

HOUSE BILL 101

B5

3lr0128
CF SB 126

By: **The Speaker (By Request – Administration)**

Introduced and read first time: January 16, 2013

Assigned to: Appropriations

A BILL ENTITLED

1 AN ACT concerning

2 **Creation of a State Debt – Maryland Consolidated Capital Bond Loan of 2013,**
3 **and the Maryland Consolidated Capital Bond Loans of 2006, 2007, 2008, 2009,**
4 **2010, 2011, and 2012**

5 FOR the purpose of authorizing the creation of a State Debt in the amount of ~~One~~
6 ~~Billion, One Hundred Three Million, Six Thousand Dollars (\$1,103,006,000)~~ One
7 Billion, One Hundred Eight Million, One Hundred and Eighty-Four Thousand
8 Dollars (\$1,108,184,000), the proceeds to be used for certain necessary building,
9 construction, demolition, planning, renovation, conversion, replacement, and
10 capital equipment purchases of the State, for acquiring certain real estate in
11 connection therewith, and for grants to certain subdivisions and other
12 organizations for certain development and improvement purposes, subject to
13 certain requirements that certain matching funds be provided and expended by
14 certain dates; providing generally for the issuance and sale of bonds evidencing
15 the loan; authorizing the creation of State Debt in certain years to be used for
16 certain purposes; providing that certain funds allocated to certain eligible school
17 construction projects in a county that are not spent for the project may be
18 applied to another eligible project or reserved in a certain contingency fund for
19 certain purposes; providing for a restricted purpose for certain Program Open
20 Space funds if certain matching fund requirements are met; prohibiting the
21 expenditure of certain funds until certain Memoranda of Understanding are
22 developed; prohibiting the expenditure of certain funds until a certain
23 university submits a certain report to the Department of Budget and
24 Management; providing for participation in a certain report by the Maryland
25 State Archives; declaring a certain intent of the General Assembly; prohibiting
26 the expenditure of certain funds until certain reports are submitted to certain
27 committees of the General Assembly; prohibiting the expenditure of certain
28 funds for certain acquisitions prior to providing certain cost benefit analyses to

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EXPLANATION: CAPITALS INDICATE MATTER ADDED TO EXISTING LAW.

[Brackets] indicate matter deleted from existing law.

Underlining indicates amendments to bill.

~~Strike out~~ indicates matter stricken from the bill by amendment or deleted from the law by amendment.



1 certain committees of the General Assembly; prohibiting the expenditure of
2 certain funds until certain universities develop and submit to certain
3 committees of the General Assembly a certain plan to provide access to certain
4 higher education institutions; prohibiting the expenditure of certain funds until
5 a certain department provides a certain report to certain committees of the
6 General Assembly; providing for the construction and effect of certain provisions
7 of the Local Government Article; altering the number of days before seeking
8 approval of certain bond issuances from the Board of Public Works that the
9 Maryland Stadium Authority must provide certain plans to certain committees
10 of the General Assembly; repealing the requirement for certain funds approved
11 for certain school construction projects that have not been contracted for within
12 a certain period of time to revert to a certain fund and authorizing the funds to
13 be available or reserved for certain eligible projects; requiring certain reserved
14 funds not used within a certain period of time to be made available for certain
15 purposes; imposing a certain tax on all assessable property in the State;
16 requiring that certain grantees convey certain easements under certain
17 circumstances to the Maryland Historical Trust; providing that the proceeds of
18 certain loans must be expended or encumbered by a certain date; authorizing
19 certain unexpended appropriations in certain prior capital budgets and bond
20 loans to be expended for other public projects; altering certain requirements for
21 certain programs in certain prior capital budgets and bond loans; providing that
22 the authorizations of State Debt in certain prior capital budgets and bond loans
23 be reduced by certain amounts; providing for certain additional information to
24 be detailed about each project in the capital program under certain
25 circumstances; requiring that certain projects be constructed at certain
26 locations; repealing certain requirements for certain appropriations; requiring
27 the Comptroller to make certain transfers, adjustments, and reconciliations;
28 repealing certain Maryland Consolidated Capital Bond Loan Preauthorization
29 acts; providing for a delayed effective date for certain provisions of this Act; and
30 generally relating to the financing of certain capital projects.

31 BY repealing and reenacting, with amendments,
32 Chapter 46 of the Acts of the General Assembly of 2006
33 Section 1(3) Item RB27(C)

34 BY repealing and reenacting, with amendments,
35 Chapter 46 of the Acts of the General Assembly of 2006, as amended by Chapter
36 488 of the Acts of the General Assembly of 2007, Chapter 485 of the Acts
37 of the General Assembly of 2009, and Chapter 444 of the Acts of the
38 General Assembly of 2012
39 Section 1(1)

40 BY repealing and reenacting, with amendments,
41 Chapter 488 of the Acts of the General Assembly of 2007
42 Section 1(3) Item DE02.01(D)

43 BY repealing and reenacting, with amendments,

- 1 Chapter 488 of the Acts of the General Assembly of 2007, as amended by
2 Chapter 336 of the Acts of the General Assembly of 2008
3 Section 1(3) Item VD01(A)
- 4 BY repealing and reenacting, with amendments,
5 Chapter 488 of the Acts of the General Assembly of 2007, as amended by
6 Chapter 336 of the Acts of the General Assembly of 2008, Chapter 485 of
7 the Acts of the General Assembly of 2009, Chapter 483 of the Acts of the
8 General Assembly of 2010, Chapter 396 of the Acts of the General
9 Assembly of 2011, and Chapter 444 of the Acts of the General Assembly
10 of 2012
11 Section 1(1)
- 12 BY repealing and reenacting, with amendments,
13 Chapter 336 of the Acts of the General Assembly of 2008
14 Section 1(3) Item QB08(A), QP00(A), and ZA00(R)
- 15 BY repealing and reenacting, with amendments,
16 Chapter 336 of the Acts of the General Assembly of 2008, as amended by
17 Chapter 485 of the Acts of the General Assembly of 2009
18 Section 1(3) Item KA05(B)
- 19 BY repealing and reenacting, with amendments,
20 Chapter 336 of the Acts of the General Assembly of 2008, as amended by
21 Chapter 396 of the Acts of the General Assembly of 2011
22 Section 1(3) Item MF05(A)
- 23 BY repealing and reenacting, with amendments,
24 Chapter 336 of the Acts of the General Assembly of 2008, as amended by
25 Chapter 444 of the Acts of the General Assembly of 2012
26 Section 1(3) Item DE02.01(H)
- 27 BY repealing and reenacting, with amendments,
28 Chapter 336 of the Acts of the General Assembly of 2008, as amended by
29 Chapter 485 of the Acts of the General Assembly of 2009, Chapter 483 of
30 the Acts of the General Assembly of 2010, Chapter 396 of the Acts of the
31 General Assembly of 2011, and Chapter 444 of the Acts of the General
32 Assembly of 2012
33 Section 1(1)
- 34 BY repealing and reenacting, with amendments,
35 Chapter 485 of the Acts of the General Assembly of 2009
36 Section 1(3) Item DE02.01(E), KA05(C), MF05(A), QG00(A), QP00(A) and (B),
37 and ZA00(V)
- 38 BY repealing and reenacting, with amendments,

1 Chapter 485 of the Acts of the General Assembly of 2009, as amended by
 2 Chapter 483 of the Acts of the General Assembly of 2010
 3 Section 1(3) Item DH01(A) and Section 12(3) Item ZB02(C)

4 BY repealing and reenacting, with amendments,
 5 Chapter 485 of the Acts of the General Assembly of 2009, as amended by
 6 Chapter 483 of the Acts of the General Assembly of 2010 and Chapter 396
 7 of the Acts of the General Assembly of 2011
 8 Section 12(1)

9 BY repealing and reenacting, with amendments,
 10 Chapter 485 of the Acts of the General Assembly of 2009, as amended by
 11 Chapter 483 of the Acts of the General Assembly of 2010 and Chapter 444
 12 of the Acts of the General Assembly of 2012
 13 Section 1(3) Item RE01(B)

14 BY repealing and reenacting, with amendments,
 15 Chapter 485 of the Acts of the General Assembly of 2009, as amended by
 16 Chapter 396 of the Acts of the General Assembly of 2011 and Chapter 444
 17 of the Acts of the General Assembly of 2012
 18 Section 1(3) Item QB08.01(A)

19 BY repealing and reenacting, with amendments,
 20 Chapter 485 of the Acts of the General Assembly of 2009, as amended by
 21 Chapter 444 of the Acts of the General Assembly of 2012
 22 Section 1(3) Item RE01(C)

23 BY repealing and reenacting, with amendments,
 24 Chapter 485 of the Acts of the General Assembly of 2009, as amended by
 25 Chapter 483 of the Acts of the General Assembly of 2010, Chapter 396 of
 26 the Acts of the General Assembly of 2011, and Chapter 444 of the Acts of
 27 the General Assembly of 2012
 28 Section 1(1)

29 ~~BY repealing and reenacting, with amendments,~~
 30 ~~Chapter 483 of the Acts of the General Assembly of 2010~~
 31 ~~Section 1(3) Item MM06(A)~~

32 BY repealing and reenacting, with amendments,
 33 Chapter 483 of the Acts of the General Assembly of 2010, as amended by
 34 Chapter 396 of the Acts of the General Assembly of 2011 and Chapter 444
 35 of the Acts of the General Assembly of 2012
 36 Section 1(3) Item QP00(A)

37 BY repealing and reenacting, with amendments,
 38 Chapter 483 of the Acts of the General Assembly of 2010, as amended by
 39 Chapter 444 of the Acts of the General Assembly of 2012

1 Section 1(3) Item VE01(A)

2 BY repealing and reenacting, with amendments,
3 Chapter 483 of the Acts of the General Assembly of 2010, as amended by
4 Chapter 396 of the Acts of the General Assembly of 2011 and Chapter 444
5 of the Acts of the General Assembly of 2012
6 Section 1(1)

7 BY repealing and reenacting, with amendments,
8 Chapter 396 of the Acts of the General Assembly of 2011
9 Section 1(3) Item RB29(A) and ZA00(J)

10 BY repealing and reenacting, with amendments,
11 Chapter 396 of the Acts of the General Assembly of 2011, as amended by
12 Chapter 444 of the Acts of the General Assembly of 2012
13 Section 1(1)

14 BY repealing and reenacting, with amendments,
15 Chapter 444 of the Acts of the General Assembly of 2012
16 Section 1(3) Item MM06(D), RB34(A), VE01(A), and ZA00(C) and (P)

17 BY repealing
18 Chapter 444 of the Acts of the General Assembly of 2012
19 Section 12, 13, and 14

20 BY repealing and reenacting, with amendments,
21 Article – Economic Development
22 Section 10–640(b), 10–641(c), 10–642(b), 10–643(b), and 10–644(c)
23 Annotated Code of Maryland
24 (2008 Volume and 2012 Supplement)

25 BY repealing and reenacting, with amendments,
26 Article – Education
27 Section 5–301(j)
28 Annotated Code of Maryland
29 (2008 Replacement Volume and 2012 Supplement)

30 SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF
31 MARYLAND, That:

32 (1) The Board of Public Works may borrow money and incur indebtedness on
33 behalf of the State of Maryland through a State loan to be known as the Maryland
34 Consolidated Capital Bond Loan of 2013 in the total principal amount of
35 ~~\$1,103,006,000~~ \$1,108,184,000. This loan shall be evidenced by the issuance, sale, and
36 delivery of State general obligation bonds authorized by a resolution of the Board of
37 Public Works and issued, sold, and delivered in accordance with §§ 8–117 through
38 8–124 of the State Finance and Procurement Article and Article 31, § 22 of the Code.

1 (2) The bonds to evidence this loan or installments of this loan may be sold
2 as a single issue of bonds under § 8-122 of the State Finance and Procurement Article.

3 (3) The cash proceeds of the sale of the bonds shall be paid to the Treasurer
4 and first shall be applied to the payment of the expenses of issuing, selling, and
5 delivering the bonds, unless funds for this purpose are otherwise provided, and then
6 shall be credited on the books of the Comptroller and expended, on approval by the
7 Board of Public Works, for the following public purposes, including any applicable
8 architects' and engineers' fees:

9 EXECUTIVE DEPARTMENT – GOVERNOR

10 DA02.01 DEPARTMENT OF DISABILITIES
11 (Statewide)

12 (A) Accessibility Modifications. Provide funds to design and
13 construct handicapped accessibility modifications at
14 State-owned facilities 1,600,000

15 DE02.01 BOARD OF PUBLIC WORKS

16 STATE GOVERNMENT CENTER – ANNAPOLIS
17 (Anne Arundel County)

18 (A) Old Senate Chamber Reconstruction. Provide funds to
19 complete design and construct alterations and renovations to
20 the State House in order to restore the Old Senate Chamber
21 to its 18th Century appearance 4,850,000

22 (B) Annapolis Post Office Renovation and Addition. Provide funds
23 for the design of renovations to the historic Annapolis Post
24 Office building located on Church Circle in Annapolis 351,000

25 GENERAL STATE FACILITIES

26 (C) Facilities Renewal Fund. Provide funds for the State Capital
27 Facilities Renewal Program (Statewide) 15,000,000

28 (D) Fuel Storage Tank System Replacement Program. Provide
29 funds to remove, replace, or upgrade State-owned fuel storage
30 tank systems 1,400,000

31 JUDICIARY / MULTISERVICE CENTERS

32 (E) St. Mary's County District Court and Multi-Service Center
33 Land Acquisition. Provide funds to acquire land where the St.

1 Mary’s County District Court and Multi–Service Center are
2 located 300,000

3 DE02.02 PUBLIC SCHOOL CONSTRUCTION
4 (Statewide)

5 (A) Public School Construction Program. Provide funds to
6 construct public school buildings and public school capital
7 improvements in accordance with §§ 5–301 through 5–303 of
8 the Education Article, provided that \$25,000,000 of this
9 appropriation shall be used to fund projects that install air
10 conditioning systems in schools that do not currently have
11 centralized air conditioning systems.

12 Further provided that any school construction funds allocated
13 to an eligible project in a county that are not spent for the
14 project may, within 2 years, at the county’s option be:



15 (1) applied to another eligible project in the current fiscal
16 year; or

17 (2) reverted to the contingency fund and reserved for
18 eligible projects in the county in the next fiscal year,
19 which shall be in addition to new funds allocated for
20 eligible projects in the county in the next fiscal year.

21 Further provided that any school construction funds reserved
22 for a county in the contingency fund that are not encumbered
23 within 2 years shall become available to be allocated to an
24 eligible project in any county 300,000,000

25 (B) Aging Schools Program. Provide additional grants to be
26 distributed to local boards of education in proportion to grants
27 received under § 5–206 of the Education Article 6,109,000

28 DH01.04 MILITARY DEPARTMENT

29 (A) Gunpowder Military Reservation Firing Range. Provide funds
30 to design and construct renovations to the firing range facility
31 at Gunpowder Military Reservation Training Site (Baltimore
32 County) 1,382,000

33 DEPARTMENT OF PLANNING

34 DW01.10 DIVISION OF HISTORICAL AND CULTURAL PROGRAMS
35 (Statewide)

1 (A) Maryland Historical Trust. Provide funds for the African
 2 American Heritage Preservation Program to assist in the
 3 protection of historic property. The funds appropriated for this
 4 purpose shall be administered in accordance with § 5A-330 of
 5 the State Finance and Procurement Article 1,000,000

6 (B) Maryland Historical Trust. Provide funds for the Maryland
 7 Historical Trust Capital Loan Fund for the protection of
 8 historic property. The funds appropriated for this purpose
 9 shall be administered in accordance with § 5A-327 of the
 10 State Finance and Procurement Article 150,000

11 FB04 DEPARTMENT OF INFORMATION TECHNOLOGY
 12 (Statewide)

13 (A) Public Safety Communications System. Provide funds to
 14 construct and equip a statewide public safety communications
 15 system to provide the State with a new, modern, unified radio
 16 communications system 22,300,000

17 (B) One Maryland Broadband Network. Provide funds for the
 18 construction and equipping of a statewide fiber optic network . 1,200,000

19 DEPARTMENT OF NATURAL RESOURCES

20 KA05 CAPITAL GRANTS AND LOANS ADMINISTRATION
 21 (Statewide)

22 (A) Community Parks and Playgrounds. Provide funds for grants
 23 to local governments to design and construct capital-eligible
 24 park and playground improvement projects 2,500,000

25 (B) Natural Resources Development Fund. Provide funds to
 26 design, construct, and equip capital development projects on
 27 Department of Natural Resources property in accordance with
 28 § 5-903(g) of the Natural Resources Article. Funds may only
 29 be spent on the projects listed below or on previously
 30 authorized projects: 4,562,000

31 (1) Harriet Tubman Underground
 32 Railroad State Park (Dorchester
 33 County) 250,000

34 (2) Cunningham Falls State Park –
 35 Day Use and Beach Improvements
 36 (Frederick County)..... 316,000

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| 1 | (3) | Western Maryland Recreational | |
| 2 | | Access and Trail Restoration | |
| 3 | | Project (Garrett County) | 886,000 |
| 4 | (4) | New Germany State Park – Day | |
| 5 | | Use and Beach Improvements | |
| 6 | | (Garrett County) | 326,000 |
| 7 | (5) | Rocks State Park – New Rocks | |
| 8 | | Ridge Comfort Station (Harford | |
| 9 | | County) | 136,000 |
| 10 | (6) | Janes Island State Park – Cabin | |
| 11 | | Renovations and Replacement | |
| 12 | | (Somerset County) | 800,000 |
| 13 | (7) | Point Lookout State Park – Charge | |
| 14 | | Collection System Improvements | |
| 15 | | (St. Mary’s County) | 98,000 |
| 16 | (8) | North Point State Battlefield | |
| 17 | | Improvements (Baltimore | |
| 18 | | County) | 500,000 |
| 19 | (9) | State Parks – New Natural | |
| 20 | | Playgrounds (Statewide) | 1,250,000 |
| 21 | (C) | Program Open Space. Provide funds for the purchase of | |
| 22 | | conservation easements and acquisition of land, and to make | |
| 23 | | grants to local jurisdictions for the purchase of conservation | |
| 24 | | easements and acquisition of land, and development of | |
| 25 | | recreational facilities. Funds appropriated for local grants | |
| 26 | | shall be administered in accordance with §§ 5–905 through | |
| 27 | | 5–906 of the Natural Resources Article | 32,939,000 |
| 28 | (1) | Program Open Space – Stateside – | |
| 29 | | Prior Funds Replacement, | |
| 30 | | <u>provided that, notwithstanding §§</u> | |
| 31 | | <u>5–905 through 5–906 of the</u> | |
| 32 | | <u>Natural Resources Article,</u> | |
| 33 | | <u>\$1,000,000 of this authorization is</u> | |
| 34 | | <u>restricted for the purposes of</u> | |
| 35 | | <u>providing a grant to the Board of</u> | |
| 36 | | <u>Directors of Parks and People –</u> | |
| 37 | | <u>The Foundation of Baltimore</u> | |
| 38 | | <u>Recreation and Parks, Inc. for the</u> | |
| 39 | | <u>construction of the Center for</u> | |

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| 1 | | <u>Parks and People at Auchentoroly</u> | |
| 2 | | <u>Terrace at Druid Hill Park, located</u> | |
| 3 | | <u>in Baltimore City, subject to the</u> | |
| 4 | | <u>requirement that the grantee</u> | |
| 5 | | <u>provide an equal and matching</u> | |
| 6 | | <u>fund for this purpose</u> | 15,093,000 |
| 7 | (2) | Program Open Space – Local – | |
| 8 | | Prior Funds Replacement | 17,846,000 |
| 9 | (D) | Critical Maintenance Program. Provide funds to construct | |
| 10 | | capital improvements such as planned maintenance and | |
| 11 | | repair projects at public use facilities on State-owned | |
| 12 | | property | 4,467,000 |
| 13 | (E) | Waterway Improvement Fund. Provide funds to finance | |
| 14 | | projects which expand and improve recreational boating | |
| 15 | | throughout the State consistent with the State Boat Act. The | |
| 16 | | funds appropriated for this purpose shall be administered in | |
| 17 | | accordance with §§ 8–707 through 8–709 of the Natural | |
| 18 | | Resources Article | 3,000,000 |
| 19 | (F) | Rural Legacy Program. Provide funds for the purchase of | |
| 20 | | conservation easements and the acquisition of land. The funds | |
| 21 | | appropriated for this purpose shall be administered in | |
| 22 | | accordance with §§ 5–9A–01 through 5–9A–09 of the Natural | |
| 23 | | Resources Article | 14,456,000 |
| 24 | KA14.02 | WATERSHED SERVICES | |
| 25 | | (Statewide) | |
| 26 | (A) | Chesapeake Bay 2010 Trust Fund. Provide funds to be | |
| 27 | | credited to the Chesapeake Bay 2010 Trust Fund. Funds | |
| 28 | | allocated to the Chesapeake Bay Trust Fund shall be used for | |
| 29 | | capital-eligible project expenses. Specific projects will be | |
| 30 | | determined by the BayStat Subcabinet | 36,558,000 |
| 31 | KA17 | FISHERIES SERVICES | |
| 32 | | (Statewide) | |
| 33 | (A) | Oyster Restoration Program. Provide funds to design and | |
| 34 | | construct oyster habitat restoration projects and provide | |
| 35 | | grants for aquaculture development projects..... | 10,000,000 |

36 DEPARTMENT OF AGRICULTURE

37 LA11 OFFICE OF THE SECRETARY

1 (Statewide)

2 (A) Maryland Agricultural Land Preservation Program. Provide
 3 funds for the acquisition of conservation easements on
 4 agricultural land. The funds appropriated for this purpose
 5 shall be administered in accordance with §§ 2–501 through
 6 2–519 of the Agriculture Article 12,653,000

7 LA12 OFFICE OF MARKETING, ANIMAL INDUSTRIES AND
 8 CONSUMER SERVICES
 9 (Statewide)

10 (A) Tobacco Transition Program. Provide funds for the purchase
 11 of agricultural easements for the Tobacco Transition
 12 Program 1,917,000

13 LA15 OFFICE OF RESOURCE CONSERVATION
 14 (Statewide)

15 (A) Maryland Agricultural Cost–Share Program (MACS). Provide
 16 funds for financial assistance for the implementation of best
 17 management practices that reduce soil and nutrient runoff
 18 from Maryland farms. The funds appropriated for this
 19 purpose shall be administered in accordance with §§ 8–701
 20 through 8–705 of the Agriculture Article 3,750,000

21 DEPARTMENT OF HEALTH AND MENTAL HYGIENE

22 MA01 OFFICE OF THE SECRETARY
 23 (Statewide)

24 (A) Community Health Facilities Grant Program. Provide grants
 25 to acquire, design, construct, renovate, and equip community
 26 mental health, addiction treatment, and developmental
 27 disabilities facilities. The funds appropriated for this purpose
 28 shall be administered in accordance with §§ 24–601 through
 29 24–607 of the Health – General Article 5,250,000

30 (B) Federally Qualified Health Centers Grant Program. Provide
 31 grants to acquire, design, construct, renovate, convert, and
 32 equip buildings to be used as Federally Qualified Health
 33 Centers 660,000

34 DEPARTMENT OF PUBLIC SAFETY AND CORRECTIONAL
 35 SERVICES

36 QB02 DIVISION OF CORRECTION

HOUSE BILL 101

MARYLAND HOUSE OF CORRECTION
(Anne Arundel County)

| | | | |
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| 3 | (A) | Maryland House of Correction Deconstruction Project. Provide | |
| 4 | | funds to design, construct, and equip the deconstruction of the | |
| 5 | | Maryland House of Correction (MHC) at the Jessup | |
| 6 | | Correctional Institution | 4,306,000 |

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| 7 | QB06.04 | DORSEY RUN CORRECTIONAL FACILITY |
| 8 | | (Anne Arundel County) |

| | | | |
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| 9 | (A) | 560–Bed Minimum Security Compound. Provide funds to | |
| 10 | | construct a new 560–bed minimum security compound at | |
| 11 | | Dorsey Run Correctional Facility, provided that | |
| 12 | | notwithstanding Section 6 of this Act, work may commence on | |
| 13 | | this project prior to the appropriation of all funds necessary to | |
| 14 | | complete this project | 987,000 |

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| 15 | <u>QP00</u> | <u>DIVISION OF PRETRIAL DETENTION AND SERVICES</u> |
| 16 | | <u>(Baltimore City)</u> |

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| 17 | (A) | <u>New Youth Detention Center. Provide funds to design a new</u> | |
| 18 | | <u>Youth Detention Center. A renovation of the Baltimore</u> | |
| 19 | | <u>Pre–Release Unit and the Occupational Skills Training</u> | |
| 20 | | <u>Center and the building of an addition to house the youth</u> | |
| 21 | | <u>charged as adult population.....</u> | <u>2,600,000</u> |

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| 22 | RA01 | STATE DEPARTMENT OF EDUCATION |
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| 23 | (A) | Public Library Capital Grant Program. Provide grants to | |
| 24 | | acquire land, design, construct, and equip public library | |
| 25 | | facilities, provided that any reallocation of this authorization | |
| 26 | | or prior authorized funds for previously authorized or new | |
| 27 | | projects shall require notification to the General Assembly. | |
| 28 | | The funds appropriated for this purpose shall be administered | |
| 29 | | in accordance with § 23–510 of the Education Article | |
| 30 | | (Statewide) | 2,300,000 |
| 31 | | | <u>5,000,000</u> |

