provide a grant to [the Westlake Business Association] ~~**THE**~~
 16 ~~**BOYS & GIRLS CLUB OF SOUTHERN MARYLAND, INC.**~~
 17 ~~**BOARD OF CHARLES COUNTY COMMISSIONERS BOYS &**~~
 18 ~~**GIRLS CLUB OF SOUTHERN MARYLAND, INC.**~~ for the
 19 acquisition, planning, design, construction, repair, renovation,
 20 reconstruction, site improvement, and capital equipping of
 21 ~~Waldorf Urban Park, including improvements to the site’s~~
 22 ~~grounds and a new amphitheater~~ ~~**THE BOYS & GIRLS CLUB**~~
 23 ~~**OF SOUTHERN MARYLAND – WALDORF CLUB PARK**~~
 24 ~~**CHARLES COUNTY CIRCUIT COURTHOUSE BOYS & GIRLS**~~
 25 ~~**CLUB OF SOUTHERN MARYLAND – WALDORF CLUB PARK,**~~
 26 located in Charles County. ~~**NOTWITHSTANDING SECTION**~~
 27 ~~**1(7) OF THIS ACT, THIS GRANT MAY NOT TERMINATE**~~
 28 ~~**BEFORE JUNE 1, 2031**~~ (Charles County) 100,000

29 (CP) [Guide Right Facility] **DIAMOND FOUNDATION OF PRINCE**
 30 **GEORGE’S COUNTY.** Provide a grant to the Board of Directors
 31 of the [Huntington City Community Development Corporation]
 32 **DIAMOND FOUNDATION OF PRINCE GEORGE’S COUNTY,**
 33 **INC.** for the acquisition, planning, design, construction, repair,
 34 renovation, reconstruction, site improvement, and capital
 35 equipping of the [Guide Right Facility] **DIAMOND**
 36 **FOUNDATION OF PRINCE GEORGE’S COUNTY PROPERTY,**
 37 located in Prince George’s County (Prince George’s County) 58,500

38 (CQ) [Guide Right Facility] **DIAMOND FOUNDATION OF PRINCE**
 39 **GEORGE’S COUNTY.** Provide a grant to the Board of Directors

1 of the [Huntington City Community Development Corporation]
 2 **DIAMOND FOUNDATION OF PRINCE GEORGE’S COUNTY,**
 3 **INC.** for the acquisition, planning, design, construction, repair,
 4 renovation, reconstruction, site improvement, and capital
 5 equipping of the [Guide Right Facility] **DIAMOND**
 6 **FOUNDATION OF PRINCE GEORGE’S COUNTY PROPERTY,**
 7 located in Prince George’s County (Prince George’s County) 125,000

8 **Chapter 63 of the Acts of 2021, as amended by Chapter 141 of the Acts of 2023**

9 Section 1(3)

10 ZA00 MISCELLANEOUS GRANT PROGRAMS

11 (DU) Ashland Madison Apartments. Provide a grant to the [Board of
 12 Directors of C.A.R.E. Community Association, Inc.] MARKET
 13 CENTER COMMUNITY DEVELOPMENT CORPORATION for
 14 the acquisition, planning, design, construction, repair,
 15 renovation, reconstruction, site improvement, and capital
 16 equipping of the Ashland Madison Apartments (Baltimore
 17 City) 1,000,000

18 **Chapter 344 of the Acts of 2022**

19 Section 1(3)

20 DEPARTMENT OF NATURAL RESOURCES

21 KA05 CAPITAL GRANTS AND LOANS ADMINISTRATION
 22 (Statewide)

23 (B) Local Parks and Playgrounds Infrastructure. Provide funds for
 24 grants to the county administrative units managing local parks
 25 to acquire, design, construct, and capital equip indoor and
 26 outdoor park infrastructure and other capital-eligible projects
 27 that enhance recreational amenities, including but not limited
 28 to trails, playgrounds, and recreational facilities. No amount of
 29 these funds shall be used for projects that are inaccessible to
 30 the general public, require memberships, exclude the public
 31 because of higher user fees, or include residential, or elaborate
 32 lodging facilities. The Department of Natural Resources shall
 33 administer funds in a similar manner as Program Open Space
 34 local grants for acquisition and development projects with the
 35 exception that the matching requirement is waived 85,000,000

