

SENATE BILL 191

B5

6lr0148
CF HB 151

By: **The President (By Request – Administration)**

Introduced and read first time: January 20, 2016

Assigned to: Budget and Taxation

Committee Report: Favorable with amendments

Senate action: Adopted

Read second time: March 20, 2016

CHAPTER _____

1 AN ACT concerning

2 **Creation of a State Debt – Maryland Consolidated Capital Bond Loan of 2016,**
3 **and the Maryland Consolidated Capital Bond Loans of 2007, 2008, 2009, 2011,**
4 **2012, 2013, 2014, and 2015**

5 FOR the purpose of authorizing the creation of a State Debt in the amount of ~~One Billion,~~
6 ~~Two Million, Three Hundred Eighty Five Thousand Dollars (\$1,002,385,000) Nine~~
7 ~~Hundred and Ninety Eight Million, Six Hundred and Eighty Six Thousand Dollars~~
8 ~~(\$998,686,000)~~ *One Billion, Five Million, Seventy-Two Thousand, One Hundred*
9 *Ninety-Nine Dollars (\$1,005,072,199)*, the proceeds to be used for certain necessary
10 building, construction, demolition, planning, renovation, conversion, replacement,
11 and capital equipment purchases of the State, for acquiring certain real estate in
12 connection therewith, and for grants to certain subdivisions and other organizations
13 for certain development and improvement purposes, subject to certain requirements
14 that certain matching funds be provided and expended by certain dates; providing
15 generally for the issuance and sale of bonds evidencing the loan; authorizing the
16 creation of State Debt in certain years to be used for certain purposes; imposing a
17 certain tax on all assessable property in the State; requiring that certain grantees
18 convey certain easements under certain circumstances to the Maryland Historical
19 Trust; providing that the proceeds of certain loans must be expended or encumbered
20 by a certain date; authorizing the Board of Public Works, under certain
21 circumstances, to approve certain appropriations, notwithstanding certain technical
22 differences; authorizing certain unexpended appropriations in certain prior capital
23 budgets and bond loans to be expended for other public projects; altering certain
24 requirements for certain programs in certain prior capital budgets and bond loans;

1

EXPLANATION: CAPITALS INDICATE MATTER ADDED TO EXISTING LAW.

[Brackets] indicate matter deleted from existing law.

Underlining indicates amendments to bill.~~Strike-out~~ indicates matter stricken from the bill by amendment or deleted from the law by amendment.*Italics indicate opposite chamber/conference committee amendments.*

1 providing that the authorizations of State Debt in certain prior capital budgets and
2 bond loans be reduced by certain amounts; requiring that certain projects be
3 constructed at certain locations; repealing certain requirements for certain
4 appropriations; requiring the Comptroller to make certain transfers, adjustments,
5 and reconciliations; repealing certain Maryland Consolidated Capital Bond Loan
6 Preauthorization acts; specifying the use of certain project funds; altering the
7 authorized uses of certain grants; altering the authorized purpose of certain grants;
8 altering the authorized scope of certain grants; altering the names of certain
9 grantees; adding additional grantees to certain grants; altering the matching fund
10 requirements of certain grants; extending the deadline for certain grantees to
11 present evidence of certain matching funds; extending the termination date of
12 certain grants; altering the location of certain capital projects; expressing the intent
13 of the General Assembly; making certain technical corrections; providing for a
14 delayed effective date for certain provisions of this Act; and generally relating to the
15 financing of certain capital projects.

16 BY repealing and reenacting, with amendments,
17 Chapter 488 of the Acts of the General Assembly of 2007
18 Section 1(3) Item DB01(A)

19 BY repealing and reenacting, with amendments,
20 Chapter 488 of the Acts of the General Assembly of 2007, as amended by Chapter
21 336 of the Acts of the General Assembly of 2008, Chapter 485 of the Acts of
22 the General Assembly of 2009, Chapter 483 of the Acts of the General
23 Assembly of 2010, Chapter 396 of the Acts of the General Assembly of 2011,
24 Chapter 444 of the Acts of the General Assembly of 2012, Chapter 424 of the
25 Acts of the General Assembly of 2013, and Chapter 463 of the Acts of the
26 General Assembly of 2014
27 Section 1(1)

28 BY repealing and reenacting, with amendments,
29 Chapter 488 of the Acts of the General Assembly of 2007, as amended by Chapter
30 485 of the Acts of the General Assembly of 2009 and Chapter 396 of the Acts
31 of the General Assembly of 2011
32 Section 1(3) Item RM00(B)

33 BY repealing and reenacting, with amendments,
34 Chapter 488 of the Acts of the General Assembly of 2007, as amended by Chapter
35 707 of the Acts of the General Assembly of 2009 and Chapter 463 of the Acts
36 of the General Assembly of 2014
37 Section 1(3) Item ZA01(AS)

38 BY repealing and reenacting, with amendments,
39 Chapter 488 of the Acts of the General Assembly of 2007, as amended by Chapter
40 463 of the Acts of the General Assembly of 2014
41 Section 1(3) Item ZA03(D)

1 BY repealing and reenacting, with amendments,
2 Chapter 336 of the Acts of the General Assembly of 2008
3 Section 1(3) Item RM00(C), RQ00(C), ZA01(AH) ~~and (BL), (BL), and (BM)~~, ZA02(AW)
4 and (BU), and ZA03(I)

5 BY repealing and reenacting, with amendments,
6 Chapter 336 of the Acts of the General Assembly of 2008, as amended by Chapter
7 707 of the Acts of the General Assembly of 2009
8 Section 1(3) Item ZA01(BQ)

9 BY repealing and reenacting, with amendments,
10 Chapter 336 of the Acts of the General Assembly of 2008, as amended by Chapter
11 372 of the Acts of the General Assembly of 2010
12 Section 1(3) Item ZA01(AF) and ZA02(AC)

13 BY repealing and reenacting, with amendments,
14 Chapter 336 of the Acts of the General Assembly of 2008, as amended by Chapter
15 485 of the Acts of the General Assembly of 2009, Chapter 483 of the Acts of
16 the General Assembly of 2010, Chapter 396 of the Acts of the General
17 Assembly of 2011, Chapter 444 of the Acts of the General Assembly of 2012,
18 Chapter 424 of the Acts of the General Assembly of 2013, Chapter 463 of the
19 Acts of the General Assembly of 2014, and Chapter 495 of the Acts of the
20 General Assembly of 2015
21 Section 1(1)

22 BY repealing and reenacting, with amendments,
23 Chapter 485 of the Acts of the General Assembly of 2009, as amended by Chapter
24 483 of the Acts of the General Assembly of 2010, Chapter 396 of the Acts of
25 the General Assembly of 2011, Chapter 444 of the Acts of the General
26 Assembly of 2012, Chapter 424 of the Acts of the General Assembly of 2013,
27 Chapter 463 of the Acts of the General Assembly of 2014, and Chapter 495 of
28 the Acts of the General Assembly of 2015
29 Section 1(1)

30 BY repealing and reenacting, with amendments,
31 Chapter 485 of the Acts of the General Assembly of 2009
32 Section 1(3) Item DW01.08(A)

33 BY repealing and reenacting, with amendments,
34 Chapter 485 of the Acts of the General Assembly of 2009, as amended by Chapter
35 483 of the Acts of the General Assembly of 2010 and Chapter 495 of the Acts
36 of the General Assembly of 2015
37 Section 1(3) Item RC00(A) and 12(3) Item RM00(E)

38 BY repealing and reenacting, with amendments,
39 Chapter 485 of the Acts of the General Assembly of 2009, as amended by Chapter
40 463 of the Acts of the General Assembly of 2014

Section 1(3) Item DE02.01(D)

BY repealing and reenacting, with amendments,
Chapter 485 of the Acts of the General Assembly of 2009, as amended by Chapter
495 of the Acts of the General Assembly of 2015
Section 1(3) Item ML01(A)

BY repealing and reenacting, with amendments,
Chapter 485 of the Acts of the General Assembly of 2009, as amended by Chapter
483 of the Acts of the General Assembly of 2010, Chapter 396 of the Acts of
the General Assembly of 2011, Chapter 424 of the Acts of the General
Assembly of 2013, Chapter 463 of the Acts of the General Assembly of 2014,
and Chapter 495 of the Acts of the General Assembly of 2015
Section 12(1)

BY repealing and reenacting, with amendments,
Chapter 485 of the Acts of the General Assembly of 2009, as amended by Chapter
483 of the Acts of the General Assembly of 2010, Chapter 444 of the Acts of
the General Assembly of 2012, and Chapter 463 of the Acts of the General
Assembly of 2014
Section 12(3) Item RB23(B)

BY repealing and reenacting, with amendments,
Chapter 483 of the Acts of the General Assembly of 2010, as amended by Chapter
639 of the Acts of the General Assembly of 2012, Chapter 430 of the Acts of
the General Assembly of 2013, and Chapter 463 of the Acts of the General
Assembly of 2014
Section 1(3) Item ZA02(BB) and ZA03(AZ)

BY repealing and reenacting, with amendments,
Chapter 396 of the Acts of the General Assembly of 2011
Section 1(3) Item ZA02(AF) and (BQ-1)

BY repealing and reenacting, with amendments,
Chapter 396 of the Acts of the General Assembly of 2011, as amended by Chapter
444 of the Acts of the General Assembly of 2012, Chapter 424 of the Acts of
the General Assembly of 2013, and Chapter 495 of the Acts of the General
Assembly of 2015
Section 1(1)

BY repealing and reenacting, with amendments,
Chapter 396 of the Acts of the General Assembly of 2011, as amended by Chapter
430 of the Acts of the General Assembly of 2013
Section 1(3) Item ZA03(AV)

BY repealing and reenacting, with amendments,
Chapter 396 of the Acts of the General Assembly of 2011, as amended by Chapter

463 of the Acts of the General Assembly of 2014
Section 1(3) Item ZA00(T), ZA02(BO), and ZA03(BE)

BY repealing and reenacting, with amendments,

Chapter 396 of the Acts of the General Assembly of 2011, as amended by Chapter
430 of the Acts of the General Assembly of 2013, Chapter 463 of the Acts of
the General Assembly of 2014, and Chapter 495 of the Acts of the General
Assembly of 2015
Section 1(3) Item ZA02(BJ) and ZA03(AW)

BY repealing

Chapter 396 of the Acts of the General Assembly of 2011, as amended by Chapter
430 of the Acts of the General Assembly of 2013, Chapter 463 of the Acts of
the General Assembly of 2014, and Chapter 495 of the Acts of the General
Assembly of 2015
Section 1(3) Item ZA03(AW-1) and (AW-2)

BY repealing and reenacting, with amendments,

Chapter 396 of the Acts of the General Assembly of 2011, as amended by Chapter
495 of the Acts of the General Assembly of 2015
Section 1(3) Item RB31(A)

BY repealing and reenacting, with amendments,

Chapter 444 of the Acts of the General Assembly of 2012
Section 1(3) Item DE02.01(B), ~~DH01.04(A), and RB31(A)~~, RB31(A), ZA02(E), (Q),
(AH), (AL), and (AX), and ZA03(G), (N), (S), (Z), (AD), (AI), and (AS)

BY repealing and reenacting, with amendments,

Chapter 444 of the Acts of the General Assembly of 2012, as amended by Chapter
430 of the Acts of the General Assembly of 2013
Section 1(3) Item ZA02(I), (J), (Z), and (BP)

BY repealing and reenacting, with amendments,

Chapter 444 of the Acts of the General Assembly of 2012, as amended by Chapter
424 of the Acts of the General Assembly of 2013 and Chapter 463 of the Acts
of the General Assembly of 2014
Section 1(3) Item MM06(D)

BY repealing and reenacting, with amendments,

Chapter 444 of the Acts of the General Assembly of 2012, as amended by Chapter
430 of the Acts of the General Assembly of 2013 and Chapter 495 of the Acts
of the General Assembly of 2015
Section 1(3) Item ZA02(AY) and ZA03(AM)

BY repealing and reenacting, with amendments,

Chapter 444 of the Acts of the General Assembly of 2012, as amended by Chapter
463 of the Acts of the General Assembly of 2014

Section 1(3) Item ZA02(P)

BY repealing and reenacting, with amendments,
 Chapter 444 of the Acts of the General Assembly of 2012, as amended by Chapter
 463 of the Acts of the General Assembly of 2014 and Chapter 495 of the Acts
 of the General Assembly of 2015
 Section 1(1) and (3) Item DE02.01(D)

BY repealing and reenacting, with amendments,
 Chapter 444 of the Acts of the General Assembly of 2012, as amended by Chapter
 495 of the Acts of the General Assembly of 2015
 Section 1(3) Item PA13.01(A)

BY repealing and reenacting, with amendments,
 Chapter 424 of the Acts of the General Assembly of 2013
 Section 1(3) Item DE02.01(B), RB26(A), and ZA02(B) and (H)

BY repealing and reenacting, with amendments,
 Chapter 424 of the Acts of the General Assembly of 2013, as amended by Chapter
 463 of the Acts of the General Assembly of 2014 and Chapter 495 of the Acts
 of the General Assembly of 2015
 Section 1(1)

BY repealing and reenacting, with amendments,
 Chapter 424 of the Acts of the General Assembly of 2013, as amended by Chapter
 495 of the Acts of the General Assembly of 2015
 Section 1(3) Item RM00(B)

BY repealing and reenacting, with amendments,
 Chapter 463 of the Acts of the General Assembly of 2014
 Section 1(3) Item DE02.01(C) ~~and ZA01(E)~~, ZA00(AU), ZA01(E), ZA02(Q), (AF), (AS),
(BG), (CB), and (CC), and ZA03(S), (AH), (AR), (AW), (BE), (BF), and (BQ-1)

BY repealing and reenacting, with amendments,
 Chapter 463 of the Acts of the General Assembly of 2014, as amended by Chapter
 495 of the Acts of the General Assembly of 2015
 Section 1(1) and (3) Item VE01(C), ZA00(AB), and ZA02(AL)

BY repealing and reenacting, with amendments,
 Chapter 495 of the Acts of the General Assembly of 2015
 Section 1(1) and (3) Item SA25(A) and (D) ~~and ZA00(H) and (P)~~, ZA00(H) and (P),
ZA02(P), and ZA03(N) and (U)

BY repealing
 Chapter 495 of the Acts of the General Assembly of 2015
 Section 12, 13, and 14

SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF MARYLAND,

That:

(1) The Board of Public Works may borrow money and incur indebtedness on behalf of the State of Maryland through a State loan to be known as the Maryland Consolidated Capital Bond Loan of 2016 in the total principal amount of ~~\$1,002,385,000~~ ~~\$998,686,000~~ \$1,005,072,199. This loan shall be evidenced by the issuance, sale, and delivery of State general obligation bonds authorized by a resolution of the Board of Public Works and issued, sold, and delivered in accordance with §§ 8–117 through 8–124 and 8–131.2 of the State Finance and Procurement Article.

(2) The bonds to evidence this loan or installments of this loan may be sold as a single issue of bonds under § 8–122 of the State Finance and Procurement Article.

(3) The cash proceeds of the sale of the bonds shall be paid to the Treasurer and first shall be applied to the payment of the expenses of issuing, selling, and delivering the bonds, unless funds for this purpose are otherwise provided, and then shall be credited on the books of the Comptroller and expended, on approval by the Board of Public Works, for the following public purposes, including any applicable architects' and engineers' fees:

EXECUTIVE DEPARTMENT – GOVERNOR

DA02.01 DEPARTMENT OF DISABILITIES
(Statewide)

(A) Accessibility Modifications. Provide funds to design and construct architectural upgrades at State-owned facilities to improve accessibility for persons with disabilities 750,000

DA07.01 DEPARTMENT OF AGING
(Statewide)

(A) Senior Centers Capital Grant Program. Provide grants to acquire property and to design, construct, renovate, and equip senior citizen activities centers. The funds appropriated for this purpose shall be administered in accordance with §§ 10–501 through 10–510 of the Human Services Article 1,680,000

DB01 HISTORIC ST. MARY'S CITY COMMISSION
(St. Mary's County)

(A) Dove Pier. Provide funds for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Dove Pier..... 300,000

(B) Visitor Center. Provide funds for the acquisition, planning, design, construction, repair, renovation, reconstruction, and

| | | | |
|----|---------|--|-----------------------|
| 1 | | <u>capital equipping of the Visitor Center</u> | <u>155,000</u> |
| 2 | DE02.01 | BOARD OF PUBLIC WORKS | |
| 3 | | GENERAL STATE FACILITIES | |
| 4 | (A) | Facilities Renewal Fund. Provide funds for the repair and | |
| 5 | | rehabilitation of State-owned capital facilities (Statewide) | 15,000,000 |
| 6 | | | <u>0</u> |
| 7 | (B) | Fuel Storage Tank Replacement Program. Provide funds to | |
| 8 | | design, construct, and equip State-owned fuel storage tank | |
| 9 | | replacements (Statewide) | 1,700,000 |
| 10 | | STATE GOVERNMENT CENTER – ANNAPOLIS | |
| 11 | (C) | Annapolis Post Office. Provide funds to renovate the Annapolis | |
| 12 | | Post Office, provided that notwithstanding Section 6 of this Act, | |
| 13 | | work may continue on this project prior to the appropriation of | |
| 14 | | all funds necessary to complete this project (Anne Arundel | |
| 15 | | County) | 750,000 |
| 16 | | JUDICIARY/MULTISERVICE CENTERS | |
| 17 | (D) | New Catonsville District Court. Provide funds to complete | |
| 18 | | design and begin construction of a new district | |
| 19 | | court/multiservice center building in Catonsville and on-site | |
| 20 | | parking garage, provided that notwithstanding Section 6 of this | |
| 21 | | Act, work may continue on this project prior to the | |
| 22 | | appropriation of all funds necessary to complete this project | |
| 23 | | (Baltimore County) | 28,501,000 |
| 24 | (E) | Salisbury District Court Multi-Service Center. Provide funds | |
| 25 | | to acquire land for the Salisbury District Court/Multi-Service | |
| 26 | | Center currently leased from the City of Salisbury (Wicomico | |
| 27 | | County) | 400,000 |
| 28 | DE02.02 | PUBLIC SCHOOL CONSTRUCTION | |
| 29 | | (Statewide) | |
| 30 | (A) | Aging Schools Program. Provide additional grants for capital | |
| 31 | | improvements, repairs, and deferred maintenance work at | |
| 32 | | existing public school buildings. Grants shall be distributed to | |
| 33 | | local boards of education in proportion to grants received under | |
| 34 | | § 5–206 of the Education Article | 6,109,000 |
| 35 | | | <u>0</u> |

(B) Public School Construction Program. Provide funds to construct public school buildings and public school capital improvements in accordance with §§ 5–301 through 5–303 of the Education Article 280,000,000

(C) Nonpublic Aging Schools Program. Provide funds to be distributed as grants to nonpublic schools in Maryland for expenditures eligible under the Aging Schools Program established in § 5–206 of the Education Article, including school security improvements. Provided that grants may only be provided to nonpublic schools eligible to receive Aid to Non–Public Schools R00A03.04 (for the purchase of textbooks or computer hardware and software for loans to students in eligible nonpublic schools), excluding preschools in fiscal 2017, with a maximum amount of \$100,000 and a minimum amount of \$5,000 per eligible school.

