SENATE BILL 1055

M4 4lr3305 CF HB 1030

By: Senator Kramer

Introduced and read first time: February 2, 2024 Assigned to: Education, Energy, and the Environment

Committee Report: Favorable with amendments

Senate action: Adopted

Read second time: March 3, 2024

CHAPTER

1 AN ACT concerning

Agriculture - Roosters - Restrictions

- FOR the purpose of prohibiting, unless authorized by the Department of Agriculture, a person from keeping a certain number of roosters on certain property beginning on a certain date, subject to certain exceptions; authorizing the Department to work in cooperation with a local animal control or law enforcement officer to enforce this Act; and generally relating to restrictions on keeping roosters in the State.
- 8 BY adding to

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- 9 Article Agriculture
- 10 Section 3–105.2
- 11 Annotated Code of Maryland
- 12 (2016 Replacement Volume and 2023 Supplement)
- 13 Preamble
- WHEREAS, Despite its illegality in Maryland, ongoing issues persist with cockfighting; and
- WHEREAS, Breeding roosters for cockfighting is directly linked to the spread of Avian Flu; now, therefore,
- 18 SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF MARYLAND,
- 19 That the Laws of Maryland read as follows:

EXPLANATION: CAPITALS INDICATE MATTER ADDED TO EXISTING LAW.

[Brackets] indicate matter deleted from existing law.

<u>Underlining</u> indicates amendments to bill.

Strike out indicates matter stricken from the bill by amendment or deleted from the law by amendment.



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ROOSTERS ARE LOCATED THAT SPECIFIES:

1 Article – Agriculture 2 3–105.2. (A) 3 **(1)** IN THIS SECTION THE FOLLOWING WORDS HAVE THE MEANINGS 4 INDICATED. "PROPERTY" MEANS: **(2)** 5 6 (I)A PARCEL OF LAND; OR 7 (II)A COMBINATION OF PARCELS OF LAND OPERATING AS A 8 SINGLE UNIT. "ROOSTER" MEANS A MALE CHICKEN THAT: 9 **(3)** 10 **(I)** IS AT LEAST 6 MONTHS OLD; 11 (II)HAS FULLY DEVELOPED AN ADULT PLUMAGE; OR 12 (III) IS CAPABLE OF CROWING. (B) 13 THIS SECTION DOES NOT APPLY TO: 14 **(1)** COMMERCIAL POULTRY PRODUCERS, AS DEFINED IN § 8–704.2 OF 15 THIS ARTICLE; 16 **(2)** A PUBLIC SCHOOL OR NONPUBLIC SCHOOL THAT RECEIVES 17 STATE FUNDS; 18 **(3)** A GOVERNMENT-OPERATED ANIMAL SHELTER; AN ANIMAL WELFARE ORGANIZATION, AS DEFINED IN § 19–701 OF 19 **(4)** THE BUSINESS REGULATION ARTICLE; OR 20 A MEMBER OF A 4-H OR FUTURE FARMERS OF AMERICA 2122PROGRAM IF, ON REQUEST OF AN ANIMAL CONTROL OFFICER, AN OFFICER OF A 23COUNTY HUMANE SOCIETY, OR A POLICE OFFICER, THE MEMBER PROVIDES IN 24WRITING PROOF OF: MEMBERSHIP IN A 4-H OR FUTURE FARMERS OF AMERICA 25(I)26 PROGRAM; AND 27 AUTHORIZATION FROM THE COUNTY IN WHICH THE (II)

| 1 2 | 1. THE REASON FOR KEEPING MORE THAN 5 ROOSTERS PER ACRE OR MORE THAN 25 ROOSTERS ON A PROPERTY; | | | | | | | | | | |
|----------------------|---|--|--|--|--|--|--|--|--|--|--|
| 3 | 2. THE NUMBER OF ROOSTERS THAT MAY BE KEPT; | | | | | | | | | | |
| 4 | 3. THE BREED OF EACH ROOSTER THAT MAY BE KEPT; | | | | | | | | | | |
| 5 6 | 4. THE DURATION OF TIME EACH ROOSTER MAY BE KEPT; AND | | | | | | | | | | |
| 7 8 | 5. THE ADDRESS OF THE PROPERTY WHERE EACH ROOSTER MAY BE KEPT. | | | | | | | | | | |
| 9 | (C) BEGINNING JANUARY 1, 2026, UNLESS AUTHORIZED BY THE DEPARTMENT, A PERSON MAY NOT: | | | | | | | | | | |
| $\frac{1}{2}$ | (1) KEEP MORE THAN 5 ROOSTERS PER ACRE ON A SINGLE PROPERTY; OR | | | | | | | | | | |
| 13 14 | (2) KEEP MORE THAN A TOTAL OF 25 ROOSTERS ON A SINGLE PROPERTY. | | | | | | | | | | |
| 15 16 17 18 | (D) (1) THIS SECTION DOES NOT AFFECT THE AUTHORITY OF A COUNTY, MUNICIPALITY, OR UNIT OF LOCAL GOVERNMENT TO ENACT AND ENFORCE STANDARDS OR REQUIREMENTS RELATED TO ROOSTERS THAT ARE MORE STRINGENT THAN THE REQUIREMENTS OF THIS SECTION. | | | | | | | | | | |
| 19 20 21 | (2) This section does not limit or supersede any other county, municipal, or State law, rule, or regulation that provides more stringent requirements regarding the keeping of roosters. | | | | | | | | | | |
| 22 | (E) A PERSON WHO VIOLATES THIS SECTION IS: | | | | | | | | | | |
| 23 24 | (1) GUILTY OF A MISDEMEANOR AND ON CONVICTION IS SUBJECT TO A FINE NOT EXCEEDING \$1,000; OR | | | | | | | | | | |
| 25 | (2) SUBJECT TO ENFORCEMENT UNDER § 3–119 OF THIS SUBTITLE. | | | | | | | | | | |
| 25 | (2) SUBJECT TO ENFORCEMENT UNDER § 3–119 OF THIS SU | | | | | | | | | | |

(F) THE DEPARTMENT MAY WORK IN COOPERATION WITH A LOCAL ANIMAL

CONTROL OR LAW ENFORCEMENT OFFICER TO ENFORCE THIS SECTION.

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| 2 | <u>DEPARTME</u> | | | | | ADDIT | IONAL | INS | <u>PECTIONS</u> | BEYONI | O THOSE |
| 3 | INSPECTIO | NS RE | QUIR | ED BY | LAW. | | | | | | |
| 4 | <u>(H)</u> | THE | DEP | ARTM | ENT S | SHALL A | DOPT | REGU | LATIONS 7 | TO CARRY | OUT THIS |
| 5 | SECTION. | | | | | | | | | | |
| 3 | SECT | 'ION ' | ο ΔΝ | D RE | ाम मा | IRTHEI | R EMA | CTED | That this | Act shall | taka offact |
| 7 | October 1, 2 | | z. AIN | р рв | 11 1 | | U LINA | отыр, | mat tins | Act shan | take effect |
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| | | | | | | | |] | President o | of the Senat | ce. |
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Speaker of the House of Delegates.