1 Notwithstanding that a certain portion of this authorization is
2 to be administered in a similar manner to Program Open Space
3 local grants, a portion of this authorization may be used for
4 acquisition and shall be allocated to certain nonprofit
5 organizations, local governments, and the Department of
6 Natural Resources as follows:

7 (51) [Waldorf Urban Park and
8 Amphitheater] ~~BOYS & GIRLS~~
9 ~~CLUB—WALDORF CLUB PARK~~
10 (Charles County) CHARLES
11 COUNTY 3,000,000

12 ZA00 MISCELLANEOUS GRANT PROGRAMS

13 (CR) [Old Town Bowie – Historical Properties] DIAMOND
14 FOUNDATION OF PRINCE GEORGE’S COUNTY. Provide a
15 grant to the [Huntington City Community Development
16 Corporation] BOARD OF DIRECTORS OF THE DIAMOND
17 FOUNDATION OF PRINCE GEORGE’S COUNTY, INC. for the
18 acquisition, planning, design, construction, repair,
19 reconstruction, site improvement, and capital equipping of
20 [historic properties located in Old Town Bowie] THE DIAMOND
21 FOUNDATION OF PRINCE GEORGE’S COUNTY PROPERTY,
22 LOCATED IN PRINCE GEORGE’S COUNTY (Prince George’s
23 County) 500,000

24 (DT) [The Johns Hopkins House, Inc. – Whites Hall Acquisition]
25 WHITEHALL. Provide a grant to the Board of Directors of the
26 [Johns Hopkins House, Inc.] BRANDYWINE FOUNDATION,
27 INC. for the acquisition, PLANNING, DESIGN,
28 CONSTRUCTION, REPAIR, RENOVATION,
29 RECONSTRUCTION, SITE IMPROVEMENT, AND CAPITAL
30 EQUIPPING of [Whites Hall] WHITEHALL.
31 NOTWITHSTANDING SECTION 1(7) OF THIS ACT, THIS
32 GRANT MAY NOT TERMINATE BEFORE JUNE 1, 2031 (Anne
33 Arundel County) 243,000

34 (EN) [Maryland Sports & Entertainment Innovation Center.]
35 PRINCE GEORGE’S SPORTS INNOVATION CENTER. Provide
36 a grant to the [Maryland Sports Council, Inc.] BOARD OF
37 DIRECTORS OF THE PRINCE GEORGE’S SPORTS, INC. for
38 the acquisition, planning, design, construction, repair,
39 renovation, reconstruction, site improvement, and capital

1 equipping of the [Maryland Sports & Entertainment Innovation
 2 Center] PRINCE GEORGE’S SPORTS INNOVATION CENTER
 3 (Prince George’s County) 20,000,000

4 (GB) Northern Community Action Center – REDEVELOPMENT,
 5 RECONSTRUCTION, AND EXPANSION. Provide a grant to the
 6 Board of Directors of the Baltimore City Community Action
 7 Partnership for the acquisition, planning, design, construction,
 8 repair, renovation, reconstruction, site improvement, and
 9 capital equipping OF A PHASED-IN PROJECT TO BROADEN
 10 THE USE of the Northern Community Action Center [project]
 11 (5225 YORK ROAD) SITE TO INCREASE OPPORTUNITIES
 12 FOR HEALTH CARE, EDUCATIONAL, AND SOCIAL
 13 ENTERPRISE USES AS A PART OF THE GREATER GOVANS
 14 YORK ROAD CORRIDOR PLAN (Baltimore City) [3,000,000]
 15 1,850,000

16 (GB-1) NORTHERN COMMUNITY ACTION CENTER –
 17 REDEVELOPMENT AND RECONSTRUCTION STUDY.
 18 PROVIDE A GRANT TO THE BOARD OF DIRECTORS OF THE
 19 BALTIMORE CITY COMMUNITY ACTION PARTNERSHIP
 20 AND THE BALTIMORE CITY DEPARTMENT OF PLANNING
 21 FOR PRELIMINARY PLANNING INCLUDING
 22 PREDEVELOPMENT AND FEASIBILITY STUDIES, AND
 23 DESIGN OF THE NORTHERN COMMUNITY ACTION CENTER
 24 PROJECT AS A PART OF THE GREATER GOVANS YORK
 25 ROAD CORRIDOR PLAN (BALTIMORE CITY) 300,000