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| 32 | (B) | State Library Resource Center. Provide funds to complete the | |
| 33 | | design of the renovation of the State Library Resource Center | |
| 34 | | at the Central Branch of Baltimore City’s Enoch Pratt Free | |
| 35 | | Library System (Baltimore City) | 1,205,000 |

UNIVERSITY SYSTEM OF MARYLAND

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| 37 | RB21 | UNIVERSITY OF MARYLAND, BALTIMORE |
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(Baltimore City)

(A) Health Sciences Research Facility III and Surge Building. Provide funds to design, construct, and equip a new research facility at the University of Maryland, Baltimore, provided that notwithstanding Section 6 of this Act, work may commence on this project prior to the appropriation of all funds necessary to complete this project 16,570,000

RB22 UNIVERSITY OF MARYLAND, COLLEGE PARK
(Prince George’s County)

(A) Remote Library Storage Facility. Provide funds to design, construct, and equip a Remote Library Storage Facility, provided that no funds appropriated in fiscal 2014 may be expended for this project until the University submits a report to the Department of Budget and Management and the Department of Budget and Management approves a report which explores options for the joint use of this facility by the University of Maryland, College Park (UMCP) and the Maryland State Archives (MSA). The report shall explore the feasibility and cost of the following joint UMCP and MSA options: permanent joint use of the remote library storage facility to meet the storage needs of both the University and the MSA; temporary use of a portion of the remote library storage facility until the storage needs of the MSA can be addressed; renovation of space in the Severn Building to permanently address the storage needs of the MSA; temporary use of the Severn Building to meet the storage needs of the MSA; construction of an addition to the Severn Building to address the storage needs of the MSA; a joint storage facility with the Washington Research Library Consortium; and other temporary or permanent options to meet the storage needs of the MSA. MSA will participate in the preparation of the report by providing UMCP with information on MSA’s current and projected space needs in a timely manner and information on acceptability of joint solutions proposed by UMCP within 2 weeks of UMCP proposing the solutions. The report shall be submitted to the budget committees, and the committees shall have 45 days to review and comment on the report 6,107,000

(B) Physical Sciences Complex. Provide funds to equip Phase I of a new Physical Sciences Complex to provide modern laboratory and office space for the Department of Physics, the Department of Astronomy, and the Institute for Physical Sciences and Technology 5,300,000

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| 1 | (C) | Campuswide Building System and Infrastructure | |
| 2 | | Improvements. Provide funds to design, construct, and equip | |
| 3 | | campuswide infrastructure improvements at the College Park | |
| 4 | | campus | 5,000,000 |
| 5 | (D) | Edward St. John Learning and Teaching Center. Provide | |
| 6 | | funds to complete design of the new Edward St. John | |
| 7 | | Learning and Teaching Center | 3,420,000 |
| 8 | (E) | H. J. Patterson Hall – Wing 1 Renovation. Provide funds to | |
| 9 | | design the renovation of Wing 1 of H. J. Patterson Hall | 878,000 |
| 10 | RB23 | BOWIE STATE UNIVERSITY | |
| 11 | | (Prince George’s County) | |
| 12 | (A) | New Natural Sciences Center. Provide funds to design and | |
| 13 | | construct a new Natural Sciences Center and demolish the | |
| 14 | | Wiseman Student Center | 4,500,000 |
| 15 | RB24 | TOWSON UNIVERSITY | |
| 16 | | (Baltimore County) | |
| 17 | (A) | Campuswide Safety and Circulation Improvements. Provide | |
| 18 | | funds to construct campuswide safety and circulation | |
| 19 | | improvements | 7,812,000 |
| 20 | (B) | Smith Hall Expansion and Renovation. Provide funds to | |
| 21 | | design the expansion and renovation of Smith Hall | 3,200,000 |
| 22 | RB25 | UNIVERSITY OF MARYLAND EASTERN SHORE | |
| 23 | | (Somerset County) | |
| 24 | (A) | New Engineering and Aviation Science Building. Provide | |
| 25 | | funds to design and construct a new Engineering and Aviation | |
| 26 | | Science Building, provided that notwithstanding Section 6 of | |
| 27 | | this Act, work may commence on this project prior to the | |
| 28 | | appropriation of all funds necessary to complete this project ... | 22,695,000 |
| 29 | RB26 | FROSTBURG STATE UNIVERSITY | |
| 30 | | (Allegany County) | |
| 31 | (A) | New Center for Communications and Information Technology. | |
| 32 | | Provide funds to construct and equip a new Center for | |
| 33 | | Communications and Information Technology | 9,103,000 |
| 34 | | | <u>9,843,000</u> |

1 RB27

COPPIN STATE UNIVERSITY

2 (Baltimore City)

3 (A) New Science and Technology Center. Provide funds to
4 construct and equip the New Science and Technology Center .. 50,428,000

5 (B) Pedestrian Bridge – ADA Improvements. Provide funds to
6 design, construct, and equip an ADA-compliant stair tower
7 connected to the Health and Human Services Building
8 pedestrian bridge across North Avenue 1,786,000

9 RB28

UNIVERSITY OF BALTIMORE

10 (Baltimore City)

11 (A) Langsdale Library. Provide funds to design the renovation of
12 the Langsdale Library 1,000,000

13 RB29

SALISBURY UNIVERSITY

14 (Wicomico County)

15 (A) New Academic Commons. Provide funds to design and
16 construct a new Academic Commons (Library), provided that
17 notwithstanding Section 6 of this Act, work may commence on
18 this project prior to the appropriation of all funds necessary to
19 complete this project 6,572,000

20 RB31

UNIVERSITY OF MARYLAND BALTIMORE COUNTY

21 (Baltimore County)

22 (A) New Performing Arts and Humanities Facility. Provide funds
23 to construct and equip Phase II of the New Performing Arts
24 and Humanities Facility ~~35,216,000~~
25 36,106,000

26 (B) Campus Traffic Safety and Circulation Improvements.
27 Provide funds to design and construct improvements to the
28 campus vehicular circulation system, provided that
29 notwithstanding Section 6 of this Act, work may commence on
30 this project prior to the appropriation of all funds necessary to
31 complete this project 1,962,000

32 RB34

UNIVERSITY OF MARYLAND CENTER FOR

33 ENVIRONMENTAL SCIENCE

34 (Calvert County)

35 (A) New Environmental Sustainability Research Laboratory.
36 Provide funds to design the New Environmental

| | | | |
|----|------|---|-----------|
| 1 | | Sustainability Research Laboratory, demolish the existing R. | |
| 2 | | V. Truitt Laboratory building, and relocate utilities | 2,350,000 |
| 3 | RB36 | UNIVERSITY SYSTEM OF MARYLAND OFFICE | |
| 4 | | (Statewide) | |
| 5 | (A) | Shady Grove Educational Center – Biomedical Sciences and | |
| 6 | | Engineering Education Building. Provide funds to design a | |
| 7 | | Biomedical Sciences and Engineering Education Facility at | |
| 8 | | the Shady Grove Educational Center | 5,000,000 |
| 9 | RD00 | ST. MARY'S COLLEGE OF MARYLAND | |
| 10 | | (St. Mary's County) | |
| 11 | (A) | Anne Arundel Hall Reconstruction. Provide funds to complete | |
| 12 | | archeological field work and begin construction of the Anne | |
| 13 | | Arundel Hall Reconstruction Project, provided that | |
| 14 | | notwithstanding Section 6 of this Act, work may commence on | |
| 15 | | this project prior to the appropriation of all funds necessary to | |
| 16 | | complete this project | 4,580,000 |
| 17 | RE01 | MARYLAND SCHOOL FOR THE DEAF | |
| 18 | | (Frederick County) | |
| 19 | (A) | New Fire Alarm and Emergency Notification System – | |
| 20 | | Frederick Campus. Provide funds to construct and upgrade | |
| 21 | | new fire alarm and emergency notification systems in | |
| 22 | | buildings at the Frederick Campus of the Maryland School for | |
| 23 | | the Deaf | 850,000 |
| 24 | RI00 | MARYLAND HIGHER EDUCATION COMMISSION | |
| 25 | | (Statewide) | |
| 26 | (A) | Community College Facilities Grant Program. Provide funds | |
| 27 | | to assist the subdivisions in the acquisition of property and in | |
| 28 | | the design, construction, renovation, and equipping of local | |
| 29 | | and regional community college buildings, site improvements, | |
| 30 | | and facilities. Provided that the funds needed for the State's | |
| 31 | | share of the cost of design, construction, and capital equipping | |
| 32 | | for Baltimore County Community College's Catonsville – F | |
| 33 | | Building Renovation and Expansion, Chesapeake College's | |
| 34 | | Center for Allied Health and Athletics, the College of | |
| 35 | | Southern Maryland's Center for Regional Programs, Howard | |
| 36 | | Community College's New Science, Engineering and | |
| 37 | | Technology Building, and Montgomery College's Rockville | |
| 38 | | Science West Building Renovation be provided as split | |
| 39 | | authorizations in fiscal 2014 and 2015 and that this Act | |

1 include a preauthorization for Baltimore County Community
 2 College’s Catonsville – F Building Renovation and Expansion,
 3 Chesapeake College’s Center for Allied Health and Athletics,
 4 the College of Southern Maryland’s Center for Regional
 5 Programs, Howard Community College’s New Science,
 6 Engineering and Technology Building, and Montgomery
 7 College’s Rockville Science West Building in the State’s
 8 remaining fiscal 2015 cost share. The funds appropriated for
 9 this purpose shall be administered in accordance with
 10 § 11–105(j) of the Education Article 52,035,000

11 RM00 MORGAN STATE UNIVERSITY
 12 (Baltimore City)

13 (A) New School of Business Complex and Connecting Bridge.
 14 Provide funds to construct and equip a new School of Business
 15 Complex and Connecting Bridge, provided that
 16 notwithstanding Section 6 of this Act, work may commence on
 17 this project prior to appropriation of all the funds necessary to
 18 complete this project 50,514,000

19 (B) Soper Library Demolition. Provide construction funds for the
 20 demolition of Soper Library, provided that notwithstanding
 21 Section 6 of this Act, work may commence on this project prior
 22 to the appropriation of all funds necessary to complete this
 23 project 3,850,000

24 (C) New Jenkins Behavioral and Social Sciences Center. Provide
 25 funds to complete design of the New Jenkins Behavioral and
 26 Social Sciences Center 297,000

27 (D) Athletic Facility Renovations. Provide funds to design,
 28 construct, and equip renovations to Morgan State University
 29 athletic facilities, including the men’s locker room area 200,000

30 RQ00 UNIVERSITY OF MARYLAND MEDICAL SYSTEM
 31 (Baltimore City)

32 (A) New Ambulatory Care Pavilion and NICU and Labor and
 33 Delivery Units. Provide a grant to the University of Maryland
 34 Medical System to assist in the design, construction, and
 35 capital equipping of the New Ambulatory Pavilion and the
 36 design, renovation, and equipping of the NICU and Labor and
 37 Delivery Units at the University of Maryland Medical
 38 Center. It is the intent of the General Assembly that the State
 39 commitment for the New Ambulatory Care Pavilion and
 40 NICU and Labor and Delivery Units will total \$50,000,000 in

| | | |
|---|--|-----------------------|
| 1 | <u>the period fiscal 2014 through 2018</u> | 10,000,000 |
| 2 | | <u>8,248,000</u> |

| | | |
|---|--|-----------|
| 3 | (B) Trauma, Critical Care, and Emergency Medicine Services | |
| 4 | Expansion Project. Provide a grant to the University of | |
| 5 | Maryland Medical System to assist in the construction and | |
| 6 | equipping of the University of Maryland Medical Center – | |
| 7 | Trauma, Critical Care, and Emergency Medicine Services | |
| 8 | Expansion project | 5,000,000 |

| | | |
|----|--|---------|
| 9 | (C) R Adams Cowley Shock Trauma Center – Phase II. Provide a | |
| 10 | grant to the University of Maryland Medical System to assist | |
| 11 | in the design and construction of renovations to the R Adams | |
| 12 | Cowley Shock Trauma Center | 150,000 |

DEPARTMENT OF HOUSING AND COMMUNITY
DEVELOPMENT

15 Any financial assistance awarded under the Community
16 Legacy Program, Homeownership Programs, and Special Loan
17 Programs is not subject to § 8–301 of the State Finance and
18 Procurement Article.

| | | |
|----|------|---|
| 19 | SA24 | DIVISION OF NEIGHBORHOOD REVITALIZATION |
| 20 | | (Statewide) |

| | | |
|----|---|-----------|
| 21 | (A) Community Legacy Program. Provide funds to assist | |
| 22 | neighborhoods with revitalization efforts. The funds shall be | |
| 23 | administered in accordance with §§ 6–201 through 6–211 of | |
| 24 | the Housing and Community Development Article and Code of | |
| 25 | Maryland Regulations (COMAR) 05.17.01 | 6,000,000 |

| | | |
|----|--|-----------|
| 26 | (B) Neighborhood Business Development Program. Provide funds | |
| 27 | for grants and loans to fund community-based economic | |
| 28 | development activities in revitalization areas designated by | |
| 29 | local governments. The funds shall be administered in | |
| 30 | accordance with §§ 6–301 through 6–311 of the Housing and | |
| 31 | Community Development Article | 2,510,000 |

| | | |
|----|--|--|
| 32 | (C) Strategic Demolition and Smart Growth Impact Project Fund. | |
| 33 | Provide funds for grants and loans to government agencies, | |
| 34 | nonprofit organizations, and private entities for demolition, | |
| 35 | land assembly, housing development or redevelopment, and | |
| 36 | revitalization projects in areas: (i) designated a Sustainable | |
| 37 | Community under § 6–205 of the Housing and Community | |
| 38 | Development Article, a BRAC Revitalization and Incentive | |
| 39 | Zone under Title 5, Subtitle 13 of the Economic Development | |

1 Article, or a transit-oriented development under § 7-101 of
 2 the Transportation Article; or (ii) that will become designated
 3 through the implementation of PlanMaryland under
 4 Executive Order 01.01.2011.22. The Department of Housing
 5 and Community Development (DHCD) is authorized to
 6 administer these funds in accordance with this section and
 7 criteria established by DHCD. Provided, that any repayments
 8 of loans or grants shall be credited to the Community Legacy
 9 Financial Assistance Fund under § 6-211 of the Housing and
 10 Community Development Article 7,500,000

11 SA25 DIVISION OF DEVELOPMENT FINANCE
 12 (Statewide)

13 (A) Partnership Rental Housing Program. Provide funds to be
 14 credited to the Partnership Rental Housing Fund to be
 15 administered in accordance with §§ 4-501, 4-503, and 4-1201
 16 through 4-1209 of the Housing and Community Development
 17 Article 6,000,000

18 (B) Homeownership Programs. Provide funds for below-market
 19 interest rate mortgages with minimum down payments to
 20 low- and moderate-income families. These funds shall be
 21 administered in accordance with §§ 4-501, 4-502, 4-801
 22 through 4-810, and 4-814 through 4-816 of the Housing and
 23 Community Development Article 7,600,000

24 (C) Shelter and Transitional Housing Facilities Grant Program.
 25 Provide grants to acquire, design, construct, renovate, and
 26 equip facilities for homeless individuals and families. The
 27 funds shall be administered in accordance with the Code of
 28 Maryland Regulations (COMAR) 05.05.09 1,500,000

29 (D) Special Loan Programs. Provide funds to low- and
 30 moderate-income families, sponsors of rental properties
 31 occupied primarily by limited income families, and nonprofit
 32 sponsors of housing facilities, including group homes and
 33 shelters. These funds shall be administered in accordance
 34 with §§ 4-501, 4-505, 4-601 through 4-612, 4-701 through
 35 4-712, 4-901, 4-923, 4-927, and 4-933 of the Housing and
 36 Community Development Article 6,600,000

37 (E) Rental Housing Program. Provide funds for rental housing
 38 developments that serve low- and moderate-income
 39 households. The funds shall be administered in accordance
 40 with §§ 4-101 through 4-255, 4-401 through 4-409, 4-501,
 41 4-504, 4-901 through 4-923, 4-929, 4-933, and 4-1501

| | | |
|----|---|--|
| 1 | through 4–1511 of the Housing and Community Development | |
| 2 | Article | 25,000,000 |
| 3 | DEPARTMENT OF THE ENVIRONMENT | |
| 4 | UA01 | OFFICE OF THE SECRETARY |
| 5 | | (Statewide) |
| 6 | (A) | Maryland Water Quality Revolving Loan Fund. Provide funds |
| 7 | | to finance water quality improvement projects. These funds |
| 8 | | shall be administered in accordance with § 9–1605 of the |
| 9 | | Environment Article |
| | | 6,840,000 |
| 10 | (B) | Maryland Drinking Water Revolving Loan Fund. Provide |
| 11 | | funds to finance drinking water projects. These funds shall be |
| 12 | | administered in accordance with § 9–1605.1 of the |
| 13 | | Environment Article |
| | | 2,832,000 |
| 14 | UA04 | WATER MANAGEMENT ADMINISTRATION |
| 15 | | (Statewide) |
| 16 | (A) | Chesapeake Bay Water Quality Project Funds. Provide funds |
| 17 | | to be credited to the Water Pollution Control Fund to be used |
| 18 | | for projects to improve the water quality of the Chesapeake |
| 19 | | Bay and other waters of the State. These funds shall be |
| 20 | | administered for the purposes listed below in accordance with |
| 21 | | §§ 9–345 through 9–351 of the Environment Article |
| | | 35,125,000 |
| 22 | (1) | Biological Nutrient Removal Program. Provide not |
| 23 | | more than \$29,200,000 in grants for projects to remove |
| 24 | | nutrients at publicly owned sewage treatment works; |
| 25 | (2) | Supplemental Assistance Program. Provide not more |
| 26 | | than \$5,925,000 in grants to provide assistance to grant |
| 27 | | and loan recipients to meet the local share of |
| 28 | | construction costs. Notwithstanding §§ 9–345 through |
| 29 | | 9–351 of the Environment Article and any regulation |
| 30 | | adopted in accordance with those sections, \$550,000 of |
| 31 | | these funds shall be used to provide a grant to Talbot |
| 32 | | County for the design and construction of sewer system |
| 33 | | infrastructure to support the Shore Health System |
| 34 | | Regional Medical Center; |
| 35 | (B) | Water Supply Financial Assistance Program. Provide funds |
| 36 | | for assistance to State and local government entities to |
| 37 | | acquire, design, construct, rehabilitate, equip, and improve |
| 38 | | water supply facilities. The funds shall be administered in |

1 accordance with §§ 9–420 through 9–426 of the Environment
 2 Article and in accordance with the Code of Maryland
 3 Regulations (COMAR) 26.03.09, provided that \$450,000 of
 4 these funds shall be used to provide a grant to Talbot County
 5 for the design and construction of water system infrastructure
 6 to support the Shore Health System Regional Medical
 7 Center 3,450,000

8 UB00 MARYLAND ENVIRONMENTAL SERVICE

9 (A) Infrastructure Improvement Fund. Provide funds to design,
 10 construct and equip capital improvements for State
 11 institutions. Expenditures for any of the following projects
 12 may not exceed the amount listed below by more than 7.5%
 13 without notification to the General Assembly. Funds may only
 14 be spent on the projects listed below or on previously
 15 authorized projects. Expenditure of any part of this
 16 appropriation for a previously authorized project shall also
 17 require notification to the General Assembly.
 18 Notwithstanding Section 6 of this Act, work may commence on
 19 these projects prior to appropriation of all the funds necessary
 20 to complete these projects 5,200,000

21 (1) Rocky Gap State Park –
 22 Wastewater Treatment Plant
 23 Improvements (Allegany County) 2,000,000

24 (2) Charlotte Hall Veterans Home –
 25 Wastewater Treatment Plant
 26 Improvements (St. Mary’s County)... 1,700,000

27 (3) Southern Pre–Release Unit –
 28 Wastewater Treatment Plant
 29 Improvements (St. Mary’s
 30 County) 1,500,000

31 DEPARTMENT OF JUVENILE SERVICES

32 VE01 RESIDENTIAL SERVICES

33 (A) Cheltenham Youth Facility – New Detention Center. Provide
 34 funds to design and construct a new detention center at the
 35 Cheltenham Youth Facility, provided that notwithstanding
 36 Section 6 of this Act, work may commence on this project prior
 37 to the appropriation of all funds necessary to complete this
 38 project (Prince George’s County) 21,362,000

1 (B) New Thomas J. S. Waxter Children’s Center. Provide funds to
 2 design a replacement detention facility on the grounds of the
 3 Thomas O’Farrell Center (Carroll County) 1,670,000

4 WA01 DEPARTMENT OF STATE POLICE
 5 (Statewide)

6 (A) Helicopter Replacement. Provide funds to acquire new
 7 helicopters to upgrade the quality of the State helicopter fleet,
 8 provided that \$200,000 of general obligation bond funds may
 9 not be expended until the Maryland Department of
 10 Transportation, in conjunction with the Maryland State Police
 11 Aviation Command, has provided the budget committees with
 12 a complete cost benefit analysis of the proposals submitted for
 13 providing flight simulator training. The report shall be
 14 submitted by October 1, 2013, and the budget committees
 15 shall have 45 days to review and comment following receipt of
 16 the report 7,057,000

17 (B) Old Crime Lab (Headquarters Building K) – HVAC
 18 Improvements and Reconfiguration. Provide supplemental
 19 funds to design, construct, and equip the renovation and
 20 upgrade of building systems at the Old Crime Lab
 21 (Headquarters Building K) 1,612,000

22 (C) Tactical Services Garage. Provide funds to design, construct
 23 and equip a tactical services garage at the Waterloo Services
 24 Complex in Jessup 1,174,000

25 ZA00 MISCELLANEOUS GRANT PROGRAMS

26 (A) Alice Ferguson Foundation – Potomac Watershed Study
 27 Center. Provide a grant to the Board of Directors of the Alice
 28 Ferguson Foundation, Inc. for the construction of the Potomac
 29 Watershed Study Center, subject to the requirement that the
 30 grantee provide an equal and matching fund for this purpose.
 31 Notwithstanding the provisions of Section 1(5) of this Act, the
 32 matching fund may consist of funds expended prior to the
 33 effective date of this Act (Prince George’s County) 1,700,000

34 (B) Annapolis High School. Provide a grant to the Board of
 35 Education of Anne Arundel County for the design and
 36 construction of athletic facilities improvements at Annapolis
 37 High School (Anne Arundel County) 750,000

38 (C) Baltimore County – War of 1812 Historic Sites. Provide a
 39 grant to the County Executive and County Council of

| | | |
|----|--|----------------------|
| 1 | Baltimore County to design and construct improvements at | |
| 2 | War of 1812 Historic Sites (Baltimore County) | 250,000 |
| 3 | (D) Baltimore Museum of Art. Provide a grant to the Board of | |
| 4 | Trustees of the Baltimore Museum of Art, Inc. to complete the | |
| 5 | renovation and reconfiguration of facilities at the Baltimore | |
| 6 | Museum of Art, subject to the requirement that the grantee | |
| 7 | provide an equal and matching fund for this purpose. | |
| 8 | Notwithstanding the provisions of Section 1(5) of this Act, the | |
| 9 | matching fund may consist of funds expended prior to the | |
| 10 | effective date of this Act (Baltimore City) | 3,500,000 |
| 11 | (E) The Center for Parks and People at Auchentoroly Terrace. | |
| 12 | Provide a grant to the Board of Directors of Parks and People | |
| 13 | – The Foundation of Baltimore Recreation and Parks, Inc. for | |
| 14 | the construction of the Center for Parks and People at | |
| 15 | Auchentoroly Terrace at Druid Hill Park, subject to the | |
| 16 | requirement that the grantee provide an equal and matching | |
| 17 | fund for this purpose (Baltimore City) | 1,000,000 |
| 18 | | <u>0</u> |
| 19 | (F) Central Baltimore Partnership. Provide a grant to the Board | |
| 20 | of Directors of the Central Baltimore Partnership, Inc. to | |
| 21 | acquire and demolish blighted property in 10 central | |
| 22 | Baltimore neighborhoods, subject to the requirement that the | |
| 23 | grantee provide an equal and matching fund for this purpose | |
| 24 | (Baltimore City) | 3,000,000 |
| 25 | (G) Cyber Center for Excellence. Provide a grant to the Board of | |
| 26 | Directors of the National Cryptologic Museum Foundation, | |
| 27 | Inc. for the design of the new Cyber Center for Excellence, | |
| 28 | subject to the requirement that the grantee provide an equal | |
| 29 | and matching fund for this purpose (Anne Arundel County) | 500,000 |
| 30 | (H) East Baltimore Biotechnology Park. Provide a grant to the | |
| 31 | Mayor and City Council of the City of Baltimore to assist in | |
| 32 | funding property acquisition, demolition, and site | |
| 33 | improvements in the East Baltimore Biotechnology Park | |
| 34 | (Baltimore City) | 5,000,000 |
| 35 | (I) Eastern Shore Conservation Center. Provide a grant to the | |
| 36 | Board of Trustees of the Eastern Shore Land Conservancy, | |
| 37 | Inc. for the construction and capital equipping of the Eastern | |
| 38 | Shore Conservation Center, subject to the requirement that | |
| 39 | the grantee provide an equal and matching fund for this | |
| 40 | purpose (Talbot County) | 1,000,000 |