Further provided that:

(a) an eligible school may apply and qualify for a grant as specified below based on the following criteria:

(1) at least 20% of the school's students are eligible for free or reduced price meal program;

(2) tuition charged to students is less than the statewide average per pupil expenditure for public schools as calculated by the Maryland State Department of Education; and

(3) the school has a facility with an average age of 50 years or more; and

(b) if a school meets:

(1) all three of the criteria specified above, the school may receive up to \$100,000;

(2) two of the three criteria specified above, the school

SENATE BILL 191

may receive up to \$75,000;
and

- (3) one of the three criteria
specified above, the school
may receive up to \$25,000.

Further provided that if more eligible schools apply and qualify
for grants than the total authorizations, the Maryland State
Department of Education shall prorate the grants based on the
total authorization amount. Further provided that the funds
shall be administered by the Maryland State Department of
Education and the Interagency Committee on School
Construction 3,500,000

(D) Supplemental Capital Grant Program for Local School
Systems. Provide funds to local school systems with enrollment
growth that over the last 5 years exceeds 150% of the statewide
average or with 300 or more relocatable classrooms. These
funds shall be administered in accordance with § 5–313 of the
Education Article ~~20,000,000~~
40,000,000

DH01.04 MILITARY DEPARTMENT

(A) Havre de Grace Readiness Center. Provide funds to complete
construction of a new readiness center at the Havre de Grace
Military Reservation (Harford County) 4,115,000

(B) Easton Readiness Center. Provide funds to begin design and
construction of a new readiness center in Easton, provided that
notwithstanding Section 6 of this Act, work may continue on
this project prior to the appropriation of all funds necessary to
complete this project (Talbot County) 771,000

DEPARTMENT OF PLANNING

DW01.08 JEFFERSON PATTERSON PARK AND MUSEUM
(Calvert County)

(A) Patterson Center Renovations. Provide funds to complete
design of renovations to the Patterson Center at Jefferson
Patterson Park and Museum 327,000

(B) St. Leonard's Creek Shoreline Erosion Control. Provide funds
to design and construct shoreline erosion control measures and
other improvements along St. Leonard's Creek at Jefferson

| | | | |
|----|---------|--|-----------------------|
| 1 | | Patterson Park and Museum | 3,091,000 |
| 2 | DW01.11 | DIVISION OF HISTORICAL AND CULTURAL PROGRAMS | |
| 3 | | (Statewide) | |
| 4 | (A) | Maryland Historical Trust. Provide funds for the African | |
| 5 | | American Heritage Preservation Grant Program to assist in the | |
| 6 | | protection of properties with cultural and historic significance | |
| 7 | | to the African American community. The funds appropriated | |
| 8 | | for this purpose shall be administered in accordance with § | |
| 9 | | 5A–330 of the State Finance and Procurement Article | 1,000,000 |
| 10 | (B) | Maryland Historical Trust. Provide funds for the Historic | |
| 11 | | Preservation Loan Fund for the protection of historic property. | |
| 12 | | The funds appropriated for this purpose shall be administered | |
| 13 | | in accordance with § 5A–327 of the State Finance and | |
| 14 | | Procurement Article | 150,000 |
| 15 | FB04 | DEPARTMENT OF INFORMATION TECHNOLOGY | |
| 16 | | (Statewide) | |
| 17 | (A) | Public Safety Communications System. Provide funds to | |
| 18 | | continue to design, construct, and equip a statewide unified | |
| 19 | | public safety radio communications system | 15,000,000 |
| 20 | | | 19,310,000 |
| 21 | | | <u>5,810,000</u> |
| 22 | | DEPARTMENT OF NATURAL RESOURCES | |
| 23 | KA05 | CAPITAL GRANTS AND LOANS ADMINISTRATION | |
| 24 | | (Statewide) | |
| 25 | (A) | Community Parks and Playgrounds. Provide funds for grants | |
| 26 | | to local governments to design and construct capital–eligible | |
| 27 | | park and playground improvement projects | 2,500,000 |
| 28 | (B) | Rural Legacy Program. Provide funds for the purchase of | |
| 29 | | conservation easements and the acquisition of land. The funds | |
| 30 | | appropriated for this purpose shall be administered in | |
| 31 | | accordance with §§ 5–9A–01 through 5–9A–09 of the Natural | |
| 32 | | Resources Article | 5,000,000 |
| 33 | KA17.01 | FISHERIES SERVICES | |
| 34 | | (Statewide) | |
| 35 | (A) | Oyster Restoration Program. Provide funds to design and | |
| 36 | | construct oyster habitat restoration projects and provide grants | |

for aquaculture development projects 3,300,000

DEPARTMENT OF AGRICULTURE

LA12.05 OFFICE OF MARKETING, ANIMAL INDUSTRIES AND CONSUMER SERVICES (Wicomico County)

(A) Salisbury Animal Health Laboratory Replacement. Provide funds to begin design of a replacement animal health laboratory in Salisbury 750,000

LA15 OFFICE OF RESOURCE CONSERVATION (Statewide)

(A) Maryland Agricultural Cost–Share Program. Provide funds for financial assistance for the implementation of best management practices that reduce soil and nutrient runoff from Maryland farms. The funds appropriated for this purpose shall be administered in accordance with §§ 8–701 through 8–705 of the Agriculture Article ~~6,000,000~~
0

DEPARTMENT OF HEALTH AND MENTAL HYGIENE

MA01 OFFICE OF THE SECRETARY (Statewide)

(A) Community Health Facilities Grant Program. Provide grants to acquire, design, construct, renovate, and equip community mental health, addiction treatment, and developmental disabilities facilities. The funds appropriated for this purpose shall be administered in accordance with §§ 24–601 through 24–607 of the Health – General Article 4,758,000

(B) Federally Qualified Health Centers Grant Program. Provide grants to acquire, design, construct, renovate, and equip buildings to be used as Federally Qualified Health Centers 2,500,000

(C) Rosewood Property Environmental Abatement. Provide funds to design the environmental abatement of Rosewood property . 700,000

DEPARTMENT OF PUBLIC SAFETY AND CORRECTIONAL SERVICES

QR02.01 MARYLAND CORRECTIONAL INSTITUTION – HAGERSTOWN

(Washington County)

| | | | |
|---|-----|---|-----------|
| 2 | (A) | Perimeter Security Improvements. Provide funds to begin | |
| 3 | | design of improvements to the Maryland Correctional | |
| 4 | | Institution – Hagerstown’s Perimeter Security and new | |
| 5 | | gatehouse and visiting center | 1,042,000 |

QR02.02 MARYLAND CORRECTIONAL TRAINING CENTER
(Washington County)

| | | | |
|----|-----|--|---------|
| 8 | (A) | Housing Unit Windows and Heating Systems Replacement. | |
| 9 | | Provide funds to complete construction of the replacement of | |
| 10 | | windows and heating systems for six housing units at the | |
| 11 | | Maryland Correctional Training Center | 655,000 |

QS01.01 DEPARTMENT OF CORRECTIONS
(Anne Arundel County)

| | | | |
|----|-----|---|---------|
| 14 | (A) | Jessup Region Electrical Infrastructure Upgrade. Provide | |
| 15 | | funds to begin design of upgrades to the electrical | |
| 16 | | infrastructure servicing correctional facilities, support | |
| 17 | | buildings, and offices in the Jessup region | 382,000 |

QS02.08 EASTERN CORRECTIONAL INSTITUTION
(Somerset County)

| | | | |
|----|-----|--|-----------|
| 20 | (A) | Hot Water and Steam System Improvements. Provide funds to | |
| 21 | | construct a replacement high temperature hot water system, | |
| 22 | | mechanical room renovations, and other hot water and steam | |
| 23 | | improvements at the Eastern Correctional Institution | 1,945,000 |

QT04 DIVISION OF PRETRIAL DETENTION
(Baltimore City)

| | | | |
|----|-----|---|-----------------------|
| 26 | (A) | Demolition of Buildings at the Baltimore City Correctional | |
| 27 | | Complex. Provide funds to begin design and demolition of the | |
| 28 | | buildings at the Baltimore City Correctional Complex, provided | |
| 29 | | that notwithstanding Section 6 of this Act, work may commence | |
| 30 | | on this project prior to the appropriation of all funds necessary | |
| 31 | | to complete this project | 16,581,000 |

0

| | | | |
|----|-----|--|-----------------------|
| 33 | (B) | New Baltimore Justice Center. Provide funds to begin design of | |
| 34 | | a new detention center for adult men and women in Baltimore | |
| 35 | | City | 18,270,000 |

0

| | | | |
|----|------|---|----------------------|
| 1 | (C) | New Youth Detention Center. Provide funds to continue to | |
| 2 | | construct and equip a new Youth Detention Center to house | |
| 3 | | youth charged as adults by demolishing the Baltimore | |
| 4 | | Pre-Release Unit, partially renovating the Occupational Skills | |
| 5 | | Training Center, and constructing an addition, provided that | |
| 6 | | notwithstanding Section 6 of this Act, work may continue on | |
| 7 | | this project prior to the appropriation of all funds necessary to | |
| 8 | | complete this project | 3,647,000 |
| 9 | RA01 | STATE DEPARTMENT OF EDUCATION | |
| 10 | (A) | Public Library Capital Grant Program. Provide grants to | |
| 11 | | acquire land, design, construct, and equip public library | |
| 12 | | facilities, provided that any reallocation of this authorization | |
| 13 | | or prior authorized funds for previously authorized or new | |
| 14 | | projects shall require notification to the General Assembly. The | |
| 15 | | funds appropriated for this purpose shall be administered in | |
| 16 | | accordance with § 23-510 of the Education Article (Statewide) | 5,000,000 |
| 17 | (B) | State Library Resource Center. Provide funds to continue the | |
| 18 | | construction of renovations to the Central Branch of Baltimore | |
| 19 | | City's Enoch Pratt Free Library System, provided that | |
| 20 | | notwithstanding Section 6 of this Act, work may continue on | |
| 21 | | this project prior to the appropriation of all funds necessary to | |
| 22 | | complete this project (Baltimore City) | 26,410,000 |
| 23 | | UNIVERSITY SYSTEM OF MARYLAND | |
| 24 | RB21 | UNIVERSITY OF MARYLAND, BALTIMORE | |
| 25 | | (Baltimore City) | |
| 26 | (A) | Central Electric Substation and Electrical Infrastructure | |
| 27 | | Upgrades. Provide funds to acquire property and begin design | |
| 28 | | of electric substation and electrical infrastructure upgrades for | |
| 29 | | the University of Maryland, Baltimore | 5,000,000 |
| 30 | | | 3,500,000 |
| 31 | | | <u>5,000,000</u> |
| 32 | (B) | Health Sciences Research Facility III and Surge Building. | |
| 33 | | Provide funds to continue construction and equip a new | |
| 34 | | research facility for the University of Maryland, Baltimore | |
| 35 | | School of Medicine, provided that notwithstanding Section 6 of | |
| 36 | | this Act, work may commence on this project prior to the | |
| 37 | | appropriation of all funds necessary to complete this project ... | 81,000,000 |
| 38 | RB22 | UNIVERSITY OF MARYLAND, COLLEGE PARK | |
| 39 | | (Prince George's County) | |

| | | | |
|----|------|---|------------------|
| 1 | (A) | A. James Clark Hall – New Bioengineering Building. Provide | |
| 2 | | funds to continue construction of the new bioengineering | |
| 3 | | building, provided that notwithstanding Section 6 of this Act, | |
| 4 | | work may commence on this project prior to the appropriation | |
| 5 | | of all funds necessary to complete this project | 62,455,000 |
| 6 | (B) | Brendan Iribe Center for Computer Science and Innovation. | |
| 7 | | Provide funds to continue design and begin construction of a | |
| 8 | | new computer science building, provided that notwithstanding | |
| 9 | | Section 6 of this Act, work may commence on this project prior | |
| 10 | | to the appropriation of all funds necessary to complete this | |
| 11 | | project | 27,000,000 |
| 12 | (C) | Edward St. John Learning and Teaching Center. Provide funds | |
| 13 | | to complete construction and equipping of the new Edward St. | |
| 14 | | John Learning and Teaching Center | 5,100,000 |
| 15 | (D) | New Cole Field House. Provide funds to continue design and | |
| 16 | | construction of a human performance and academic research | |
| 17 | | facility, provided that notwithstanding Section 6 of this Act, | |
| 18 | | work may continue on this project prior to the appropriation of | |
| 19 | | all funds necessary to complete this project | 3,000,000 |
| 20 | RB23 | BOWIE STATE UNIVERSITY | |
| 21 | | (Prince George's County) | |
| 22 | (A) | Natural Sciences Center. Provide funds to complete | |
| 23 | | construction and equipping of a new Natural Sciences Center . | 31,501,000 |
| 24 | RB24 | TOWSON UNIVERSITY | |
| 25 | | (Baltimore County) | |
| 26 | (A) | Science Facility. Provide funds to continue design of a new | |
| 27 | | Science Facility | 6,150,000 |
| 28 | RB25 | UNIVERSITY OF MARYLAND EASTERN SHORE | |
| 29 | | (Somerset County) | |
| 30 | (A) | <u>School of Pharmacy and Allied Health Professions. Provide</u> | |
| 31 | | <u>funds to design a new School of Pharmacy and Allied Health</u> | |
| 32 | | <u>Professions building</u> | <u>3,500,000</u> |
| 33 | RB26 | FROSTBURG STATE UNIVERSITY | |
| 34 | | (Allegany County) | |
| 35 | (A) | <u>Education Professions and Health Sciences Center. Provide</u> | |

| | | | | |
|----|------|--|-----------------------------|--|
| 1 | | <u>funds to begin design of a new Education Professions and</u> | | |
| 2 | | <u>Health Sciences Center.</u> | <u>2,500,000</u> | |
| 3 | | | <u>0</u> | |
| 4 | RB28 | UNIVERSITY OF BALTIMORE | | |
| 5 | | (Baltimore City) | | |
| 6 | (A) | Langsdale Library. Provide funds to continue design and begin | | |
| 7 | | construction and equipping of the renovation of the Langsdale | | |
| 8 | | Library, provided that notwithstanding Section 6 of this Act, | | |
| 9 | | work may continue on this project prior to the appropriation of | | |
| 10 | | all funds necessary to complete this project | 9,300,000 | |
| 11 | RB29 | SALISBURY UNIVERSITY | | |
| 12 | | (Wicomico County) | | |
| 13 | (A) | Sea Gull Stadium. Provide funds to construct the turf field at | | |
| 14 | | Sea Gull Stadium | <u>575,000</u> | |
| 15 | | | <u>0</u> | |
| 16 | | | <u>575,000</u> | |
| 17 | RB31 | UNIVERSITY OF MARYLAND BALTIMORE COUNTY | | |
| 18 | | (Baltimore County) | | |
| 19 | (A) | Interdisciplinary Life Sciences Building. Provide funds to | | |
| 20 | | continue design of a new academic facility for interdisciplinary | | |
| 21 | | life sciences at the University of Maryland Baltimore | | |
| 22 | | County, <u>provided that notwithstanding Section 6 of this Act,</u> | | |
| 23 | | <u>work may commence on this project prior to the appropriation</u> | | |
| 24 | | <u>of all funds necessary to complete this project.....</u> | <u>2,640,000</u> | |
| 25 | | | <u>7,640,000</u> | |
| 26 | RB36 | UNIVERSITY SYSTEM OF MARYLAND OFFICE | | |
| 27 | | (St. Mary's County) | | |
| 28 | (A) | Southern Maryland Regional Higher Education Facility. | | |
| 29 | | Provide funds to continue design of a third building on the | | |
| 30 | | Southern Maryland Higher Education Center Campus to | | |
| 31 | | provide academic research laboratory space <u>(St. Mary's</u> | | |
| 32 | | <u>County)</u> | 3,061,000 | |
| 33 | (B) | <u>Shady Grove Educational Center – Biomedical Sciences and</u> | | |
| 34 | | <u>Engineering Education Building. Provide funds to construct</u> | | |
| 35 | | <u>and equip an academic facility at Shady Grove Educational</u> | | |
| 36 | | <u>Center, provided that notwithstanding Section 6 of this Act,</u> | | |
| 37 | | <u>work may continue on this project prior to the appropriation of</u> | | |
| 38 | | <u>all funds necessary to complete this project (Montgomery</u> | | |

County) ~~31,700,000~~
36,700,000

6

RC00 BALTIMORE CITY COMMUNITY COLLEGE
 (Baltimore City)

(A) Liberty Campus: Loop Road, Inner Loop and Entrance
 Improvements. Provide funds to begin design of loop road and
 entrance improvements at Baltimore City Community
 College's Liberty Campus 248,000

RD00 ST. MARY'S COLLEGE OF MARYLAND
 (St. Mary's County)

(A) Campus Infrastructure Improvements. Provide funds to design
 and construct various campus infrastructure improvement
 projects 900,000

(B) Academic Building and Auditorium. Provide funds to begin
 design of the relocation of the existing athletic field and design
 of a new Academic Building and Auditorium 1,800,000

RE01 MARYLAND SCHOOL FOR THE DEAF
 (Frederick County)

(A) Water Main Replacement Project. Provide funds to continue
 design and construct a new water supply system at the
 Frederick Campus of the Maryland School for the Deaf 2,735,000

RI00 MARYLAND HIGHER EDUCATION COMMISSION
 (Statewide)

Provided that it is the intent of the General Assembly that the
Governor budget a minimum of \$80,000,000 annually for the
Maryland Higher Education Commission Community College
Facilities Grant Program.