26 (GB-2) OLD DINER SITE – ACQUISITION AND RESTORATION.
 27 PROVIDE A GRANT TO THE BOARD OF DIRECTORS OF THE
 28 BELVEDERE IMPROVEMENT ASSOCIATION, INC. FOR THE
 29 ACQUISITION, PLANNING, DESIGN, CONSTRUCTION,
 30 REPAIR, RENOVATION, RECONSTRUCTION, SITE
 31 IMPROVEMENT, AND CAPITAL EQUIPPING OF AN
 32 UNIMPROVED PARCEL KNOWN AS 5837-5841 YORK ROAD,
 33 A KEY INITIATIVE FOR THE REVITALIZATION OF THE
 34 NORTH GATEWAY OF THE GREATER GOVANS YORK ROAD
 35 CORRIDOR PLANNING AREA. NOTWITHSTANDING
 36 SECTION 1(7) OF THIS ACT, THIS GRANT MAY NOT
 37 TERMINATE BEFORE JUNE 1, 2031 (BALTIMORE CITY) 550,000

38 (GB-3) WOODBOURNE AVE FOUR CORNERS PROJECT. PROVIDE
 39 A GRANT TO THE BOARD OF DIRECTORS OF GOVANS

1 ECUMENICAL DEVELOPMENT CORPORATION (GEDCO)
 2 FOR PRELIMINARY PLANNING INCLUDING
 3 PREDEVELOPMENT AND FEASIBILITY STUDIES, AND
 4 DESIGN OF “THE MARKETS ON YORK, 5313-15 YORK
 5 ROAD” OR “WOODBOURNE AVE FOUR CORNERS
 6 PROJECT” TRANSIT AND ANCHOR INSTITUTION ORIENTED
 7 RESIDENTIAL AND COMMERCIAL DEVELOPMENT.
 8 NOTWITHSTANDING SECTION 1(7) OF THIS ACT, THIS
 9 GRANT MAY NOT TERMINATE BEFORE JUNE 1, 2031
 10 (BALTIMORE CITY) 300,000

11 (GJ) [Charles County Multicultural Recreational and Amphitheatre
 12 Facilities] CHARLES COUNTY SPORTS AND WELLNESS
 13 CENTER. Provide a grant to Charles County for the acquisition,
 14 planning, design, construction, repair, renovation,
 15 reconstruction, site improvement, and capital equipping of the
 16 [Multicultural Recreational and Amphitheatre Facilities]
 17 CHARLES COUNTY SPORTS AND WELLNESS CENTER
 18 (Charles County) 1,000,000

19 (GQ) [Maryland University of Integrative Health] NEW CULTURAL
 20 CENTER. Provide a grant to the [Board of Trustees of the
 21 Maryland University of Integrative Health, Inc.] COLUMBIA
 22 CENTER FOR THE THEATRICAL ARTS for the acquisition,
 23 planning, design, construction, repair, renovation,
 24 reconstruction, site improvement, and capital equipping of [the
 25 Maryland University of Integrative Health facility, including
 26 improvements to the building’s parking lot and new
 27 construction for the facility] A MIXED-USE CULTURAL ARTS
 28 CENTER LOCATED IN DOWNTOWN COLUMBIA.
 29 NOTWITHSTANDING SECTION 1(7) OF THIS ACT, THIS
 30 GRANT MAY NOT TERMINATE BEFORE JUNE 1, 2031
 31 (Howard County) [2,500,000]
 32 1,000,000

33 (GQ-1) LAKE KITTAMAQUNDI LAKEFRONT IMPROVEMENT.
 34 PROVIDE A GRANT TO THE BOARD OF DIRECTORS OF THE
 35 COLUMBIA ASSOCIATION, INC. FOR THE ACQUISITION,
 36 PLANNING, DESIGN, CONSTRUCTION, REPAIR,
 37 RENOVATION, RECONSTRUCTION, SITE IMPROVEMENT,
 38 AND CAPITAL EQUIPPING OF THE LAKE KITTAMAQUNDI
 39 LAKEFRONT IMPROVEMENT PROJECT.
 40 NOTWITHSTANDING SECTION 1(7) OF THIS ACT, THIS
 41 GRANT MAY NOT TERMINATE BEFORE JUNE 1, 2031