- 1 (J) High Performance Computing Data Center. Provide a grant to
 2 the Board of Trustees of Johns Hopkins University for the
 3 construction and capital equipping of a High Performance
 4 Computing Data Center (HPDC), provided that
 5 notwithstanding Section 6 of this Act, work may commence on
 6 this project prior to appropriation of all of the funds necessary
 7 to complete this project. Further provided that no funds may
 8 be expended until ~~a new Memorandum of Understanding~~
 9 ~~(MOU) that ensures access of all 4-year public institutions of~~
 10 ~~higher education is developed between Johns Hopkins~~
 11 ~~University, Morgan State University (MSU), St. Mary's~~
 12 ~~College of Maryland (SMCM), and the University System of~~
 13 ~~Maryland (USM). The MOU shall include a provision that~~
 14 ~~reduces the public universities' share of base operating costs,~~
 15 ~~to the extent that is part of the revised MOU, and/or~~
 16 ~~establishes a pricing structure that reduces access charges to~~
 17 ~~public universities such that half of the value of the States'~~
 18 ~~capital investment is recaptured through reduced operating~~
 19 ~~costs and/or usage charges for MSU, SMCM, and USM~~
 20 ~~institutions over a fifteen-year period~~ Johns Hopkins
 21 University develops, in consultation with the University of
 22 Maryland, College Park, a plan to provide access to
 23 Maryland's 4-year public and non-profit private institutions
 24 of higher education, including Morgan State University and
 25 the University System of Maryland. Further provided the
 26 plan shall be submitted to the budget committees, and the
 27 committees shall have 45 days to review and comment
 28 (Baltimore City) 12,000,000

- 29 (K) Hillel Center for Social Justice. Provide a grant to the Board
 30 of Directors of Hillel: The Foundation for Jewish Campus Life,
 31 Inc. for the demolition of the existing center and the design,
 32 construction, and equipping of the Hillel Center for Social
 33 Justice, subject to the requirement that the grantee provide
 34 an equal and matching fund for this purpose (Prince George's
 35 County) 1,000,000

- 36 (L) Intercounty Connector. Provide funds to the Maryland
 37 Transportation Authority for the construction of an east-west
 38 controlled access, tolled highway linking the US 1/I-95
 39 corridor in Prince George's County with I-270/I-370 in
 40 Montgomery County (Montgomery and Prince George's
 41 counties) 21,475,000

- 42 (M) Kennedy Krieger Institute. Provide a grant to the Board of
 43 Directors of the Kennedy Krieger Institute, Inc. for the design
 44 and construction of a new Comprehensive Autism Center at

| | | | |
|----|-----|--|-----------|
| 1 | | Kennedy Krieger’s East Baltimore Campus, subject to the | |
| 2 | | requirement that the grantee provide an equal and matching | |
| 3 | | fund for this purpose (Baltimore City) | 2,000,000 |
| 4 | (N) | Maryland Hall for the Creative Arts. Provide a grant to the | |
| 5 | | Board of Directors of the Maryland Hall for the Creative Arts, | |
| 6 | | Inc. for the construction of improvements to the Maryland | |
| 7 | | Hall for the Creative Arts, subject to the requirement that the | |
| 8 | | grantee provide an equal and matching fund for this purpose | |
| 9 | | (Anne Arundel County) | 500,000 |
| 10 | (O) | Maryland Independent College and University Association – | |
| 11 | | Johns Hopkins University. Provide a grant equal to the lesser | |
| 12 | | of (i) \$4,000,000 or (ii) the amount of the matching fund | |
| 13 | | provided, to the Board of Trustees of Johns Hopkins | |
| 14 | | University to assist in the planning, design, construction, | |
| 15 | | renovation, and capital equipping of the New | |
| 16 | | Academic/Research Building (Malone Hall) on the Johns | |
| 17 | | Hopkins Homewood campus, subject to the requirement that | |
| 18 | | the grantee provide an equal and matching fund for this | |
| 19 | | purpose. Notwithstanding the provisions of Section 1(5) of this | |
| 20 | | Act, the matching fund may consist of funds expended prior to | |
| 21 | | the effective date of this Act (Baltimore City) | 4,000,000 |
| 22 | (P) | Maryland Independent College and University Association – | |
| 23 | | Maryland Institute College of Art. Provide a grant equal to | |
| 24 | | the lesser of (i) \$4,000,000 or (ii) the amount of the matching | |
| 25 | | fund provided, to the Board of Trustees of Maryland Institute | |
| 26 | | College of Art to assist in the planning, design, construction, | |
| 27 | | renovation, and capital equipping of the New Academic | |
| 28 | | Building and Fox Building located at the Maryland Institute | |
| 29 | | College of Art campus, subject to the requirement that the | |
| 30 | | grantee provide an equal and matching fund for this purpose. | |
| 31 | | Notwithstanding the provisions of Section 1(5) of this Act, the | |
| 32 | | matching fund may consist of funds expended prior to the | |
| 33 | | effective date of this Act (Baltimore City) | 4,000,000 |
| 34 | (Q) | Maryland Independent College and University Association – | |
| 35 | | Hood College. Provide a grant equal to the lesser of (i) | |
| 36 | | \$2,500,000 or (ii) the amount of the matching fund provided, | |
| 37 | | to the Board of Trustees of Hood College to assist in the | |
| 38 | | planning, design, construction, renovation, and capital | |
| 39 | | equipping of the Hodson Science and Technology Center and | |
| 40 | | Tatem Academic Building located at the Hood College | |
| 41 | | campus, subject to the requirement that the grantee provide | |
| 42 | | an equal and matching fund for this purpose. | |
| 43 | | Notwithstanding the provisions of Section 1(5) of this Act, the | |

| | | |
|----|--|-----------|
| 1 | matching fund may consist of funds expended prior to the | |
| 2 | effective date of this Act (Frederick County) | 2,500,000 |
| 3 | (R) Maryland School for the Blind – LIFE (Multiple Disabilities) | |
| 4 | Education Building. Provide a grant to the Board of Directors | |
| 5 | of The Maryland School for the Blind, Inc. for the design, | |
| 6 | construction, and capital equipping of the new LIFE | |
| 7 | Education Building at The Maryland School for the Blind | |
| 8 | (Baltimore City) | 5,000,000 |
| 9 | (S) Maryland Zoo in Baltimore – Infrastructure Improvements. | |
| 10 | Provide a grant to the Board of Trustees of the Maryland | |
| 11 | Zoological Society, Inc. for the design, construction, | |
| 12 | renovation, and equipping of the African Penguin Exhibit, | |
| 13 | elephant facilities, infrastructure improvements, and life | |
| 14 | safety projects (Baltimore City) | 7,000,000 |
| 15 | (T) Mount Vernon Place Restoration. Provide a grant to the Board | |
| 16 | of Directors of the Mount Vernon Place Conservancy, Inc. to | |
| 17 | restore and rehabilitate the Washington Monument and the | |
| 18 | surrounding park areas, subject to the requirement that the | |
| 19 | grantee provide an equal and matching fund for this purpose. | |
| 20 | Notwithstanding the provisions of Section 1(5) of this Act, the | |
| 21 | matching fund may consist of funds expended prior to the | |
| 22 | effective date of this Act (Baltimore City) | 1,000,000 |
| 23 | (U) National Aquarium in Baltimore – Explore a Shore Exhibit | |
| 24 | and Infrastructure Improvements. Provide a grant to the | |
| 25 | Board of Directors of the National Aquarium in Baltimore, | |
| 26 | Inc. to assist in the design, construction, renovation, and | |
| 27 | equipping of the Explore a Shore Exhibit and associated | |
| 28 | infrastructure improvements, subject to the requirement that | |
| 29 | the grantee provide an equal and matching fund for this | |
| 30 | purpose. Notwithstanding the provisions of Section 1(5) of this | |
| 31 | Act, the matching fund may consist of funds expended prior to | |
| 32 | the effective date of this Act (Baltimore City) | 5,000,000 |
| 33 | (V) New Horizons Training Center. Provide a grant to the Board | |
| 34 | of Directors of the New Horizons Supported Services, Inc. for | |
| 35 | the construction of the New Horizons Disability Job Training | |
| 36 | and Recycling Center, located in Cheverly (Prince George’s | |
| 37 | County) | 200,000 |
| 38 | (W) Ocean City Convention Center Performing Arts Venue. | |
| 39 | Provide a grant to the Maryland Stadium Authority to assist | |
| 40 | in the design and construction of the Ocean City Convention | |
| 41 | Center Performing Arts Venue, provided that the Town of | |

| | | | |
|----|------|--|----------------|
| 1 | | Ocean City provide a matching fund in the amount of | |
| 2 | | \$3,500,000 for this purpose. These funds shall be | |
| 3 | | administered in accordance with §§ 10–643 and 10–655 of the | |
| 4 | | Economic Development Article (Worcester County) | 3,500,000 |
| 5 | (X) | Port Discovery Children’s Museum Renovation. Provide funds | |
| 6 | | to the Board of Directors of The Baltimore Children’s | |
| 7 | | Museum, Inc. for the planning, design, construction, repair, | |
| 8 | | renovation, and capital equipping of the Port Discovery | |
| 9 | | Children’s Museum (Baltimore City) | 1,028,000 |
| 10 | (Y) | Prince George’s Hospital System. Provide funds to the | |
| 11 | | Department of Health and Mental Hygiene for the purpose of | |
| 12 | | providing a grant to begin site acquisition, design, | |
| 13 | | construction, and equipping of a new Regional Medical Center | |
| 14 | | in Prince George’s County. The Department will provide a | |
| 15 | | grant to the owner/operator of the Regional Medical Center | |
| 16 | | (Prince George’s County) | 20,000,000 |
| 17 | (Z) | Prince George’s Hospital System. Provide a grant to the | |
| 18 | | County Executive and County Council of Prince George’s | |
| 19 | | County to make capital improvements to existing health | |
| 20 | | facilities within the Prince George’s Hospital System (Prince | |
| 21 | | George’s County) | 10,000,000 |
| 22 | (AA) | Sports Legends Museum Renovations. Provide a grant to the | |
| 23 | | Board of Directors of the Babe Ruth Birthplace Foundation, | |
| 24 | | Inc. to begin design of the renovation of the Sports Legends | |
| 25 | | Museum Exhibit (Baltimore City) | 480,000 |
| 26 | (AB) | The Walters Art Museum. Provide a grant to the Board of | |
| 27 | | Directors of the Walters Art Museum Foundation, Inc. for the | |
| 28 | | design, construction, and renovation of the museum and its | |
| 29 | | fire safety systems, subject to the requirement that the | |
| 30 | | grantee provide an equal and matching fund for this purpose. | |
| 31 | | Notwithstanding the provisions of Section 1(5) of this Act, the | |
| 32 | | matching fund may consist of funds expended prior to the | |
| 33 | | effective date of this Act (Baltimore City) | 2,500,000 |
| 34 | (AC) | <u>Adventure Sports Center International. Provide funds to the</u> | |
| 35 | | <u>Board of County Commissioners of Garrett County for the</u> | |
| 36 | | <u>planning, design, construction, repair, renovation,</u> | |
| 37 | | <u>reconstruction, and capital equipping of the Adventure Sports</u> | |
| 38 | | <u>Center International Site, including upgrading</u> | |
| 39 | | <u>telecommunications and building new and upgrading existing</u> | |
| 40 | | <u>infrastructure and facilities (Garrett</u> | |
| 41 | | <u>County).....</u> | <u>500,000</u> |

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| 1 | (AD) | <u>Linwood Center. Provide funds to the Board of Directors of the</u> | |
| 2 | | <u>Linwood Center, Inc. for the planning, design, construction,</u> | |
| 3 | | <u>and capital equipping of a new school building at the Linwood</u> | |
| 4 | | <u>Center (Howard County).....</u> | <u>300,000</u> |
| 5 | ZA01 | MARYLAND HOSPITAL ASSOCIATION | |
| 6 | (A) | Anne Arundel Medical Center. Provide a grant to the Board of | |
| 7 | | Trustees of the Anne Arundel Medical Center to assist in the | |
| 8 | | renovation of the Clatanoff Pavilion for Women’s and | |
| 9 | | Children’s Services at the Anne Arundel Medical Center, | |
| 10 | | subject to the requirement that the grantee provide an equal | |
| 11 | | and matching fund for this purpose. Notwithstanding the | |
| 12 | | provisions of Section 1(5) of this Act, the matching fund may | |
| 13 | | consist of funds expended prior to the effective date of this Act | |
| 14 | | (Anne Arundel County) | 500,000 |
| 15 | (B) | Chester River Hospital Center. Provide a grant to the Board | |
| 16 | | of Directors of the Chester River Hospital Center, Inc. to | |
| 17 | | assist in the renovation and expansion of the Emergency | |
| 18 | | Department at the Chester River Hospital Center, subject to | |
| 19 | | the requirement that the grantee provide an equal and | |
| 20 | | matching fund for this purpose. Notwithstanding the | |
| 21 | | provisions of Section 1(5) of this Act, the matching fund may | |
| 22 | | consist of funds expended prior to the effective date of this Act | |
| 23 | | (Kent County) | 900,000 |
| 24 | (C) | Holy Cross Hospital. Provide a grant to the Board of Trustees | |
| 25 | | of Holy Cross Hospital of Silver Spring, Inc. to assist in the | |
| 26 | | construction of Level IIB Perinatal Unit in the new Holy | |
| 27 | | Cross Germantown Hospital, subject to the requirement that | |
| 28 | | the grantee provide an equal and matching fund for this | |
| 29 | | purpose. Notwithstanding the provisions of Section 1(5) of this | |
| 30 | | Act, the matching fund may consist of funds expended prior to | |
| 31 | | the effective date of this Act (Montgomery County) | 1,300,000 |
| 32 | (D) | Johns Hopkins Bayview Medical Center. Provide a grant to | |
| 33 | | the Board of Trustees of the Johns Hopkins Bayview Medical | |
| 34 | | Center to assist in the renovation and expansion of the | |
| 35 | | Emergency Department at the Johns Hopkins Bayview | |
| 36 | | Medical Center in Baltimore City, subject to the requirement | |
| 37 | | that the grantee provide an equal and matching fund for this | |
| 38 | | purpose. Notwithstanding the provisions of Section 1(5) of this | |
| 39 | | Act, the matching fund may consist of funds expended prior to | |
| 40 | | the effective date of this Act (Baltimore City) | 975,000 |

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| 1 | (E) | Kennedy Krieger Institute. Provide a grant to the Board of | |
| 2 | | Directors of the Kennedy Krieger Institute, Inc. to assist in | |
| 3 | | the renovation and expansion of the Pediatric Rehabilitation | |
| 4 | | and Feeding Disorders Unit at the Kennedy Krieger Institute | |
| 5 | | in Baltimore City, subject to the requirement that the grantee | |
| 6 | | provide an equal and matching fund for this purpose. | |
| 7 | | Notwithstanding the provisions of Section 1(5) of this Act, the | |
| 8 | | matching fund may consist of funds expended prior to the | |
| 9 | | effective date of this Act (Baltimore City) | 500,000 |
| 10 | (F) | MedStar Good Samaritan Hospital. Provide a grant to the | |
| 11 | | Board of Directors of The Good Samaritan Hospital of | |
| 12 | | Maryland, Inc. to assist in the expansion of the Cancer Center | |
| 13 | | at MedStar Good Samaritan Hospital in Baltimore City, | |
| 14 | | subject to the requirement that the grantee provide an equal | |
| 15 | | and matching fund for this purpose. Notwithstanding the | |
| 16 | | provisions of Section 1(5) of this Act, the matching fund may | |
| 17 | | consist of funds expended prior to the effective date of this Act | |
| 18 | | (Baltimore City) | 375,000 |
| 19 | (G) | Saint Agnes Hospital. Provide a grant to the Board of | |
| 20 | | Directors of Saint Agnes HealthCare to assist in the | |
| 21 | | renovation of existing space for the Cardiovascular Services | |
| 22 | | Unit at Saint Agnes Hospital in Baltimore City, subject to the | |
| 23 | | requirement that the grantee provide an equal and matching | |
| 24 | | fund for this purpose. Notwithstanding the provisions of | |
| 25 | | Section 1(5) of this Act, the matching fund may consist of | |
| 26 | | funds expended prior to the effective date of this Act | |
| 27 | | (Baltimore City) | 674,000 |
| 28 | (H) | Shore Health System. Provide a grant to the Board of | |
| 29 | | Directors of Shore Health System of Maryland to assist in the | |
| 30 | | renovation and expansion of the Diagnostic and Imaging | |
| 31 | | Center at the Shore Health System, subject to the | |
| 32 | | requirement that the grantee provide an equal and matching | |
| 33 | | fund for this purpose. Notwithstanding the provisions of | |
| 34 | | Section 1(5) of this Act, the matching fund may consist of | |
| 35 | | funds expended prior to the effective date of this Act (Talbot | |
| 36 | | County) | 540,000 |
| 37 | ZA02 | LOCAL SENATE INITIATIVES | |
| 38 | (A) | Legislative Initiatives. Provide funds for projects of political | |
| 39 | | subdivisions and nonprofit organizations | 7,500,000 |

1 ZA03 LOCAL HOUSE OF DELEGATES INITIATIVES

2 ~~(A) Legislative Initiatives. Provide funds for projects of political~~
3 ~~subdivisions and nonprofit organizations 7,500,000~~



4 (A) Camp Woodlands TeePee Project. Provide a grant equal to the
5 lesser of (i) \$50,000 or (ii) the amount of the matching fund
6 provided, to the Board of Directors of Girl Scouts of Central
7 Maryland, Inc. for the planning, design, construction, repair,
8 renovation, reconstruction, and capital equipping of Lamb's
9 Lodge at Camp Woodlands. Notwithstanding Section 1(5) of
10 this Act, the matching fund may consist of real property, in
11 kind contributions, or funds expended prior to the effective
12 date of this Act (Statewide)..... 50,000

13 (B) Maryland Food Bank Improvements. Provide a grant equal to
14 the lesser of (i) \$250,000 or (ii) the amount of the matching
15 fund provided, to the Board of Directors of The Maryland
16 Food Bank, Inc. for the planning, design, construction, repair,
17 renovation, reconstruction, and capital equipping of the
18 Maryland Food Bank (Statewide)..... 250,000

19 (C) Maryland STEM Lab at Broad Creek Memorial Scout
20 Reservation. Provide a grant equal to the lesser of (i) \$250,000
21 or (ii) the amount of the matching fund provided, to the Board
22 of Directors of the Baltimore Area Council Boy Scouts of
23 America, Inc. for the construction, repair, renovation,
24 reconstruction, and capital equipping of the Maryland STEM
25 Lab. Notwithstanding Section 1(5) of this Act, the matching
26 fund may consist of real property or in kind contributions
27 (Statewide)..... 250,000

28 (D) Allegany County Animal Shelter Adoption and Care Center.
29 Provide a grant equal to the lesser of (i) \$50,000 or (ii) the
30 amount of the matching fund provided, to the Board of
31 Directors of the Allegany County Animal Shelter
32 Management Foundation, Inc. for the planning, design,
33 construction, repair, renovation, reconstruction, and capital
34 equipping of the Allegany County Animal Shelter Adoption
35 and Care Center (Allegany County) 50,000

36 (E) MTR Land Enhancement Project. Provide a grant equal to the
37 lesser of (i) \$100,000 or (ii) the amount of the matching fund
38 provided, to the Board of Directors of Maryland Therapeutic
39 Riding, Inc. for the acquisition, planning, design, renovation,
40 and capital equipping of the Maryland Therapeutic Riding

| | | |
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| 1 | <u>Facility and related property. Notwithstanding Section 1(5) of</u> | |
| 2 | <u>this Act, the matching fund may consist of real property or</u> | |
| 3 | <u>funds expended prior to the effective date of this Act (Anne</u> | |
| 4 | <u>Arundel County).....</u> | <u>100,000</u> |
| 5 | (F) <u>National Electronics Museum. Provide a grant equal to the</u> | |
| 6 | <u>lesser of (i) \$100,000 or (ii) the amount of the matching fund</u> | |
| 7 | <u>provided, to the Board of Directors of the National Electronics</u> | |
| 8 | <u>Museum, Inc. for the planning, design, construction, repair,</u> | |
| 9 | <u>renovation, reconstruction, and capital equipping of an exhibit</u> | |
| 10 | <u>at and exterior of the National Electronics Museum.</u> | |
| 11 | <u>Notwithstanding Section 1(5) of this Act, the matching fund</u> | |
| 12 | <u>may consist of in kind contributions (Anne Arundel County)...</u> | <u>100,000</u> |
| 13 | (G) <u>Southern Middle School and Southern High School</u> | |
| 14 | <u>Improvements. Provide a grant equal to the lesser of (i)</u> | |
| 15 | <u>\$100,000 or (ii) the amount of the matching fund provided, to</u> | |
| 16 | <u>the Board of Education of Anne Arundel County for the</u> | |
| 17 | <u>acquisition, design, construction, repair, renovation,</u> | |
| 18 | <u>reconstruction, and capital equipping of Southern Middle</u> | |
| 19 | <u>School and Southern High School, including installing</u> | |
| 20 | <u>emergency generators (Anne Arundel County).....</u> | <u>100,000</u> |
| 21 | (H) <u>Education Based Latino Outreach ADA/Elevator Project.</u> | |
| 22 | <u>Provide a grant equal to the lesser of (i) \$300,000 or (ii) the</u> | |
| 23 | <u>amount of the matching fund provided, to the Board of</u> | |
| 24 | <u>Directors of Education Based Latino Outreach, Inc. for the</u> | |
| 25 | <u>acquisition, planning, design, construction, repair, renovation,</u> | |
| 26 | <u>reconstruction, and capital equipping of the Education Based</u> | |
| 27 | <u>Latino Outreach ADA/Elevator Project. Notwithstanding</u> | |
| 28 | <u>Section 1(5) of this Act, the matching fund may consist of real</u> | |
| 29 | <u>property, in kind contributions, or funds expended prior to the</u> | |
| 30 | <u>effective date of this Act (Baltimore City).....</u> | <u>300,000</u> |
| 31 | (I) <u>Fayette Street Outreach Community Center. Provide a grant</u> | |
| 32 | <u>equal to the lesser of (i) \$225,000 or (ii) the amount of the</u> | |
| 33 | <u>matching fund provided, to the Board of Directors of The</u> | |
| 34 | <u>Fayette Street Outreach Organization, Inc. for the planning,</u> | |
| 35 | <u>design, construction, repair, renovation, reconstruction, and</u> | |
| 36 | <u>capital equipping of the Fayette Street Outreach Community</u> | |
| 37 | <u>Center. Notwithstanding Section 1(5) of this Act, the</u> | |
| 38 | <u>matching fund may consist of real property, in kind</u> | |
| 39 | <u>contributions, or funds expended prior to the effective date of</u> | |
| 40 | <u>this Act (Baltimore City).....</u> | <u>225,000</u> |

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|----|-----|--|----------------|
| 1 | (J) | <u>Learn'In to Live Again Project. Provide a grant equal to the</u> | |
| 2 | | <u>lesser of (i) \$105,000 or (ii) the amount of the matching fund</u> | |
| 3 | | <u>provided, to the Board of Directors of Learn'In to Live Again,</u> | |
| 4 | | <u>Inc. for the acquisition, planning, design, construction, repair,</u> | |
| 5 | | <u>renovation, reconstruction, and capital equipping of the</u> | |
| 6 | | <u>Learn'In to Live Again facility. Notwithstanding Section 1(5)</u> | |
| 7 | | <u>of this Act, the matching fund may consist of in kind</u> | |
| 8 | | <u>contributions or funds expended prior to the effective date of</u> | |
| 9 | | <u>this Act (Baltimore City).....</u> | <u>105,000</u> |
| 10 | (K) | <u>Liberty Rec and Tech Center. Provide a grant of \$200,000, to</u> | |
| 11 | | <u>the Board of Directors of The Howard Park Civic Association,</u> | |
| 12 | | <u>Inc. for the planning, design, construction, repair, renovation,</u> | |
| 13 | | <u>reconstruction, and capital equipping of the Liberty Rec and</u> | |
| 14 | | <u>Tech Center, subject to a requirement that the grantee</u> | |
| 15 | | <u>provide and expend a matching fund of \$70,000.</u> | |
| 16 | | <u>Notwithstanding Section 1(5) of this Act, the matching fund</u> | |
| 17 | | <u>may consist of in kind contributions or funds expended prior</u> | |
| 18 | | <u>to the effective date of this Act (Baltimore City)</u> | <u>200,000</u> |
| 19 | (L) | <u>Stone House Preservation and Rehabilitation. Provide a grant</u> | |
| 20 | | <u>equal to the lesser of (i) \$275,000 or (ii) the amount of the</u> | |
| 21 | | <u>matching fund provided, to the Board of Directors of St. Clare</u> | |
| 22 | | <u>of Assisi, Inc. for the planning, repair, construction,</u> | |
| 23 | | <u>renovation, reconstruction, and capital equipping of the Stone</u> | |
| 24 | | <u>House. Notwithstanding Section 1(5) of this Act, the matching</u> | |
| 25 | | <u>fund may consist of in kind contributions or funds expended</u> | |
| 26 | | <u>prior to the effective date of this Act (Baltimore City)</u> | <u>275,000</u> |
| 27 | (M) | <u>Catonsville Clubhouse Renovations. Provide a grant equal to</u> | |
| 28 | | <u>the lesser of (i) \$32,500 or (ii) the amount of the matching</u> | |
| 29 | | <u>fund provided, to the Board of Directors of the Catonsville</u> | |
| 30 | | <u>Community Foundation, Inc. for the construction, repair,</u> | |
| 31 | | <u>renovation, and capital equipping of the Catonsville</u> | |
| 32 | | <u>Clubhouse, including landscaping on the property.</u> | |
| 33 | | <u>Notwithstanding Section 1(5) of this Act, the matching fund</u> | |
| 34 | | <u>may consist of in kind contributions (Baltimore County).....</u> | <u>32,500</u> |
| 35 | (N) | <u>CCBC Catonsville Historic Mansion Preservation. Provide a</u> | |
| 36 | | <u>grant equal to the lesser of (i) \$75,000 or (ii) the amount of the</u> | |
| 37 | | <u>matching fund provided, to the Board of Trustees of The</u> | |
| 38 | | <u>Community College of Baltimore County Foundation, Inc. for</u> | |
| 39 | | <u>the acquisition, planning, design, construction, repair,</u> | |
| 40 | | <u>renovation, reconstruction, and capital equipping of the</u> | |
| 41 | | <u>Catonsville Historic Mansion (Baltimore County).....</u> | <u>75,000</u> |