7

(A) Community College Facilities Grant Program. Provide funds to
 assist the subdivisions in the acquisition of property and in the
 design, construction, renovation, and equipping of local and
 regional community college buildings, site improvements, and
 facilities. The funds appropriated for this purpose shall be
 administered in accordance with § 11-105(j) of the Education
 Article, provided that notwithstanding Section 6 of this Act,
 work may commence on each of these projects prior to the
 appropriation of all funds necessary to complete the project 59,386,000

- 1 (1) Community College of Baltimore
2 County – Catonsville – Hilton
3 Mansion Rehabilitation (Baltimore
4 County)
- 5 (2) Community College of Baltimore
6 County – Essex – Health Careers
7 and Technology Building
8 Renovation and Expansion Project
9 (Baltimore County)
- 10 (3) Frederick Community College –
11 Monroe Center Renovation
12 (Frederick County)
- 13 (4) Garrett College – Community
14 Education and Performing Arts
15 Building (Garrett County)
- 16 (5) Garrett College – Science,
17 Technology, Engineering and
18 Mathematics Building Renovation
19 and Addition (Garrett County)
- 20 (6) Hagerstown Community College –
21 Learning Resource Center
22 Renovation (Washington County)
- 23 (7) Harford Community College –
24 Edgewood Hall Renovation and
25 Expansion (Harford County)
- 26 (8) Howard Community College – New
27 Science, Engineering, and
28 Technology Building Project
29 (Howard County)
- 30 (9) Montgomery College –
31 Germantown – Science and Applied
32 Studies Building Renovation and
33 Addition (Montgomery County)
- 34 (10) Montgomery College – Rockville –
35 New Student Center (Montgomery
36 County)
- 37 (11) Prince George’s Community College

– Lanham Hall Renovation and
Addition Project (Prince George’s
County)

(12) Prince George’s Community College
– Queen Anne Academic Center
Renovation and Addition Project
(Prince George’s County)

(13) Wor–Wic Community College –
Academic and Administrative
Building and Maner Technology
Center Renovation Project
(Regional)

RM00 MORGAN STATE UNIVERSITY
(Baltimore City)

(A) Behavioral and Social Sciences Building. Provide funds to
continue construction and equipping of a new academic and
research facility for behavioral and social sciences, provided
that notwithstanding Section 6 of this Act, work may continue
on this project prior to the appropriation of all funds necessary
to complete this project 35,700,000

(B) New Student Services Support Building. Provide funds to
design a new Student Services Support Building to house
student services functions..... 4,700,000

RP00 MARYLAND PUBLIC BROADCASTING COMMISSION
(Statewide)

(A) Maryland Public Television Transmission Systems
Replacement. Provide funds to replace digital transmission and
other broadcast equipment 150,000

RQ00 UNIVERSITY OF MARYLAND MEDICAL SYSTEM
(Baltimore City)

(A) Neonatal Intensive Care Unit (NICU), Labor and Delivery
Units, Capital Infrastructure Improvements, and Outpatient
Center Building. Provide a grant to the University of Maryland
Medical System to assist in the continued design, renovation,
and equipping of the NICU Labor and Delivery Units and
infrastructure improvements at the University of Maryland
Medical Center, and to assist in the design, construction, and
equipping of an Outpatient Center at University of Maryland

| | | | |
|----|------|---|----------------------|
| 1 | | Medical Center – Midtown Campus | 4,000,000 |
| 2 | (B) | R Adams Cowley Shock Trauma Center – Phase II. Provide a | |
| 3 | | grant to the University of Maryland Medical System to assist | |
| 4 | | in the continued construction and equipping of Phase II of | |
| 5 | | renovations and upgrades to the R Adams Cowley Shock | |
| 6 | | Trauma Center | 5,250,000 |
| 7 | | DEPARTMENT OF HOUSING AND COMMUNITY | |
| 8 | | DEVELOPMENT | |
| 9 | SA24 | DIVISION OF NEIGHBORHOOD REVITALIZATION | |
| 10 | | (Statewide) | |
| 11 | (A) | Community Legacy Program. Provide funds to assist | |
| 12 | | neighborhoods with revitalization efforts. The funds shall be | |
| 13 | | administered in accordance with §§ 6–201 through 6–211 of the | |
| 14 | | Housing and Community Development Article and Code of | |
| 15 | | Maryland Regulations (COMAR) 05.17.01. Provided that any | |
| 16 | | financial assistance awarded under this program is not subject | |
| 17 | | to § 8–301 of the State Finance and Procurement Article | 6,000,000 |
| 18 | | | <u>2,095,000</u> |
| 19 | (B) | Neighborhood Business Development Program. Provide funds | |
| 20 | | for grants and loans to fund community–based economic | |
| 21 | | development activities in revitalization areas designated by | |
| 22 | | local governments, including food desert projects in designated | |
| 23 | | food deserts. The funds shall be administered in accordance | |
| 24 | | with §§ 6–301 through 6–311 of the Housing and Community | |
| 25 | | Development Article | 3,400,000 |
| 26 | | | <u>0</u> |
| 27 | (C) | Baltimore Regional Neighborhoods Initiative. Provide funds for | |
| 28 | | grants and loans to nonprofit community development | |
| 29 | | corporations or coalitions to fund comprehensive revitalization | |
| 30 | | strategies for sustainable community areas in Baltimore City, | |
| 31 | | Baltimore County, and Anne Arundel County | 1,500,000 |
| 32 | | | <u>0</u> |
| 33 | | | <u>1,361,199</u> |
| 34 | SA25 | DIVISION OF DEVELOPMENT FINANCE | |
| 35 | | (Statewide) | |
| 36 | (A) | Homeownership Programs. Provide funds for below–market | |
| 37 | | interest rate mortgages with minimum down payments to | |
| 38 | | low– and moderate–income homebuyers. These funds shall be | |
| 39 | | administered in accordance with §§ 4–501, 4–502, 4–801 | |

through 4–810, and 4–814 through 4–816 of the Housing and Community Development Article. Provided that any financial assistance awarded under this program is not subject to § 8–301 of the State Finance and Procurement Article ~~8,500,000~~
0

(B) Housing and Building Energy Programs. Provide funds in the form of loans or grants to promote energy-efficient improvements either through renovation of existing facilities, the construction of new properties, or the installment of equipment and materials for single-family and rental-housing properties to be administered in accordance with § 4–218 of the Housing and Community Development Article ~~1,000,000~~
0

(C) Partnership Rental Housing Program. Provide funds to be credited to the Partnership Rental Housing Fund to be administered in accordance with §§ 4–501, 4–503, and 4–1201 through 4–1209 of the Housing and Community Development Article ~~6,000,000~~
0

(D) Rental Housing Program. Provide funds for rental housing developments that serve low- and moderate-income households. The funds shall be administered in accordance with §§ 4–401 through 4–411, 4–501, and 4–504 of the Housing and Community Development Article. Provided that it is the intent of the General Assembly that the Governor budget a minimum of \$20,000,000 annually in general funds, general obligation bond funds, or a combination of the two funding sources, for the Department of Housing and Community Development Rental Housing Program ~~10,000,000~~
0
5,000,000

(E) Shelter and Transitional Housing Facilities Grant Program. Provide grants to acquire, design, construct, renovate, and equip emergency shelters, transitional housing, and other facilities for homeless individuals and families. The funds shall be administered in accordance with the Code of Maryland Regulations (COMAR) 05.05.09 1,500,000

(F) Special Loan Programs. Provide funds to low- and moderate-income families, sponsors of rental properties occupied primarily by limited-income families, and nonprofit sponsors of housing facilities, including group homes and shelters to bring housing up to code and remediate lead paint

hazards. These funds shall be administered in accordance with §§ 4-501, 4-505, 4-601 through 4-612, 4-701 through 4-712, 4-901 through 4-923, 4-926 through 4-931, and 4-933 of the Housing and Community Development Article. Provided that any financial assistance awarded under this program is not subject to § 8-301 of the State Finance and Procurement Article ~~2,100,000~~
0

DEPARTMENT OF THE ENVIRONMENT

UA01 OFFICE OF THE SECRETARY (Statewide)

(A) Biological Nutrient Removal Program. Provide funds to be credited to the Water Pollution Control Fund for projects to remove nutrients from discharges at publicly owned sewage treatment works. The funds shall be administered in accordance with §§ 9-345 through 9-351 of the Environment Article 25,000,000

(B) Maryland Drinking Water Revolving Loan Fund. Provide funds to finance drinking water projects. The funds shall be administered in accordance with § 9-1605.1 of the Environment Article ~~3,003,000~~
0

(C) Maryland Water Quality Revolving Loan Fund. Provide funds to finance water quality improvement projects. The funds shall be administered in accordance with § 9-1605 of the Environment Article ~~6,792,000~~
0

(D) Mining Remediation Program. Provide funds to design, construct, and equip active and passive measures to remediate damage to water quality related to abandoned mining operations 500,000

(E) Water Supply Financial Assistance Program. Provide funds for assistance to State and local government entities to acquire, design, construct, rehabilitate, equip, and improve water supply facilities. The funds shall be administered in accordance with §§ 9-420 through 9-426 of the Environment Article and in accordance with the Code of Maryland Regulations (COMAR) 26.03.09 2,480,000

UB00 MARYLAND ENVIRONMENTAL SERVICE

(A) Infrastructure Improvement Fund. Provide funds to design, construct, and equip water and wastewater facility improvements for State institutions, provided that notwithstanding Section 6 of this Act, work may commence on a project prior to the appropriation of all funds necessary to complete the project. Expenditures for a project detailed in the Fiscal Year 2017 Capital Budget Volume under this program may not exceed the amount listed therein by more than 7.5% without notification to the General Assembly. Funds may only be spent on the projects listed under this program in the Fiscal Year 2017 Capital Budget Volume or on prior or future authorized projects. Expenditure of any part of this appropriation for a prior or future authorized project shall also require notification to the General Assembly 24,825,000

DEPARTMENT OF JUVENILE SERVICES

VE01 RESIDENTIAL SERVICES

(A) New Female Detention Center. Provide funds to continue design, continue acquiring easements for utility connections, and begin construction for a replacement detention facility for female youths on the grounds of the Thomas O'Farrell Youth Center, provided that notwithstanding Section 6 of this Act, work may continue on this project prior to the appropriation of all funds necessary to complete this project (Carroll County) .. 15,168,000

WA01 DEPARTMENT OF STATE POLICE

(A) New Cumberland Barrack and Garage. Provide funds to design a new Cumberland Barrack and Garage (Allegany County)..... 550,000

ZA00 MISCELLANEOUS GRANT PROGRAMS

(A) Angel's Watch Shelter. Provide a grant to the Board of Directors of Catholic Charities of the Archdiocese of Washington, Inc., to assist in funding the design, construction, repair, renovation, reconstruction, and capital equipping of the Angel's Watch Shelter (Charles County) 750,000

(B) Arthur Perdue Stadium. Provide a grant to the County Executive and County Council of Wicomico County for the planning, design, construction, repair, renovation, reconstruction, and capital equipping of various infrastructure improvements to the Arthur Perdue Stadium, subject to the requirement that the grantee provide an equal and matching

| | | | |
|----|-----|---|-----------|
| 1 | | fund for this purpose. Notwithstanding the provisions of | |
| 2 | | Section 1(5) of this Act, the matching fund may consist of funds | |
| 3 | | expended prior to the effective date of this Act (Wicomico | |
| 4 | | County) | 775,000 |
| 5 | (C) | Center Stage. Provide a grant to the Board of Trustees of | |
| 6 | | Center Stage Associates, Inc. to design and renovate existing | |
| 7 | | spaces for improved functionality and design and construct a | |
| 8 | | new children's theater, education center, and entryway, subject | |
| 9 | | to the requirement that the grantee provide an equal and | |
| 10 | | matching fund for this purpose (Baltimore City) | 3,000,000 |
| 11 | (D) | Charles E. Smith Life Communities. Provide a grant to the | |
| 12 | | Board of Governors of Hebrew Home of Greater Washington, | |
| 13 | | Inc. for the planning, design, construction, repair, renovation, | |
| 14 | | reconstruction, and capital equipping of the Revitz House at the | |
| 15 | | Charles E. Smith Life Communities campus (Montgomery | |
| 16 | | County) | 400,000 |
| 17 | (E) | Chesapeake Bay Maritime Museum. Provide a grant to the | |
| 18 | | Board of Governors of the Chesapeake Bay Maritime Museum, | |
| 19 | | Inc. for the acquisition, planning, design, construction, repair, | |
| 20 | | renovation, reconstruction, and capital equipping of the | |
| 21 | | Chesapeake Bay Maritime Museum, subject to the requirement | |
| 22 | | that the grantee provide an equal and matching fund for this | |
| 23 | | purpose (Talbot County) | 250,000 |
| 24 | (F) | Historic Annapolis. Provide a grant to the Board of Trustees of | |
| 25 | | Historic Annapolis, Inc. for the acquisition, planning, design, | |
| 26 | | construction, repair, renovation, reconstruction, and capital | |
| 27 | | equipping of infrastructure improvements to historic properties | |
| 28 | | leased to Historic Annapolis, Inc. (Anne Arundel County) | 1,000,000 |
| 29 | (G) | Kennedy Krieger Institute. Provide a grant to the Board of | |
| 30 | | Directors of the Kennedy Krieger Institute, Inc. for the design | |
| 31 | | and construction of a new Comprehensive Center for Autism | |
| 32 | | and Other Neurodevelopmental Disabilities at Kennedy | |
| 33 | | Krieger's East Baltimore Campus (Baltimore City) | 1,750,000 |
| 34 | (H) | Maryland Independent College and University Association – | |
| 35 | | Capitol Technology University. Provide a grant equal to the | |
| 36 | | lesser of (i) \$1,400,000 <u>\$1,600,000</u> or (ii) the amount of the | |
| 37 | | matching fund provided, to the Board of Trustees of the Capitol | |
| 38 | | Technology University for the design, construction, and | |
| 39 | | equipping of a Living and Learning Center, subject to the | |
| 40 | | requirement that the grantee provide an equal and matching | |
| 41 | | fund for this purpose. Notwithstanding the provisions of | |

Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act (Prince George's County) ~~1,400,000~~
1,600,000

(I) Maryland Independent College and University Association – Johns Hopkins University. Provide a grant equal to the lesser of (i) ~~\$3,300,000~~ \$4,000,000 or (ii) the amount of the matching fund provided, to the Board of Trustees of Johns Hopkins University for the design, construction, and equipping of renovations to Macaulay Hall, subject to the requirement that the grantee provide an equal and matching fund for this purpose. Notwithstanding the provisions of Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act (Baltimore City) ~~3,300,000~~
4,000,000

(J) Maryland Independent College and University Association – Maryland Institute College of Art. Provide a grant equal to the lesser of (i) ~~\$3,300,000~~ \$4,000,000 or (ii) the amount of the matching fund provided, to the Board of Trustees of Maryland Institute College of Art for the demolition of Dolphin Building and the design, construction, and equipping of a new academic building, subject to the requirement that the grantee provide an equal and matching fund for this purpose. Notwithstanding the provisions of Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act (Baltimore City) ~~3,300,000~~
4,000,000

(K) Maryland Zoo in Baltimore. Provide a grant to the Board of Trustees of the Maryland Zoological Society, Inc. to assist in funding the design, construction, and equipping of infrastructure improvements for the exhibits and operations of the Maryland Zoo in Baltimore (Baltimore City) ~~2,500,000~~
3,500,000

(L) National Sailing Hall of Fame. Provide a grant to the Board of Directors of the National Sailing Hall of Fame and Museum, Inc. to design, construct, and equip a new facility for the National Sailing Hall of Fame (Anne Arundel County) 1,000,000

(M) Peale Center. Provide a grant to the Board of Directors of the Baltimore History Center at the Peale, Inc. for the design, construction, repair, renovation, reconstruction, and capital equipping of the Peale Museum, located on Holiday Street in Baltimore City, subject to a requirement that the grantee

| | | | |
|----|-----|---|------------------|
| 1 | | provide an equal and matching fund for this purpose. | |
| 2 | | Notwithstanding the provisions of Section 1(5) of this Act, the | |
| 3 | | matching fund may consist of funds expended prior to the | |
| 4 | | effective date of this Act (Baltimore City) | 400,000 |
| 5 | (N) | Prince George's Hospital System. Provide funds to the | |
| 6 | | Department of Health and Mental Hygiene for the purpose of | |
| 7 | | providing a grant for site acquisition, design, construction, and | |
| 8 | | capital equipping of a new Regional Medical Center in Prince | |
| 9 | | George's County. The Department will provide a grant to the | |
| 10 | | owner/operator of the Regional Medical Center (Prince George's | |
| 11 | | County) | 27,500,000 |
| 12 | (O) | Sinai Hospital of Baltimore. Provide a grant to the Board of | |
| 13 | | Directors of Sinai Hospital of Baltimore, Inc. for the design, | |
| 14 | | construction, repair, renovation, reconstruction, and capital | |
| 15 | | equipping of a community primary and specialty care complex | |
| 16 | | (Baltimore City) | 2,000,000 |
| 17 | (P) | Western Maryland Scenic Railroad. Provide a grant to the | |
| 18 | | Board of Directors of Western Maryland Scenic Railroad | |
| 19 | | Development Corporation for the acquisition, design, | |
| 20 | | construction, repair, renovation, reconstruction, restoration, | |
| 21 | | and equipping of a historic locomotive, subject to the | |
| 22 | | requirement that the grantee provide an equal and matching | |
| 23 | | fund for this purpose. Notwithstanding the provisions of | |
| 24 | | Section 1(5) of this Act, the matching fund may consist of funds | |
| 25 | | expended prior to the effective date of this Act (Allegany | |
| 26 | | County) | 400,000 |
| 27 | (Q) | <u>Glen Burnie High School Field House and Concession Stand.</u> | |
| 28 | | <u>Provide a grant equal to the lesser of (i) \$1,000,000 or (ii) the</u> | |
| 29 | | <u>amount of the matching fund provided, to the Board of</u> | |
| 30 | | <u>Education of Anne Arundel County for the acquisition,</u> | |
| 31 | | <u>planning, design, construction, repair, renovation,</u> | |
| 32 | | <u>reconstruction, and capital equipping of the athletic field house</u> | |
| 33 | | <u>and concession stand at Glen Burnie High School, located in</u> | |
| 34 | | <u>Anne Arundel County. Notwithstanding Section 1(5) of this</u> | |
| 35 | | <u>Act, the matching fund may consist of real property, in kind</u> | |
| 36 | | <u>contributions, or funds expended prior to the effective date of</u> | |
| 37 | | <u>this Act (Anne Arundel County)</u> | <u>1,000,000</u> |
| 38 | (R) | <u>Merriweather Post Pavilion. Provide a grant to the Downtown</u> | |
| 39 | | <u>Columbia Arts and Cultural Commission c/o Merriweather</u> | |
| 40 | | <u>Post Pavilion to assist in funding the design, construction,</u> | |
| 41 | | <u>reconstruction, renovation, repair, and capital equipping of</u> | |
| 42 | | <u>infrastructure improvements at the Merriweather Post</u> | |

| | | | |
|----|-----|--|------------------|
| 1 | | <u>Pavilion, subject to the requirement that the grantee provide</u> | |
| 2 | | <u>an equal and matching fund for this purpose</u> | |
| 3 | | <u>(Howard County)</u> | <u>2,000,000</u> |
| 4 | (S) | <u>Community Action Council Food Bank Facility. Provide a grant</u> | |
| 5 | | <u>equal to the lesser of (i) \$300,000 or (ii) the amount of the</u> | |
| 6 | | <u>matching fund provided, to the Board of Directors of the</u> | |
| 7 | | <u>Community Action Council of Howard County, Maryland, Inc.</u> | |
| 8 | | <u>for the acquisition, planning, design, construction, repair,</u> | |
| 9 | | <u>renovation, reconstruction, and capital equipping of the</u> | |
| 10 | | <u>Community Action Council Food Bank Facility, located in</u> | |
| 11 | | <u>Howard County (Howard County)</u> | <u>300,000</u> |
| 12 | (T) | <u>Historic Sotterley Plantation. Provide a grant equal to the</u> | |
| 13 | | <u>lesser of (i) \$100,000 or (ii) the amount of the matching fund</u> | |
| 14 | | <u>provided, to the Board of Trustees of the Historic Sotterley, Inc.</u> | |
| 15 | | <u>for the acquisition, planning, design, construction, repair,</u> | |
| 16 | | <u>renovation, reconstruction, and capital equipping of the</u> | |
| 17 | | <u>Sotterley Plantation, located in St. Mary's County.</u> | |
| 18 | | <u>Notwithstanding Section 1(5) of this Act, the matching fund</u> | |
| 19 | | <u>may consist of in kind contributions or funds expended prior to</u> | |
| 20 | | <u>the effective date of this Act (St. Mary's County)</u> | <u>100,000</u> |
| 21 | (U) | <u>Eastern Family Resource Center. Provide a grant to the County</u> | |
| 22 | | <u>Executive and County Council of Baltimore County for the</u> | |
| 23 | | <u>acquisition, planning, design, construction, repair, renovation,</u> | |
| 24 | | <u>reconstruction, and capital equipping of the Eastern Family</u> | |
| 25 | | <u>Resource Center (Baltimore County)</u> | <u>1,500,000</u> |
| 26 | (V) | <u>Baltimore County Streetscaping. Provide a grant to County</u> | |
| 27 | | <u>Executive and County Council of Baltimore County for the</u> | |
| 28 | | <u>acquisition, planning, design, construction, repair, renovation,</u> | |
| 29 | | <u>reconstruction, and capital equipping of streetscaping in</u> | |
| 30 | | <u>Baltimore County (Baltimore County)</u> | <u>5,000,000</u> |
| 31 | (W) | <u>Torah School of Greater Washington. Provide a grant equal to</u> | |
| 32 | | <u>the lesser of (i) \$200,000 or (ii) the amount of the matching fund</u> | |
| 33 | | <u>provided, to the Board of Directors of The Torah School of</u> | |
| 34 | | <u>Greater Washington, Inc. for the acquisition, planning, design,</u> | |
| 35 | | <u>construction, repair, renovation, reconstruction, and capital</u> | |
| 36 | | <u>equipping of the Torah School of Greater Washington, located</u> | |
| 37 | | <u>in Montgomery County. Notwithstanding Section 1(5) of this</u> | |
| 38 | | <u>Act, the matching fund may consist of funds expended prior to</u> | |
| 39 | | <u>the effective date of this Act (Montgomery County)</u> | <u>200,000</u> |
| 40 | (X) | <u>Talmudical Academy Gymnasium. Provide a grant equal to the</u> | |
| 41 | | <u>lesser of (i) \$250,000 or (ii) the amount of the matching fund</u> | |