1 (HOWARD COUNTY) 750,000

2 (GQ-2) IHOMES. PROVIDE A GRANT TO THE BOARD OF
3 DIRECTORS OF IHOMES, INC. FOR THE ACQUISITION,
4 PLANNING, DESIGN, CONSTRUCTION, REPAIR,
5 RENOVATION, RECONSTRUCTION, SITE IMPROVEMENT,
6 AND CAPITAL EQUIPPING OF THREE IHOMES
7 LOW-INCOME HOUSING PROPERTIES.
8 NOTWITHSTANDING SECTION 1(7) OF THIS ACT, THIS
9 GRANT MAY NOT TERMINATE BEFORE JUNE 1, 2031
10 (HOWARD COUNTY) 750,000

11 (HK) ~~Poima Recovery Residence - RH3 BOYS & GIRLS CLUB OF~~
12 ~~SOUTHERN MARYLAND WALDORF CLUB PARK CHARLES~~
13 ~~COUNTY CIRCUIT COURTHOUSE BOYS & GIRLS CLUB OF~~
14 ~~SOUTHERN MARYLAND - WALDORF CLUB PARK.~~ Provide a
15 grant to [the Board of Directors of Poima Movement, Inc.] THE
16 ~~BOYS & GIRLS CLUB OF SOUTHERN MARYLAND, INC.~~
17 ~~BOARD OF CHARLES COUNTY COMMISSIONERS BOYS &~~
18 ~~GIRLS CLUB OF SOUTHERN MARYLAND, INC.~~ for the
19 acquisition, planning, design, construction, repair, renovation,
20 reconstruction, site improvement, and capital equipping of a
21 ~~recovery residence facility THE BOYS & GIRLS CLUB OF~~
22 ~~SOUTHERN MARYLAND - WALDORF CLUB PARK CHARLES~~
23 ~~COUNTY CIRCUIT COURTHOUSE BOYS & GIRLS CLUB OF~~
24 ~~SOUTHERN MARYLAND - WALDORF CLUB PARK.~~
25 NOTWITHSTANDING SECTION 1(7) OF THIS ACT, THIS
26 GRANT MAY NOT TERMINATE BEFORE JUNE 1, 2031
27 (Charles County) 450,000

28 (HO) [New Carrollton Skate Park] HANKO BUILDING. Provide a grant
29 to the [County Executive and County Council of Prince George's
30 County] MAYOR AND CITY COUNCIL OF THE CITY OF NEW
31 CARROLLTON for the acquisition, planning, design, construction,
32 repair, renovation, reconstruction, SITE IMPROVEMENT, and
33 capital equipping of the [New Carrollton Skate Park] HANKO
34 BUILDING. NOTWITHSTANDING SECTION 1(7) OF THIS ACT,
35 THIS GRANT MAY NOT TERMINATE BEFORE JUNE 1, 2031
36 (Prince George's County) 250,000

37 (IU) ~~Prince George's County Amphitheatre [at Central Park].~~
38 ~~Provide a grant to the [Maryland National Capital Park and~~
39 ~~Planning Commission] PRINCE GEORGE'S COUNTY~~

1 ~~REDEVELOPMENT AUTHORITY~~ for the design, construction,
 2 ~~repair, renovation, reconstruction, site improvement, and~~
 3 ~~capital equipping of [a new] AN Amphitheatre located [at~~
 4 ~~Central Park] IN PRINCE GEORGE’S COUNTY (Prince~~
 5 ~~George’s County) 4,000,000~~

6 ZA02 LOCAL SENATE INITIATIVES

7 (AF) HLMS Property Reclamation and Rejuvenation Program.
 8 Provide a grant to the Board of Directors of the
 9 Hamilton–Lauraville Main Street, Inc. for the acquisition,
 10 planning, design, construction, repair, renovation,
 11 reconstruction, site improvement, and capital equipping of
 12 [hazardous/vacant properties on Main Street] **PROPERTIES**
 13 **INCLUDING THE HISTORIC MARKLEY BUILDING LOCATED**
 14 **IN BALTIMORE CITY** (Baltimore City) 200,000