- 1 (O) Comet Booster Club Bleachers and Press Box. Provide a grant
2 equal to the lesser of (i) \$62,500 or (ii) the amount of the
3 matching fund provided, to the Board of Directors of the
4 Catonsville Community Foundation and the Board of
5 Education of Baltimore County for the construction, repair,
6 renovation, reconstruction, installation, and capital equipping
7 of bleachers and a press box (Baltimore County)..... 62,500

- 8 (P) Diversified Housing Development. Provide a grant equal to
9 the lesser of (i) \$120,000 or (ii) the amount of the matching
10 fund provided, to the Board of Directors of Diversified
11 Housing Development, Inc. for the acquisition, construction,
12 repair, and renovation of the Diversified Housing
13 Development facility (Baltimore County)..... 120,000

- 14 (Q) Dundalk Youth Services Arts Center. Provide a grant equal to
15 the lesser of (i) \$75,000 or (ii) the amount of the matching
16 fund provided, to the Board of Directors of the Dundalk Youth
17 Services Center, Inc. for the planning, design, construction,
18 repair, renovation, reconstruction, and capital equipping of
19 the Dundalk Youth Services Arts Center. Notwithstanding
20 Section 1(5) of this Act, the matching fund may consist of in
21 kind contributions (Baltimore County) 75,000

- 22 (R) Easter Seals Adult Day Services Center Expansion. Provide a
23 grant equal to the lesser of (i) \$125,000 or (ii) the amount of
24 the matching fund provided, to the Board of Directors of the
25 Easter Seals Greater Washington–Baltimore Region, Inc. for
26 the acquisition, construction, and renovation of the Easter
27 Seals Adult Day Services Center (Baltimore County) 125,000

- 28 (S) Good Shepherd Center Cooling Tower. Provide a grant equal
29 to the lesser of (i) \$20,000 or (ii) the amount of the matching
30 fund provided, to the Board of Directors of the House of the
31 Good Shepherd of the City of Baltimore, Inc. for the
32 acquisition, planning, design, construction, repair, renovation,
33 reconstruction, and capital equipping of the Good Shepherd
34 Center (Baltimore County) 20,000

- 35 (T) Limekilns and Log House Stabilization Project at Cromwell
36 Valley Park. Provide a grant equal to the lesser of (i) \$50,000
37 or (ii) the amount of the matching fund provided, to the Board
38 of Directors of the Cromwell Valley Park Council, Inc. for the
39 planning, design, construction, repair, renovation,
40 reconstruction, and capital equipping of the Limekilns and
41 Log House at Cromwell Valley Park. Notwithstanding Section
42 1(5) of this Act, the matching fund may consist of in kind

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| 1 | <u>contributions or funds expended prior to the effective date of</u> | |
| 2 | <u>this Act (Baltimore County).....</u> | <u>50,000</u> |
| 3 | (U) <u>Youth in Transition School. Provide a grant equal to the</u> | |
| 4 | <u>lesser of (i) \$150,000 or (ii) the amount of the matching fund</u> | |
| 5 | <u>provided, to the Board of Directors of the National Center on</u> | |
| 6 | <u>Institutions and Alternatives, Inc. for the planning, design,</u> | |
| 7 | <u>construction, and capital equipping of the Youth in Transition</u> | |
| 8 | <u>School (Baltimore County).....</u> | <u>150,000</u> |
| 9 | (V) <u>Boys & Girls Club of Cecil County Northeast Renovation</u> | |
| 10 | <u>Project. Provide a grant equal to the lesser of (i) \$50,000 or (ii)</u> | |
| 11 | <u>the amount of the matching fund provided, to the Board of</u> | |
| 12 | <u>Directors of the Boys & Girls Club of Cecil County, Md., Inc.</u> | |
| 13 | <u>for the planning, design, construction, repair, renovation,</u> | |
| 14 | <u>reconstruction, and capital equipping of the Boys & Girls Club</u> | |
| 15 | <u>of Cecil County Northeast facility. Notwithstanding Section</u> | |
| 16 | <u>1(5) of this Act, the matching fund may consist of in kind</u> | |
| 17 | <u>contributions or funds expended prior to the effective date of</u> | |
| 18 | <u>this Act (Cecil County).....</u> | <u>50,000</u> |
| 19 | (W) <u>Cecil Inn Renovations. Provide a grant equal to the lesser of</u> | |
| 20 | <u>(i) \$100,000 or (ii) the amount of the matching fund provided,</u> | |
| 21 | <u>to the Town Commissioners of the Town of Charlestown for</u> | |
| 22 | <u>the planning, design, construction, repair, renovation,</u> | |
| 23 | <u>reconstruction, and capital equipping of the Cecil Inn.</u> | |
| 24 | <u>Notwithstanding Section 1(5) of this Act, the matching fund</u> | |
| 25 | <u>may consist of in kind contributions (Cecil County).....</u> | <u>100,000</u> |
| 26 | (X) <u>Chesapeake Grove Senior Housing and Intergenerational</u> | |
| 27 | <u>Center. Provide a grant equal to the lesser of (i) \$150,000 or</u> | |
| 28 | <u>(ii) the amount of the matching fund provided, to the Board of</u> | |
| 29 | <u>Directors of Delmarva Community Services, Inc. for the</u> | |
| 30 | <u>planning, design, and construction of the Chesapeake Grove</u> | |
| 31 | <u>Senior Housing and Intergenerational Center.</u> | |
| 32 | <u>Notwithstanding Section 1(5) of this Act, the matching fund</u> | |
| 33 | <u>may consist of real property (Dorchester County).....</u> | <u>150,000</u> |
| 34 | (Y) <u>Mental Health Association Building. Provide a grant equal to</u> | |
| 35 | <u>the lesser of (i) \$75,000 or (ii) the amount of the matching</u> | |
| 36 | <u>fund provided, to the Board of Directors of the Mental Health</u> | |
| 37 | <u>Association of Frederick County, Inc. for the planning, design,</u> | |
| 38 | <u>construction, renovation, and capital equipping of the Mental</u> | |
| 39 | <u>Health Association Building. Notwithstanding Section 1(5) of</u> | |
| 40 | <u>this Act, the matching fund may consist of in kind</u> | |
| 41 | <u>contributions or funds expended prior to the effective date of</u> | |
| 42 | <u>this Act (Frederick County).....</u> | <u>75,000</u> |

| | | | |
|----|------|--|----------------|
| 1 | (Z) | <u>Oakdale High School Concession Stand Construction. Provide</u> | |
| 2 | | <u>a grant equal to the lesser of (i) \$50,000 or (ii) the amount of</u> | |
| 3 | | <u>the matching fund provided, to the Board of Directors of</u> | |
| 4 | | <u>Oakdale Athletic Boosters, Inc. for the acquisition, design,</u> | |
| 5 | | <u>construction, and capital equipping of a concession stand at</u> | |
| 6 | | <u>Oakdale High School. Notwithstanding Section 1(5) of this</u> | |
| 7 | | <u>Act, the matching fund may consist of in kind contributions or</u> | |
| 8 | | <u>funds expended prior to the effective date of this Act</u> | |
| 9 | | <u>(Frederick County)</u> | <u>50,000</u> |
| 10 | (AA) | <u>Havre de Grace Opera House. Provide a grant equal to the</u> | |
| 11 | | <u>lesser of (i) \$250,000 or (ii) the amount of the matching fund</u> | |
| 12 | | <u>provided, to the Mayor and City Council of the City of Havre</u> | |
| 13 | | <u>de Grace for the design, construction, repair, renovation,</u> | |
| 14 | | <u>reconstruction, and capital equipping of the Havre de Grace</u> | |
| 15 | | <u>Opera House (Harford County)</u> | <u>250,000</u> |
| 16 | (AB) | <u>Blandair Regional Park. Provide a grant equal to the lesser of</u> | |
| 17 | | <u>(i) \$145,000 or (ii) the amount of the matching fund provided,</u> | |
| 18 | | <u>to the County Executive and County Council of Howard</u> | |
| 19 | | <u>County for the planning, design, construction, repair,</u> | |
| 20 | | <u>renovation, and capital equipping of a playground at Blandair</u> | |
| 21 | | <u>Regional Park (Howard County).....</u> | <u>145,000</u> |
| 22 | (AC) | <u>Domestic Violence Center. Provide a grant equal to the lesser</u> | |
| 23 | | <u>of (i) \$200,000 or (ii) the amount of the matching fund</u> | |
| 24 | | <u>provided, to the Board of Directors of The Domestic Violence</u> | |
| 25 | | <u>Center of Howard County, Inc. for the acquisition, planning,</u> | |
| 26 | | <u>design, construction, renovation, and capital equipping of a</u> | |
| 27 | | <u>residential property for The Domestic Violence Center of</u> | |
| 28 | | <u>Howard County, Inc. (Howard County).....</u> | <u>200,000</u> |
| 29 | (AD) | <u>Middle Patuxent Environmental Area. Provide a grant equal</u> | |
| 30 | | <u>to the lesser of (i) \$150,000 or (ii) the amount of the matching</u> | |
| 31 | | <u>fund provided, to the County Executive and County Council of</u> | |
| 32 | | <u>Howard County for the planning, design, construction, repair,</u> | |
| 33 | | <u>renovation, reconstruction, and capital equipping of a</u> | |
| 34 | | <u>restroom, storage building, and staging area at Middle</u> | |
| 35 | | <u>Patuxent Environmental Area. Notwithstanding Section 1(5)</u> | |
| 36 | | <u>of this Act, the matching fund may consist of in kind</u> | |
| 37 | | <u>contributions (Howard County)</u> | <u>150,000</u> |
| 38 | (AE) | <u>Vantage House Retirement Community Renovations. Provide</u> | |
| 39 | | <u>a grant equal to the lesser of (i) \$75,000 or (ii) the amount of</u> | |
| 40 | | <u>the matching fund provided, to the Board of Directors of the</u> | |
| 41 | | <u>Columbia Vantage House Corporation for the planning,</u> | |

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| 1 | <u>design, construction, repair, renovation, reconstruction, and</u> | |
| 2 | <u>capital equipping of the Vantage House Retirement</u> | |
| 3 | <u>Community. Notwithstanding Section 1(5) of this Act, the</u> | |
| 4 | <u>matching fund may consist of in kind contributions (Howard</u> | |
| 5 | <u>County)</u> | <u>75,000</u> |
| 6 | (AF) <u>Bohrer Park Miniature Golf Course. Provide a grant equal to</u> | |
| 7 | <u>the lesser of (i) \$100,000 or (ii) the amount of the matching</u> | |
| 8 | <u>fund provided, to the Mayor and City Council of the City of</u> | |
| 9 | <u>Gaithersburg for the planning, design, construction, repair,</u> | |
| 10 | <u>renovation, reconstruction, and capital equipping of a</u> | |
| 11 | <u>miniature golf course at Bohrer Park (Montgomery County)....</u> | <u>100,000</u> |
| 12 | (AG) <u>Identity House Expansion. Provide a grant equal to the lesser</u> | |
| 13 | <u>of (i) \$30,000 or (ii) the amount of the matching fund</u> | |
| 14 | <u>provided, to the Board of Directors of Identity, Inc. for the</u> | |
| 15 | <u>planning, design, construction, and renovation of the Identity</u> | |
| 16 | <u>House. Notwithstanding Section 1(5) of this Act, the matching</u> | |
| 17 | <u>fund may consist of funds expended prior to the effective date</u> | |
| 18 | <u>of this Act (Montgomery County).....</u> | <u>30,000</u> |
| 19 | (AH) <u>Jewish Foundation for Group Homes Renovations. Provide a</u> | |
| 20 | <u>grant equal to the lesser of (i) \$150,000 or (ii) the amount of</u> | |
| 21 | <u>the matching fund provided, to the Board of Directors of the</u> | |
| 22 | <u>Jewish Foundation for Group Homes, Inc. for the</u> | |
| 23 | <u>construction, repair, renovation, reconstruction, and capital</u> | |
| 24 | <u>equipping of multiple group homes within the Jewish</u> | |
| 25 | <u>Foundation for Group Homes, including improving structural</u> | |
| 26 | <u>support systems, replacing HVAC systems, installing</u> | |
| 27 | <u>generators, and replacing windows at 19 homes.</u> | |
| 28 | <u>Notwithstanding Section 1(5) of this Act, the matching fund</u> | |
| 29 | <u>may consist of funds expended prior to the effective date of</u> | |
| 30 | <u>this Act (Montgomery County).....</u> | <u>150,000</u> |
| 31 | (AI) <u>Kids International Discovery Museum. Provide a grant equal</u> | |
| 32 | <u>to the lesser of (i) \$50,000 or (ii) the amount of the matching</u> | |
| 33 | <u>fund provided, to the Board of Directors of Kids International</u> | |
| 34 | <u>Discovery Museum, Inc. for the planning and design of the</u> | |
| 35 | <u>Kids International Discovery Museum’s new children’s science</u> | |
| 36 | <u>museum (Montgomery County)</u> | <u>50,000</u> |
| 37 | (AJ) <u>Laytonsville District Volunteer Fire Station. Provide a grant</u> | |
| 38 | <u>equal to the lesser of (i) \$100,000 or (ii) the amount of the</u> | |
| 39 | <u>matching fund provided, to the Board of Directors of</u> | |
| 40 | <u>Laytonsville District Volunteer Fire Department, Inc. for the</u> | |
| 41 | <u>planning, design, construction, repair, renovation,</u> | |
| 42 | <u>reconstruction, and capital equipping of the Laytonsville</u> | |

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| 1 | <u>District Volunteer Fire Station. Notwithstanding Section 1(5)</u> | |
| 2 | <u>of this Act, the matching fund may consist of funds expended</u> | |
| 3 | <u>prior to the effective date of this Act (Montgomery County).....</u> | <u>100,000</u> |
| 4 | (AK) <u>Maryland Youth Ballet Institutional Capacity Building.</u> | |
| 5 | <u>Provide a grant equal to the lesser of (i) \$100,000 or (ii) the</u> | |
| 6 | <u>amount of the matching fund provided, to the Board of</u> | |
| 7 | <u>Directors of Maryland Youth Ballet, Inc. for the acquisition,</u> | |
| 8 | <u>planning, design, construction, repair, renovation,</u> | |
| 9 | <u>reconstruction, and capital equipping of the Maryland Youth</u> | |
| 10 | <u>Ballet Institutional Capacity Building. Notwithstanding</u> | |
| 11 | <u>Section 1(5) of this Act, the matching fund may consist of real</u> | |
| 12 | <u>property, in kind contributions, or funds expended prior to the</u> | |
| 13 | <u>effective date of this Act (Montgomery County).....</u> | <u>100,000</u> |
| 14 | (AL) <u>Olney Theatre Center. Provide a grant equal to the lesser of</u> | |
| 15 | <u>(i) \$125,000 or (ii) the amount of the matching fund provided,</u> | |
| 16 | <u>to the Board of Directors of the Olney Theatre Center for the</u> | |
| 17 | <u>Arts, Inc. for the construction, repair, renovation,</u> | |
| 18 | <u>reconstruction, and capital equipping of the Olney Theatre</u> | |
| 19 | <u>Center. Notwithstanding Section 1(5) of this Act, the</u> | |
| 20 | <u>matching fund may consist of real property (Montgomery</u> | |
| 21 | <u>County)</u> | <u>125,000</u> |
| 22 | (AM) <u>Pyramid Atlantic Art Center Space at the Silver Spring</u> | |
| 23 | <u>Library. Provide a grant equal to the lesser of (i) \$100,000 or</u> | |
| 24 | <u>(ii) the amount of the matching fund provided, to the Board of</u> | |
| 25 | <u>Directors of the Pyramid Atlantic Art Center, Inc. for the</u> | |
| 26 | <u>design and construction of the Pyramid Atlantic Art Center</u> | |
| 27 | <u>Space at the Silver Spring Library. Notwithstanding Section</u> | |
| 28 | <u>1(5) of this Act, the matching fund may consist of real</u> | |
| 29 | <u>property (Montgomery County)</u> | <u>100,000</u> |
| 30 | (AN) <u>St. Luke’s House and Threshold Services United Renovations.</u> | |
| 31 | <u>Provide a grant equal to the lesser of (i) \$25,000 or (ii) the</u> | |
| 32 | <u>amount of the matching fund provided, to the Board of</u> | |
| 33 | <u>Directors of St. Luke’s House and Threshold Services United,</u> | |
| 34 | <u>Inc. for the planning, design, construction, repair, renovation,</u> | |
| 35 | <u>reconstruction, and capital equipping of St. Luke’s House,</u> | |
| 36 | <u>including upgrading all residential units (Montgomery</u> | |
| 37 | <u>County)</u> | <u>25,000</u> |
| 38 | (AO) <u>St. Luke’s House Property Renovations and Repairs. Provide</u> | |
| 39 | <u>a grant equal to the lesser of (i) \$50,000 or (ii) the amount of</u> | |
| 40 | <u>the matching fund provided, to the Board of Directors of St.</u> | |
| 41 | <u>Luke’s House and Threshold Services United, Inc. for the</u> | |
| 42 | <u>construction, repair, and renovation of 31 properties</u> | |

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| 1 | <u>belonging to St. Luke’s House. Notwithstanding Section 1(5)</u> | |
| 2 | <u>of this Act, the matching fund may consist of funds expended</u> | |
| 3 | <u>prior to the effective date of this Act (Montgomery County)</u> | <u>50,000</u> |
| 4 | <u>(AP) Takoma Park Silver Spring Shared Use Community Kitchen.</u> | |
| 5 | <u>Provide a grant equal to the lesser of (i) \$150,000 or (ii) the</u> | |
| 6 | <u>amount of the matching fund provided, to the Takoma Park</u> | |
| 7 | <u>Presbyterian Church for the acquisition, planning, design,</u> | |
| 8 | <u>construction, repair, renovation, reconstruction, and capital</u> | |
| 9 | <u>equipping of the Takoma Park Silver Spring Shared Use</u> | |
| 10 | <u>Community Kitchen. Notwithstanding Section 1(5) of this Act,</u> | |
| 11 | <u>the matching fund may consist of real property (Montgomery</u> | |
| 12 | <u>County)</u> | <u>150,000</u> |
| 13 | <u>(AQ) Wasserman Residence Phase 2 Renovations. Provide a grant</u> | |
| 14 | <u>equal to the lesser of (i) \$125,000 or (ii) the amount of the</u> | |
| 15 | <u>matching fund provided, to the Board of Governors of Charles</u> | |
| 16 | <u>E. Smith Life Communities for the design, construction,</u> | |
| 17 | <u>repair, renovation, and reconstruction of the Wasserman</u> | |
| 18 | <u>Residence (Montgomery County).....</u> | <u>125,000</u> |
| 19 | <u>(AR) West Fairland Local Park Renovations. Provide a grant equal</u> | |
| 20 | <u>to the lesser of (i) \$100,000 or (ii) the amount of the matching</u> | |
| 21 | <u>fund provided, to the Maryland–National Capital Park and</u> | |
| 22 | <u>Planning Commission for the design, construction, repair,</u> | |
| 23 | <u>renovation, reconstruction, and capital equipping of West</u> | |
| 24 | <u>Fairland Local Park. Notwithstanding Section 1(5) of this Act,</u> | |
| 25 | <u>the matching fund may consist of real property, in kind</u> | |
| 26 | <u>contributions, or funds expended prior to the effective date of</u> | |
| 27 | <u>this Act (Montgomery County).....</u> | <u>100,000</u> |
| 28 | <u>(AS) Berwyn Heights Town Administration Building and Senior</u> | |
| 29 | <u>Center Power Improvements. Provide a grant equal to the</u> | |
| 30 | <u>lesser of (i) \$80,000 or (ii) the amount of the matching fund</u> | |
| 31 | <u>provided, to the Mayor and Town Council of the Town of</u> | |
| 32 | <u>Berwyn Heights for the acquisition, design, construction,</u> | |
| 33 | <u>capital equipping, and installation of emergency generators at</u> | |
| 34 | <u>the Berwyn Heights Town Administration Building and</u> | |
| 35 | <u>Senior Center (Prince George’s County).....</u> | <u>80,000</u> |
| 36 | <u>(AT) Bethel Recreation Center. Provide a grant of \$100,000 to the</u> | |
| 37 | <u>Board of Trustees of Union Bethel A.M.E. Church for the</u> | |
| 38 | <u>planning, design, construction, and capital equipping of the</u> | |
| 39 | <u>Bethel Senior Facilities, including installation of a sewer</u> | |
| 40 | <u>pipeline (Prince George’s County)</u> | <u>100,000</u> |

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| 1 | <u>(AU)</u> | <u>Chesapeake Math and IT Academy Gymnasium. Provide a</u> | |
| 2 | | <u>grant equal to the lesser of (i) \$100,000 or (ii) the amount of</u> | |
| 3 | | <u>the matching fund provided, to the Board of Directors of the</u> | |
| 4 | | <u>Chesapeake Math and IT Academy, Inc. for the Chesapeake</u> | |
| 5 | | <u>Math and IT Academy. Notwithstanding Section 1(5) of this</u> | |
| 6 | | <u>Act, the matching fund may consist of in kind contributions</u> | |
| 7 | | <u>(Prince George’s County).....</u> | <u>100,000</u> |
| 8 | <u>(AV)</u> | <u>Cheverly American Legion Post 108. Provide a grant of</u> | |
| 9 | | <u>\$40,000 to the Executive Committee of the Cheverly American</u> | |
| 10 | | <u>Legion Post 108, Inc. for the construction, repair, renovation,</u> | |
| 11 | | <u>reconstruction, and capital equipping of the Cheverly</u> | |
| 12 | | <u>American Legion Post 108, subject to a requirement that the</u> | |
| 13 | | <u>grantee provide and expend a matching fund of \$30,000.</u> | |
| 14 | | <u>Notwithstanding Section 1(5) of this Act, the matching fund</u> | |
| 15 | | <u>may consist of in kind contributions or funds expended prior</u> | |
| 16 | | <u>to the effective date of this Act (Prince George’s County)</u> | <u>40,000</u> |
| 17 | <u>(AW)</u> | <u>Cheverly UMC Kitchen and Public Accessibility Project.</u> | |
| 18 | | <u>Provide a grant equal to the lesser of (i) \$80,000 or (ii) the</u> | |
| 19 | | <u>amount of the matching fund provided, to the Board of</u> | |
| 20 | | <u>Trustees of the Cheverly Community Church of the</u> | |
| 21 | | <u>Evangelical Brethren Church for the design, construction,</u> | |
| 22 | | <u>repair, and renovation of the Cheverly UMC kitchen and</u> | |
| 23 | | <u>social hall (Prince George’s County).....</u> | <u>80,000</u> |
| 24 | <u>(AX)</u> | <u>City of District Heights Senior Day Facility Expansion.</u> | |
| 25 | | <u>Provide a grant equal to the lesser of (i) \$150,000 or (ii) the</u> | |
| 26 | | <u>amount of the matching fund provided, to the Mayor and City</u> | |
| 27 | | <u>Commissioners of the City of District Heights for the</u> | |
| 28 | | <u>planning, design, construction, repair, renovation,</u> | |
| 29 | | <u>reconstruction, and capital equipping of the City of District</u> | |
| 30 | | <u>Heights Senior Day Facility. Notwithstanding Section 1(5) of</u> | |
| 31 | | <u>this Act, the matching fund may consist of real property</u> | |
| 32 | | <u>(Prince George’s County).....</u> | <u>150,000</u> |
| 33 | <u>(AY)</u> | <u>Glassmanor Recreational Center Renovations. Provide a</u> | |
| 34 | | <u>grant equal to the lesser of (i) \$100,000 or (ii) the amount of</u> | |
| 35 | | <u>the matching fund provided, to the Maryland–National</u> | |
| 36 | | <u>Capital Park and Planning Commission for the construction,</u> | |
| 37 | | <u>repair, renovation, reconstruction, and capital equipping of</u> | |
| 38 | | <u>the Glassmanor Recreational Center. Notwithstanding</u> | |
| 39 | | <u>Section 1(5) of this Act, the matching fund may consist of real</u> | |
| 40 | | <u>property (Prince George’s County)</u> | <u>100,000</u> |