| | | | |
|----|------|--|------------------|
| 1 | | <u>provided, to the Board of Directors of The Talmudical Academy</u> | |
| 2 | | <u>of Baltimore, Inc. for the acquisition, planning, design,</u> | |
| 3 | | <u>construction, repair, renovation, reconstruction, and capital</u> | |
| 4 | | <u>equipping of the Talmudical Academy gymnasium, located in</u> | |
| 5 | | <u>Baltimore County (Baltimore County)</u> | <u>250,000</u> |
| 6 | (Y) | <u>Leadenhall Community Outreach Center. Provide a grant</u> | |
| 7 | | <u>equal to the lesser of (i) \$500,000 or (ii) the amount of the</u> | |
| 8 | | <u>matching fund provided, to the Board of Trustees of the</u> | |
| 9 | | <u>Leadenhall Baptist Church for the acquisition, planning,</u> | |
| 10 | | <u>design, construction, repair, renovation, reconstruction, and</u> | |
| 11 | | <u>capital equipping of the Leadenhall Community Outreach</u> | |
| 12 | | <u>Center, located in Baltimore City. Notwithstanding Section</u> | |
| 13 | | <u>1(5) of this Act, the matching fund may consist of in kind</u> | |
| 14 | | <u>contributions or funds expended prior to the effective date of</u> | |
| 15 | | <u>this Act (Baltimore City)</u> | <u>500,000</u> |
| 16 | (Z) | <u>Harbor Point Parks and Infrastructure. Provide a grant equal</u> | |
| 17 | | <u>to the lesser of (i) \$250,000 or (ii) the amount of the matching</u> | |
| 18 | | <u>fund provided, to the Board of Directors of the Harbor Point</u> | |
| 19 | | <u>Open Space Corp. for the acquisition, planning, design,</u> | |
| 20 | | <u>construction, repair, renovation, reconstruction, and capital</u> | |
| 21 | | <u>equipping of the parks and infrastructure at the Harbor Point</u> | |
| 22 | | <u>development site, including site improvements located in</u> | |
| 23 | | <u>Baltimore City. Notwithstanding Section 1(5) of this Act, the</u> | |
| 24 | | <u>matching fund may consist of real property or funds expended</u> | |
| 25 | | <u>prior to the effective date of this Act (Baltimore City)</u> | <u>250,000</u> |
| 26 | (AA) | <u>Emergency Operations Center. Provide a grant equal to the</u> | |
| 27 | | <u>lesser of (i) \$250,000 or (ii) the amount of the matching fund</u> | |
| 28 | | <u>provided, to the Board of County Commissioners of Garrett</u> | |
| 29 | | <u>County for the acquisition, planning, design, construction,</u> | |
| 30 | | <u>repair, renovation, reconstruction, and capital equipping of an</u> | |
| 31 | | <u>emergency operations center, located in Garrett County.</u> | |
| 32 | | <u>Notwithstanding Section 1(5) of this Act, the matching fund</u> | |
| 33 | | <u>may consist of real property, in kind contributions, or funds</u> | |
| 34 | | <u>expended prior to the effective date of this Act (Garrett County)</u> | <u>250,000</u> |
| 35 | (AB) | <u>National Cryptologic Museum – Cyber Center of Education and</u> | |
| 36 | | <u>Innovation. Provide a grant to the Board of Directors of The</u> | |
| 37 | | <u>National Cryptologic Museum Foundation, Inc. for the design,</u> | |
| 38 | | <u>construction, and capital equipping of the new Cyber Center of</u> | |
| 39 | | <u>Education and Innovation, subject to the requirement that the</u> | |
| 40 | | <u>grantee provide an equal and matching fund for this purpose</u> | |
| 41 | | <u>(Anne Arundel County)</u> | <u>1,000,000</u> |
| 42 | (AC) | <u>Sheppard Pratt at Elkridge. Provide a grant to the Board of</u> | |

| | | | |
|----|-------------|--|------------------|
| 1 | | <u>Directors of the Sheppard Pratt Health System, Inc. to assist</u> | |
| 2 | | <u>in the design and construction of the Sheppard Pratt at</u> | |
| 3 | | <u>Elkridge facility, subject to the requirement that the grantee</u> | |
| 4 | | <u>provide an equal and matching fund for this purpose, provided</u> | |
| 5 | | <u>that notwithstanding Section 6 of this Act, work may</u> | |
| 6 | | <u>commence on this project prior to the appropriation of all funds</u> | |
| 7 | | <u>necessary to complete this project. It is the intent of the</u> | |
| 8 | | <u>General Assembly that the State commitment for this project</u> | |
| 9 | | <u>will total \$10,000,000 in the period fiscal 2017 through 2019</u> | |
| 10 | | <u>(Howard County)</u> | <u>2,500,000</u> |
| 11 | <u>(AD)</u> | <u>YWCA of Annapolis and Anne Arundel County Domestic</u> | |
| 12 | | <u>Violence Shelter. Provide a grant to the governing board of the</u> | |
| 13 | | <u>YWCA of Annapolis and Anne Arundel County, Inc. for the</u> | |
| 14 | | <u>acquisition, planning, design, construction, repair, renovation,</u> | |
| 15 | | <u>reconstruction, and capital equipping of a new Domestic</u> | |
| 16 | | <u>Violence Shelter, located in Anne Arundel County (Anne</u> | |
| 17 | | <u>Arundel County)</u> | <u>300,000</u> |
| 18 | <u>(AE)</u> | <u>Maryland Hall for the Creative Arts. Provide a grant to the</u> | |
| 19 | | <u>Board of Directors of the Maryland Hall for the Creative Arts,</u> | |
| 20 | | <u>Inc. for the planning, design, construction, repair, renovation,</u> | |
| 21 | | <u>reconstruction, and capital equipping of the Maryland Hall for</u> | |
| 22 | | <u>the Creative Arts, located in Anne Arundel County, subject to</u> | |
| 23 | | <u>the requirement that the grantee provide an equal and matching</u> | |
| 24 | | <u>fund for this purpose (Anne Arundel County)</u> | <u>750,000</u> |
| 25 | <u>(AF)</u> | <u>BARCO North Avenue Arts Building. Provide a grant equal to</u> | |
| 26 | | <u>the lesser of (i) \$500,000 or (ii) the amount of the matching fund</u> | |
| 27 | | <u>provided, to the Board of Directors of the Baltimore Arts Realty</u> | |
| 28 | | <u>Corporation for the acquisition, planning, design, construction,</u> | |
| 29 | | <u>repair, renovation, reconstruction, and capital equipping of the</u> | |
| 30 | | <u>BARCO North Avenue Arts Building, located in Baltimore City.</u> | |
| 31 | | <u>Notwithstanding Section 1(5) of this Act, the matching fund</u> | |
| 32 | | <u>may consist of real property, in kind contributions, or funds</u> | |
| 33 | | <u>expended prior to the effective date of this Act (Baltimore City).</u> | <u>500,000</u> |
| 34 | <u>(AG)</u> | <u>Innovative Center for Autonomous Systems. Provide a grant</u> | |
| 35 | | <u>equal to the lesser of (i) \$250,000 or (ii) the amount of the</u> | |
| 36 | | <u>matching fund provided, to the Southern Maryland Navy</u> | |
| 37 | | <u>Alliance and the Board of Commissioners of St. Mary's County</u> | |
| 38 | | <u>to assist in the design, construction, renovation, and capital</u> | |
| 39 | | <u>equipping of office and meeting space for the Innovative Center</u> | |
| 40 | | <u>for Autonomous Systems (St. Mary's County)</u> | <u>250,000</u> |

10

11

12

13

| | | | |
|----|------|---|------------------|
| 1 | (AH) | <u>Baltimore Food Hub. Provide a grant to the Board of Directors</u> | 14 |
| 2 | | <u>of the American Communities Trust, Inc. for the acquisition,</u> | |
| 3 | | <u>planning, design, construction, repair, renovation,</u> | |
| 4 | | <u>reconstruction, and capital equipping of a food hub facility,</u> | |
| 5 | | <u>including construction of a food pantry, urban farm, kitchen</u> | |
| 6 | | <u>incubator, food distribution facility, food production facility,</u> | |
| 7 | | <u>and community spaces, located in Baltimore City, subject to the</u> | |
| 8 | | <u>requirement that the grantee provide an equal and matching</u> | |
| 9 | | <u>fund for this purpose (Baltimore City).....</u> | <u>75,000</u> |
| 10 | (AI) | <u>Prince George's County Public High School Athletic Facilities.</u> | 15 |
| 11 | | <u>Provide a grant to the Prince George's County Office of the</u> | |
| 12 | | <u>County Executive for the planning, design, construction, repair,</u> | |
| 13 | | <u>renovation, reconstruction, site work, and capital equipping of</u> | |
| 14 | | <u>athletic facilities at Prince George's County public high schools</u> | |
| 15 | | <u>(Prince George's County)</u> | <u>2,700,000</u> |
| 16 | (AJ) | <u>Maryland SoccerPlex Fields. Provide a grant equal to the lesser</u> | 16 |
| 17 | | <u>of (i) \$500,000 or (ii) the amount of the matching fund provided,</u> | |
| 18 | | <u>to the Board of Directors of the Maryland Soccer Foundation</u> | |
| 19 | | <u>Inc. for the acquisition, planning, design, construction, repair,</u> | |
| 20 | | <u>renovation, reconstruction, and capital equipping of soccer</u> | |
| 21 | | <u>fields at the Maryland SoccerPlex, located in Montgomery</u> | |
| 22 | | <u>County. Notwithstanding Section 1(5) of this Act, the matching</u> | |
| 23 | | <u>fund may consist of in kind contributions or funds expended</u> | |
| 24 | | <u>prior to the effective date of this Act (Montgomery County)</u> | <u>500,000</u> |
| 25 | (AK) | <u>Randallstown High School Infrastructure Improvements.</u> | 17 |
| 26 | | <u>Provide a grant of \$500,000 to the Baltimore County Board of</u> | |
| 27 | | <u>Education for the design, construction, repair, renovation,</u> | |
| 28 | | <u>reconstruction, and capital equipping of general infrastructure</u> | |
| 29 | | <u>enhancements to Randallstown High School (Baltimore</u> | |
| 30 | | <u>County).....</u> | <u>500,000</u> |
| 31 | (AL) | <u>Worthington Valley Roundabout. Provide a grant equal to the</u> | 18 |
| 32 | | <u>lesser of (i) \$400,000 or (ii) the amount of the matching fund</u> | |
| 33 | | <u>provided, to the County Executive and County Council of</u> | |
| 34 | | <u>Baltimore County for the acquisition, planning, design,</u> | |
| 35 | | <u>construction, repair, renovation, reconstruction, and capital</u> | |
| 36 | | <u>equipping of a traffic roundabout at the intersection of Falls</u> | |
| 37 | | <u>Road and Tufton Avenue in Baltimore County (Baltimore</u> | |
| 38 | | <u>County)</u> | <u>400,000</u> |
| 39 | (AM) | <u>Milford Mill High School Athletic Facilities Improvements.</u> | 19 |
| 40 | | <u>Provide a grant to the County Executive and County Council of</u> | |

| | | | | |
|----|------|---|------------------|------|
| 1 | | <u>Baltimore County for the planning, design, construction, repair,</u> | | 19 |
| 2 | | <u>renovation, reconstruction, site work, and capital equipping of</u> | | cont |
| 3 | | <u>athletic facilities improvements at Milford Mill High School,</u> | | |
| 4 | | <u>located in Baltimore County (Baltimore County).....</u> | <u>900,000</u> | |
| 5 | (AN) | <u>Baltimore City Parks. Provide a grant to the Baltimore City</u> | | 20 |
| 6 | | <u>Department of Recreation and Parks for the acquisition,</u> | | |
| 7 | | <u>planning, design, construction, repair, renovation,</u> | | |
| 8 | | <u>reconstruction, site work, and capital equipping of</u> | | |
| 9 | | <u>infrastructure improvements at Baltimore City public parks</u> | | |
| 10 | | <u>(Baltimore City).....</u> | <u>1,500,000</u> | |
| 11 | | (1) <u>Clifton Park</u> | <u>500,000</u> | |
| 12 | | (2) <u>Frank C. Bocek Park.....</u> | <u>300,000</u> | |
| 13 | | (3) <u>Fred B. Leidig Recreation Center</u> | <u>400,000</u> | |
| 14 | | (4) <u>Morrell Park.....</u> | <u>300,000</u> | |
| 15 | (AO) | <u>Reisterstown Community Cemetery Project. Provide a grant to</u> | | 21 |
| 16 | | <u>the Board of Trustees of the Reisterstown Community Cemetery</u> | | |
| 17 | | <u>for the planning, design, construction, repair, renovation,</u> | | |
| 18 | | <u>reconstruction, and capital equipping of infrastructure</u> | | |
| 19 | | <u>improvements to the Reisterstown Community Cemetery,</u> | | |
| 20 | | <u>located in Baltimore County (Baltimore County).....</u> | <u>25,000</u> | |
| 21 | (AP) | <u>Chesapeake Math and IT Academy Gymnasium. Provide a</u> | | 22 |
| 22 | | <u>grant equal to the lesser of (i) \$250,000 or (ii) the amount of the</u> | | |
| 23 | | <u>matching fund provided, to the Board of Directors of the</u> | | |
| 24 | | <u>Chesapeake Math and IT Academy, Inc. for the planning,</u> | | |
| 25 | | <u>design, construction, repair, renovation, reconstruction, and</u> | | |
| 26 | | <u>capital equipping of the Chesapeake Math and IT Academy</u> | | |
| 27 | | <u>gymnasium, located in Prince George's County.</u> | | |
| 28 | | <u>Notwithstanding Section 1(5) of this Act, the matching fund</u> | | |
| 29 | | <u>may consist of in kind contributions (Prince George's County)...</u> | <u>250,000</u> | |
| 30 | (AQ) | <u>Baltimore Regional Education and Training Center. Provide a</u> | | 23 |
| 31 | | <u>grant equal to the lesser of (i) \$300,000 or (ii) the amount of the</u> | | |
| 32 | | <u>matching fund provided, to the Board of Directors of the</u> | | |
| 33 | | <u>Southeast Community Development Corporation for the</u> | | |
| 34 | | <u>acquisition, planning, design, construction, repair, renovation,</u> | | |
| 35 | | <u>reconstruction, and capital equipping of the Baltimore Regional</u> | | |
| 36 | | <u>Education and Training Center, located in Baltimore City.</u> | | |
| 37 | | <u>Notwithstanding Section 1(5) of this Act, the matching fund</u> | | |

may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act (Baltimore City). 300,000

ZA01 MARYLAND HOSPITAL ASSOCIATION

(A) Adventist Behavioral Health and Wellness. Provide a grant to the Board of Directors of Adventist Healthcare, Inc., d.b.a., Adventist Behavioral Health and Wellness to assist with renovations to provide space for psychological and physical health services, subject to the requirement that the grantee provide an equal and matching fund for this purpose, provided that notwithstanding Section 6 of this Act, work may commence on this project prior to the appropriation of all funds necessary to complete this project (Montgomery County)..... 392,000

(B) Anne Arundel Health System. Provide a grant to the Board of Directors of Anne Arundel Health System, Inc. to assist with upgrades and renovations to the Hospital's Pathways facility, subject to the requirement that the grantee provide an equal and matching fund for this purpose, provided that notwithstanding Section 6 of this Act, work may commence on this project prior to the appropriation of all funds necessary to complete this project (Anne Arundel County)..... 500,000

(C) Doctors Community Hospital. Provide a grant to the Board of Directors of Doctors Hospital, Inc. to assist with renovations to the Lowery Building to establish the Doctors Community Healthcare Center, subject to the requirement that the grantee provide an equal and matching fund for this purpose, provided that notwithstanding Section 6 of this Act, work may commence on this project prior to the appropriation of all funds necessary to complete this project (Prince George's County) 500,000

(D) Edward W. McCready Hospital. Provide a grant to the Board of Directors of the McCready Foundation, Inc. to assist with renovations to convert a currently unused geriatric psychiatric unit into usable space for inpatient and outpatient behavioral health services, subject to the requirement that the grantee provide an equal and matching fund for this purpose, provided that notwithstanding Section 6 of this Act, work may commence on this project prior to the appropriation of all funds necessary to complete this project (Somerset County) 239,000