15 (AG) Johnston Square. Provide a grant to the Board of Directors of
 16 Fund for Educational Excellence, Inc. for the acquisition,
 17 planning, design, construction, repair, renovation,
 18 reconstruction, site improvement, and capital equipping of the
 19 [outside areas surrounding] **INTERIOR AREAS OF** Johnston
 20 Square. Notwithstanding Section 1(6) of this Act, the Maryland
 21 Historical Trust may not require a grantee that receives funds
 22 from this grant to convey or grant a perpetual easement
 23 (Baltimore City) 200,000

24 (CA) ~~Poiema Recovery Residence – RH3~~ **BOYS & GIRLS CLUB OF**
 25 **SOUTHERN MARYLAND – WALDORF CLUB PARK CHARLES**
 26 **COUNTY CIRCUIT COURTHOUSE BOYS & GIRLS CLUB OF**
 27 **SOUTHERN MARYLAND – WALDORF CLUB PARK.** Provide a
 28 grant to [the Board of Directors of Poiema Movement, Inc.] **THE**
 29 **BOYS & GIRLS CLUB OF SOUTHERN MARYLAND, INC.**
 30 **BOARD OF CHARLES COUNTY COMMISSIONERS BOYS &**
 31 **GIRLS CLUB OF SOUTHERN MARYLAND, INC.** for the
 32 acquisition, planning, design, construction, repair, renovation,
 33 reconstruction, site improvement, and capital equipping of ~~a~~
 34 ~~recovery residence facility~~ **THE BOYS & GIRLS CLUB OF**
 35 **SOUTHERN MARYLAND – WALDORF CLUB PARK CHARLES**
 36 **COUNTY CIRCUIT COURTHOUSE BOYS & GIRLS CLUB OF**
 37 **SOUTHERN MARYLAND – WALDORF CLUB PARK.**
 38 **NOTWITHSTANDING SECTION 1(7) OF THIS ACT, THIS**
 39 **GRANT MAY NOT TERMINATE BEFORE JUNE 1, 2031**
 40 (Charles County) 150,000

ZA03 LOCAL HOUSE OF DELEGATES INITIATIVES

(BE) St. Johns Methodist Church Restoration. Provide a grant to the Board of Directors of the Living Water at St. Johns Chapel for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the St. Johns Chapel. NOTWITHSTANDING SECTION 1(7) OF THIS ACT, THIS GRANT SHALL TERMINATE ON JUNE 1, 2024 (Calvert County) 120,000

Chapter 344 of the Acts of 2022, as amended by Chapter 141 of the Acts of 2023

Section 1(3)

ZA00 MISCELLANEOUS GRANT PROGRAMS

(JV) Fort to 400 Commission. Provide a grant to the [Historic St. Mary’s City Fort to 400 Commission] MARYLAND STADIUM AUTHORITY for Phase 2 design, including property surveyance and archaeological, geological, and environmental analysis related to the 400th anniversary of the founding of Maryland (St. Mary’s County) 125,000

ZA03 LOCAL HOUSE OF DELEGATES INITIATIVES

(DV) Fort to 400 Commission. Provide a grant to the [Historic St. Mary’s City Fort to 400 Commission] MARYLAND STADIUM AUTHORITY for Phase 2 design, including property surveyance and archaeological, geotechnical, and environmental analysis (St. Mary’s County) 100,000

Chapter 102 of the Acts of 2023

Section 1(3)

ZA00 MISCELLANEOUS GRANT PROGRAMS

(O) Inner Harbor Promenade. Provide a grant to the Board of Directors of the Waterfront Management Authority for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of infrastructure improvements for the Inner Harbor Promenade (Baltimore City)..... [30,000,000] 22,000,000