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| 1 | (AZ) | <u>Lake Arbor Center Water and Sewage Connection Project. Provide a grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Lake Arbor Foundation, Inc. for the planning, design, construction, repair, renovation, and reconstruction of the Lake Arbor Center Water and Sewage Connection Project, including connecting the community clubhouse to public water and sewage. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property (Prince George’s County)</u> | <u>100,000</u> |
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| 11 | (BA) | <u>Laurel Armory–Anderson & Murphy Community Center Improvements. Provide a grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Mayor and City Council of the City of Laurel for the planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Laurel Armory–Anderson & Murphy Community Center (Prince George’s County)</u> | <u>100,000</u> |
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| 19 | (BB) | <u>National Philippine Multi–Cultural Center. Provide a grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the National Philippine Cultural Foundation, Inc. for the acquisition, planning, design, construction, and capital equipping of the National Philippine Multi–Cultural Center. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act (Prince George’s County)</u> | <u>100,000</u> |
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| 29 | (BC) | <u>New Revival Center of Renewal. Provide a grant equal to the lesser of (i) \$150,000 or (ii) the amount of the matching fund provided, to the Board of Directors of New Revival Center of Renewal, Inc. for the design, construction, renovation, and capital equipping of the New Revival Center of Renewal (Prince George’s County).....</u> | <u>150,000</u> |
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| 35 | (BD) | <u>Olde Mill Community and Teaching Center. Provide a grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Olde Mill Foundation, Inc. for the construction, renovation, and capital equipping of the Olde Mill Community and Teaching Center, including acquisition and installation of an HVAC unit, roof repair, and resurfacing of a parking lot. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds</u> | |
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| 1 | <u>expended prior to the effective date of this Act (Prince</u> | |
| 2 | <u>George’s County)</u> | <u>50,000</u> |
| 3 | <u>(BE) Palmer Park Boys & Girls Club. Provide a grant equal to the</u> | |
| 4 | <u>lesser of (i) \$50,000 or (ii) the amount of the matching fund</u> | |
| 5 | <u>provided, to the Board of Directors of Palmer Park Boys &</u> | |
| 6 | <u>Girls Club, Inc. for the construction, repair, renovation,</u> | |
| 7 | <u>reconstruction, and capital equipping of the Palmer Park Boys</u> | |
| 8 | <u>& Girls Club. Notwithstanding Section 1(5) of this Act, the</u> | |
| 9 | <u>matching fund may consist of real property or funds expended</u> | |
| 10 | <u>prior to the effective date of this Act (Prince George’s County).</u> | <u>50,000</u> |
| 11 | <u>(BF) Peppermill Village Community Center Renovations. Provide a</u> | |
| 12 | <u>grant equal to the lesser of (i) \$150,000 or (ii) the amount of</u> | |
| 13 | <u>the matching fund provided, to the Board of Directors of the</u> | |
| 14 | <u>Peppermill Village Civic Association, Inc. and</u> | |
| 15 | <u>Maryland–National Capital Park and Planning Commission</u> | |
| 16 | <u>for the planning, design, construction, repair, renovation,</u> | |
| 17 | <u>reconstruction, and capital equipping of the Peppermill</u> | |
| 18 | <u>Village Community Center (Prince George’s County)</u> | <u>150,000</u> |
| 19 | <u>(BG) Pregnancy Aid Center. Provide a grant equal to the lesser of</u> | |
| 20 | <u>(i) \$100,000 or (ii) the amount of the matching fund provided,</u> | |
| 21 | <u>to the Board of Directors of the Pregnancy Aid Centers, Inc.</u> | |
| 22 | <u>for the planning, design, construction, repair, renovation,</u> | |
| 23 | <u>reconstruction, and capital equipping of improvements at and</u> | |
| 24 | <u>the expansion of the Pregnancy Aid Center (Prince George’s</u> | |
| 25 | <u>County)</u> | <u>100,000</u> |
| 26 | <u>(BH) Riverdale Park Town Hall Youth and Community Wing.</u> | |
| 27 | <u>Provide a grant equal to the lesser of (i) \$100,000 or (ii) the</u> | |
| 28 | <u>amount of the matching fund provided, to the Mayor and</u> | |
| 29 | <u>Town Council of the Town of Riverdale Park for the design,</u> | |
| 30 | <u>construction, and capital equipping of the Youth and</u> | |
| 31 | <u>Community Wing of the Riverdale Park Town Hall (Prince</u> | |
| 32 | <u>George’s County)</u> | <u>100,000</u> |
| 33 | <u>(BI) Kennard High School Restoration Project. Provide a grant</u> | |
| 34 | <u>equal to the lesser of (i) \$150,000 or (ii) the amount of the</u> | |
| 35 | <u>matching fund provided, to the Board of Directors of Kennard</u> | |
| 36 | <u>Alumni Association, Inc. for the repair, renovation,</u> | |
| 37 | <u>reconstruction, and capital equipping of Kennard High School.</u> | |
| 38 | <u>Notwithstanding Section 1(5) of this Act, the matching fund</u> | |
| 39 | <u>may consist of real property or in kind contributions (Queen</u> | |
| 40 | <u>Anne’s County)</u> | <u>150,000</u> |

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| 1 | (BJ) | <u>Easton Head Start Center. Provide a grant equal to the lesser</u> | |
| 2 | | <u>of (i) \$100,000 or (ii) the amount of the matching fund</u> | |
| 3 | | <u>provided, to the Board of Directors of Shore Up!, Inc. for the</u> | |
| 4 | | <u>design, construction, and capital equipping of the Easton</u> | |
| 5 | | <u>Head Start Center (Talbot County).....</u> | <u>100,000</u> |
| | | | |
| 6 | (BK) | <u>Antietam Fire Company Renovations. Provide a grant equal</u> | |
| 7 | | <u>to the lesser of (i) \$85,000 or (ii) the amount of the matching</u> | |
| 8 | | <u>fund provided, to the Board of Directors of the Antietam Fire</u> | |
| 9 | | <u>Company for the construction, repair, renovation,</u> | |
| 10 | | <u>reconstruction, and capital equipping of the Antietam Fire</u> | |
| 11 | | <u>Company’s fire house and multiuse community center.</u> | |
| 12 | | <u>Notwithstanding Section 1(5) of this Act, the matching fund</u> | |
| 13 | | <u>may consist of funds expended prior to the effective date of</u> | |
| 14 | | <u>this Act (Washington County).....</u> | <u>85,000</u> |
| | | | |
| 15 | (BL) | <u>YMCA of the Chesapeake. Provide a grant equal to the lesser</u> | |
| 16 | | <u>of (i) \$250,000 or (ii) the amount of the matching fund</u> | |
| 17 | | <u>provided, to the Board of Directors of YMCA of the</u> | |
| 18 | | <u>Chesapeake, Inc. for the planning, design, construction,</u> | |
| 19 | | <u>repair, renovation, reconstruction, and capital equipping of</u> | |
| 20 | | <u>the YMCA of the Chesapeake facility (Wicomico County).....</u> | <u>250,000</u> |
| | | | |
| 21 | (BM) | <u>Diakonia Housing Expansion. Provide a grant equal to the</u> | |
| 22 | | <u>lesser of (i) \$200,000 or (ii) the amount of the matching fund</u> | |
| 23 | | <u>provided, to the Board of Directors of Diakonia, Inc. for the</u> | |
| 24 | | <u>acquisition, planning, design, construction, repair, renovation,</u> | |
| 25 | | <u>reconstruction, and capital equipping of Diakonia housing</u> | |
| 26 | | <u>units. Notwithstanding Section 1(5) of this Act, the matching</u> | |
| 27 | | <u>fund may consist of in kind contributions or funds expended</u> | |
| 28 | | <u>prior to the effective date of this Act (Worcester County)</u> | <u>200,000</u> |

1 (4) An annual tax is imposed on all assessable property in the State in rate
2 and amount sufficient to pay the principal of and interest on the bonds, as and when
3 due and until paid in full. The principal shall be discharged within 15 years after the
4 date of issue of the bonds.

5 (5) (a) Prior to the payment of any matching grant funds under the
6 provisions of Section 1(3), Items ZA00 through ZA03 above, grantees shall provide and
7 expend matching funds as specified. No part of a grantee's matching fund may be
8 provided, either directly or indirectly, from funds of the State, whether appropriated or
9 unappropriated. Except as otherwise provided, no part of the fund may consist of real
10 property, in-kind contributions, or funds expended prior to the effective date of this
11 Act. In case of any dispute as to what money or assets may qualify as matching funds,
12 the Board of Public Works shall determine the matter, and the Board's decision is
13 final. Grantees have until June 1, 2015, to present evidence satisfactory to the Board
14 of Public Works that the matching fund will be provided. If satisfactory evidence is
15 presented, the Board shall certify this fact to the State Treasurer and the proceeds of
16 the loan shall be expended for the purposes provided in this Act. If this evidence is not
17 presented by June 1, 2015, the proceeds of the loan shall be applied to the purposes
18 authorized in § 8-129 of the State Finance and Procurement Article.

19 (b) It is further provided that when an equal and matching fund is
20 specified in Section 1(3), Items ZA00 through ZA03 above, grantees shall provide a
21 matching fund equal to the lesser of (i) the authorized amount of the State grant or (ii)
22 the amount of the matching fund certified by the Board of Public Works. If satisfactory
23 evidence is presented, the Board shall certify this fact and the amount of the matching
24 fund to the State Treasurer and the proceeds of the loan equal to the amount of the
25 matching fund shall be expended for the purposes provided in this Act. If this evidence
26 is not presented by June 1, 2015, the proceeds of the loan shall be applied to the
27 purposes authorized in § 8-129 of the State Finance and Procurement Article. The
28 proceeds of any amount of the loan in excess of the matching fund certified by the
29 Board of Public Works shall also be applied to the purposes authorized in § 8-129 of
30 the State Finance and Procurement Article.

31 (6) (a) Prior to the issuance of the bonds, unless the Maryland Historical
32 Trust determines that the property to be assisted by a grant under Section 1(3) Items
33 ZA00 through ZA03 of this Act is not significant, is significant only as a contributing
34 property to a historic district listed in the Maryland register of historic properties, is a
35 type that is already adequately represented among the Trust's existing easement
36 properties, or is already subject to a perpetual historic preservation easement
37 acceptable to the Trust, the grantee shall grant and convey to the Maryland Historical
38 Trust a perpetual preservation easement to the extent of its interest:

39 (i) on the land or such portion of the land acceptable to the
40 Trust; and

1 (ii) on the exterior and interior, where appropriate, of the
2 historic structures.

3 (b) If the grantee or beneficiary of the grant holds a lease on the land
4 and structures, the Trust may accept an easement on the leasehold interest.

5 (c) The easement must be in form and substance acceptable to the
6 Trust, and the extent of the interest to be encumbered must be acceptable to the Trust,
7 and any liens or encumbrances against the land or the structures must be acceptable
8 to the Trust.

9 (7) The proceeds of the loan must be expended or encumbered by the Board
10 of Public Works for the purposes provided in this Act no later than June 1, 2020. If any
11 funds authorized by this Act remain unexpended or unencumbered after June 1, 2020,
12 the amount of the unexpended or unencumbered authorization shall be canceled and
13 be of no further force and effect. If bonds have been issued for the loan, the amount of
14 unexpended or unencumbered bond proceeds shall be disposed of as provided in §
15 8–129 of the State Finance and Procurement Article.

16 (8) Multiple grants provided to the same organization in this Section are in
17 addition to one another. Unless otherwise provided, any matching fund requirements
18 apply to each individual grant.

19 (9) On or before December 31 of any year in which a payment of any funds
20 under the provisions of this Act for the purposes of a capital project as set forth in
21 Section 1(3) above is made and on or before December 31 of the year following a year
22 in which payment of any funds under the provisions of this Act for the purposes set
23 forth in Section 1(3) above is made, if the grantee is a hospital or institution of higher
24 education that receives at least \$500,000 under this Act and is not subject to the
25 reporting requirements under § 14–305 of the State Finance and Procurement Article,
26 the grantee shall submit a report to the Governor’s Office of Minority Affairs on the
27 extent to which the grantee has used, or will use, any part of the funds received under
28 the provisions of this Act for contracts with minority-owned businesses and on any
29 minority business outreach efforts.

30 SECTION 2. AND BE IT FURTHER ENACTED, That the Laws of Maryland
31 read as follows:

32 **Chapter 46 of the Acts of 2006**

33 Section 1(3)

34 RB27 COPPIN STATE UNIVERSITY
35 (Baltimore City)

36 (C) Lutheran Hospital Site. Provide a portion of the funds for the
37 demolition of structures, including the remediation and

| | | |
|---|---|------------------|
| 1 | disposal of asbestos and lead paint, on the Lutheran Hospital | |
| 2 | site | [2,237,000] |
| 3 | | 1,912,000 |

4 **Chapter 46 of the Acts of 2006, as amended by Chapter 488 of the Acts of 2007,**
5 **Chapter 485 of the Acts of 2009, and Chapter 444 of the Acts of 2012**

6 SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF
7 MARYLAND, That:

8 (1) The Board of Public Works may borrow money and incur indebtedness on
9 behalf of the State of Maryland through a State loan to be known as the Maryland
10 Consolidated Capital Bond Loan of 2006 in the total principal amount of
11 **[\$694,315,833] \$693,990,833**. This loan shall be evidenced by the issuance, sale, and
12 delivery of State general obligation bonds authorized by a resolution of the Board of
13 Public Works and issued, sold, and delivered in accordance with Sections 8–117
14 through 8–124 of the State Finance and Procurement Article and Article 31, Section
15 22 of the Code.

16 **Chapter 488 of the Acts of 2007**

17 Section 1(3)

18 DE02.01 BOARD OF PUBLIC WORKS

19 GENERAL STATE FACILITIES

| | | |
|----|---|----------------|
| 20 | (D) Underground Heating Oil Storage Tank Replacement | |
| 21 | Program. Provide funds to remove, replace, or upgrade | |
| 22 | State-owned underground heating oil storage tanks | |
| 23 | (Statewide) | [400,000] |
| 24 | | 300,000 |

25 **Chapter 488 of the Acts of 2007, as amended by Chapter 336 of the Acts of**
26 **2008**

27 Section 1(3)

28 VD01 DEPARTMENT OF JUVENILE SERVICES

29 OFFICE OF THE SECRETARY

30 (A) Juvenile Services Facilities Grant Program. Provide grants to
31 acquire, design, construct, renovate, and equip residential and
32 nonresidential facilities. The funds appropriated for this
33 purpose shall be administered in accordance with Article 83C,

1 Sections 4–101 through 4–106 (Statewide) [1,958,000]
 2 **931,000**

3 **Chapter 488 of the Acts of 2007, as amended by Chapter 336 of the Acts of**
 4 **2008, Chapter 485 of the Acts of 2009, Chapter 483 of the Acts of 2010, Chapter**
 5 **396 of the Acts of 2011, and Chapter 444 of the Acts of 2012**

6 SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF
 7 MARYLAND, That:

8 (1) The Board of Public Works may borrow money and incur indebtedness on
 9 behalf of the State of Maryland through a State loan to be known as the Maryland
 10 Consolidated Capital Bond Loan of 2007 in the total principal amount of
 11 **[\$816,645,000] \$815,518,000**. This loan shall be evidenced by the issuance, sale, and
 12 delivery of State general obligation bonds authorized by a resolution of the Board of
 13 Public Works and issued, sold, and delivered in accordance with Sections 8–117
 14 through 8–124 of the State Finance and Procurement Article and Article 31, Section
 15 22 of the Code.

16 **Chapter 336 of the Acts of 2008**

17 Section 1(3)

18 DEPARTMENT OF PUBLIC SAFETY AND CORRECTIONAL SERVICES

19 QB08 WESTERN CORRECTIONAL INSTITUTION
 20 (Allegany County)

21 (A) Vocational Education Building. Provide funds to design a new
 22 Vocational Education Building [1,099,000]
 23 **981,000**

24 QP00 DIVISION OF PRE–TRIAL DETENTION AND SERVICES
 25 (Baltimore City)

26 (A) New Women’s Detention Facility. Provide funds for
 27 preliminary design of a new Women’s Detention Facility [5,500,000]
 28 **2,932,000**

29 ZA00 MISCELLANEOUS GRANT PROGRAMS

30 (R) WestSide Revitalization Project. Provide a grant to the Mayor
 31 and City Council of the City of Baltimore for property
 32 acquisition, demolition, and site improvements in the
 33 WestSide Revitalization Project [area, subject to the
 34 requirement that the grantee provide an equal and matching

1 fund for this purpose] AREA (Baltimore City) 5,000,000

2 Chapter 336 of the Acts of 2008, as amended by Chapter 485 of the Acts of
3 2009

4 Section 1(3)

5 DEPARTMENT OF NATURAL RESOURCES

6 KA05 CAPITAL GRANTS AND LOANS ADMINISTRATION

7 (B) Capital Development Projects. Provide funds for Department
8 of Natural Resources (DNR) Capital Development Projects
9 initially funded in fiscal 2008. Provided that this
10 authorization may only be used to fund the following projects:
11 North Point State Park – Stone Revetment, Seawall, Fishing
12 Platform; Cedarville Fish Hatchery Pipe Replacement/Pond
13 Relining; Deep Creek Lake Bathhouse; Susquehanna State
14 Park – Bathhouse Renovations; [Jane’s] JANES Island State
15 Park – Nature Center Renovations/Improvements; Point
16 Lookout State Park – Administration Building Renovations;
17 Black Walnut Point Natural Resources Management Area –
18 Shore Erosion Control; Assateague State Park – Nature
19 Center Replacement; and Pocomoke River State Park –
20 Milburn Landing Bathhouse Replacement.

21 Further provided that prior to any expenditure of these funds
22 DNR shall provide the budget committees with a letter
23 indicating the amount of each project intended to be funded
24 with this authorization. The budget committees shall have 45
25 days to review and comment upon receipt of the letter [5,000,000]
26 4,000,000

27 Chapter 336 of the Acts of 2008, as amended by Chapter 396 of the Acts of
28 2011

29 Section 1(3)

30 MF05 OFFICE OF THE CHIEF MEDICAL EXAMINER
31 (Baltimore City)

32 (A) New Forensic Medical Center. Provide funds to construct the
33 new Forensic Medical Center..... [45,307,000]
34 44,557,000

1 Chapter 336 of the Acts of 2008, as amended by Chapter 444 of the Acts of
2 2012

3 Section 1(3)

4 DE02.01 BOARD OF PUBLIC WORKS

5 GENERAL STATE FACILITIES

6 (H) Ethanol Fueling Stations. Provide funds to design and
7 construct ethanol fueling stations (Statewide) [438,000]
8 388,000

9 Chapter 336 of the Acts of 2008, as amended by Chapter 485 of the Acts of
10 2009, Chapter 483 of the Acts of 2010, Chapter 396 of the Acts of 2011, and
11 Chapter 444 of the Acts of 2012

12 SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF
13 MARYLAND, That:

14 (1) The Board of Public Works may borrow money and incur indebtedness on
15 behalf of the State of Maryland through a State loan to be known as the Maryland
16 Consolidated Capital Bond Loan of 2008 in the total principal amount of
17 [\$863,409,218] **\$858,923,218**. This loan shall be evidenced by the issuance, sale, and
18 delivery of State general obligation bonds authorized by a resolution of the Board of
19 Public Works and issued, sold, and delivered in accordance with Sections 8–117
20 through 8–124 of the State Finance and Procurement Article and Article 31, Section
21 22 of the Code.

22 Chapter 485 of the Acts of 2009

23 Section 1(3)

24 DE02.01 BOARD OF PUBLIC WORKS

25 GENERAL STATE FACILITIES

26 (E) Underground Heating Oil Storage Tank Replacement
27 Program. Provide funds to remove, replace, or upgrade
28 State-owned underground heating oil storage tanks
29 (Statewide)..... [1,368,000]
30 118,000

31 DEPARTMENT OF NATURAL RESOURCES

32 KA05 CAPITAL GRANTS AND LOANS ADMINISTRATION

1 (Statewide)

2 (C) Program Open Space Capital Development. Provide funds to
 3 design, construct, and equip Department of Natural Resources
 4 capital development projects in accordance with §5-903(g) of
 5 the Natural Resources Article. Funds may only be spent on
 6 the projects listed below:..... [4,569,877]
 7 **3,916,877**

8 (1) Black Walnut Point Shoreline
 9 Erosion Control (Talbot County) [1,653,877]
 10 **1,353,877**

11 (2) Janes Island Nature Center
 12 Renovations (Somerset County) 1,550,000

13 (3) Point Lookout Administration
 14 Office Renovations (St. Mary's
 15 County) [1,366,000]
 16 **1,013,000**

17 DEPARTMENT OF HEALTH AND MENTAL HYGIENE

18 MF05 OFFICE OF THE CHIEF MEDICAL EXAMINER
 19 (Baltimore City)

20 (A) New Forensic Medical Center. Provide funds to equip the new
 21 Forensic Medical Center [2,846,000]
 22 **2,093,000**

23 DEPARTMENT OF PUBLIC SAFETY AND CORRECTIONAL
24 SERVICES

25 QG00 POLICE AND CORRECTIONAL TRAINING COMMISSIONS
 26 (Carroll County)

27 (A) Public Safety Education and Training Center Rifle Range
 28 Remediation. Provide funds to design and remediate the rifle
 29 range for the Firearms Training Facility at the Public Safety
 30 Education and Training Center (PSETC).

31 Provided that this appropriation shall be restricted until the
 32 Police and Correctional Training Commissions and the
 33 Maryland Transportation Authority (MDTA) have developed
 34 and provided the budget committees with a copy of a
 35 Memorandum of Understanding that authorizes equal access

1 to all PSETC firing range facilities for MDTA and other
2 PSETC users.

3 Further provided that it is the intent of the General Assembly
4 that the MDTA provide an equal and matching fund for this
5 purpose [1,172,000]
6 **922,000**

7 QP00 DIVISION OF PRE-TRIAL DETENTION AND SERVICES
8 (Baltimore City)

9 (A) New Women’s Detention Facility. Provide funds for detailed
10 design of a New Women’s Detention Facility [5,959,000]
11 **1,904,000**

12 (B) New Youth Detention Facility. Provide funds to complete
13 design and to construct a New Youth Detention Facility [11,800,000]
14 ~~3,342,000~~
15 **3,677,000**

18

16 ZA00 MISCELLANEOUS GRANT PROGRAMS

17 (V) WestSide Revitalization Project. Provide a grant to the Mayor
18 and City Council of the City of Baltimore for property
19 acquisition, demolition, and site improvements in the
20 WestSide Revitalization Project [area, subject to the
21 requirement that the grantee provide an equal and matching
22 fund for this purpose] AREA (Baltimore City) 2,000,000

23 Chapter 485 of the Acts of 2009, as amended by Chapter 483 of the Acts of
24 2010

25 Section 1(3)

26 DH01 MILITARY DEPARTMENT
27 (Wicomico County)

28 (A) Salisbury Armory Renovation and Addition. Provide funds to
29 design and construct renovations and additions to the
30 Salisbury Armory [3,701,000]
31 **3,051,000**

32 (3)

33 ZB02 LOCAL JAILS AND DETENTION CENTERS

19

1 [(C) St. Mary’s County Detention Center. Provide a grant to the
 2 Board of Commissioners of St. Mary’s County to assist in the
 3 construction and equipping of the Phase I addition to the St.
 4 Mary’s County Detention Center, subject to the requirement
 5 that the grantee provide an equal and matching fund for this
 6 purpose. Notwithstanding Section 1(5) of this Act, the
 7 matching fund may include funds expended prior to the
 8 effective date of this Act (St. Mary’s County)..... 5,513,000]
 9 0

10 **Chapter 485 of the Acts of 2009, as amended by Chapter 483 of the Acts of**
 11 **2010 and Chapter 396 of the Acts of 2011**

12 **SECTION 12. AND BE IT FURTHER ENACTED, That:**

13 (1) The Board of Public Works may borrow money and incur indebtedness on
 14 behalf of the State of Maryland through a State loan to be known as the Maryland
 15 Consolidated Capital Bond Loan Preauthorization Act of 2010 in the total principal
 16 amount of [\$143,206,000] \$137,198,000. These loans shall be evidenced by the
 17 issuance, sale, and delivery of State general obligation bonds authorized by a
 18 resolution of the Board of Public Works and issued, sold, and delivered in accordance
 19 with §§ 8–117 through 8–124 of the State Finance and Procurement Article and
 20 Article 31, § 22 of the Code.