(E) MedStar Franklin Square Hospital. Provide a grant to the Board of Trustees of Franklin Square Hospital Center, Inc. d.b.a. MedStar Franklin to assist with renovation and relocation of the inpatient cancer unit, subject to the

| | | | |
|----|-----|---|-----------|
| 1 | | requirement that the grantee provide an equal and matching | |
| 2 | | fund for this purpose, provided that notwithstanding Section 6 | |
| 3 | | of this Act, work may commence on this project prior to the | |
| 4 | | appropriation of all funds necessary to complete this project | |
| 5 | | (Prince George's County) | 877,000 |
| 6 | (F) | MedStar Montgomery Medical Center. Provide a grant to the | |
| 7 | | Board of Trustees of MedStar Montgomery Medical Center to | |
| 8 | | assist with renovation of the Maternal Newborn Center Special | |
| 9 | | Care Nursery and Inpatient Unit, subject to the requirement | |
| 10 | | that the grantee provide an equal and matching fund for this | |
| 11 | | purpose, provided that notwithstanding Section 6 of this Act, | |
| 12 | | work may commence on this project prior to the appropriation | |
| 13 | | of all funds necessary to complete this project (Montgomery | |
| 14 | | County) | 300,000 |
| 15 | (G) | Shady Grove Medical Center. Provide a grant to the Board of | |
| 16 | | Trustees of Adventist Healthcare, Inc., d.b.a. Shady Grove | |
| 17 | | Medical Center to assist with renovating space to create a new | |
| 18 | | outpatient pediatric rehabilitation area and Neonatal | |
| 19 | | Intensive Care Unit lounge, subject to the requirement that the | |
| 20 | | grantee provide an equal and matching fund for this purpose, | |
| 21 | | provided that notwithstanding Section 6 of this Act, work may | |
| 22 | | commence on this project prior to the appropriation of all funds | |
| 23 | | necessary to complete this project (Montgomery County) | 279,000 |
| 24 | (H) | University of Maryland Rehabilitation and Orthopedic | |
| 25 | | Institute. Provide a grant to the Board of Directors of the James | |
| 26 | | Lawrence Kernan Hospital, d.b.a., University of Maryland | |
| 27 | | Rehabilitation and Orthopedic Institute, to renovate and | |
| 28 | | enlarge the patient waiting and registration areas, subject to | |
| 29 | | the requirement that the grantee provide an equal and | |
| 30 | | matching fund for this purpose, provided that notwithstanding | |
| 31 | | Section 6 of this Act, work may commence on this project prior | |
| 32 | | to the appropriation of all funds necessary to complete this | |
| 33 | | project (Baltimore City) | 150,000 |
| 34 | (I) | University of Maryland, St. Joseph Medical Center. Provide a | |
| 35 | | grant to the Board of Directors of University of Maryland, St. | |
| 36 | | Joseph Medical Center, Inc. to assist with renovations to the 3 | |
| 37 | | West area to provide birthing and other maternity services, | |
| 38 | | subject to the requirement that the grantee provide an equal | |
| 39 | | and matching fund for this purpose, provided that | |
| 40 | | notwithstanding Section 6 of this Act, work may commence on | |
| 41 | | this project prior to the appropriation of all funds necessary to | |
| 42 | | complete this project (Baltimore County) | 1,000,000 |

ZA02LOCAL SENATE INITIATIVES

- (A) Frostburg Museum Relocation Project. Provide a grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Board of Directors of The Frostburg Museum Association for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the former St. Michael's School to assist in the relocation of the Frostburg Museum, located in Allegany County. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property (Allegany County)..... 50,000
- (B) Lefty Grove Statue. Provide a grant of \$50,000 to the Board of Trustees of The Community Trust Foundation, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Lefty Grove Statue, located in Allegany County, subject to a requirement that the grantee provide and expend a matching fund of \$50,000. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act (Allegany County) 50,000
- (C) 206 West Social Enterprise Project. Provide a grant equal to the lesser of (i) \$250,000 or (ii) the amount of the matching fund provided, to the Board of Directors of The Light House, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the former Light House Shelter, including the Light House Bistro and Culinary Training Center, located in Anne Arundel County (Anne Arundel County) 250,000
- (D) Belvoir–Scott's Plantation Historic Manor House. Provide a grant equal to the lesser of (i) \$75,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Belvoir–Scott's Plantation, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Belvoir–Scott's Plantation Historic Manor House, located in Anne Arundel County. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions (Anne Arundel County).... 75,000
- (E) Downs Park Amphitheater. Provide a grant equal to the lesser of (i) \$75,000 or (ii) the amount of the matching fund provided, to the County Executive and County Council of Anne Arundel County for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the

| | | | |
|----|-----|--|----------------|
| 1 | | <u>Downs Park Amphitheater, including stormwater</u> | |
| 2 | | <u>management and site improvements, located in Anne Arundel</u> | |
| 3 | | <u>County. Notwithstanding Section 1(5) of this Act, the matching</u> | |
| 4 | | <u>fund may consist of real property, in kind contributions, or</u> | |
| 5 | | <u>funds expended prior to the effective date of this Act (Anne</u> | |
| 6 | | <u>Arundel County).....</u> | <u>75,000</u> |
| 7 | (F) | <u>Lake Shore Athletic Association. Provide a grant equal to the</u> | |
| 8 | | <u>lesser of (i) \$50,000 or (ii) the amount of the matching fund</u> | |
| 9 | | <u>provided, to the Board of Directors of the Lake Shore Athletic</u> | |
| 10 | | <u>Association, Inc. and the County Executive and County Council</u> | |
| 11 | | <u>of Anne Arundel County for the acquisition, planning, design,</u> | |
| 12 | | <u>construction, repair, renovation, reconstruction, and capital</u> | |
| 13 | | <u>equipping of the Lake Shore Athletic Association facilities,</u> | |
| 14 | | <u>including landscaping and site improvements to the building's</u> | |
| 15 | | <u>roof, sports fields, playground area, and parking lot, located in</u> | |
| 16 | | <u>Anne Arundel County (Anne Arundel County).....</u> | <u>50,000</u> |
| 17 | (G) | <u>Woods Community Center. Provide a grant equal to the lesser</u> | |
| 18 | | <u>of (i) \$50,000 or (ii) the amount of the matching fund provided,</u> | |
| 19 | | <u>to the Board of Directors of the Woods Community Center, Inc.</u> | |
| 20 | | <u>for the acquisition, planning, design, construction, repair,</u> | |
| 21 | | <u>renovation, reconstruction, and capital equipping of the Woods</u> | |
| 22 | | <u>Community Center, including site improvements and</u> | |
| 23 | | <u>renovations to a pool, located in Anne Arundel County (Anne</u> | |
| 24 | | <u>Arundel County).....</u> | <u>50,000</u> |
| 25 | (H) | <u>YWCA Domestic Violence Safe House Shelter. Provide a grant</u> | |
| 26 | | <u>equal to the lesser of (i) \$100,000 or (ii) the amount of the</u> | |
| 27 | | <u>matching fund provided, to the Board of Directors of The Young</u> | |
| 28 | | <u>Women's Christian Association of Annapolis and Anne Arundel</u> | |
| 29 | | <u>County, Maryland, Inc. for the acquisition, planning, design,</u> | |
| 30 | | <u>construction, repair, renovation, reconstruction, and capital</u> | |
| 31 | | <u>equipping of the YWCA Domestic Violence Safe House Shelter,</u> | |
| 32 | | <u>located in Anne Arundel County (Anne Arundel County).....</u> | <u>100,000</u> |
| 33 | (I) | <u>A Penn-North Initiative Youth Violence Prevention Center.</u> | |
| 34 | | <u>Provide a grant equal to the lesser of (i) \$30,000 or (ii) the</u> | |
| 35 | | <u>amount of the matching fund provided, to the Board of</u> | |
| 36 | | <u>Directors of Unified Efforts, Inc. for the acquisition, planning,</u> | |
| 37 | | <u>design, construction, repair, renovation, reconstruction, and</u> | |
| 38 | | <u>capital equipping of a youth violence prevention center, located</u> | |
| 39 | | <u>in Baltimore City. Notwithstanding Section 1(5) of this Act, the</u> | |
| 40 | | <u>matching fund may consist of funds expended prior to the</u> | |
| 41 | | <u>effective date of this Act (Baltimore City).....</u> | <u>30,000</u> |

| | | | |
|----|-----|---|----------------|
| 1 | (J) | <u>Baltimore Regional Education and Training Center. Provide a</u> | |
| 2 | | <u>grant equal to the lesser of (i) \$132,500 or (ii) the amount of the</u> | |
| 3 | | <u>matching fund provided, to the Board of Directors of the</u> | |
| 4 | | <u>Southeast Community Development Corporation for the</u> | |
| 5 | | <u>acquisition, planning, design, construction, repair, renovation,</u> | |
| 6 | | <u>reconstruction, and capital equipping of the Baltimore Regional</u> | |
| 7 | | <u>Education and Training Center, located in Baltimore City.</u> | |
| 8 | | <u>Notwithstanding Section 1(5) of this Act, the matching fund</u> | |
| 9 | | <u>may consist of real property, in kind contributions, or funds</u> | |
| 10 | | <u>expended prior to the effective date of this Act</u> | |
| 11 | | <u>(Baltimore City).....</u> | <u>132,500</u> |
| 12 | (K) | <u>Berean Child Care Center. Provide a grant equal to the lesser</u> | |
| 13 | | <u>of (i) \$100,000 or (ii) the amount of the matching fund provided,</u> | |
| 14 | | <u>to the Board of Trustees of the Berean Baptist Church of</u> | |
| 15 | | <u>Baltimore City, Inc. for the acquisition, planning, design,</u> | |
| 16 | | <u>construction, repair, renovation, reconstruction, and capital</u> | |
| 17 | | <u>equipping of the Berean Child Care Center, located in</u> | |
| 18 | | <u>Baltimore City. Notwithstanding Section 1(5) of this Act, the</u> | |
| 19 | | <u>matching fund may consist of real property or funds expended</u> | |
| 20 | | <u>prior to the effective date of this Act (Baltimore City)</u> | <u>100,000</u> |
| 21 | (L) | <u>Dr. Christina Phillips Community Center. Provide a grant</u> | |
| 22 | | <u>equal to the lesser of (i) \$150,000 or (ii) the amount of the</u> | |
| 23 | | <u>matching fund provided, to the Board of Directors of</u> | |
| 24 | | <u>Community Initiatives, Incorporated for the acquisition,</u> | |
| 25 | | <u>planning, design, construction, repair, renovation,</u> | |
| 26 | | <u>reconstruction, and capital equipping of the Dr. Christina</u> | |
| 27 | | <u>Phillips Community Center, located in Baltimore City.</u> | |
| 28 | | <u>Notwithstanding Section 1(5) of this Act, the matching fund</u> | |
| 29 | | <u>may consist of real property or funds expended prior to the</u> | |
| 30 | | <u>effective date of this Act (Baltimore City).....</u> | <u>150,000</u> |
| 31 | (M) | <u>Garrett–Jacobs Mansion Access and Safety Project. Provide a</u> | |
| 32 | | <u>grant equal to the lesser of (i) \$50,000 or (ii) the amount of the</u> | |
| 33 | | <u>matching fund provided, to the Board of Trustees of the</u> | |
| 34 | | <u>Garrett–Jacobs Mansion Endowment Fund, Inc. for the</u> | |
| 35 | | <u>acquisition, planning, design, construction, repair, renovation,</u> | |
| 36 | | <u>reconstruction, and capital equipping of the Garrett–Jacobs</u> | |
| 37 | | <u>Mansion, including site improvements to the building’s parking</u> | |
| 38 | | <u>lots and sidewalks, located in Baltimore City. Notwithstanding</u> | |
| 39 | | <u>Section 1(5) of this Act, the matching fund may consist of in</u> | |
| 40 | | <u>kind contributions or funds expended prior to the effective date</u> | |
| 41 | | <u>of this Act (Baltimore City).....</u> | <u>50,000</u> |
| 42 | (N) | <u>Get Involved Community Center. Provide a grant equal to the</u> | |
| 43 | | <u>lesser of (i) \$50,000 or (ii) the amount of the matching fund</u> | |

provided, to the Board of Directors of New Miracle Christian Community Church, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Get Involved Community Center, located in Baltimore City. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act (Baltimore City)..... 50,000

(O) Health Care for the Homeless Dental Clinic. Provide a grant of \$17,500 to the Board of Directors of Health Care for the Homeless, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Homeless Dental Clinic, located in Baltimore City, subject to a requirement that the grantee provide and expend a matching fund of \$12,500 (Baltimore City)..... 17,500

(P) International Black Fire Fighters Museum. Provide a grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the African American Fire Fighters Historical Society, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the International Black Fire Fighters Museum, located in Baltimore City. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions or funds expended prior to the effective date of this Act (Baltimore City)..... 50,000

(Q) James Mosher Baseball League Field Enhancement. Provide a grant equal to the lesser of (i) \$45,000 or (ii) the amount of the matching fund provided, to the Board of Directors of The James Mosher Associates, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the James Mosher Baseball League, including site improvements, located in Baltimore City. Notwithstanding Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act (Baltimore City)..... 45,000

(R) Maryland State Boychoir ADA Improvements. Provide a grant equal to the lesser of (i) \$125,000 or (ii) the amount of the matching fund provided, to the Board of Directors of The Maryland State Boychoir, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of ADA improvements at the Maryland State Boychoir facility, located in Baltimore City. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in

| | | | |
|----|-----|--|----------------|
| 1 | | <u>kind contributions (Baltimore City)</u> | <u>125,000</u> |
| 2 | (S) | <u>Orchard Street Church. Provide a grant equal to the lesser of</u> | |
| 3 | | <u>(i) \$25,000 or (ii) the amount of the matching fund provided, to</u> | |
| 4 | | <u>the Board of Directors of the Baltimore Urban League, Inc. for</u> | |
| 5 | | <u>the acquisition, planning, design, construction, repair,</u> | |
| 6 | | <u>renovation, reconstruction, and capital equipping of the</u> | |
| 7 | | <u>Orchard Street Church, located in Baltimore City.</u> | |
| 8 | | <u>Notwithstanding Section 1(5) of this Act, the matching fund</u> | |
| 9 | | <u>may consist of in kind contributions (Baltimore City).....</u> | <u>25,000</u> |
| 10 | (T) | <u>Sarah's Hope. Provide a grant equal to the lesser of (i) \$25,000</u> | |
| 11 | | <u>or (ii) the amount of the matching fund provided, to the Board</u> | |
| 12 | | <u>of Directors of St. Vincent de Paul of Baltimore, Inc. for the</u> | |
| 13 | | <u>acquisition, planning, design, construction, repair, renovation,</u> | |
| 14 | | <u>reconstruction, and capital equipping of Sarah's Hope homeless</u> | |
| 15 | | <u>facility, including site improvements to the building's parking</u> | |
| 16 | | <u>lots and sidewalks, landscaping, and the installation of</u> | |
| 17 | | <u>playground equipment, located in Baltimore City (Baltimore</u> | |
| 18 | | <u>City)</u> | <u>25,000</u> |
| 19 | (U) | <u>Woodbourne Center Vocational Program. Provide a grant equal</u> | |
| 20 | | <u>to the lesser of (i) \$125,000 or (ii) the amount of the matching</u> | |
| 21 | | <u>fund provided, to the Board of Directors of the Woodbourne</u> | |
| 22 | | <u>Center, Inc. for the acquisition, planning, design, construction,</u> | |
| 23 | | <u>repair, renovation, reconstruction, and capital equipping of the</u> | |
| 24 | | <u>Woodbourne Center Vocational Program, located in Baltimore</u> | |
| 25 | | <u>City (Baltimore City).....</u> | <u>125,000</u> |
| 26 | (V) | <u>Arbutus Volunteer Fire Department. Provide a grant equal to</u> | |
| 27 | | <u>the lesser of (i) \$130,000 or (ii) the amount of the matching fund</u> | |
| 28 | | <u>provided, to the Board of Directors of the Arbutus Volunteer</u> | |
| 29 | | <u>Fire Department of Baltimore County, Incorporated for the</u> | |
| 30 | | <u>acquisition, planning, design, construction, repair, renovation,</u> | |
| 31 | | <u>reconstruction, and capital equipping of the Arbutus Volunteer</u> | |
| 32 | | <u>Fire Department building, located in Baltimore County.</u> | |
| 33 | | <u>Notwithstanding Section 1(5) of this Act, the matching fund</u> | |
| 34 | | <u>may consist of real property, in kind contributions, or funds</u> | |
| 35 | | <u>expended prior to the effective date of this Act (Baltimore</u> | |
| 36 | | <u>County)</u> | <u>130,000</u> |
| 37 | (W) | <u>Desert Storm, Operation Enduring Freedom, and Operation</u> | |
| 38 | | <u>Iraqi Freedom Memorial. Provide a grant equal to the lesser of</u> | |
| 39 | | <u>(i) \$50,000 or (ii) the amount of the matching fund provided, to</u> | |
| 40 | | <u>the Board of Directors of the Baltimore County Monument</u> | |
| 41 | | <u>Commission, Inc. and the County Executive and County</u> | |
| 42 | | <u>Council of Baltimore County for the acquisition, planning,</u> | |

design, construction, repair, renovation, reconstruction, and capital equipping of the Desert Storm, Operation Enduring Freedom, and Operation Iraqi Freedom Memorial, located in Baltimore County. Notwithstanding Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act (Baltimore County)..... 50,000

(X) Good Shepherd School. Provide a grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Board of Directors of Good Shepherd Services for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Good Shepherd School, located in Baltimore County. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act (Baltimore County)..... 50,000

(Y) HopeWell Cancer Support Center. Provide a grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Board of Trustees of HopeWell Cancer Support, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the HopeWell Cancer Support Center, located in Baltimore County. Notwithstanding Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act (Baltimore County) 50,000

(Z) Irvine Nature Center Native American Village. Provide a grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Board of Trustees of the Irvine Natural Science Center, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Native American village site at the Irvine Nature Center, including landscaping and site improvements to the center's grounds, located in Baltimore County. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act (Baltimore County) 50,000

(AA) Jemicy School Lower and Middle School Campus Gymnasium. Provide a grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Trustees of The Jemicy School, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the gymnasium at the Jemicy School's Lower and Middle School Campus, located in Baltimore County.