(O-1) RASH FIELD. PROVIDE A GRANT TO THE BOARD OF

1		<u>DIRECTORS OF THE WATERFRONT MANAGEMENT</u>	
2		<u>PARTNERSHIP OF BALTIMORE, INC. AUTHORITY FOR THE</u>	
3		<u>ACQUISITION, PLANNING, DESIGN, CONSTRUCTION,</u>	
4		<u>REPAIR, RENOVATION, RECONSTRUCTION, SITE</u>	
5		<u>IMPROVEMENT, AND CAPITAL EQUIPPING OF RASH FIELD</u>	
6		<u>(BALTIMORE CITY).....</u>	<u>8,000,000</u>
7	(T)	<i>[Maryland Sports and Entertainment Innovation Center.]</i>	
8		<u>PRINCE GEORGE’S SPORTS INNOVATION CENTER. Provide</u>	
9		<u>a grant to the [Maryland Sports Council, Inc.] BOARD OF</u>	
10		<u>DIRECTORS OF THE PRINCE GEORGE’S SPORTS, INC. for</u>	
11		<u>the acquisition, planning, design, construction, repair,</u>	
12		<u>renovation, reconstruction, site improvement, and capital</u>	
13		<u>equipping of the [Maryland Sports and Entertainment</u>	
14		<u>Innovation Center] PRINCE GEORGE’S SPORTS</u>	
15		<u>INNOVATION CENTER (Prince George’s County)</u>	<u>20,000,000</u>
16	(AD)	<u>Washington County Museum of Fine Arts. Provide a grant to</u>	
17		<u>the [County Executive and County Council of Washington</u>	
18		<u>County] BOARD OF DIRECTORS OF THE WASHINGTON</u>	
19		<u>COUNTY MUSEUM OF FINE ARTS, INC. for the acquisition,</u>	
20		<u>planning, design, construction, repair, renovation,</u>	
21		<u>reconstruction, site improvement, and capital equipping of the</u>	
22		<u>Washington County Museum of Fine Arts (Washington</u>	
23		<u>County)</u>	<u>1,250,000</u>
24	[(AJ)]	<u>Maryland Rural Development Corporation – [Roof Repairs]</u>	
25	(AJ-1)	<u>GREENSBORO LIBRARY. Provide a grant to the Board of</u>	
26		<u>Directors of the Maryland Rural Development Corporation for</u>	
27		<u>the acquisition, planning, design, construction, repair,</u>	
28		<u>renovation, reconstruction, site improvement, and capital</u>	
29		<u>equipping of the [Maryland Rural Development Corporation</u>	
30		<u>property] GREENSBORO LIBRARY, INCLUDING HVAC</u>	
31		<u>REPLACEMENT, LOCATED IN CAROLINE COUNTY (Caroline</u>	
32		<u>County)</u>	<u>[300,000]</u>
33			<u>100,000</u>
34			<u>110,000</u>
35	(AJ-2)	<u>GOLDSBORO TOWN HALL AND TRAIN STATION. PROVIDE</u>	
36	<u>(AJ-1)</u>	<u>A GRANT TO THE MAYOR AND COUNCIL OF GOLDSBORO</u>	
37		<u>FOR THE ACQUISITION, PLANNING, DESIGN,</u>	
38		<u>CONSTRUCTION, REPAIR, RENOVATION,</u>	
39		<u>RECONSTRUCTION, SITE IMPROVEMENT, AND CAPITAL</u>	
40		<u>EQUIPPING OF THE GOLDSBORO TOWN HALL AND TRAIN</u>	