21 **Chapter 485 of the Acts of 2009, as amended by Chapter 483 of the Acts of**
 22 **2010 and Chapter 444 of the Acts of 2012**

23 Section 1(3)

24 RE01 MARYLAND SCHOOL FOR THE DEAF

25 (B) New Cafeteria – Frederick Campus. Provide funds to
 26 supplement previous design appropriations, to construct, and
 27 to equip a new cafeteria on the Frederick Campus (Frederick
 28 County) [3,908,000]
 29 3,708,000

30 **Chapter 485 of the Acts of 2009, as amended by Chapter 396 of the Acts of**
 31 **2011 and Chapter 444 of the Acts of 2012**

32 Section 1(3)

33 QB08.01 WESTERN CORRECTIONAL INSTITUTION
 34 (Allegheny County)

35 (A) Vocational Education Building. Provide funds to construct and
 36 equip a new Vocational Education Building at the Western

| | | |
|---|--------------------------------|------------------|
| 1 | Correctional Institution | [8,166,000] |
| 2 | | 8,021,000 |

3 **Chapter 485 of the Acts of 2009, as amended by Chapter 444 of the Acts of**
4 **2012**

5 Section 1(3)

6 RE01 MARYLAND SCHOOL FOR THE DEAF

| | | |
|----|---|----------------|
| 7 | (C) Main Building Parking Lot and Athletic Field – Columbia | |
| 8 | Campus. Provide funds to construct the Main Parking Lot and | |
| 9 | Athletic Field (Howard County) | [1,136,000] |
| 10 | | 861,000 |

11 **Chapter 485 of the Acts of 2009, as amended by Chapter 483 of the Acts of**
12 **2010, Chapter 396 of the Acts of 2011, and Chapter 444 of the Acts of 2012**

13 SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF
14 MARYLAND, That:

15 (1) The Board of Public Works may borrow money and incur indebtedness on
16 behalf of the State of Maryland through a State loan to be known as the Maryland
17 Consolidated Capital Bond Loan of 2009 in the total principal amount of
18 **[\$1,074,349,941] ~~\$1,057,660,941~~ \$1,057,995,941**. This loan shall be evidenced by
19 the issuance, sale, and delivery of State general obligation bonds authorized by a
20 resolution of the Board of Public Works and issued, sold, and delivered in accordance
21 with Sections 8–117 through 8–124 of the State Finance and Procurement Article and
22 Article 31, § 22 of the Code.

1
cont

23 **Chapter 483 of the Acts of 2010**

24 Section 1(3)

25 MM06 DEVELOPMENTAL DISABILITIES ADMINISTRATION
26 [(Howard County)] (STATEWIDE)

| | | |
|----|--|------------------|
| 27 | <u>(A) Secure Evaluation and Therapeutic Treatment Center.</u> | |
| 28 | <u>Provide funds for preliminary design of a [new] Secure</u> | |
| 29 | <u>Evaluation and Therapeutic Treatment Center (SETT)</u> | |
| 30 | <u>(STATEWIDE)</u> | <u>1,150,000</u> |

20

31 **Chapter 483 of the Acts of 2010, as amended by Chapter 396 of the Acts of**
32 **2011 and Chapter 444 of the Acts of 2012**

33 Section 1(3)

1 QP00 DIVISION OF PRE-TRIAL DETENTION AND SERVICES
2 (Baltimore City)

3 (A) New Youth Detention Facility. Provide funds to construct a
4 New Youth Detention Facility, provided that notwithstanding
5 Section 6 of this Act, work may commence on this project prior
6 to appropriations of all the funds necessary to complete this
7 project. Further provided that no funds may be expended for
8 construction until the Department of Public Safety and
9 Correctional Services submits a report to the budget
10 committees providing the findings of a new population
11 analysis and identifying the number of beds to be provided in
12 the New Youth Detention Facility. The budget committees
13 shall have 45 days from the receipt of the report to review and
14 comment. Further provided that no funds may be expended
15 until the Department submits a report to the budget
16 committees that evaluates the option of renovating the
17 currently vacant Baltimore Pre-Release Unit for Women in
18 order to accommodate the youth-charged-as-adult
19 population. The report should evaluate the current housing,
20 programming, medical, recreation, and education space, and
21 identify any necessary changes. The report should also include
22 a preliminary cost estimate and timeline for renovation, if it is
23 determined to be a feasible option. The report shall be
24 submitted to the budget committees no later than July 30,
25 2012, and the budget committees shall have 45 days from the
26 receipt of the report to review and comment [597,000]
27 0

28 Chapter 483 of the Acts of 2010, as amended by Chapter 444 of the Acts of
29 2012

30 Section 1(3)

31 DEPARTMENT OF JUVENILE SERVICES

32 VE01 RESIDENTIAL SERVICES

33 (A) Southern Maryland Children’s Center. Provide funds for land
34 acquisition and preliminary design of a new detention center,
35 provided that before the Departments of Juvenile Services
36 and General Services acquire land for a new regional
37 detention center in Southern Maryland, the departments, in
38 cooperation with all four local jurisdictions to be served by the
39 center, shall submit a report to the budget committees
40 detailing the site selection process including:

- 1 (1) site selection criteria;
- 2 (2) written appraisals;
- 3 (3) what other sites were considered and why they were
- 4 rejected;
- 5 (4) the extent to which the departments have already
- 6 pursued the use of publicly owned property for the site;
- 7 (5) the extent of consultation between the departments
- 8 and the local governing bodies of the counties to be
- 9 served by the facility; and
- 10 (6) any independent comments on the site selected from
- 11 any of the four local governing bodies of the counties to
- 12 be served by the facility.

13 Further provided that the Department of Juvenile Services
 14 has until September 1, 2012, to acquire a site for the
 15 Southern Maryland Children’s Center. A report identifying
 16 the proposed location and detailing the entire site selection
 17 process undertaken by the Department in selecting the
 18 location shall be submitted to the budget committees no later
 19 than September 30, 2012.

20 The budget committees shall have 45 days from the receipt of
 21 the report to review and comment (Regional) [4,650,000]
 22 0

23 **Chapter 483 of the Acts of 2010, as amended by Chapter 396 of the Acts of**
 24 **2011 and Chapter 444 of the Acts of 2012**

25 SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF
 26 MARYLAND, That:

27 (1) The Board of Public Works may borrow money and incur indebtedness on
 28 behalf of the State of Maryland through a State loan to be known as the Maryland
 29 Consolidated Capital Bond Loan of 2010 in the total principal amount of
 30 **[\$1,007,976,441] \$1,002,729,441**. This loan shall be evidenced by the issuance, sale,
 31 and delivery of State general obligation bonds authorized by a resolution of the Board
 32 of Public Works and issued, sold, and delivered in accordance with §§ 8–117 through
 33 8–124 of the State Finance and Procurement Article and Article 31, § 22 of the Code.

34 **Chapter 396 of the Acts of 2011**

1 Section 1(3)

2 RB29

SALISBURY UNIVERSITY
(Wicomico County)

| | | | |
|---|-----|---|-------------|
| 4 | (A) | Gymnasium Repairs and Renovation. Provide funds to design | |
| 5 | | and construct repairs to the Salisbury University | |
| 6 | | gymnasium | [1,500,000] |
| 7 | | | 1,368,000 |

8 ZA00 MISCELLANEOUS GRANT PROGRAMS

| | | | |
|----|-----|--|-----------|
| 9 | (J) | <u>Maryland Independent College and University Association –</u> | |
| 10 | | <u>Mount St. Mary’s University. Provide a grant equal to the</u> | |
| 11 | | <u>lesser of (i) \$1,500,000 or (ii) the amount of the matching fund</u> | |
| 12 | | <u>provided, to the Board of Trustees of Mount St. Mary’s</u> | |
| 13 | | <u>University to assist in the planning, design, ENGINEERING,</u> | |
| 14 | | <u>construction, renovation, and capital equipping of [Bradley</u> | |
| 15 | | <u>Hall] A WASTEWATER TREATMENT PLANT on the Mount St.</u> | |
| 16 | | <u>Mary’s campus, subject to the requirement that the grantee</u> | |
| 17 | | <u>provide an equal and matching fund for this purpose.</u> | |
| 18 | | <u>Notwithstanding the provisions of Section 1(5) of this Act, the</u> | |
| 19 | | <u>matching fund may consist of funds expended prior to the</u> | |
| 20 | | <u>effective date of this Act (Frederick County)</u> | 1,500,000 |

21

21 Chapter 396 of the Acts of 2011, as amended by Chapter 444 of the Acts of
22 2012

23 SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF
24 MARYLAND, That:

25 (1) The Board of Public Works may borrow money and incur indebtedness on
26 behalf of the State of Maryland through a State loan to be known as the Maryland
27 Consolidated Capital Bond Loan of 2011 in the total principal amount of
28 **[\$947,052,501] \$946,920,501**. This loan shall be evidenced by the issuance, sale, and
29 delivery of State general obligation bonds authorized by a resolution of the Board of
30 Public Works and issued, sold, and delivered in accordance with §§ 8–117 through
31 8–124 of the State Finance and Procurement Article and Article 31, § 22 of the Code.

32 Chapter 444 of the Acts of 2012

33 Section 1(3)

34 MM06 DEVELOPMENTAL DISABILITIES ADMINISTRATION
35 (Statewide)

22

1 (D) [Dorsey Run –] Secure Evaluation and Therapeutic
 2 Treatment Center (SETT). Provide funds to complete design of
 3 [the new] A Secure Evaluation and Therapeutic Treatment
 4 Center (SETT), provided that no funds may be expended for
 5 project design until the Department of Health and Mental
 6 Hygiene provides the budget committees with a report that
 7 includes a detailed plan to alter the scope of the proposed
 8 SETT unit, including what the appropriate bed capacity for
 9 the facility should be. Furthermore, the report shall advise
 10 the committees on how the Department plans to utilize
 11 therapeutic treatment homes to meet its mission of serving
 12 individuals in the least restrictive setting, including whether
 13 these homes will be used as step-down units. The report shall
 14 include how many therapeutic treatment homes would be
 15 needed based on the modified size of the SETT unit, including
 16 operating costs to serve these individuals in therapeutic
 17 homes in comparison to serving individuals in the SETT unit.
 18 [Finally, the] THE Department shall advise on its efforts to
 19 work with community providers to establish therapeutic
 20 treatment homes in the State. The budget committees shall
 21 have 45 days to review and comment following the receipt of
 22 the report. FURTHER PROVIDED THAT NO FUNDS MAY BE
 23 EXPENDED FOR PROJECT DESIGN UNTIL THE
 24 DEPARTMENT OF HEALTH AND MENTAL HYGIENE
 25 PROVIDES THE BUDGET COMMITTEES WITH A REPORT
 26 THAT PROVIDES TOTAL ESTIMATED PROJECT COSTS FOR
 27 RENOVATING AN EXISTING SETT UNIT, IN COMPARISON
 28 TO CONSTRUCTING A NEW 32-BED FACILITY, INCLUDING
 29 ESTIMATED OPERATING COSTS ASSOCIATED WITH A
 30 FULLY OPERATIONAL FACILITY. THE REPORT SHALL
 31 INDICATE HOW THE RENOVATIONS OPTION WILL
 32 ADDRESS CONCERNS RELATED TO SECURITY AND LACK
 33 OF VOCATIONAL SPACE POSED BY THE EXISTING
 34 FACILITY AND HOW RENOVATIONS TO AN EXISTING SETT
 35 UNIT WILL EFFECTIVELY MEET THE NEEDS OF THE
 36 FORENSIC POPULATION. FINALLY, THE DEPARTMENT
 37 SHALL INDICATE HOW IT PLANS TO FUND AND
 38 ADMINISTER THE EXPANSION OF COMMUNITY-BASED
 39 HOMES TO SUPPORT A CONSOLIDATED SETT UNIT,
 40 INCLUDING WHETHER PROVIDERS OPERATING THESE
 41 HOMES WILL BE REQUIRED TO MEET ADDITIONAL
 42 REGULATORY STANDARDS. THE BUDGET COMMITTEES
 43 SHALL HAVE 45 DAYS TO REVIEW AND COMMENT,
 44 FOLLOWING THE RECEIPT OF THE REPORT. [(Howard
County)] (STATEWIDE).....

2,150,000

1 RB34

UNIVERSITY OF MARYLAND CENTER FOR ENVIRONMENTAL SCIENCE [(AlleganyCounty)] (CALVERT COUNTY)

(A) New Environmental Sustainability Research Laboratory. Provide funds to begin design of the New Environmental Sustainability Research Laboratory 1,150,000

8 DEPARTMENT OF JUVENILE SERVICES

9 VE01 RESIDENTIAL SERVICES

(A) Baltimore Regional Treatment Center. Provide funds for land acquisition for the Baltimore Regional Treatment Center, provided that the Department of Juvenile Services has until [December 31, 2012] OCTOBER 1, 2013, to identify [and substantially complete negotiations for the acquisition of land] FOR A SITE for the Baltimore Regional Treatment Center. If a purchase agreement has not been substantially negotiated by [December 31, 2012] OCTOBER 1, 2013, this authorization shall be restricted for the sole purpose of [designing the Cheltenham Treatment Center on the grounds of the Cheltenham Youth Facility in Prince George’s County. The Department of General Services shall submit certification to the budget committees by ~~December 31, 2012~~ OCTOBER 1, 2013, on the status of land acquisition. The budget committees shall have 45 days from receipt of the certification letter to review and comment] DESIGNING, RENOVATING, CONSTRUCTING, AND EQUIPPING A NEW OR RENOVATED FACILITY FOR YOUTH CHARGED AS ADULTS IN BALTIMORE CITY (Baltimore City) 3,000,000

29 ZA00 MISCELLANEOUS GRANT PROGRAMS

(C) Baltimore Museum of Art. Provide a grant to the Board of Trustees of the Baltimore Museum of Art, Inc. for the design, renovation, and reconfiguration of facilities at the Baltimore Museum of Art, subject to the requirement that the grantee provide an equal and matching fund for this purpose. NOTWITHSTANDING THE PROVISIONS OF SECTION 1(5) OF THIS ACT, THE MATCHING FUND MAY CONSIST OF FUNDS EXPENDED PRIOR TO THE EFFECTIVE DATE OF THIS ACT (Baltimore City) 2,500,000

1 (P) Prince George’s Hospital System. Provide a grant to the
 2 County Executive and County Council of Prince George’s
 3 County for the **DESIGN**, construction, and **EQUIPPING OF**
 4 **THE** renovation of infrastructure improvements for facilities
 5 within the Prince George’s Hospital System, provided that
 6 this authorization may not be encumbered or expended until
 7 the Department of Health and Mental Hygiene, Dimensions
 8 Healthcare System, and Prince George’s County submit a
 9 report to the budget committees on the proposed use of funds
 10 to improve the system. The report shall be submitted by
 11 December 31, 2012, and the budget committees shall have 45
 12 days to review and comment. If a report has not been
 13 submitted by December 31, 2012, this authorization shall be
 14 restricted for the purposes of funding the State’s share of
 15 costs for the acquisition, design, and construction of a new
 16 regional hospital center in Prince George’s County (Prince
 17 George’s County) 10,000,000

18 [SECTION 12. AND BE IT FURTHER ENACTED, That:

19 (1) The Board of Public Works may borrow money and incur indebtedness
 20 on behalf of the State of Maryland through a State loan to be known as the Maryland
 21 Consolidated Capital Bond Loan Preauthorization Act of 2012 in total principal
 22 amount of \$338,928,000. These loans shall be evidenced by the issuance, sale, and
 23 delivery of State general obligation bonds authorized by a resolution of the Board of
 24 Public Works and issued, sold, and delivered in accordance with §§ 8–117 through
 25 8–124 of the State Finance and Procurement Article and Article 31, § 22 of the Code.

26 (2) The bonds to evidence these loans or installments of these loans may be
 27 sold as a single issue or may be consolidated and sold as part of a single issue of bonds
 28 under § 8–122 of the State Finance and Procurement Article.

29 (3) The cash proceeds of the sale of the bonds shall be paid to the Treasurer
 30 and first shall be applied to the payment of the expenses of issuing, selling, and
 31 delivering the bonds, unless funds for this purpose are otherwise provided, and then
 32 shall be credited on the books of the Comptroller and expended, on approval by the
 33 Board of Public Works, for the following public purposes, including any applicable
 34 architects’ and engineers’ fees:

35 EXECUTIVE DEPARTMENT – GOVERNOR

36 DA03 MARYLAND STADIUM AUTHORITY

37 (A) Ocean City Convention Center Expansion. Provide funds to
 38 design, construct, and equip an expansion to the Ocean City
 39 Convention Center, provided that the Town of Ocean City
 40 provide a matching fund in the amount of \$3,500,000 for this

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| 1 | purpose. These funds shall be administered in accordance | |
| 2 | with §§ 10-643 and 10-655 of the Economic Development | |
| 3 | Article (Worcester County) | 3,500,000 |

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| 4 | DE02.01 | BOARD OF PUBLIC WORKS |
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| 5 | STATE GOVERNMENT CENTER – ANNAPOLIS | |
| 6 | (Anne Arundel County) | |

| | | |
|----|---|-----------|
| 7 | (A) State House – Old Senate Chamber. Provide funds to | |
| 8 | construct alterations and renovations to the State House in | |
| 9 | order to restore the Old Senate Chamber to its 18th Century | |
| 10 | appearance | 5,100,000 |

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| 11 | DEPARTMENT OF NATURAL RESOURCES |
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| 12 | KA05 | CAPITAL GRANTS AND LOANS ADMINISTRATION |
| 13 | | (Statewide) |

| | | |
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| 14 | (A) Program Open Space. Provide funds for the purchase of | |
| 15 | conservation easements and acquisition of land, and to make | |
| 16 | grants to local jurisdictions for the purchase of conservation | |
| 17 | easements and acquisition of land, and development of | |
| 18 | recreational facilities. Funds appropriated for local grants | |
| 19 | shall be administered in accordance with §§ 5-905 through | |
| 20 | 5-906 of the Natural Resources Article | 32,939,000 |

| | | |
|----|-------------------------------------|------------|
| 21 | (1) Program Open Space – State Side | |
| 22 | – Prior Funds Replacement | 15,093,000 |

| | | |
|----|----------------------------------|------------|
| 23 | (2) Program Open Space – Local – | |
| 24 | Prior Funds Replacement | 17,846,000 |

| | | |
|----|---|-----------|
| 25 | (B) Rural Legacy Program. Provide funds for the purchase of | |
| 26 | conservation easements and the acquisition of land. The funds | |
| 27 | appropriated for this purpose shall be administered in | |
| 28 | accordance with §§ 5-9A-01 through 5-9A-09 of the Natural | |
| 29 | Resources Article | 9,456,000 |

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| 30 | DEPARTMENT OF AGRICULTURE |
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| 31 | LA11 | OFFICE OF THE SECRETARY |
| 32 | | (Statewide) |

| | | |
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| 33 | (A) Maryland Agricultural Land Preservation Program. Provide | |
| 34 | funds for the acquisition of conservation easements on | |
| 35 | agricultural land. The funds appropriated for this purpose | |

| | | |
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| 1 | shall be administered in accordance with §§ 2–501 through | |
| 2 | 2–519 of the Agriculture Article | 12,653,000 |
| 3 | MM06 | DEVELOPMENTAL DISABILITIES ADMINISTRATION |
| 4 | | (Statewide) |
| 5 | (A) | Henryton Center – Abate Asbestos and Raze Buildings. |
| 6 | | Provide funds to design, abate asbestos, and demolish |
| 7 | | buildings at the Henryton Center (Carroll County) |
| | | 3,050,000 |
| 8 | QB02 | DIVISION OF CORRECTION |
| 9 | | MARYLAND HOUSE OF CORRECTION |
| 10 | | (Anne Arundel County) |
| 11 | (A) | Maryland House of Correction Deconstruction Project. Provide |
| 12 | | construction funds for the deconstruction of the Maryland |
| 13 | | House of Correction in Jessup |
| | | 3,022,000 |
| 14 | RB22 | UNIVERSITY OF MARYLAND, COLLEGE PARK |
| 15 | | (Prince George’s County) |
| 16 | (A) | New Bioengineering Building. Provide funds to design and |
| 17 | | construct a new Bioengineering Building |
| | | 5,000,000 |
| 18 | RB24 | TOWSON UNIVERSITY |
| 19 | | (Baltimore County) |
| 20 | (A) | Campuswide Safety and Circulation Improvements. Provide |
| 21 | | funds to design and construct campuswide safety and |
| 22 | | circulation improvements |
| | | 7,812,000 |
| 23 | RB26 | FROSTBURG STATE UNIVERSITY |
| 24 | | (Allegany County) |
| 25 | (A) | New Center for Communications and Information Technology. |
| 26 | | Provide funds to construct a new Center for Communications |
| 27 | | and Information Technology |
| | | 4,700,000 |
| 28 | RB27 | COPPIN STATE UNIVERSITY |
| 29 | | (Baltimore City) |
| 30 | (A) | New Science and Technology Center. Provide funds for the |
| 31 | | construction of the New Science and Technology Center |
| | | 47,050,000 |
| 32 | RB29 | SALISBURY UNIVERSITY |
| 33 | | (Wicomico County) |

| | | | |
|----|------|--|------------|
| 1 | (A) | New Library. Provide design funds for a new Library | 4,000,000 |
| 2 | RB31 | UNIVERSITY OF MARYLAND BALTIMORE COUNTY | |
| 3 | | (Baltimore County) | |
| 4 | (A) | New Performing Arts and Humanities Facility. Provide funds | |
| 5 | | to construct Phase II of a new Performing Arts and | |
| 6 | | Humanities Facility | 30,600,000 |
| 7 | (B) | Campus Traffic Safety and Circulation Improvements. | |
| 8 | | Provide funds to design and construct improvements to the | |
| 9 | | campus vehicular circulation system | 10,000,000 |
| 10 | RB36 | UNIVERSITY SYSTEM OF MARYLAND OFFICE | |
| 11 | | (Montgomery County) | |
| 12 | (A) | New Biomedical Sciences and Engineering Education | |
| 13 | | Building. Provide funds to design a New Biomedical Sciences | |
| 14 | | and Engineering Education Building at the Shady Grove | |
| 15 | | Educational Center | 5,000,000 |
| 16 | RI00 | MARYLAND HIGHER EDUCATION COMMISSION | |
| 17 | | (Statewide) | |
| 18 | (A) | Community College Facilities Grant Program. Provide funds | |
| 19 | | to assist the subdivisions in the acquisition of property and in | |
| 20 | | the design, construction, renovation, and equipping of local | |
| 21 | | and regional community college buildings, site improvements, | |
| 22 | | and facilities. The funds appropriated for this purpose shall be | |
| 23 | | administered in accordance with § 11-105(j) of the Education | |
| 24 | | Article | 30,431,000 |
| 25 | (1) | Cecil College – Engineering and | |
| 26 | | Math Building | 11,682,000 |
| 27 | (2) | Anne Arundel Community College | |
| 28 | | – Administration Building | |
| 29 | | Renovation and Expansion | 1,096,000 |
| 30 | (3) | Community College of Baltimore | |
| 31 | | County – Catonsville – F Building | |
| 32 | | Renovation and Expansion | 12,950,000 |
| 33 | (4) | Harford Community College – New | |
| 34 | | Nursing and Allied Health | |
| 35 | | Building | 4,703,000 |

| | | | |
|----|---------|--|------------|
| 1 | RM00 | MORGAN STATE UNIVERSITY | |
| 2 | | (Baltimore City) | |
| 3 | (A) | New School of Business Complex. Provide funds to construct a | |
| 4 | | new School of Business Complex | 43,550,000 |
| 5 | | DEPARTMENT OF JUVENILE SERVICES | |
| 6 | VE01 | RESIDENTIAL SERVICES | |
| 7 | (A) | Southern Maryland Children's Center. Provide funds to | |
| 8 | | design the Southern Maryland Children's Center (Charles | |
| 9 | | County) | 2,068,000 |
| 10 | WA01 | DEPARTMENT OF STATE POLICE | |
| 11 | | (Statewide) | |
| 12 | (A) | Helicopter Replacement. Provide funds to acquire new | |
| 13 | | helicopters to upgrade the quality of the State helicopter | |
| 14 | | fleet | 24,250,000 |
| 15 | ZA00 | MISCELLANEOUS GRANT PROGRAMS | |
| 16 | (A) | Intercounty Connector. Provide funds to the Maryland | |
| 17 | | Transportation Authority for the construction of an east-west | |
| 18 | | controlled access, tolled highway linking the US 1/I-95 | |
| 19 | | corridor in Prince George's County with I-270/I-370 in | |
| 20 | | Montgomery County (Montgomery and Prince George's | |
| 21 | | Counties) | 21,475,000 |
| 22 | (B) | Maryland School for the Blind. Provide a grant to the Board of | |
| 23 | | Directors of the Maryland School for the Blind, Inc. for the | |
| 24 | | construction and capital equipping of a new LIFE Education | |
| 25 | | Building at the Maryland School for the Blind (Baltimore | |
| 26 | | City) | 5,000,000 |
| 27 | (C) | High Performance Computing Data Center. Provide a grant to | |
| 28 | | the Board of Trustees of Johns Hopkins University for the | |
| 29 | | design, construction, and capital equipping of a High | |
| 30 | | Performance Computing Data Center to enhance the high | |
| 31 | | speed data initiative funded by a grant from the National | |
| 32 | | Science Foundation to Johns Hopkins University and the | |
| 33 | | University of Maryland, College Park | 12,000,000 |
| 34 | ZA01.08 | SOUTHERN MARYLAND HIGHER EDUCATION CENTER | |
| 35 | | (St. Mary's County) | |

1 (A) New Classroom and Engineering Laboratory Building.
 2 Provide funds to design, construct, and equip a third academic
 3 building on the Southern Maryland Higher Education Center
 4 campus 10,000,000

5 ZB02 LOCAL JAILS AND DETENTION CENTERS

6 (A) St. Mary’s County Detention Center. Provide a grant to the
 7 Board of Commissioners of St. Mary’s County to assist in the
 8 design, construction, and equipping of the Phase I and Phase
 9 II of the addition to the St. Mary’s County Detention Center,
 10 subject to the requirement that the grantee provide an equal
 11 and matching fund for this purpose. Notwithstanding Section
 12 1(5) of this Act, the matching fund may include funds
 13 expended prior to the effective date of this Act (St. Mary’s
 14 County) 6,266,000

15 (4) An annual State tax is imposed on all assessable property in the State in
 16 rate and amount sufficient to pay the principal and interest on the bonds as and when
 17 due and until paid in full. The principal shall be discharged within 15 years after the
 18 date of the issuance of the bonds.