| | | | |
|----|------|--|----------------|
| 1 | | <u>Notwithstanding Section 1(5) of this Act, the matching fund</u> | |
| 2 | | <u>may consist of funds expended prior to the effective date of this</u> | |
| 3 | | <u>Act (Baltimore County)</u> | <u>100,000</u> |
| 4 | (AB) | <u>Morning Star Family Life Center. Provide a grant equal to the</u> | |
| 5 | | <u>lesser of (i) \$125,000 or (ii) the amount of the matching fund</u> | |
| 6 | | <u>provided, to the Board of Directors of MSBC Five Star Program,</u> | |
| 7 | | <u>Inc. for the acquisition, planning, design, construction, repair,</u> | |
| 8 | | <u>renovation, reconstruction, and capital equipping of the</u> | |
| 9 | | <u>Morning Star Family Life Center, located in Baltimore County.</u> | |
| 10 | | <u>Notwithstanding Section 1(5) of this Act, the matching fund</u> | |
| 11 | | <u>may consist of real property, in kind contributions, or funds</u> | |
| 12 | | <u>expended prior to the effective date of this Act (Baltimore</u> | |
| 13 | | <u>County)</u> | <u>125,000</u> |
| 14 | (AC) | <u>Radebaugh Park. Provide a grant equal to the lesser of (i)</u> | |
| 15 | | <u>\$100,000 or (ii) the amount of the matching fund provided, to</u> | |
| 16 | | <u>the County Executive and County Council of Baltimore County</u> | |
| 17 | | <u>for the acquisition, planning, design, construction, repair,</u> | |
| 18 | | <u>renovation, reconstruction, and capital equipping of</u> | |
| 19 | | <u>Radebaugh Park, including the installation of playground</u> | |
| 20 | | <u>equipment, landscaping, and site improvements to the park's</u> | |
| 21 | | <u>grounds, located in Baltimore County. Notwithstanding</u> | |
| 22 | | <u>Section 1(5) of this Act, the matching fund may consist of real</u> | |
| 23 | | <u>property (Baltimore County).....</u> | <u>100,000</u> |
| 24 | (AD) | <u>Sharp Road Community Park. Provide a grant of \$50,000 to the</u> | |
| 25 | | <u>Mayor and Town Council of the Town of Denton for the</u> | |
| 26 | | <u>acquisition, planning, design, construction, repair, renovation,</u> | |
| 27 | | <u>reconstruction, and capital equipping of Sharp Road</u> | |
| 28 | | <u>Community Park, including landscaping and site</u> | |
| 29 | | <u>improvements to the park's grounds and athletic fields, located</u> | |
| 30 | | <u>in Caroline County, subject to a requirement that the grantee</u> | |
| 31 | | <u>provide and expend a matching fund of \$45,000.</u> | |
| 32 | | <u>Notwithstanding Section 1(5) of this Act, the matching fund</u> | |
| 33 | | <u>may consist of in kind contributions or funds expended prior to</u> | |
| 34 | | <u>the effective date of this Act (Caroline County).....</u> | <u>50,000</u> |
| 35 | (AE) | <u>Sykesville Freedom District Fire Department. Provide a grant</u> | |
| 36 | | <u>equal to the lesser of (i) \$50,000 or (ii) the amount of the</u> | |
| 37 | | <u>matching fund provided, to the Board of Directors of The</u> | |
| 38 | | <u>Sykesville Freedom District Fire Department, Inc. for the</u> | |
| 39 | | <u>acquisition, planning, design, construction, repair, renovation,</u> | |
| 40 | | <u>reconstruction, and capital equipping of the carnival grounds of</u> | |
| 41 | | <u>the Sykesville Freedom District Fire Department, including</u> | |
| 42 | | <u>electrical upgrades, located in Carroll County.</u> | |
| 43 | | <u>Notwithstanding Section 1(5) of this Act, the matching fund</u> | |

| | | | |
|----|------|--|----------------|
| 1 | | <u>may consist of real property (Carroll County)</u> | <u>50,000</u> |
| 2 | (AF) | <u>The Arc of Carroll County Building Renovation. Provide a grant</u> | |
| 3 | | <u>equal to the lesser of (i) \$100,000 or (ii) the amount of the</u> | |
| 4 | | <u>matching fund provided, to the Board of Directors of The Arc of</u> | |
| 5 | | <u>Carroll County, Inc. for the acquisition, planning, design,</u> | |
| 6 | | <u>construction, repair, renovation, reconstruction, and capital</u> | |
| 7 | | <u>equipping of The Arc of Carroll County building, located in</u> | |
| 8 | | <u>Carroll County. Notwithstanding Section 1(5) of this Act, the</u> | |
| 9 | | <u>matching fund may consist of in kind contributions (Carroll</u> | |
| 10 | | <u>County)</u> | <u>100,000</u> |
| 11 | (AG) | <u>YMCA of Cecil County Outdoor Pool. Provide a grant equal to</u> | |
| 12 | | <u>the lesser of (i) \$75,000 or (ii) the amount of the matching fund</u> | |
| 13 | | <u>provided, to the Board of Directors of the Young Men's</u> | |
| 14 | | <u>Christian Association of Cecil County, Inc. for the acquisition,</u> | |
| 15 | | <u>planning, design, construction, repair, renovation,</u> | |
| 16 | | <u>reconstruction, and capital equipping of the YMCA of Cecil</u> | |
| 17 | | <u>County, including site improvements, located in Cecil County</u> | |
| 18 | | <u>(Cecil County)</u> | <u>75,000</u> |
| 19 | (AH) | <u>Indian Head Center for the Arts Renovation. Provide a grant</u> | |
| 20 | | <u>equal to the lesser of (i) \$60,000 or (ii) the amount of the</u> | |
| 21 | | <u>matching fund provided, to the Board of Directors of the Indian</u> | |
| 22 | | <u>Head Center for the Arts, Inc. for the acquisition, planning,</u> | |
| 23 | | <u>design, construction, repair, renovation, reconstruction, and</u> | |
| 24 | | <u>capital equipping of the Indian Head Center for the Arts,</u> | |
| 25 | | <u>located in Charles County. Notwithstanding Section 1(5) of this</u> | |
| 26 | | <u>Act, the matching fund may consist of in kind contributions</u> | |
| 27 | | <u>(Charles County)</u> | <u>60,000</u> |
| 28 | (AI) | <u>Maryland Veterans Memorial Museum Land Acquisition.</u> | |
| 29 | | <u>Provide a grant equal to the lesser of (i) \$190,000 or (ii) the</u> | |
| 30 | | <u>amount of the matching fund provided, to the Board of</u> | |
| 31 | | <u>Directors of the Maryland Veterans Memorial Museum, Inc. at</u> | |
| 32 | | <u>Charles County for the acquisition, planning, design,</u> | |
| 33 | | <u>construction, repair, renovation, reconstruction, and capital</u> | |
| 34 | | <u>equipping of the Maryland Veterans Memorial Museum,</u> | |
| 35 | | <u>located in Charles County. Notwithstanding Section 1(5) of this</u> | |
| 36 | | <u>Act, the matching fund may consist of real property, in kind</u> | |
| 37 | | <u>contributions, or funds expended prior to the effective date of</u> | |
| 38 | | <u>this Act (Charles County)</u> | <u>190,000</u> |
| 39 | (AJ) | <u>Chesapeake Grove Senior Housing and Intergenerational</u> | |
| 40 | | <u>Center. Provide a grant equal to the lesser of (i) \$50,000 or (ii)</u> | |
| 41 | | <u>the amount of the matching fund provided, to the Board of</u> | |
| 42 | | <u>Directors of the Delmarva Community Services, Inc. for the</u> | |

acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Chesapeake Grove Senior Housing and Intergenerational Center, located in Dorchester County. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property (Dorchester County) 50,000

(AK) Dorchester County Family YMCA. Provide a grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Dorchester County Family YMCA, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Dorchester County Family YMCA building, including repairs to the building's roof, located in Dorchester County. Notwithstanding Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act (Dorchester County) 100,000

(AL) Brunswick Heritage Museum Building. Provide a grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Mayor and City Council of the City of Brunswick for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Brunswick Heritage Museum Building, located in Frederick County (Frederick County) 100,000

(AM) Emergency Family Services Shelter. Provide a grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Religious Coalition for Emergency Human Needs in Frederick County, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Emergency Family Services Shelter, located in Frederick County. Notwithstanding Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act (Frederick County)..... 50,000

(AN) Frederick Memorial Hospital Dental Clinic. Provide a grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Frederick Memorial Hospital, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Frederick Memorial Hospital Dental Clinic, located in Frederick County. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property or funds expended prior to the effective date of this Act (Frederick County) 50,000

| | | | |
|----|------|--|----------------|
| 1 | (AO) | <u>Helen Smith Studio. Provide a grant equal to the lesser of (i)</u> | |
| 2 | | <u>\$25,000 or (ii) the amount of the matching fund provided, to the</u> | |
| 3 | | <u>Board of Directors of the Luce Fund for Children, Inc. for the</u> | |
| 4 | | <u>acquisition, planning, design, construction, repair, renovation,</u> | |
| 5 | | <u>reconstruction, and capital equipping of the Helen Smith</u> | |
| 6 | | <u>Studio project, including the relocation of the studio of Helen</u> | |
| 7 | | <u>Smith to the Lucy School, located in Frederick County.</u> | |
| 8 | | <u>Notwithstanding Section 1(5) of this Act, the matching fund</u> | |
| 9 | | <u>may consist of real property or in kind contributions (Frederick</u> | |
| 10 | | <u>County)</u> | <u>25,000</u> |
| 11 | (AP) | <u>Friendsville Veterans Memorial. Provide a grant equal to the</u> | |
| 12 | | <u>lesser of (i) \$80,000 or (ii) the amount of the matching fund</u> | |
| 13 | | <u>provided, to the Board of Directors of the Garrett Memorial</u> | |
| 14 | | <u>Veterans of Foreign Wars, Post 10,077, Inc. for the acquisition,</u> | |
| 15 | | <u>planning, design, construction, repair, renovation,</u> | |
| 16 | | <u>reconstruction, and capital equipping of the Friendsville</u> | |
| 17 | | <u>Veterans Memorial, located in Garrett County.</u> | |
| 18 | | <u>Notwithstanding Section 1(5) of this Act, the matching fund</u> | |
| 19 | | <u>may consist of in kind contributions (Garrett County).....</u> | <u>80,000</u> |
| 20 | (AQ) | <u>Aberdeen B&O Railroad Station. Provide a grant of \$50,000 to</u> | |
| 21 | | <u>the Board of Directors of The Aberdeen Room Archives and</u> | |
| 22 | | <u>Museum, Inc. for the acquisition, planning, design,</u> | |
| 23 | | <u>construction, repair, renovation, reconstruction, and capital</u> | |
| 24 | | <u>equipping of the Aberdeen B&O Railroad Station, located in</u> | |
| 25 | | <u>Harford County, subject to a requirement that the grantee</u> | |
| 26 | | <u>provide and expend a matching fund of \$25,000.</u> | |
| 27 | | <u>Notwithstanding Section 1(5) of this Act, the matching fund</u> | |
| 28 | | <u>may consist of in kind contributions (Harford County)</u> | <u>50,000</u> |
| 29 | (AR) | <u>Center for the Visual and Performing Arts Amphitheater.</u> | |
| 30 | | <u>Provide a grant equal to the lesser of (i) \$100,000 or (ii) the</u> | |
| 31 | | <u>amount of the matching fund provided, to the Board of Trustees</u> | |
| 32 | | <u>of the Center for the Visual and Performing Arts, Inc. for the</u> | |
| 33 | | <u>acquisition, planning, design, construction, repair, renovation,</u> | |
| 34 | | <u>reconstruction, and capital equipping of the Visual and</u> | |
| 35 | | <u>Performing Arts Amphitheater, located in Harford County</u> | |
| 36 | | <u>(Harford County)</u> | <u>100,000</u> |
| 37 | (AS) | <u>Historical Society of Harford County Building Restoration.</u> | |
| 38 | | <u>Provide a grant equal to the lesser of (i) \$50,000 or (ii) the</u> | |
| 39 | | <u>amount of the matching fund provided, to the Board of Trustees</u> | |
| 40 | | <u>of The Historical Society of Harford County, Inc. for the</u> | |
| 41 | | <u>acquisition, planning, design, construction, repair, renovation,</u> | |
| 42 | | <u>reconstruction, and capital equipping of the Historical Society</u> | |

| | | | |
|----|------|--|----------------|
| 1 | | <u>of Harford County headquarters building, located in Harford</u> | |
| 2 | | <u>County. Notwithstanding Section 1(5) of this Act, the matching</u> | |
| 3 | | <u>fund may consist of in kind contributions or funds expended</u> | |
| 4 | | <u>prior to the effective date of this Act (Harford</u> | |
| 5 | | <u>County)</u> | <u>50,000</u> |
| 6 | (AT) | <u>Rockfield Park Pavilion. Provide a grant equal to the lesser of</u> | |
| 7 | | <u>(i) \$116,000 or (ii) the amount of the matching fund provided,</u> | |
| 8 | | <u>to the Board of Commissioners of the Town of Bel Air for the</u> | |
| 9 | | <u>acquisition, planning, design, construction, repair, renovation,</u> | |
| 10 | | <u>reconstruction, and capital equipping of the pavilion at</u> | |
| 11 | | <u>Rockfield Park, located in Harford County. Notwithstanding</u> | |
| 12 | | <u>Section 1(5) of this Act, the matching fund may consist of in</u> | |
| 13 | | <u>kind contributions (Harford County).....</u> | <u>116,000</u> |
| 14 | (AU) | <u>Community Action Council Food Bank Facility. Provide a grant</u> | |
| 15 | | <u>equal to the lesser of (i) \$100,000 or (ii) the amount of the</u> | |
| 16 | | <u>matching fund provided, to the Board of Directors of the</u> | |
| 17 | | <u>Community Action Council of Howard County, Maryland, Inc.</u> | |
| 18 | | <u>for the acquisition, planning, design, construction, repair,</u> | |
| 19 | | <u>renovation, reconstruction, and capital equipping of the</u> | |
| 20 | | <u>Community Action Council Food Bank Facility, located in</u> | |
| 21 | | <u>Howard County (Howard County).....</u> | <u>100,000</u> |
| 22 | (AV) | <u>Environmental Education Center Renovation and Expansion.</u> | |
| 23 | | <u>Provide a grant equal to the lesser of (i) \$250,000 or (ii) the</u> | |
| 24 | | <u>amount of the matching fund provided, to the Board of</u> | |
| 25 | | <u>Directors of the Howard County Conservancy, Inc. for the</u> | |
| 26 | | <u>acquisition, planning, design, construction, repair, renovation,</u> | |
| 27 | | <u>reconstruction, and capital equipping of the Environmental</u> | |
| 28 | | <u>Education Center, located in Howard County. Notwithstanding</u> | |
| 29 | | <u>Section 1(5) of this Act, the matching fund may consist of real</u> | |
| 30 | | <u>property, in kind contributions, or funds expended prior to the</u> | |
| 31 | | <u>effective date of this Act (Howard County)</u> | <u>250,000</u> |
| 32 | (AW) | <u>Vantage House Retirement Community Renovations. Provide a</u> | |
| 33 | | <u>grant equal to the lesser of (i) \$69,000 or (ii) the amount of the</u> | |
| 34 | | <u>matching fund provided, to the Board of Directors of the</u> | |
| 35 | | <u>Columbia Vantage House Corporation for the acquisition,</u> | |
| 36 | | <u>planning, design, construction, repair, renovation,</u> | |
| 37 | | <u>reconstruction, and capital equipping of the Vantage House</u> | |
| 38 | | <u>Retirement Community, located in Howard County.</u> | |
| 39 | | <u>Notwithstanding Section 1(5) of this Act, the matching fund</u> | |
| 40 | | <u>may consist of in kind contributions (Howard County)</u> | <u>69,000</u> |
| 41 | (AX) | <u>A Wider Circle Community Service Center. Provide a grant</u> | |
| 42 | | <u>equal to the lesser of (i) \$125,000 or (ii) the amount of the</u> | |

1 matching fund provided, to the Board of Directors of A Wider
 2 Circle, Inc. for the acquisition, planning, design, construction,
 3 repair, renovation, reconstruction, and capital equipping of A
 4 Wider Circle Community Service Center, located in
 5 Montgomery County. Notwithstanding Section 1(5) of this Act,
 6 the matching fund may consist of in kind contributions or funds
 7 expended prior to the effective date of this Act (Montgomery
 8 County) 125,000

9 (AY) Damascus High School Turf Field. Provide a grant equal to the
 10 lesser of (i) \$75,000 or (ii) the amount of the matching fund
 11 provided, to the Board of Directors of the Damascus High
 12 School Athletic Booster Club Inc. for the acquisition, planning,
 13 design, construction, repair, renovation, reconstruction, and
 14 capital equipping of a turf field for Damascus High School,
 15 including site improvements, located in Montgomery County
 16 (Montgomery County) 75,000

17 (AZ) Easter Seals Inter-Generational Center. Provide a grant equal
 18 to the lesser of (i) \$75,000 or (ii) the amount of the matching
 19 fund provided, to the Board of Directors of the Easter Seals
 20 Serving DC/MD/VA, Inc. for the acquisition, planning, design,
 21 construction, repair, renovation, reconstruction, and capital
 22 equipping of the Inter-Generational Center, located in
 23 Montgomery County (Montgomery County) 75,000

24 (BA) Friendship Heights Village Center. Provide a grant equal to the
 25 lesser of (i) \$50,000 or (ii) the amount of the matching fund
 26 provided, to the Mayor and Village Council of Friendship
 27 Heights for the acquisition, planning, design, construction,
 28 repair, renovation, reconstruction, and capital equipping of the
 29 Friendship Heights Village Center, located in Montgomery
 30 County (Montgomery County) 50,000

31 (BB) Homecrest House. Provide a grant equal to the lesser of (i)
 32 \$75,000 or (ii) the amount of the matching fund provided, to the
 33 Board of Directors of the National Capital B'nai B'rith Housing
 34 Foundation, Inc. for the acquisition, planning, design,
 35 construction, repair, renovation, reconstruction, and capital
 36 equipping of the Homecrest House, located in Montgomery
 37 County. Notwithstanding Section 1(5) of this Act, the matching
 38 fund may consist of in kind contributions or funds expended
 39 prior to the effective date of this Act (Montgomery County)..... 75,000

40 (BC) Jewish Community Center of Greater Washington Children's
 41 Playground. Provide a grant equal to the lesser of (i) \$50,000 or
 42 (ii) the amount of the matching fund provided, to the Board of

| | | | |
|----|------|--|----------------|
| 1 | | <u>Directors of the Jewish Community Center of Greater</u> | |
| 2 | | <u>Washington, Inc. for the acquisition, planning, design,</u> | |
| 3 | | <u>construction, repair, renovation, reconstruction, and capital</u> | |
| 4 | | <u>equipping of a children's playground, including the installation</u> | |
| 5 | | <u>of playground equipment and site improvements to the park,</u> | |
| 6 | | <u>located in Montgomery County (Montgomery County)</u> | <u>50,000</u> |
| 7 | (BD) | <u>Martin Luther King Jr. Recreational Park Improvements.</u> | |
| 8 | | <u>Provide a grant equal to the lesser of (i) \$100,000 or (ii) the</u> | |
| 9 | | <u>amount of the matching fund provided, to the</u> | |
| 10 | | <u>Maryland-National Capital Park and Planning Commission</u> | |
| 11 | | <u>for the acquisition, planning, design, construction, repair,</u> | |
| 12 | | <u>renovation, reconstruction, and capital equipping of Martin</u> | |
| 13 | | <u>Luther King Jr. Recreational Park, including site</u> | |
| 14 | | <u>improvements to the park's grounds, parking lots, walkways,</u> | |
| 15 | | <u>exercise equipment, and sports fields, located in Montgomery</u> | |
| 16 | | <u>County. Notwithstanding Section 1(5) of this Act, the matching</u> | |
| 17 | | <u>fund may consist of in kind contributions or funds expended</u> | |
| 18 | | <u>prior to the effective date of this Act (Montgomery County)</u> | <u>100,000</u> |
| 19 | (BE) | <u>Maryland SoccerPlex Fields. Provide a grant equal to the lesser</u> | |
| 20 | | <u>of (i) \$75,000 or (ii) the amount of the matching fund provided,</u> | |
| 21 | | <u>to the Board of Directors of the Maryland Soccer Foundation,</u> | |
| 22 | | <u>Inc. for the acquisition, planning, design, construction, repair,</u> | |
| 23 | | <u>renovation, reconstruction, and capital equipping of soccer</u> | |
| 24 | | <u>fields at the Maryland SoccerPlex, located in Montgomery</u> | |
| 25 | | <u>County. Notwithstanding Section 1(5) of this Act, the matching</u> | |
| 26 | | <u>fund may consist of in kind contributions or funds expended</u> | |
| 27 | | <u>prior to the effective date of this Act (Montgomery County)</u> | <u>75,000</u> |
| 28 | (BF) | <u>Maydale Nature Center. Provide a grant equal to the lesser of</u> | |
| 29 | | <u>(i) \$50,000 or (ii) the amount of the matching fund provided, to</u> | |
| 30 | | <u>the Maryland-National Capital Park and Planning</u> | |
| 31 | | <u>Commission for the acquisition, planning, design, construction,</u> | |
| 32 | | <u>repair, renovation, reconstruction, and capital equipping of the</u> | |
| 33 | | <u>Maydale Nature Center, located in Montgomery County.</u> | |
| 34 | | <u>Notwithstanding Section 1(5) of this Act, the matching fund</u> | |
| 35 | | <u>may consist of in kind contributions or funds expended prior to</u> | |
| 36 | | <u>the effective date of this Act (Montgomery County)</u> | <u>50,000</u> |
| 37 | (BG) | <u>Melvin J. Berman Hebrew Academy. Provide a grant of</u> | |
| 38 | | <u>\$100,000 to the Board of Directors of the Melvin J. Berman</u> | |
| 39 | | <u>Hebrew Academy for the acquisition, planning, design,</u> | |
| 40 | | <u>construction, repair, renovation, reconstruction, and capital</u> | |
| 41 | | <u>equipping of the Melvin J. Berman Hebrew Academy, including</u> | |
| 42 | | <u>the installation of playground equipment and site</u> | |
| 43 | | <u>improvements to the park, located in Montgomery County,</u> | |