1	STATION LOCATED IN CAROLINE COUNTY (CAROLINE	
2	COUNTY)	<u>200,000</u>
3		<u>190,000</u>
4	(BJ) <u>Glen Burnie Rotary Park – [Electronic] Sign AND</u>	
5	<u>IMPROVEMENTS. Provide a grant to the County Executive and</u>	
6	<u>County Council of Anne Arundel County for the acquisition,</u>	
7	<u>planning, design, construction, repair, renovation,</u>	
8	<u>reconstruction, site improvement, and capital equipping of [an</u>	
9	<u>electronic] A sign AND OTHER IMPROVEMENTS AT THE</u>	
10	<u>GLEN BURNIE ROTARY PARK (Anne Arundel County).....</u>	<u>50,000</u>
11	(EQ) <u>[College of Southern Maryland Pool] BOYS & GIRLS CLUB OF</u>	
12	<u>SOUTHERN MARYLAND – WALDORF CLUB PARK AND</u>	
13	<u>POOL CHARLES COUNTY CIRCUIT COURTHOUSE SPORTS</u>	
14	<u>AND WELLNESS CENTER. Provide a grant to the [College of</u>	
15	<u>Southern Maryland] BOYS & GIRLS CLUB OF SOUTHERN</u>	
16	<u>MARYLAND, INC. BOARD OF CHARLES COUNTY</u>	
17	<u>COMMISSIONERS CHARLES COUNTY for the acquisition,</u>	
18	<u>planning, design, construction, repair, renovation,</u>	
19	<u>reconstruction, site improvement, and capital equipping of the</u>	
20	<u>[College of Southern Maryland pool] BOYS & GIRLS CLUB OF</u>	
21	<u>SOUTHERN MARYLAND – WALDORF CLUB PARK AND</u>	
22	<u>POOL CHARLES COUNTY CIRCUIT COURTHOUSE SPORTS</u>	
23	<u>AND WELLNESS CENTER. NOTWITHSTANDING SECTION</u>	
24	<u>1(7) OF THIS ACT, THIS GRANT MAY NOT TERMINATE</u>	
25	<u>BEFORE JUNE 1, 2031 (Charles County)</u>	<u>1,000,000</u>
26	(GQ) <u>Ashland Madison Apartments. Provide a grant to the [Board of</u>	
27	<u>Directors of C.A.R.E. Community Association, Inc.] MARKET</u>	
28	<u>CENTER COMMUNITY DEVELOPMENT CORPORATION for</u>	
29	<u>the acquisition, planning, design, construction, repair,</u>	
30	<u>renovation, reconstruction, site improvement, and capital</u>	
31	<u>equipping of the Ashland Madison Apartments property</u>	
32	<u>(Baltimore City)</u>	<u>340,000</u>
33	(JJ) <u>[The Bowie–Mitchellville (MD) Diamond Foundation Center]</u>	
34	<u>DIAMOND FOUNDATION OF PRINCE GEORGE’S COUNTY.</u>	
35	<u>Provide a grant to the Board of Directors of [The</u>	
36	<u>Bowie–Mitchellville (MD) Diamond Foundation, Inc.] THE</u>	
37	<u>DIAMOND FOUNDATION OF PRINCE GEORGE’S COUNTY,</u>	
38	<u>INC. for the acquisition, planning, design, construction, repair,</u>	
39	<u>renovation, reconstruction, site improvement, and capital</u>	
40	<u>equipping of the [Bowie–Mitchellville (MD) Diamond</u>	

1 Foundation Center] **DIAMOND FOUNDATION OF PRINCE**
 2 **GEORGE’S COUNTY PROPERTY LOCATED IN PRINCE**
 3 **GEORGE’S COUNTY** (Prince George’s County) 400,000

4 (KW) Everyman Theatre. Provide a grant to the Board of Directors of
 5 the Everyman Theatre, Incorporated for the acquisition,
 6 planning, design, construction, repair, renovation,
 7 reconstruction, site improvement, and capital equipping of
 8 infrastructure improvements to [the Thomas Building at 101
 9 East Baltimore Street and One Light Street] **315 WEST**
 10 **FAYETTE STREET** to support the expansion of Everyman
 11 Theatre (Baltimore City)..... 100,000

12 (LS) Fort to 400 Commission. Provide a grant to the [Historic St.
 13 Mary’s City Fort to 400 Commission] **MARYLAND STADIUM**
 14 **AUTHORITY** for Phase 2 design, including property surveyance
 15 and archeological, geotechnical, and environmental analysis
 16 (St. Mary’s County) 25,000

17 ZA02 LOCAL HOUSE OF DELEGATES INITIATIVES

18 (M) Ashland Madison Apartments. Provide a grant to the [Board of
 19 Directors of C.A.R.E. Community Association, Inc.] **MARKET**
 20 **CENTER COMMUNITY DEVELOPMENT CORPORATION** for
 21 the acquisition, planning, design, construction, repair,
 22 renovation, reconstruction, site improvement, and capital
 23 equipping of the Ashland Madison Apartments property
 24 (Baltimore City) 100,000

25 (BK) [Long Reach Village Center] Shared Kitchen. Provide a grant
 26 to the County Executive and County Council of Howard County
 27 for the acquisition, planning, design, construction, repair,
 28 renovation, reconstruction, site improvement, and capital
 29 equipping of the [shared kitchen at Long Reach Village Center]
 30 **SHARED KITCHEN, LOCATED IN HOWARD COUNTY**
 31 (Howard County) 200,000

32 SECTION 2. AND BE IT FURTHER ENACTED, That this Act shall take effect June
 33 1, 2024.