19 (5) The proceeds of these loans must be expended or encumbered by the
 20 Board of Public Works for the purposes provided in this Act no later than June 1,
 21 2020. If any funds authorized by this Act remain unexpended or unencumbered after
 22 June 1, 2020, the amount of the unencumbered or unexpended authorization shall be
 23 canceled and be of no further effect. If bonds have been issued for these loans, the
 24 amount of unexpended or unencumbered bond proceeds shall be disposed of as
 25 provided in § 8–129 of the State Finance and Procurement Article.]

26 [SECTION 13. AND BE IT FURTHER ENACTED, That:

27 (1) The Board of Public Works may borrow money and incur indebtedness on
 28 behalf of the State of Maryland through a State loan to be known as the Maryland
 29 Consolidated Capital Bond Loan Preauthorization Act of 2014 in total principal
 30 amount of \$104,850,000. These loans shall be evidenced by the issuance, sale, and
 31 delivery of State general obligation bonds authorized by a resolution of the Board of
 32 Public Works and issued, sold, and delivered in accordance with §§ 8–117 through
 33 8–124 of the State Finance and Procurement Article and Article 31, § 22 of the Code.

34 (2) The bonds to evidence these loans or installments of these loans may be
 35 sold as a single issue or may be consolidated and sold as part of a single issue of bonds
 36 under § 8–122 of the State Finance and Procurement Article.

37 (3) The cash proceeds of the sale of the bonds shall be paid to the Treasurer
 38 and first shall be applied to the payment of the expenses of issuing, selling, and
 39 delivering the bonds, unless funds for this purpose are otherwise provided, and then

1 shall be credited on the books of the Comptroller and expended, on approval by the
 2 Board of Public Works, for the following public purposes, including any applicable
 3 architects' and engineers' fees:

4 DEPARTMENT OF NATURAL RESOURCES

5 KA05 CAPITAL GRANTS AND LOANS ADMINISTRATION
 6 (Statewide)

| | | | |
|----|-----|--|------------|
| 7 | (A) | Program Open Space. Provide funds for the purchase of | |
| 8 | | conservation easements and acquisition of land, and to make | |
| 9 | | grants to local jurisdictions for the purchase of conservation | |
| 10 | | easements and acquisition of land, and development of | |
| 11 | | recreational facilities. Funds appropriated for local grants | |
| 12 | | shall be administered in accordance with §§ 5–905 through | |
| 13 | | 5–906 of the Natural Resources Article | 18,799,000 |
| 14 | (1) | Program Open Space – State Side | |
| 15 | | – Prior Funds Replacement | 7,900,000 |
| 16 | (2) | Program Open Space – Local – | |
| 17 | | Prior Funds Replacement | 10,899,000 |
| 18 | (B) | Rural Legacy Program. Provide funds for the purchase of | |
| 19 | | conservation easements and the acquisition of land. The funds | |
| 20 | | appropriated for this purpose shall be administered in | |
| 21 | | accordance with §§ 5–9A–01 through 5–9A–09 of the Natural | |
| 22 | | Resources Article | 4,867,000 |

23 DEPARTMENT OF AGRICULTURE

24 LA11 OFFICE OF THE SECRETARY
 25 (Statewide)

| | | | |
|----|-----|--|-----------|
| 26 | (A) | Maryland Agricultural Land Preservation Program. Provide | |
| 27 | | funds for the acquisition of conservation easements on | |
| 28 | | agricultural land. The funds appropriated for this purpose | |
| 29 | | shall be administered in accordance with §§ 2–501 through | |
| 30 | | 2–519 of the Agriculture Article | 6,134,000 |

31 RB29 SALISBURY UNIVERSITY
 32 (Wicomico County)

| | | | |
|----|-----|---|------------|
| 33 | (A) | New Library. Provide design funds for a new Library | 49,000,000 |
|----|-----|---|------------|

34 RM00 MORGAN STATE UNIVERSITY
 35 (Baltimore City)

1 (A) New School of Business Complex. Provide funds to construct a
 2 new School of Business Complex 3,050,000

3 WA01 DEPARTMENT OF STATE POLICE
 4 (Statewide)

5 (A) Helicopter Replacement. Provide funds to acquire new
 6 helicopters to upgrade the quality of the State helicopter
 7 fleet 8,000,000

8 ZA00 MISCELLANEOUS GRANT PROGRAMS

9 (A) High Performance Computing Data Center. Provide a grant to
 10 the Board of Trustees of Johns Hopkins University for the
 11 design, construction, and capital equipping of a High
 12 Performance Computing Data Center to enhance the high
 13 speed data initiative funded by a grant from the National
 14 Science Foundation to Johns Hopkins University and the
 15 University of Maryland, College Park 15,000,000

16 (4) An annual State tax is imposed on all assessable property in the State in
 17 rate and amount sufficient to pay the principal and interest on the bonds as and when
 18 due and until paid in full. The principal shall be discharged within 15 years after the
 19 date of the issuance of the bonds.

20 (5) The proceeds of these loans must be expended or encumbered by the
 21 Board of Public Works for the purposes provided in this Act no later than June 1,
 22 2021. If any funds authorized by this Act remain unexpended or unencumbered after
 23 June 1, 2021, the amount of the unencumbered or unexpended authorization shall be
 24 canceled and be of no further effect. If bonds have been issued for these loans, the
 25 amount of unexpended or unencumbered bond proceeds shall be disposed of as
 26 provided in § 8–129 of the State Finance and Procurement Article.]

27 [SECTION 14. AND BE IT FURTHER ENACTED, That:

28 (1) The Board of Public Works may borrow money and incur indebtedness on
 29 behalf of the State of Maryland through a State loan to be known as the Maryland
 30 Consolidated Capital Bond Loan Preauthorization Act of 2015 in total principal
 31 amount of \$51,200,000. These loans shall be evidenced by the issuance, sale, and
 32 delivery of State general obligation bonds authorized by a resolution of the Board of
 33 Public Works and issued, sold, and delivered in accordance with §§ 8–117 through
 34 8–124 of the State Finance and Procurement Article and Article 31, § 22 of the Code.

35 (2) The bonds to evidence these loans or installments of these loans may be
 36 sold as a single issue or may be consolidated and sold as part of a single issue of bonds
 37 under § 8–122 of the State Finance and Procurement Article.

1 (3) The cash proceeds of the sale of the bonds shall be paid to the Treasurer
2 and first shall be applied to the payment of the expenses of issuing, selling, and
3 delivering the bonds, unless funds for this purpose are otherwise provided, and then
4 shall be credited on the books of the Comptroller and expended, on approval by the
5 Board of Public Works, for the following public purposes, including any applicable
6 architects' and engineers' fees:

7 RB29 **SALISBURY UNIVERSITY**
8 (Wicomico County)

9 (A) New Library. Provide funds to construct a new Library 51,200,000

10 (4) An annual State tax is imposed on all assessable property in the State in
11 rate and amount sufficient to pay the principal and interest on the bonds as and when
12 due and until paid in full. The principal shall be discharged within 15 years after the
13 date of the issuance of the bonds.

14 (5) The proceeds of these loans must be expended or encumbered by the
15 Board of Public Works for the purposes provided in this Act no later than June 1,
16 2022. If any funds authorized by this Act remain unexpended or unencumbered after
17 June 1, 2022, the amount of the unencumbered or unexpended authorization shall be
18 canceled and be of no further effect. If bonds have been issued for these loans, the
19 amount of unexpended or unencumbered bond proceeds shall be disposed of as
20 provided in § 8–129 of the State Finance and Procurement Article.】

21 SECTION 3. AND BE IT FURTHER ENACTED, That the General Assembly
22 declares that it is the public policy of this State to manage State general obligation
23 bond debt in a manner that will maintain Maryland's AAA bond rating. The General
24 Assembly further declares that legislative oversight, control, and review of all forms of
25 State obligations are essential to maintenance of the State's existing bond rating and
26 protection of the fiscal integrity of the State.

27 SECTION 4. AND BE IT FURTHER ENACTED, That, before work may
28 commence pursuant to any supplement to any appropriation contained in this Act,
29 satisfactory evidence must be given to the Board of Public Works that the project can
30 be completed with the aggregate of the funds in this Act and previously appropriated
31 for the stated purpose.

32 SECTION 5. AND BE IT FURTHER ENACTED, That:

33 (1) with the approval of the Department of Budget and Management, any
34 appropriation for design provided in this Act may be used to fund construction if the
35 amount of the appropriation exceeds the amount required for design expenses,
36 including allowances for contingencies; and

1 (2) with the approval of the Department of Budget and Management, any
2 appropriation for construction provided in this Act may be used to purchase capital
3 equipment if the amount of the appropriation exceeds the amount required for
4 construction expenses, including allowances for contingencies.

5 SECTION 6. AND BE IT FURTHER ENACTED, That, except as otherwise
6 provided in this Act, before a State agency or institution named in this Act as
7 responsible for an individual item may begin work with funds appropriated by this
8 Act, the agency or institution shall provide satisfactory evidence to the Board of Public
9 Works that the work described in the individual item can be completed with the funds
10 specified for that item.

11 SECTION 7. AND BE IT FURTHER ENACTED, That, with the approval of the
12 Department of Budget and Management, any appropriation under the provisions of
13 this Act that is in excess of the amount needed for a project may be credited to the
14 Construction Contingency Fund under § 3-609 of the State Finance and Procurement
15 Article.

16 SECTION 8. AND BE IT FURTHER ENACTED, That, if federal funds are
17 available to help accomplish any project identified in this Act, the State agency or
18 institution responsible for the project shall make efforts through proper
19 administrative procedures to obtain these federal funds. Before spending any funds
20 appropriated by this Act, the agency or institution shall certify its efforts to the Board
21 of Public Works and state the reason for any failure to obtain federal funds. If federal
22 funds are obtained, they shall be used to defray the costs of the project described in
23 this Act and not to expand its scope.

24 SECTION 9. AND BE IT FURTHER ENACTED, That:

25 (1) for any appropriation for the planning of a State-owned project provided
26 in this Act, if a program required by § 3-602(d) of the State Finance and Procurement
27 Article has not been submitted, the State agency or institution responsible for the
28 project shall submit a program to the Department of Budget and Management for
29 approval before funds may be expended from the appropriation; and

30 (2) for any appropriation for the construction of a State-owned project
31 provided in this Act, if preliminary plans and outline specifications required by §
32 3-602(f)(2)(i) of the State Finance and Procurement Article have not been prepared,
33 the State agency or institution responsible for the project shall submit preliminary
34 plans and outline specifications to the Department of Budget and Management for
35 approval before funds may be expended from the appropriation.

36 SECTION 10. AND BE IT FURTHER ENACTED, That no portion of the
37 proceeds of a loan or any of the matching funds provided for a project funded under
38 this Act may be used for the furtherance of sectarian religious instruction, or in
39 connection with the design, acquisition, construction, or equipping of any building
40 used or to be used as a place of sectarian religious worship or instruction, or in

1 connection with any program or department of divinity for any religious denomination.
2 Upon the request of the Board of Public Works, a recipient of the proceeds of a loan
3 under this Act shall submit evidence satisfactory to the Board that none of the
4 proceeds of the loan or any matching funds has been or is being used for a purpose
5 prohibited by this Act.

6 SECTION 11. AND BE IT FURTHER ENACTED, That, the Comptroller may
7 advance funds to any loan funds account established pursuant to a general obligation
8 bond loan enabling Act, for any expenditure authorized by that Act, provided that if
9 general obligation bonds have not been issued under the authority of that Act, the next
10 ensuing sale of general obligation bonds shall include the issuance of bonds under the
11 authority of that Act in an amount at least equivalent to the amount of the funds so
12 advanced.

13 SECTION 12. AND BE IT FURTHER ENACTED, That:

14 (1) The Board of Public Works may borrow money and incur indebtedness on
15 behalf of the State of Maryland through a State loan to be known as the Maryland
16 Consolidated Capital Bond Loan Preauthorization Act of 2014 in total principal
17 amount of \$393,438,000. These loans shall be evidenced by the issuance, sale, and
18 delivery of State general obligation bonds authorized by a resolution of the Board of
19 Public Works and issued, sold, and delivered in accordance with §§ 8–117 through
20 8–124 of the State Finance and Procurement Article and Article 31, § 22 of the Code.

21 (2) The bonds to evidence these loans or installments of these loans may be
22 sold as a single issue or may be consolidated and sold as part of a single issue of bonds
23 under § 8–122 of the State Finance and Procurement Article.

24 (3) The cash proceeds of the sale of the bonds shall be paid to the Treasurer
25 and first shall be applied to the payment of the expenses of issuing, selling, and
26 delivering the bonds, unless funds for this purpose are otherwise provided, and then
27 shall be credited on the books of the Comptroller and expended, on approval by the
28 Board of Public Works, for the following public purposes, including any applicable
29 architects’ and engineers’ fees:

30 DEPARTMENT OF NATURAL RESOURCES

31 KA05 CAPITAL GRANTS AND LOANS ADMINISTRATION
32 (Statewide)

33 (A) Program Open Space. Provide funds for the purchase of
34 conservation easements and acquisition of land, and to make
35 grants to local jurisdictions for the purchase of conservation
36 easements and acquisition of land, and development of
37 recreational facilities. Funds appropriated for local grants
38 shall be administered in accordance with §§ 5–905 through
39 5–906 of the Natural Resources Article..... 41,635,000

| | | | |
|---|-----|---|------------|
| 1 | (1) | Program Open Space – State Side | |
| 2 | | – Prior Funds Replacement | 18,872,000 |
| 3 | (2) | Program Open Space – Local – | |
| 4 | | Prior Funds Replacement | 22,763,000 |
| 5 | (B) | Rural Legacy Program. Provide funds for the purchase of | |
| 6 | | conservation easements and the acquisition of land. The funds | |
| 7 | | appropriated for this purpose shall be administered in | |
| 8 | | accordance with §§ 5–9A–01 through 5–9A–09 of the Natural | |
| 9 | | Resources Article | 10,231,000 |

DEPARTMENT OF AGRICULTURE

LA11 OFFICE OF THE SECRETARY
(Statewide)

| | | | |
|----|-----|--|------------|
| 13 | (A) | Maryland Agricultural Land Preservation Program. Provide | |
| 14 | | funds for the acquisition of conservation easements on | |
| 15 | | agricultural land. The funds appropriated for this purpose | |
| 16 | | shall be administered in accordance with §§ 2–501 through | |
| 17 | | 2–519 of the Agriculture Article | 15,188,000 |

MM06 DEVELOPMENTAL DISABILITIES ADMINISTRATION
(Statewide)

| | | | |
|----|-----|---|-----------|
| 20 | (A) | Henryton Center – Abate Asbestos and Raze Buildings. | |
| 21 | | Provide funds to abate asbestos and demolish buildings at the | |
| 22 | | Henryton Center (Carroll County) | 3,600,000 |

UNIVERSITY SYSTEM OF MARYLAND

RB21 UNIVERSITY OF MARYLAND, BALTIMORE
(Baltimore City)

| | | | |
|----|-----|---|------------|
| 26 | (B) | Health Sciences Research Facility III and Surge Building. | |
| 27 | | Provide funds to design, construct and equip a new research | |
| 28 | | facility at the University of Maryland, Baltimore | 49,000,000 |

RB25 UNIVERSITY OF MARYLAND EASTERN SHORE
(Somerset County)

| | | | |
|----|-----|--|------------|
| 31 | (A) | New Engineering and Aviation Science Building. Provide | |
| 32 | | funds to design and construct a new Engineering and Aviation | |
| 33 | | Science Building | 56,850,000 |

HOUSE BILL 101

| | | | |
|----|------|--|------------|
| 1 | RB29 | SALISBURY UNIVERSITY | |
| 2 | | (Wicomico County) | |
| 3 | (A) | New Academic Commons. Provide funds to complete design | |
| 4 | | and construct a new Academic Commons (Library) | 59,250,000 |
| 5 | RB31 | UNIVERSITY OF MARYLAND BALTIMORE COUNTY | |
| 6 | | (Baltimore County) | |
| 7 | (A) | Campus Traffic Safety and Circulation Improvements. | |
| 8 | | Provide funds to design and construct improvements to the | |
| 9 | | campus vehicular circulation system | 10,000,000 |
| 10 | RD00 | ST. MARY'S COLLEGE OF MARYLAND | |
| 11 | | (St. Mary's County) | |
| 12 | (A) | Anne Arundel Hall Reconstruction. Provide funds to design | |
| 13 | | and construct the Anne Arundel Hall Reconstruction Project .. | 17,700,000 |
| 14 | RE01 | MARYLAND SCHOOL FOR THE DEAF | |
| 15 | | (Frederick County) | |
| 16 | (A) | New Fire Alarm and Emergency Notification System – | |
| 17 | | Frederick Campus. Provide funds to construct and upgrade | |
| 18 | | new fire alarm and emergency notification systems in | |
| 19 | | buildings at the Frederick Campus of the Maryland School for | |
| 20 | | the Deaf | 1,700,000 |
| 21 | RI00 | MARYLAND HIGHER EDUCATION COMMISSION | |
| 22 | | (Statewide) | |
| 23 | (A) | Community College Facilities Grant Program. Provide funds | |
| 24 | | to assist the subdivisions in the acquisition of property and in | |
| 25 | | the design, construction, renovation, and equipping of local | |
| 26 | | and regional community college buildings, site improvements, | |
| 27 | | and facilities. The funds appropriated for this purpose shall be | |
| 28 | | administered in accordance with § 11–105(j) of the Education | |
| 29 | | Article | 66,854,000 |
| 30 | (1) | Community College of Baltimore | |
| 31 | | County – Catonsville – F Building | |
| 32 | | Renovation and Expansion | 13,523,000 |
| 33 | (2) | Chesapeake College – Center for | |
| 34 | | Allied Health and Athletics | 17,331,000 |
| 35 | (3) | College of Southern Maryland – | |

| | | | |
|---|-----|-------------------------------------|------------|
| 1 | | Center for Regional Programs | 2,873,000 |
| 2 | (4) | Howard Community College – New | |
| 3 | | Science, Engineering, and | |
| 4 | | Technology Building | 20,878,000 |
| 5 | (5) | Montgomery College – Rockville | |
| 6 | | Science West Building Renovation .. | 12,249,000 |

7 RM00 MORGAN STATE UNIVERSITY
8 (Baltimore City)

| | | | |
|----|-----|--|-----------|
| 9 | (A) | New School of Business Complex. Provide funds to construct a | |
| 10 | | new School of Business Complex | 3,000,000 |
| 11 | (B) | Soper Library Demolition. Provide construction funds for the | |
| 12 | | demolition of Soper Library | 2,100,000 |

13 UB00 MARYLAND ENVIRONMENTAL SERVICE

| | | | |
|----|-----|--|-----------|
| 14 | (A) | Infrastructure Improvement Fund. Provide funds to design, | |
| 15 | | construct and equip capital improvements for State | |
| 16 | | institutions. Expenditures for any of the following projects | |
| 17 | | may not exceed the amount listed below by more than 7.5% | |
| 18 | | without notification to the General Assembly. Funds may only | |
| 19 | | be spent on the projects listed below or on previously | |
| 20 | | authorized projects. Expenditure of any part of this | |
| 21 | | appropriation for a previously authorized project shall also | |
| 22 | | require notification to the General Assembly | 5,430,000 |

| | | | |
|----|-----|-------------------------------------|-----------|
| 23 | (1) | Rocky Gap State Park – | |
| 24 | | Wastewater Treatment Plant | |
| 25 | | Improvements (Allegany County) | 2,173,000 |

| | | | |
|----|-----|-------------------------------------|-----------|
| 26 | (2) | Charlotte Hall Veterans Home – | |
| 27 | | Wastewater Treatment Plant | |
| 28 | | Improvements (St. Mary’s County)... | 1,757,000 |

| | | | |
|----|-----|-----------------------------|-----------|
| 29 | (3) | Southern Pre–Release Unit – | |
| 30 | | Wastewater Treatment Plant | |
| 31 | | Improvements (St. Mary’s | |
| 32 | | County) | 1,500,000 |

33 DEPARTMENT OF JUVENILE SERVICES

34 VE01 RESIDENTIAL SERVICES

1 (A) Cheltenham Youth Facility – New Detention Center. Provide
 2 funds to construct the Cheltenham Youth Facility (Prince
 3 George’s County) 31,000,000

4 WA01 DEPARTMENT OF STATE POLICE
 5 (Statewide)

6 (A) Helicopter Replacement. Provide funds to acquire new
 7 helicopters to upgrade the quality of the State helicopter
 8 fleet 12,900,000

9 ZA00 MISCELLANEOUS GRANT PROGRAMS

10 (A) High Performance Computing Data Center. Provide a grant to
 11 the Board of Trustees of Johns Hopkins University for the
 12 construction and capital equipping of a High Performance
 13 Computing Data Center (HPDC), provided that
 14 notwithstanding Section 6 of this Act, work may commence on
 15 this project prior to appropriation of all of the funds necessary
 16 to complete this project. Further provided that no funds may
 17 be expended until ~~a new Memorandum of Understanding~~
 18 ~~(MOU) that ensures access of all four-year public institutions~~
 19 ~~of higher education is developed between Johns Hopkins~~
 20 ~~University, Morgan State University (MSU), St. Mary’s~~
 21 ~~College of Maryland (SMCM), and the University System of~~
 22 ~~Maryland (USM). The MOU shall include a provision that~~
 23 ~~reduces the public universities’ share of base operating costs,~~
 24 ~~to the extent that is part of the revised MOU, and/or~~
 25 ~~establishes a pricing structure that reduces access charges to~~
 26 ~~public universities such that half of the value of the States’~~
 27 ~~capital investment is recaptured through reduced operating~~
 28 ~~costs and/or usage charges for MSU, SMCM, and USM~~
 29 ~~institutions over a fifteen-year period~~ Johns Hopkins
 30 University develops, in consultation with the University of
 31 Maryland, College Park, a plan to provide access to
 32 Maryland’s 4-year public and nonprofit private institutions of
 33 higher education, including Morgan State University and the
 34 University System of Maryland. Further provided the plan
 35 shall be submitted to the budget committees, and the
 36 committees shall have 45 days to review and comment.
 37 (Baltimore City) 7,000,000

38 (4) An annual State tax is imposed on all assessable property in the State in
 39 rate and amount sufficient to pay the principal and interest on the bonds as and when
 40 due and until paid in full. The principal shall be discharged within 15 years after the
 41 date of the issuance of the bonds.

1 (5) The proceeds of these loans must be expended or encumbered by the
2 Board of Public Works for the purposes provided in this Act no later than June 1,
3 2021. If any funds authorized by this Act remain unexpended or unencumbered after
4 June 1, 2021, the amount of the unencumbered or unexpended authorization shall be
5 canceled and be of no further effect. If bonds have been issued for these loans, the
6 amount of unexpended or unencumbered bond proceeds shall be disposed of as
7 provided in § 8–129 of the State Finance and Procurement Article.

8 SECTION 13. AND BE IT FURTHER ENACTED, That:

9 (1) The Board of Public Works may borrow money and incur indebtedness on
10 behalf of the State of Maryland through a State loan to be known as the Maryland
11 Consolidated Capital Bond Loan Preauthorization Act of 2015 in total principal
12 amount of \$197,403,000. These loans shall be evidenced by the issuance, sale, and
13 delivery of State general obligation bonds authorized by a resolution of the Board of
14 Public Works and issued, sold, and delivered in accordance with §§ 8–117 through
15 8–124 of the State Finance and Procurement Article and Article 31, § 22 of the Code.

16 (2) The bonds to evidence these loans or installments of these loans may be
17 sold as a single issue or may be consolidated and sold as part of a single issue of bonds
18 under § 8–122 of the State Finance and Procurement Article.

19 (3) The cash proceeds of the sale of the bonds shall be paid to the Treasurer
20 and first shall be applied to the payment of the expenses of issuing, selling, and
21 delivering the bonds, unless funds for this purpose are otherwise provided, and then
22 shall be credited on the books of the Comptroller and expended, on approval by the
23 Board of Public Works, for the following public purposes, including any applicable
24 architects’ and engineers’ fees:

25 DEPARTMENT OF NATURAL RESOURCES

26 KA05 CAPITAL GRANTS AND LOANS ADMINISTRATION
27 (Statewide)

28 (A) Program Open Space. Provide funds for the purchase of
29 conservation easements and acquisition of land, and to make
30 grants to local jurisdictions for the purchase of conservation
31 easements and acquisition of land, and development of
32 recreational facilities. Funds appropriated for local grants
33 shall be administered in accordance with §§ 5–905 through
34 5–906 of the Natural Resources Article 43,718,000

35 (1) Program Open Space – State Side
36 – Prior Funds Replacement 21,467,000

37 (2) Program Open Space – Local –
38 Prior Funds Replacement 22,251,000

| | | | |
|----|------|---|------------|
| 1 | (B) | Rural Legacy Program. Provide funds for the purchase of | |
| 2 | | conservation easements and the acquisition of land. The funds | |
| 3 | | appropriated for this purpose shall be administered in | |
| 4 | | accordance with §§ 5-9A-01 through 5-9A-09 of the Natural | |
| 5 | | Resources Article | 9,718,000 |
| 6 | | DEPARTMENT OF AGRICULTURE | |
| 7 | LA11 | OFFICE OF THE SECRETARY | |
| 8 | | (Statewide) | |
| 9 | (A) | Maryland Agricultural Land Preservation Program. Provide | |
| 10 | | funds for the acquisition of conservation easements on | |
| 11 | | agricultural land. The funds appropriated for this purpose | |
| 12 | | shall be administered in accordance with §§ 2-501 through | |
| 13 | | 2-519 of the Agriculture Article | 16,967,000 |
| 14 | | UNIVERSITY SYSTEM OF MARYLAND | |
| 15 | RB21 | UNIVERSITY OF MARYLAND, BALTIMORE | |
| 16 | | (Baltimore City) | |
| 17 | (C) | Health Sciences Research Facility III and Surge Building. | |
| 18 | | Provide funds to design, construct and equip a new research | |
| 19 | | facility at the University of Maryland, Baltimore | 80,000,000 |
| 20 | RB25 | UNIVERSITY OF MARYLAND EASTERN SHORE | |
| 21 | | (Somerset County) | |
| 22 | (B) | New Engineering and Aviation Science Building. Provide | |
| 23 | | funds to construct and equip a new Engineering and Aviation | |
| 24 | | Science Building | 350,000 |
| 25 | RB29 | SALISBURY UNIVERSITY | |
| 26 | | (Wicomico County) | |
| 27 | (A) | New Academic Commons. Provide funds to construct a new | |
| 28 | | Academic Commons (Library) | 37,750,000 |
| 29 | RD00 | ST. MARY'S COLLEGE OF MARYLAND | |
| 30 | | (St. Mary's County) | |
| 31 | (A) | Anne Arundel Hall Reconstruction. Provide funds to design | |
| 32 | | and construct the Anne Arundel Hall Reconstruction Project .. | 8,900,000 |

1 (4) An annual State tax is imposed on all assessable property in the State in
2 rate and amount sufficient to pay the principal and interest on the bonds as and when
3 due and until paid in full. The principal shall be discharged within 15 years after the
4 date of the issuance of the bonds.

5 (5) The proceeds of these loans must be expended or encumbered by the
6 Board of Public Works for the purposes provided in this Act no later than June 1,
7 2022. If any funds authorized by this Act remain unexpended or unencumbered after
8 June 1, 2022, the amount of the unencumbered or unexpended authorization shall be
9 canceled and be of no further effect. If bonds have been issued for these loans, the
10 amount of unexpended or unencumbered bond proceeds shall be disposed of as
11 provided in § 8–129 of the State Finance and Procurement Article.

12 SECTION 14. AND BE IT FURTHER ENACTED, That:

13 (1) The Board of Public Works may borrow money and incur indebtedness on
14 behalf of the State of Maryland through a State loan to be known as the Maryland
15 Consolidated Capital Bond Loan Preauthorization Act of 2016 in total principal
16 amount of \$120,436,000. These loans shall be evidenced by the issuance, sale, and
17 delivery of State general obligation bonds authorized by a resolution of the Board of
18 Public Works and issued, sold, and delivered in accordance with §§ 8–117 through
19 8–124 of the State Finance and Procurement Article and Article 31, § 22 of the Code.

20 (2) The bonds to evidence these loans or installments of these loans may be
21 sold as a single issue or may be consolidated and sold as part of a single issue of bonds
22 under § 8–122 of the State Finance and Procurement Article.

23 (3) The cash proceeds of the sale of the bonds shall be paid to the Treasurer
24 and first shall be applied to the payment of the expenses of issuing, selling, and
25 delivering the bonds, unless funds for this purpose are otherwise provided, and then
26 shall be credited on the books of the Comptroller and expended, on approval by the
27 Board of Public Works, for the following public purposes, including any applicable
28 architects’ and engineers’ fees:

29 DEPARTMENT OF NATURAL RESOURCES

30 KA05 CAPITAL GRANTS AND LOANS ADMINISTRATION
31 (Statewide)

32 (A) Program Open Space. Provide funds for the purchase of
33 conservation easements and acquisition of land, and to make
34 grants to local jurisdictions for the purchase of conservation
35 easements and acquisition of land, and development of
36 recreational facilities. Funds appropriated for local grants
37 shall be administered in accordance with §§ 5–905 through
38 5–906 of the Natural Resources Article 42,558,000

| | | | |
|---|-----|---|------------|
| 1 | (1) | Program Open Space – State Side | |
| 2 | | – Prior Funds Replacement | 21,428,000 |
| 3 | (2) | Program Open Space – Local – | |
| 4 | | Prior Funds Replacement | 21,130,000 |
| 5 | (B) | Rural Legacy Program. Provide funds for the purchase of | |
| 6 | | conservation easements and the acquisition of land. The funds | |
| 7 | | appropriated for this purpose shall be administered in | |
| 8 | | accordance with §§ 5–9A–01 through 5–9A–09 of the Natural | |
| 9 | | Resources Article | 8,785,000 |

10 DEPARTMENT OF AGRICULTURE

11 LA11 OFFICE OF THE SECRETARY
12 (Statewide)

| | | | |
|----|-----|--|------------|
| 13 | (A) | Maryland Agricultural Land Preservation Program. Provide | |
| 14 | | funds for the acquisition of conservation easements on | |
| 15 | | agricultural land. The funds appropriated for this purpose | |
| 16 | | shall be administered in accordance with §§ 2–501 through | |
| 17 | | 2–519 of the Agricultural Article | 16,093,000 |

18 UNIVERSITY SYSTEM OF MARYLAND

19 RB21 UNIVERSITY OF MARYLAND, BALTIMORE
20 (Baltimore City)

| | | | |
|----|-----|---|------------|
| 21 | (D) | Health Sciences Research Facility III and Surge Building. | |
| 22 | | Provide funds to design, construct and equip a new research | |
| 23 | | facility at the University of Maryland, Baltimore | 53,000,000 |

24 (4) An annual State tax is imposed on all assessable property in the State in
25 rate and amount sufficient to pay the principal and interest on the bonds as and when
26 due and until paid in full. The principal shall be discharged within 15 years after the
27 date of the issuance of the bonds.

28 (5) The proceeds of these loans must be expended or encumbered by the
29 Board of Public Works for the purposes provided in this Act no later than June 1,
30 2023. If any funds authorized by this Act remain unexpended or unencumbered after
31 June 1, 2023, the amount of the unencumbered or unexpended authorization shall be
32 canceled and be of no further effect. If bonds have been issued for these loans, the
33 amount of unexpended or unencumbered bond proceeds shall be disposed of as
34 provided in § 8–129 of the State Finance and Procurement Article.

35 SECTION 15. AND BE IT FURTHER ENACTED, That:

1 (1) The Board of Public Works may borrow money and incur indebtedness on
2 behalf of the State of Maryland through a State loan to be known as the Maryland
3 Consolidated Capital Bond Loan Preauthorization Act of 2017 in total principal
4 amount of \$71,822,000. These loans shall be evidenced by the issuance, sale, and
5 delivery of State general obligation bonds authorized by a resolution of the Board of
6 Public Works and issued, sold, and delivered in accordance with §§ 8–117 through
7 8–124 of the State Finance and Procurement Article and Article 31, § 22 of the Code.

8 (2) The bonds to evidence these loans or installments of these loans may be
9 sold as a single issue or may be consolidated and sold as part of a single issue of bonds
10 under § 8–122 of the State Finance and Procurement Article.

11 (3) The cash proceeds of the sale of the bonds shall be paid to the Treasurer
12 and first shall be applied to the payment of the expenses of issuing, selling, and
13 delivering the bonds, unless funds for this purpose are otherwise provided, and then
14 shall be credited on the books of the Comptroller and expended, on approval by the
15 Board of Public Works, for the following public purposes, including any applicable
16 architects’ and engineers’ fees:

17 DEPARTMENT OF NATURAL RESOURCES

18 KA05 CAPITAL GRANTS AND LOANS ADMINISTRATION
19 (Statewide)

20 (A) Program Open Space. Provide funds for the purchase of
21 conservation easements and acquisition of land, and to make
22 grants to local jurisdictions for the purchase of conservation
23 easements and acquisition of land, and development of
24 recreational facilities. Funds appropriated for local grants
25 shall be administered in accordance with §§ 5–905 through
26 5–906 of the Natural Resources Article 44,928,000

27 (1) Program Open Space – State Side
28 – Prior Funds Replacement 22,755,000

29 (2) Program Open Space – Local –
30 Prior Funds Replacement 22,173,000

31 (B) Rural Legacy Program. Provide funds for the purchase of
32 conservation easements and the acquisition of land. The funds
33 appropriated for this purpose shall be administered in
34 accordance with §§ 5–9A–01 through 5–9A–09 of the Natural
35 Resources Article 9,017,000

36 DEPARTMENT OF AGRICULTURE

37 LA11 OFFICE OF THE SECRETARY

1 (Statewide)

2 (A) Maryland Agricultural Land Preservation Program. Provide
 3 funds for the acquisition of conservation easements on
 4 agricultural land. The funds appropriated for this purpose
 5 shall be administered in accordance with §§ 2–501 through
 6 2–519 of the Agricultural Article 16,877,000

7 UNIVERSITY SYSTEM OF MARYLAND

8 RB21 UNIVERSITY OF MARYLAND, BALTIMORE
 9 (Baltimore City)

10 (E) Health Sciences Research Facility III and Surge Building.
 11 Provide funds to design, construct and equip a new research
 12 facility at the University of Maryland, Baltimore 1,000,000

13 (4) An annual State tax is imposed on all assessable property in the State in
 14 rate and amount sufficient to pay the principal and interest on the bonds as and when
 15 due and until paid in full. The principal shall be discharged within 15 years after the
 16 date of the issuance of the bonds.

17 (5) The proceeds of these loans must be expended or encumbered by the
 18 Board of Public Works for the purposes provided in this Act no later than June 1,
 19 2024. If any funds authorized by this Act remain unexpended or unencumbered after
 20 June 1, 2024, the amount of the unencumbered or unexpended authorization shall be
 21 canceled and be of no further effect. If bonds have been issued for these loans, the
 22 amount of unexpended or unencumbered bond proceeds shall be disposed of as
 23 provided in § 8–129 of the State Finance and Procurement Article.

24 SECTION 16. AND BE IT FURTHER ENACTED, That:

25 (1) The Board of Public Works may borrow money and incur indebtedness on
 26 behalf of the State of Maryland through a State loan to be known as the Maryland
 27 Consolidated Capital Bond Loan Preauthorization Act of 2018 in total principal
 28 amount of \$74,500,000. These loans shall be evidenced by the issuance, sale, and
 29 delivery of State general obligation bonds authorized by a resolution of the Board of
 30 Public Works and issued, sold, and delivered in accordance with §§ 8–117 through
 31 8–124 of the State Finance and Procurement Article and Article 31, § 22 of the Code.

32 (2) The bonds to evidence these loans or installments of these loans may be
 33 sold as a single issue or may be consolidated and sold as part of a single issue of bonds
 34 under § 8–122 of the State Finance and Procurement Article.

35 (3) The cash proceeds of the sale of the bonds shall be paid to the Treasurer
 36 and first shall be applied to the payment of the expenses of issuing, selling, and
 37 delivering the bonds, unless funds for this purpose are otherwise provided, and then

1 shall be credited on the books of the Comptroller and expended, on approval by the
2 Board of Public Works, for the following public purposes, including any applicable
3 architects' and engineers' fees:

4 DEPARTMENT OF NATURAL RESOURCES

5 KA05 CAPITAL GRANTS AND LOANS ADMINISTRATION
6 (Statewide)

7 (A) Program Open Space. Provide funds for the purchase of
8 conservation easements and acquisition of land, and to make
9 grants to local jurisdictions for the purchase of conservation
10 easements and acquisition of land, and development of
11 recreational facilities. Funds appropriated for local grants
12 shall be administered in accordance with §§ 5-905 through
13 5-906 of the Natural Resources Article 47,505,000

14 (1) Program Open Space - State Side
15 - Prior Funds Replacement 24,201,000

16 (2) Program Open Space - Local -
17 Prior Funds Replacement 23,304,000

18 (B) Rural Legacy Program. Provide funds for the purchase of
19 conservation easements and the acquisition of land. The funds
20 appropriated for this purpose shall be administered in
21 accordance with §§ 5-9A-01 through 5-9A-09 of the Natural
22 Resources Article 9,268,000

23 DEPARTMENT OF AGRICULTURE

24 LA11 OFFICE OF THE SECRETARY
25 (Statewide)

26 (A) Maryland Agricultural Land Preservation Program. Provide
27 funds for the acquisition of conservation easements on
28 agricultural land. The funds appropriated for this purpose
29 shall be administered in accordance with §§ 2-501 through
30 2-519 of the Agricultural Article 17,727,000

31 (4) An annual State tax is imposed on all assessable property in the State in
32 rate and amount sufficient to pay the principal and interest on the bonds as and when
33 due and until paid in full. The principal shall be discharged within 15 years after the
34 date of the issuance of the bonds.

35 (5) The proceeds of these loans must be expended or encumbered by the
36 Board of Public Works for the purposes provided in this Act no later than June 1,

1 2025. If any funds authorized by this Act remain unexpended or unencumbered after
2 June 1, 2025, the amount of the unencumbered or unexpended authorization shall be
3 canceled and be of no further effect. If bonds have been issued for these loans, the
4 amount of unexpended or unencumbered bond proceeds shall be disposed of as
5 provided in § 8–129 of the State Finance and Procurement Article.

6 SECTION 17. AND BE IT FURTHER ENACTED, That:

7 (1) The Board of Public Works may borrow money and incur indebtedness on
8 behalf of the State of Maryland through a State loan to be known as the Maryland
9 Consolidated Capital Bond Loan Preauthorization Act of 2019 in total principal
10 amount of \$37,963,000. These loans shall be evidenced by the issuance, sale, and
11 delivery of State general obligation bonds authorized by a resolution of the Board of
12 Public Works and issued, sold, and delivered in accordance with §§ 8–117 through
13 8–124 of the State Finance and Procurement Article and Article 31, § 22 of the Code.

14 (2) The bonds to evidence these loans or installments of these loans may be
15 sold as a single issue or may be consolidated and sold as part of a single issue of bonds
16 under § 8–122 of the State Finance and Procurement Article.

17 (3) The cash proceeds of the sale of the bonds shall be paid to the Treasurer
18 and first shall be applied to the payment of the expenses of issuing, selling, and
19 delivering the bonds, unless funds for this purpose are otherwise provided, and then
20 shall be credited on the books of the Comptroller and expended, on approval by the
21 Board of Public Works, for the following public purposes, including any applicable
22 architects’ and engineers’ fees:

23 DEPARTMENT OF NATURAL RESOURCES

24 KA05 CAPITAL GRANTS AND LOANS ADMINISTRATION
25 (Statewide)

26 (A) Program Open Space. Provide funds for the purchase of
27 conservation easements and acquisition of land, and to make
28 grants to local jurisdictions for the purchase of conservation
29 easements and acquisition of land, and development of
30 recreational facilities. Funds appropriated for local grants
31 shall be administered in accordance with §§ 5–905 through
32 5–906 of the Natural Resources Article 24,251,000

33 (1) Program Open Space – State Side
34 – Prior Funds Replacement 12,378,000

35 (2) Program Open Space – Local –
36 Prior Funds Replacement 11,873,000

37 (B) Rural Legacy Program. Provide funds for the purchase of

1 conservation easements and the acquisition of land. The funds
 2 appropriated for this purpose shall be administered in
 3 accordance with §§ 5-9A-01 through 5-9A-09 of the Natural
 4 Resources Article 4,683,000

5 DEPARTMENT OF AGRICULTURE

6 LA11 OFFICE OF THE SECRETARY
 7 (Statewide)

8 (A) Maryland Agricultural Land Preservation Program. Provide
 9 funds for the acquisition of conservation easements on
 10 agricultural land. The funds appropriated for this purpose
 11 shall be administered in accordance with §§ 2-501 through
 12 2-519 of the Agricultural Article 9,029,000

13 (4) An annual State tax is imposed on all assessable property in the State in
 14 rate and amount sufficient to pay the principal and interest on the bonds as and when
 15 due and until paid in full. The principal shall be discharged within 15 years after the
 16 date of the issuance of the bonds.

17 (5) The proceeds of these loans must be expended or encumbered by the
 18 Board of Public Works for the purposes provided in this Act no later than June 1,
 19 2026. If any funds authorized by this Act remain unexpended or unencumbered after
 20 June 1, 2026, the amount of the unencumbered or unexpended authorization shall be
 21 canceled and be of no further effect. If bonds have been issued for these loans, the
 22 amount of unexpended or unencumbered bond proceeds shall be disposed of as
 23 provided in § 8-129 of the State Finance and Procurement Article.

24 SECTION 18. AND BE IT FURTHER ENACTED, That:

25 (a) (1) The revision of former Article 31, § 22 of the Code as enacted by
 26 Chapter (H.B. 472) (Local Government Article) of the Acts of the General
 27 Assembly of 2013 and its reenactment by that Act as § 8-131.2 of the State Finance
 28 and Procurement Article shall have no effect with respect to the validity of any bonds
 29 authorized or issued under an enactment of the General Assembly of 2013 or any prior
 30 year, and any such bonds shall continue to be accorded the same tax-exempt status as
 31 under the former Article 31, § 22 prior to the enactment of Chapter (H.B. 472) of
 32 the Acts of the General Assembly of 2013; and

33 (2) The changes made to former Article 31 by Chapter (H.B. 472)
 34 of the Acts of the General Assembly of 2013 shall have no effect with respect to the
 35 status and validity of any bonds authorized or issued under an enactment of the
 36 General Assembly of 2013 or any prior year.

37 (b) Any enactment of the General Assembly of 2013 or any prior year
 38 containing a reference to any provision of former Article 31 that was in effect on

1 September 30, 2013, shall be deemed to include a reference to the corresponding
2 provision of law as enacted by Chapter (H.B. 472) of the Acts of the General
3 Assembly of 2013.

4 SECTION 19. AND BE IT FURTHER ENACTED, That the Laws of Maryland
5 read as follows:

6 **Article – Economic Development**

7 10–640.

8 (b) The Authority shall provide to the fiscal committees of the General
9 Assembly, at least [90] 45 days before seeking approval of the Board of Public Works
10 for each bond issue or other borrowing, a comprehensive financing plan for the
11 relevant segment of the facility, including the effect of the financing plan on financing
12 options for other segments of the facility.

13 10–641.

14 (c) The Authority shall provide to the fiscal committees of the General
15 Assembly, at least [90] 45 days before seeking approval of the Board of Public Works
16 for each bond issue or other borrowing, a comprehensive financing plan for the
17 relevant segment of the facility, including the effect of the financing plan on financing
18 options for other segments of the facility and anticipated revenues from private
19 investment.

20 10–642.

21 (b) The Authority shall provide to the fiscal committees of the General
22 Assembly, at least [90] 45 days before seeking approval of the Board of Public Works
23 for each bond issue or other borrowing, a comprehensive financing plan for the
24 relevant segment of the facility including the effect of the financing plan on financing
25 options for other segments of the facility.

26 10–643.

27 (b) The Authority shall provide to the fiscal committees of the General
28 Assembly, at least [90] 45 days before seeking approval of the Board of Public Works
29 for each bond issue or other borrowing, a comprehensive financing plan for the
30 relevant segment of the facility, including the effect of the financing plan on financing
31 options for other segments of the facility.

32 10–644.

33 (c) The Authority shall provide to the fiscal committees of the General
34 Assembly, at least [90] 45 days before seeking approval of the Board of Public Works
35 for each bond issue or other borrowing, a comprehensive financing plan for the

1 relevant segment of the facility, including the effect of the financing plan on financing
 2 options for other segments of the facility and anticipated revenues from private
 3 investment.

26
cont

4 SECTION 20. AND BE IT FURTHER ENACTED, That the Laws of Maryland
 5 read as follows:

27

6 Article – Education

7 5–301.

8 (j) (1) Whether by budget bill or supplementary appropriation bill, all
 9 money appropriated to carry out the purposes of this section is a separate fund that
 10 shall be administered by the State Comptroller in accordance with the regulations
 11 adopted by the Board of Public Works.

12 (2) [(i) Except as provided in subparagraph (ii) of this paragraph,
 13 any funds approved for a project that has not been contracted for within 2 years of the
 14 approval of the project shall revert to the fund established under paragraph (1) of this
 15 subsection.

16 (ii) The Interagency Committee, with the approval of the Board
 17 of Public Works, may extend the time period under subparagraph (i) of this paragraph
 18 if the Interagency Committee determines that unusual circumstances exist.

19 (3) Any] SUBJECT TO PARAGRAPH (3) OF THIS SUBSECTION, ANY
 20 unexpended allocations of funds for previously approved projects shall be transferred
 21 to the fund established under paragraph (1) of this subsection.

22 (3) (I) ANY FUNDS APPROVED FOR A COUNTY FOR A PROJECT
 23 THAT HAS NOT BEEN CONTRACTED FOR WITHIN 2 YEARS OF THE APPROVAL OF
 24 THE PROJECT, SHALL BE:

25 1. AVAILABLE FOR ANOTHER ELIGIBLE PROJECT IN
 26 THE COUNTY IN THE CURRENT FISCAL YEAR; OR

27 2. RESERVED FOR ELIGIBLE PROJECTS IN THE
 28 COUNTY IN THE NEXT FISCAL YEAR, IN ADDITION TO THE NEW FUNDS
 29 ALLOCATED FOR ELIGIBLE PROJECTS IN THE COUNTY IN THE NEXT FISCAL
 30 YEAR.

31 (II) ANY FUNDS RESERVED UNDER SUBPARAGRAPH (I)2 OF
 32 THIS PARAGRAPH THAT HAVE NOT BEEN USED TO CONTRACT FOR A PROJECT
 33 WITHIN 2 YEARS OF THE DATE THE FUNDS WERE RESERVED SHALL BE
 34 AVAILABLE FOR ALLOCATION TO AN ELIGIBLE PROJECT IN ANY COUNTY.

1 (4) On or before March 30, June 30, September 30, and December 31
 2 of each year, the Interagency Committee shall report to the General Assembly, in
 3 accordance with § 2-1246 of the State Government Article, and the Department of
 4 Legislative Services on the balance in the fund as of the reporting date as the result of
 5 transfers or reversions required under this subsection and any expenditures.

27
cont

6 SECTION ~~18.~~ 21. AND BE IT FURTHER ENACTED, That the net new debt to
 7 be authorized by legislation in fiscal year 2014 may not exceed \$1,075,000,000 as
 8 evidenced by the following:

1
cont

| | | |
|----|--|--------------------------|
| 9 | FY 2014 debt to be authorized by this Act | 1,103,006,000 |
| 10 | | <u>1,108,184,000</u> |
| 11 | Subtotal | 1,103,006,000 |
| 12 | | <u>1,108,184,000</u> |
| 13 | Reductions in previously authorized State Debt made in | |
| 14 | this bill | (28,006,000) |
| 15 | | <u>(33,184,000)</u> |
| 16 | Net new debt to be authorized in FY 2014 | 1,075,000,000 |

17 SECTION ~~19.~~ 22. AND BE IT FURTHER ENACTED, That Section 12 of this
 18 Act shall take effect June 1, 2014.

19 SECTION ~~20.~~ 23. AND BE IT FURTHER ENACTED, That Section 13 of this
 20 Act, shall take effect June 1, 2015.

21 SECTION ~~21.~~ 24. AND BE IT FURTHER ENACTED, That Section 14 of this
 22 Act, shall take effect June 1, 2016.

23 SECTION ~~22.~~ 25. AND BE IT FURTHER ENACTED, That Section 15 of this
 24 Act, shall take effect June 1, 2017.

25 SECTION ~~23.~~ 26. AND BE IT FURTHER ENACTED, That Section 16 of this
 26 Act, shall take effect June 1, 2018.

27 SECTION ~~24.~~ 27. AND BE IT FURTHER ENACTED, That Section 17 of this
 28 Act, shall take effect June 1, 2019.

29 SECTION ~~25.~~ 28. AND BE IT FURTHER ENACTED, That, except as provided
 30 in Sections 19, 20, 21, 22, 23, and 24 of this Act, this Act shall take effect June 1, 2013.