1 subject to a requirement that the grantee provide and expend
 2 a matching fund of \$25,000. Notwithstanding Section 1(5) of
 3 this Act, the matching fund may consist of real property or in
 4 kind contributions (Montgomery County)..... 100,000

5 (BH) Noyes Children's Library Renovation and Expansion. Provide
 6 a grant equal to the lesser of (i) \$100,000 or (ii) the amount of
 7 the matching fund provided, to the Board of Directors of the
 8 Noyes Children's Library Foundation, Inc. for the acquisition,
 9 planning, design, construction, repair, renovation,
 10 reconstruction, and capital equipping of the Noyes Children's
 11 Library, located in Montgomery County (Montgomery County) 100,000

12 (BI) Olde Towne Park Plaza. Provide a grant equal to the lesser of
 13 (i) \$100,000 or (ii) the amount of the matching fund provided,
 14 to the Mayor and City Council of the City of Gaithersburg for
 15 the acquisition, planning, design, construction, repair,
 16 renovation, reconstruction, and capital equipping of a new park
 17 promenade at Olde Towne Park Plaza, located in Montgomery
 18 County (Montgomery County) 100,000

19 (BJ) Western Piedmont Trail Connectivity. Provide a grant equal to
 20 the lesser of (i) \$50,000 or (ii) the amount of the matching fund
 21 provided, to the Maryland-National Capital Park and
 22 Planning Commission for the acquisition, planning, design,
 23 construction, repair, renovation, reconstruction, and capital
 24 equipping of the Western Piedmont Trail, including site
 25 improvements, located in Montgomery County.
 26 Notwithstanding Section 1(5) of this Act, the matching fund
 27 may consist of real property or funds expended prior to the
 28 effective date of this Act (Montgomery County)..... 50,000

29 (BK) Accokeek Volunteer Fire Department. Provide a grant equal to
 30 the lesser of (i) \$150,000 or (ii) the amount of the matching fund
 31 provided, to the Board of Directors of the Accokeek Volunteer
 32 Fire Department, Inc. for the acquisition, planning, design,
 33 construction, repair, renovation, reconstruction, and capital
 34 equipping of the Accokeek Volunteer Fire Department
 35 building, located in Prince George's County. Notwithstanding
 36 Section 1(5) of this Act, the matching fund may consist of real
 37 property (Prince George's County) 150,000

38 (BL) American Legion Post 381 Annex. Provide a grant equal to the
 39 lesser of (i) \$100,000 or (ii) the amount of the matching fund
 40 provided, to the HWV Enterprises, LLC for the acquisition,
 41 planning, design, construction, repair, renovation,
 42 reconstruction, and capital equipping of the American Legion

| | | | |
|----|------|--|----------------|
| 1 | | <u>Post 381 Annex, located in Prince George's County.</u> | |
| 2 | | <u>Notwithstanding Section 1(5) of this Act, the matching fund</u> | |
| 3 | | <u>may consist of real property (Prince George's County).....</u> | <u>100,000</u> |
| 4 | (BM) | <u>Bishop McNamara High School Dining Hall and Student</u> | |
| 5 | | <u>Center. Provide a grant equal to the lesser of (i) \$75,000 or (ii)</u> | |
| 6 | | <u>the amount of the matching fund provided, to the Board of</u> | |
| 7 | | <u>Directors of Bishop McNamara High School, Inc. for the</u> | |
| 8 | | <u>acquisition, planning, design, construction, repair, renovation,</u> | |
| 9 | | <u>reconstruction, and capital equipping of the dining facilities</u> | |
| 10 | | <u>and a new student center at Bishop McNamara High School,</u> | |
| 11 | | <u>located in Prince George's County. Notwithstanding Section</u> | |
| 12 | | <u>1(5) of this Act, the matching fund may consist of in kind</u> | |
| 13 | | <u>contributions or funds expended prior to the effective date of</u> | |
| 14 | | <u>this Act (Prince George's County).....</u> | <u>75,000</u> |
| 15 | (BN) | <u>Camp Springs Elks Lodge No. 2332. Provide a grant equal to</u> | |
| 16 | | <u>the lesser of (i) \$20,000 or (ii) the amount of the matching fund</u> | |
| 17 | | <u>provided, to the Board of Directors of the Camp Springs Elks</u> | |
| 18 | | <u>Lodge No. 2332, Benevolent and Protective Order of Elks of the</u> | |
| 19 | | <u>United States of America, Incorporated for the acquisition,</u> | |
| 20 | | <u>planning, design, construction, repair, renovation,</u> | |
| 21 | | <u>reconstruction, and capital equipping of the Camp Springs Elks</u> | |
| 22 | | <u>Lodge No. 2332, located in Prince George's County.</u> | |
| 23 | | <u>Notwithstanding Section 1(5) of this Act, the matching fund</u> | |
| 24 | | <u>may consist of in kind contributions or funds expended prior to</u> | |
| 25 | | <u>the effective date of this Act (Prince George's County)</u> | <u>20,000</u> |
| 26 | (BO) | <u>Community Support Systems Food Pantry. Provide a grant of</u> | |
| 27 | | <u>\$10,000 to the Board of Directors of the Community Support</u> | |
| 28 | | <u>Systems, Inc. for the acquisition, planning, design,</u> | |
| 29 | | <u>construction, repair, renovation, reconstruction, and capital</u> | |
| 30 | | <u>equipping of the Community Support Systems Food Pantry,</u> | |
| 31 | | <u>located in Prince George's County (Prince George's County)</u> | <u>10,000</u> |
| 32 | (BP) | <u>Elizabeth Seton High School Athletic Field. Provide a grant of</u> | |
| 33 | | <u>\$30,000 to the Board of Directors of Elizabeth Seton High</u> | |
| 34 | | <u>School, Inc. for the acquisition, planning, design, construction,</u> | |
| 35 | | <u>repair, renovation, reconstruction, and capital equipping of the</u> | |
| 36 | | <u>Elizabeth Seton High School athletic field, including site</u> | |
| 37 | | <u>improvement to the field, located in Prince George's County</u> | |
| 38 | | <u>(Prince George's County).....</u> | <u>30,000</u> |
| 39 | (BQ) | <u>Hollywood Streetscape. Provide a grant equal to the lesser of (i)</u> | |
| 40 | | <u>\$150,000 or (ii) the amount of the matching fund provided, to</u> | |
| 41 | | <u>the Mayor and City Council of the City of College Park for the</u> | |
| 42 | | <u>acquisition, planning, design, construction, repair, renovation,</u> | |

1 reconstruction, and capital equipping of a streetscape in the
 2 Hollywood Commercial District, including site improvements
 3 to public areas, located in Prince George's County (Prince
 4 George's County) 150,000

5 (BR) Maryland Multicultural Youth Centers. Provide a grant equal
 6 to the lesser of (i) \$75,000 or (ii) the amount of the matching
 7 fund provided, to the Board of Directors of the Latin American
 8 Youth Center, Inc. for the acquisition, planning, design,
 9 construction, repair, renovation, reconstruction, and capital
 10 equipping of the Center for Educational Partnership of the
 11 Maryland Multicultural Youth Centers, located in Prince
 12 George's County. Notwithstanding Section 1(5) of this Act, the
 13 matching fund may consist of in kind contributions (Prince
 14 George's County) 75,000

15 (BS) Mt. Ephraim Multipurpose Room. Provide a grant equal to the
 16 lesser of (i) \$100,000 or (ii) the amount of the matching fund
 17 provided, to the Board of Directors of the Mt. Ephraim
 18 Community Non-Profit Development Corporation for the
 19 acquisition, planning, design, construction, repair, renovation,
 20 reconstruction, and capital equipping of the Mt. Ephraim
 21 Multipurpose Room, located in Prince George's County.
 22 Notwithstanding Section 1(5) of this Act, the matching fund
 23 may consist of real property (Prince George's County)..... 100,000

24 (BT) Piscataway Park. Provide a grant equal to the lesser of (i)
 25 \$100,000 or (ii) the amount of the matching fund provided, to
 26 the Board of Trustees of the Accokeek Foundation, Inc. for the
 27 acquisition, planning, design, construction, repair, renovation,
 28 reconstruction, and capital equipping of Piscataway Park,
 29 including site improvements to the park's grounds, located in
 30 Prince George's County. Notwithstanding Section 1(5) of this
 31 Act, the matching fund may consist of in kind contributions or
 32 funds expended prior to the effective date of this Act (Prince
 33 George's County)..... 100,000

34 (BU) Port Towns Family Health and Wellness Center. Provide a
 35 grant of \$120,000 to the Board of Directors of the Access to
 36 Wholistic and Productive Living Institute, Inc. for the
 37 acquisition, planning, design, construction, repair, renovation,
 38 reconstruction, and capital equipping of Aunt Carol Jane's
 39 House at the Ports Town Family Health and Wellness Center,
 40 located in Prince George's County, subject to a requirement
 41 that the grantee provide and expend a matching fund of
 42 \$50,000. Notwithstanding Section 1(5) of this Act, the matching
 43 fund may consist of in kind contributions (Prince George's

| | | | |
|----|------|---|----------------|
| 1 | | County) | <u>120,000</u> |
| 2 | (BV) | <u>Pyramid Atlantic Art Center. Provide a grant equal to the</u> | |
| 3 | | <u>lesser of (i) \$75,000 or (ii) the amount of the matching fund</u> | |
| 4 | | <u>provided, to the Board of Directors of Pyramid Atlantic, Inc. for</u> | |
| 5 | | <u>the acquisition, planning, design, construction, repair,</u> | |
| 6 | | <u>renovation, reconstruction, and capital equipping of the</u> | |
| 7 | | <u>Pyramid Atlantic Art Center, located in Prince George's County</u> | |
| 8 | | <u>(Prince George's County).....</u> | <u>75,000</u> |
| 9 | (BW) | <u>Tabernacle Church of Laurel Gymnasium. Provide a grant</u> | |
| 10 | | <u>equal to the lesser of (i) \$25,000 or (ii) the amount of the</u> | |
| 11 | | <u>matching fund provided, to the Board of Directors of The</u> | |
| 12 | | <u>Tabernacle of Laurel, Maryland, Inc. for the acquisition,</u> | |
| 13 | | <u>planning, design, construction, repair, renovation,</u> | |
| 14 | | <u>reconstruction, and capital equipping of the gymnasium at the</u> | |
| 15 | | <u>Tabernacle Church of Laurel, located in Prince George's</u> | |
| 16 | | <u>County. Notwithstanding Section 1(5) of this Act, the matching</u> | |
| 17 | | <u>fund may consist of real property (Prince George's County)</u> | <u>25,000</u> |
| 18 | (BX) | <u>The Arc of Prince George's County. Provide a grant equal to the</u> | |
| 19 | | <u>lesser of (i) \$125,000 or (ii) the amount of the matching fund</u> | |
| 20 | | <u>provided, to the Board of Directors of The Arc of Prince George's</u> | |
| 21 | | <u>County, Inc. for the acquisition, planning, design, construction,</u> | |
| 22 | | <u>repair, renovation, reconstruction, and capital equipping of</u> | |
| 23 | | <u>The Arc of Prince George's County building, located in Prince</u> | |
| 24 | | <u>George's County (Prince George's County).....</u> | <u>125,000</u> |
| 25 | (BY) | <u>Girl Scouts of Central Maryland Urban Program and STEM</u> | |
| 26 | | <u>Center. Provide a grant equal to the lesser of (i) \$250,000 or (ii)</u> | |
| 27 | | <u>the amount of the matching fund provided, to the Board of</u> | |
| 28 | | <u>Directors of the Girl Scouts of Central Maryland, Inc. for the</u> | |
| 29 | | <u>acquisition, planning, design, construction, repair, renovation,</u> | |
| 30 | | <u>reconstruction, and capital equipping of the Girl Scouts of</u> | |
| 31 | | <u>Central Maryland Urban Program and STEM Center,</u> | |
| 32 | | <u>including repairs to the building's roof, landscaping, and site</u> | |
| 33 | | <u>improvements to the building's grounds, parking lots, and</u> | |
| 34 | | <u>sidewalks, located in Baltimore City. Notwithstanding Section</u> | |
| 35 | | <u>1(5) of this Act, the matching fund may consist of real property</u> | |
| 36 | | <u>(Statewide).....</u> | <u>250,000</u> |
| 37 | (BZ) | <u>Patriot Point. Provide a grant equal to the lesser of (i) \$250,000</u> | |
| 38 | | <u>or (ii) the amount of the matching fund provided, to the Patriot</u> | |
| 39 | | <u>Point, LLC for the acquisition, planning, design, construction,</u> | |
| 40 | | <u>repair, renovation, reconstruction, and capital equipping of the</u> | |
| 41 | | <u>Patriot Point retreat facility, located in Dorchester County</u> | |
| 42 | | <u>(Statewide).....</u> | <u>250,000</u> |

| | | | |
|----|------|---|----------------|
| 1 | (CA) | <u>Port Discovery Children's Museum. Provide a grant of \$300,000</u> | |
| 2 | | <u>to the Board of Directors of The Baltimore Children's Museum,</u> | |
| 3 | | <u>Inc. for the acquisition, planning, design, construction, repair,</u> | |
| 4 | | <u>renovation, reconstruction, and capital equipping of the Port</u> | |
| 5 | | <u>Discovery Children's Museum, including the installation of</u> | |
| 6 | | <u>exhibits, located in Baltimore City (Statewide)</u> | <u>300,000</u> |
| 7 | (CB) | <u>Ulman Cancer Fund Home for Young Adult Cancer Patients</u> | |
| 8 | | <u>and Caregivers. Provide a grant equal to the lesser of (i)</u> | |
| 9 | | <u>\$200,000 or (ii) the amount of the matching fund provided, to</u> | |
| 10 | | <u>the Board of Directors of The Ulman Cancer Fund for Young</u> | |
| 11 | | <u>Adults, Inc. for the acquisition, planning, design, construction,</u> | |
| 12 | | <u>repair, renovation, reconstruction, and capital equipping of the</u> | |
| 13 | | <u>Ulman Cancer Fund Home for Young Adult Cancer Patients</u> | |
| 14 | | <u>and Caregivers, located in Baltimore City. Notwithstanding</u> | |
| 15 | | <u>Section 1(5) of this Act, the matching fund may consist of real</u> | |
| 16 | | <u>property, in kind contributions, or funds expended prior to the</u> | |
| 17 | | <u>effective date of this Act (Statewide)</u> | <u>200,000</u> |
| 18 | (CC) | <u>Doey's House. Provide a grant equal to the lesser of (i) \$100,000</u> | |
| 19 | | <u>or (ii) the amount of the matching fund provided, to the Board</u> | |
| 20 | | <u>of Directors of the Hospice of Washington County, Inc. for the</u> | |
| 21 | | <u>acquisition, planning, design, construction, repair, renovation,</u> | |
| 22 | | <u>reconstruction, and capital equipping of the hospice facility</u> | |
| 23 | | <u>named Doey's House, located in Washington County</u> | |
| 24 | | <u>(Washington County)</u> | <u>100,000</u> |
| 25 | (CD) | <u>The Maryland Theatre. Provide a grant equal to the lesser of (i)</u> | |
| 26 | | <u>\$75,000 or (ii) the amount of the matching fund provided, to the</u> | |
| 27 | | <u>Board of Directors of the Maryland Theatre Association, Inc.</u> | |
| 28 | | <u>for the acquisition, planning, design, construction, repair,</u> | |
| 29 | | <u>renovation, reconstruction, and capital equipping of the</u> | |
| 30 | | <u>Maryland Theatre, located in Washington County (Washington</u> | |
| 31 | | <u>County)</u> | <u>75,000</u> |
| 32 | (CE) | <u>Ward Museum of Wildfowl Art. Provide a grant equal to the</u> | |
| 33 | | <u>lesser of (i) \$75,000 or (ii) the amount of the matching fund</u> | |
| 34 | | <u>provided, to the Board of Directors of The Ward Foundation,</u> | |
| 35 | | <u>Inc. for the acquisition, planning, design, construction, repair,</u> | |
| 36 | | <u>renovation, reconstruction, and capital equipping of the John</u> | |
| 37 | | <u>A. Luetkemeyer, Sr. and Thomas F. Mullen, Jr. Legacy Center</u> | |
| 38 | | <u>at the Ward Museum of Wildfowl Art, located in Wicomico</u> | |
| 39 | | <u>County (Wicomico County).....</u> | <u>75,000</u> |
| 40 | (CF) | <u>Delmarva Discovery Center and Museum. Provide a grant</u> | |
| 41 | | <u>equal to the lesser of (i) \$75,000 or (ii) the amount of the</u> | |

matching fund provided, to the Mayor and City Council of the City of Pocomoke and the Board of Directors of the Delmarva Discovery Center & Museum, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Delmarva Discovery Center and Museum, including installation of a handicap accessible touch tank, located in Worcester County. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property (Worcester County)..... 75,000

ZA03 LOCAL HOUSE OF DELEGATES INITIATIVES

~~(A) Legislative Initiatives. Provide funds for projects of political subdivisions and nonprofit organizations 7,500,000~~

(A) Baltimore Museum of Industry. Provide a grant equal to the lesser of (i) \$200,000 or (ii) the amount of the matching fund provided, to the Board of Trustees of the Baltimore Museum of Industry, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Baltimore Museum of Industry, located in Baltimore City. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property (Statewide)..... 200,000

(B) Patriot Point. Provide a grant equal to the lesser of (i) \$250,000 or (ii) the amount of the matching fund provided, to the Patriot Point, LLC for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Patriot Point retreat facility, located in Dorchester County (Statewide)..... 250,000

(C) Port Discovery Children's Museum. Provide a grant of \$200,000 to the Board of Directors of The Baltimore Children's Museum, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Port Discovery Children's Museum, including the installation of exhibits, located in Baltimore City (Statewide)..... 200,000

(D) Friends Aware Facility. Provide a grant equal to the lesser of (i) \$75,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Friends Aware, Incorporated for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Friends Aware facility, located in Allegany County. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act (Allegany County)..... 75,000

- (E) Frostburg Museum Relocation Project. Provide a grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Board of Directors of The Frostburg Museum Association for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the former St. Michael's School to assist in the relocation of the Frostburg Museum, located in Allegany County. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property (Allegany County)..... 50,000
- (F) Lefty Grove Statue. Provide a grant equal to the lesser of (i) \$25,000 or (ii) the amount of the matching fund provided, to the Board of Trustees of The Community Trust Foundation, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Lefty Grove Statue, located in Allegany County. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act (Allegany County) 25,000
- (G) Broadneck High School Field House. Provide a grant of \$300,000 to the Board of Directors of the Bruin Athletic Boosters Club, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Broadneck High School Field House, located in Anne Arundel County (Anne Arundel County)..... 300,000
- (H) Historic Linthicum Walks. Provide a grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Friends of Historic Linthicum Walks, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Linthicum Walks historic home and park, including site improvements to the park, located in Anne Arundel County. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions (Anne Arundel County)..... 100,000
- (I) The Arc of the Central Chesapeake Region. Provide a grant equal to the lesser of (i) \$300,000 or (ii) the amount of the matching fund provided, to the Board of Directors of The Arc of the Central Chesapeake Region, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of The Arc of the Central Chesapeake Region Donald Avenue building, located in Anne Arundel County (Anne Arundel County) 300,000

- (J) William Brown House at Historic London Town. Provide a grant equal to the lesser of (i) \$125,000 or (ii) the amount of the matching fund provided, to the Board of Trustees of the London Town Foundation, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the William Brown House at Historic London Town, including repairs to the building's roof, located in Anne Arundel County. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions or funds expended prior to the effective date of this Act (Anne Arundel County)..... 125,000
- (K) Woods Community Center. Provide a grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Woods Community Center, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Woods Community Center, including site improvements and renovations to a pool, located in Anne Arundel County (Anne Arundel County) 50,000
- (L) Berean Child Care Center. Provide a grant equal to the lesser of (i) \$60,000 or (ii) the amount of the matching fund provided, to the Board of Trustees of the Berean Baptist Church of Baltimore City, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Berean Child Care Center, located in Baltimore City. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property or funds expended prior to the effective date of this Act (Baltimore City) 60,000
- (M) Community Empowerment and Wellness Center. Provide a grant equal to the lesser of (i) \$175,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Bethel Outreach Center, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Community Empowerment and Wellness Center, located in Baltimore City. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property or in kind contributions (Baltimore City)..... 175,000
- (N) Creative Alliance Project. Provide a grant equal to the lesser of (i) \$250,000 or (ii) the amount of the matching fund provided, to the Board of Trustees of the Fells Point Creative Alliance, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Creative Alliance facility, located in Baltimore City.

Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act (Baltimore City). 250,000

(O) Cylburn Arboretum Carriage House and Nature Museum. Provide a grant equal to the lesser of (i) \$150,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Cylburn Arboretum Association, Incorporated for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Cylburn Arboretum Carriage House and Nature Museum, located in Baltimore City. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act (Baltimore City). 150,000

(P) Druid Hill Park at Auchentoroly Terrace. Provide a grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Parks & People Foundation, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of Druid Hill Park at Auchentoroly Terrace, including landscaping and site improvements to the park, located in Baltimore City (Baltimore City)..... 50,000

(Q) International Black Fire Fighters Museum. Provide a grant equal to the lesser of (i) \$200,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the African American Fire Fighters Historical Society, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the International Black Fire Fighters Museum, located in Baltimore City. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions or funds expended prior to the effective date of this Act (Baltimore City) 200,000

(R) Lexington Market. Provide a grant equal to the lesser of (i) \$400,000 or (ii) the amount of the matching fund provided, to the Board of Directors of Lexington Market, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of Lexington Market, located in Baltimore City (Baltimore City)..... 400,000

(S) Restoration Gardens 2. Provide a grant equal to the lesser of (i) \$200,000 or (ii) the amount of the matching fund provided, to the Board of Directors of Empire Homes of Maryland, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the

Restoration Gardens apartment building for at-risk youth, located in Baltimore City (Baltimore City)..... 200,000

(T) Scottish Rite Temple Preservation and Restoration. Provide a grant equal to the lesser of (i) \$150,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Maryland Scottish Rite Charitable Foundation, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, historic preservation, and capital equipping of the Scottish Rite Temple, located in Baltimore City. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act (Baltimore City). 150,000

(U) St. Francis Neighborhood Center. Provide a grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the St. Francis Neighborhood Center Corporation for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the St. Francis Neighborhood Center, located in Baltimore City. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions (Baltimore City)..... 100,000

(V) Baltimore Humane Society Animal Safety and Energy Efficiency Plan. Provide a grant equal to the lesser of (i) \$165,000 or (ii) the amount of the matching fund provided, to the Board of Directors of The Humane Society of Baltimore County, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the outdoor dog cages at the shelter and installation of geothermal systems, located in Baltimore County. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act (Baltimore County)..... 165,000

(W) Desert Storm, Operation Enduring Freedom, and Operation Iraqi Freedom Memorial. Provide a grant equal to the lesser of (i) \$25,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Baltimore County Monument Commission, Inc. and the County Executive and County Council of Baltimore County for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Desert Storm, Operation Enduring Freedom, and Operation Iraqi Freedom Memorial, located in Baltimore County. Notwithstanding Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of

| | | | |
|----|------|--|----------------|
| 1 | | <u>this Act (Baltimore County).....</u> | <u>25,000</u> |
| 2 | (X) | <u>Good Shepherd School. Provide a grant equal to the lesser of (i)</u> | |
| 3 | | <u>\$50,000 or (ii) the amount of the matching fund provided, to the</u> | |
| 4 | | <u>Board of Directors of Good Shepherd Services for the</u> | |
| 5 | | <u>acquisition, planning, design, construction, repair, renovation,</u> | |
| 6 | | <u>reconstruction, and capital equipping of the Good Shepherd</u> | |
| 7 | | <u>School, located in Baltimore County. Notwithstanding Section</u> | |
| 8 | | <u>1(5) of this Act, the matching fund may consist of real property,</u> | |
| 9 | | <u>in kind contributions, or funds expended prior to the effective</u> | |
| 10 | | <u>date of this Act (Baltimore County).....</u> | <u>50,000</u> |
| 11 | (Y) | <u>HopeWell Cancer Support Center. Provide a grant equal to the</u> | |
| 12 | | <u>lesser of (i) \$50,000 or (ii) the amount of the matching fund</u> | |
| 13 | | <u>provided, to the Board of Trustees of HopeWell Cancer Support,</u> | |
| 14 | | <u>Inc. for the acquisition, planning, design, construction, repair,</u> | |
| 15 | | <u>renovation, reconstruction, and capital equipping of the</u> | |
| 16 | | <u>HopeWell Cancer Support Center, located in Baltimore County.</u> | |
| 17 | | <u>Notwithstanding Section 1(5) of this Act, the matching fund</u> | |
| 18 | | <u>may consist of funds expended prior to the effective date of this</u> | |
| 19 | | <u>Act (Baltimore County).....</u> | <u>50,000</u> |
| 20 | (Z) | <u>Irvine Nature Center Native American Village. Provide a grant</u> | |
| 21 | | <u>equal to the lesser of (i) \$100,000 or (ii) the amount of the</u> | |
| 22 | | <u>matching fund provided, to the Board of Trustees of the Irvine</u> | |
| 23 | | <u>Natural Science Center, Inc. for the acquisition, planning,</u> | |
| 24 | | <u>design, construction, repair, renovation, reconstruction, and</u> | |
| 25 | | <u>capital equipping of the Native American village site at the</u> | |
| 26 | | <u>Irvine Nature Center, including landscaping and site</u> | |
| 27 | | <u>improvements to the center's grounds, located in Baltimore</u> | |
| 28 | | <u>County. Notwithstanding Section 1(5) of this Act, the matching</u> | |
| 29 | | <u>fund may consist of real property, in kind contributions, or</u> | |
| 30 | | <u>funds expended prior to the effective date of this Act</u> | |
| 31 | | <u>(Baltimore County).....</u> | <u>100,000</u> |
| 32 | (AA) | <u>Jemicy School Lower and Middle School Campus Gymnasium.</u> | |
| 33 | | <u>Provide a grant equal to the lesser of (i) \$50,000 or (ii) the</u> | |
| 34 | | <u>amount of the matching fund provided, to the Board of Trustees</u> | |
| 35 | | <u>of The Jemicy School, Inc. for the acquisition, planning, design,</u> | |
| 36 | | <u>construction, repair, renovation, reconstruction, and capital</u> | |
| 37 | | <u>equipping of the gymnasium at the Jemicy School's Lower and</u> | |
| 38 | | <u>Middle School Campus, located in Baltimore County.</u> | |
| 39 | | <u>Notwithstanding Section 1(5) of this Act, the matching fund</u> | |
| 40 | | <u>may consist of funds expended prior to the effective date of this</u> | |
| 41 | | <u>Act (Baltimore County).....</u> | <u>50,000</u> |
| 42 | (AB) | <u>Jewish Community Center of Baltimore – Gordon Center.</u> | |

Provide a grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Jewish Community Center of Baltimore, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Gordon Center for the Performing Arts, located in Baltimore County (Baltimore County)..... 100,000

(AC) Limekilns and Log House Stabilization Project at Cromwell Valley Park. Provide a grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Cromwell Valley Park Council, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Limekilns and Log House at Cromwell Valley Park, located in Baltimore County. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions or funds expended prior to the effective date of this Act (Baltimore County) 100,000

(AD) Morning Star Family Life Center. Provide a grant equal to the lesser of (i) \$125,000 or (ii) the amount of the matching fund provided, to the Board of Directors of MSBC Five Star Program, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Morning Star Family Life Center, located in Baltimore County. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act (Baltimore County)..... 125,000

(AE) Radebaugh Park. Provide a grant equal to the lesser of (i) \$75,000 or (ii) the amount of the matching fund provided, to the County Executive and County Council of Baltimore County for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of Radebaugh Park, including the installation of playground equipment, landscaping, and site improvements to the park's grounds, located in Baltimore County. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property (Baltimore County)..... 75,000

(AF) Towson Manor Park. Provide a grant equal to the lesser of (i) \$30,000 or (ii) the amount of the matching fund provided, to the County Executive and County Council of Baltimore County for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of Towson Manor Park, including the installation of playground

equipment, landscaping, and site improvements to the park's grounds, located in Baltimore County (Baltimore County)..... 30,000

(AG) Sharp Road Community Park. Provide a grant of \$50,000, to the Mayor and Town Council of the Town of Denton for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of Sharp Road Community Park, including landscaping and site improvements to the park's grounds and athletic fields, located in Caroline County, subject to a requirement that the grantee provide and expend a matching fund of \$45,000. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions or funds expended prior to the effective date of this Act (Caroline County)..... 50,000

(AH) YMCA of Cecil County Outdoor Pool. Provide a grant equal to the lesser of (i) \$25,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Young Men's Christian Association of Cecil County, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the YMCA of Cecil County, including site improvements, located in Cecil County (Cecil County)..... 25,000

(AI) Hospice House of Charles County. Provide a grant equal to the lesser of (i) \$150,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Hospice of Charles County, Incorporated for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Hospice House of Charles County, located in Charles County. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property or in kind contributions (Charles County)..... 150,000

(AJ) Indian Head Center for the Arts Renovation. Provide a grant equal to the lesser of (i) \$70,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Indian Head Center for the Arts, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Indian Head Center for the Arts, located in Charles County. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions (Charles County)..... 70,000

(AK) Chesapeake Grove Senior Housing and Intergenerational Center. Provide a grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Delmarva Community Services, Inc. for the

acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Chesapeake Grove Senior Housing and Intergenerational Center, located in Dorchester County. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property (Dorchester County)..... 100,000

(AL) Frederick Memorial Hospital Dental Clinic. Provide a grant equal to the lesser of (i) \$25,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Frederick Memorial Hospital, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Frederick Memorial Hospital Dental Clinic, located in Frederick County. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property or funds expended prior to the effective date of this Act (Frederick County)..... 25,000

(AM) Tuscarora High School Concession Stand. Provide a grant equal to the lesser of (i) \$45,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Tuscarora High School Athletic Boosters, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of a permanent concession stand at Tuscarora High School, located in Frederick County. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act (Frederick County)..... 45,000

(AN) Friendsville Veterans Memorial. Provide a grant equal to the lesser of (i) \$20,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Garrett Memorial Veterans of Foreign Wars, Post 10,077, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Friendsville Veterans Memorial, located in Garrett County. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions (Garrett County)..... 20,000

(AO) American Indian First Contact Waterfront Heritage Park. Provide a grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Mayor and City Council of the City of Havre de Grace for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the American Indian First Contact Waterfront Heritage Park, including site

improvements to the park's grounds, located in Harford County. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property or in kind contributions (Harford County)..... 100,000

(AP) Center for the Visual and Performing Arts Amphitheater. Provide a grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Trustees of the Center for the Visual and Performing Arts, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Center for the Visual and Performing Arts Amphitheater, located in Harford County (Harford County) 100,000

(AQ) Huntington Park. Provide a grant equal to the lesser of (i) \$150,000 or (ii) the amount of the matching fund provided, to the Howard County Department of Recreation and Parks for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of Huntington Park, including site improvements to the park, located in Howard County. Notwithstanding Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act (Howard County)..... 150,000

(AR) Solomon's Lodge #121. Provide a grant equal to the lesser of (i) \$20,000 or (ii) the amount of the matching fund provided, to the Solomon's Lodge #121 A.F. & A.M. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Solomon's Lodge #121 building, including repair of the lodge's roof, located in Howard County. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property (Howard County)... 20,000

(AS) South Branch Park. Provide a grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Howard County Department of Recreation and Parks for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of South Branch Park, including site improvements to the park, located in Howard County. Notwithstanding Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act (Howard County)..... 100,000

(AT) A Wider Circle Community Service Center. Provide a grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Board of Directors of A Wider Circle, Inc. for the acquisition, planning, design, construction,

repair, renovation, reconstruction, and capital equipping of A Wider Circle Community Service Center, located in Montgomery County. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions or funds expended prior to the effective date of this Act (Montgomery County)..... 50,000

(AU) Damascus High School Turf Field. Provide a grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Damascus High School Athletic Booster Club Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of a turf field for Damascus High School, including site improvements, located in Montgomery County (Montgomery County)..... 50,000

(AV) Easter Seals Inter-Generational Center. Provide a grant equal to the lesser of (i) \$25,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Easter Seals Serving DC/MD/VA, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Inter-Generational Center, located in Montgomery County (Montgomery County)..... 25,000

(AW) Friendship Heights Village Center. Provide a grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Mayor and Village Council of Friendship Heights for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Friendship Heights Village Center, located in Montgomery County (Montgomery County)..... 50,000

(AX) Homecrest House. Provide a grant equal to the lesser of (i) \$45,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the National Capital B'nai B'rith Housing Foundation, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Homecrest House, located in Montgomery County. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions or funds expended prior to the effective date of this Act (Montgomery County)..... 45,000

(AY) Jewish Community Center of Greater Washington Children's Playground. Provide a grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Jewish Community Center of Greater Washington, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital

equipping of a children's playground, including the installation of playground equipment and site improvements to the park, located in Montgomery County (Montgomery County)..... 100,000

(AZ) Jewish Foundation for Group Homes. Provide a grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Jewish Foundation for Group Homes, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of multiple group homes within the Jewish Foundation for Group Homes program, located in Montgomery County (Montgomery County) 50,000

(BA) Maydale Nature Center. Provide a grant equal to the lesser of (i) \$25,000 or (ii) the amount of the matching fund provided, to the Maryland-National Capital Park and Planning Commission for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Maydale Nature Center, located in Montgomery County. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions or funds expended prior to the effective date of this Act (Montgomery County) 25,000

(BB) Montgomery Hospice Casey House. Provide a grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Board of Directors of Montgomery Hospice, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Montgomery Hospice Casey House, including a new emergency generator and repairs to the building's roof, located in Montgomery County (Montgomery County)..... 50,000

(BC) Olde Towne Park Plaza. Provide a grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Mayor and City Council of the City of Gaithersburg for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of a new park promenade at Olde Towne Park Plaza, located in Montgomery County (Montgomery County) 100,000

(BD) Olney Theatre Center. Provide a grant equal to the lesser of (i) \$75,000 or (ii) the amount of the matching fund provided, to the Board of Directors of The Olney Theatre Center for the Arts, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Olney Theatre Center, located in Montgomery County. Notwithstanding Section 1(5) of this Act, the matching fund

| | | | |
|----|------|---|----------------|
| 1 | | <u>may consist of real property (Montgomery County).....</u> | <u>75,000</u> |
| 2 | (BE) | <u>Our House Youth Home. Provide a grant equal to the lesser of</u> | |
| 3 | | <u>(i) \$50,000 or (ii) the amount of the matching fund provided, to</u> | |
| 4 | | <u>the Board of Directors of Our House Youth Home, Inc. for the</u> | |
| 5 | | <u>acquisition, planning, design, construction, repair, renovation,</u> | |
| 6 | | <u>reconstruction, and capital equipping of a new dormitory and</u> | |
| 7 | | <u>the Weinberg Building at Our House Youth Home, located in</u> | |
| 8 | | <u>Montgomery County (Montgomery County).....</u> | <u>50,000</u> |
| 9 | (BF) | <u>Rockville Swim and Fitness Center. Provide a grant equal to the</u> | |
| 10 | | <u>lesser of (i) \$100,000 or (ii) the amount of the matching fund</u> | |
| 11 | | <u>provided, to the Mayor and City Council of the City of Rockville</u> | |
| 12 | | <u>for the acquisition, planning, design, construction, repair,</u> | |
| 13 | | <u>renovation, reconstruction, and capital equipping of the indoor</u> | |
| 14 | | <u>locker rooms at the Rockville Swim and Fitness Center, located</u> | |
| 15 | | <u>in Montgomery County (Montgomery County).....</u> | <u>100,000</u> |
| 16 | (BG) | <u>Sandy Spring Museum. Provide a grant equal to the lesser of (i)</u> | |
| 17 | | <u>\$40,000 or (ii) the amount of the matching fund provided, to the</u> | |
| 18 | | <u>Board of Trustees of Sandy Spring Museum, Inc. for the</u> | |
| 19 | | <u>acquisition, planning, design, construction, repair, renovation,</u> | |
| 20 | | <u>reconstruction, and capital equipping of the Sandy Spring</u> | |
| 21 | | <u>Museum, located in Montgomery County (Montgomery County)</u> | <u>40,000</u> |
| 22 | (BH) | <u>Western Piedmont Trail Connectivity. Provide a grant equal to</u> | |
| 23 | | <u>the lesser of (i) \$55,000 or (ii) the amount of the matching fund</u> | |
| 24 | | <u>provided, to the Maryland-National Capital Park and</u> | |
| 25 | | <u>Planning Commission for the acquisition, planning, design,</u> | |
| 26 | | <u>construction, repair, renovation, reconstruction, and capital</u> | |
| 27 | | <u>equipping of the Western Piedmont Trail, including site</u> | |
| 28 | | <u>improvements, located in Montgomery County.</u> | |
| 29 | | <u>Notwithstanding Section 1(5) of this Act, the matching fund</u> | |
| 30 | | <u>may consist of real property or funds expended prior to the</u> | |
| 31 | | <u>effective date of this Act (Montgomery County)</u> | <u>55,000</u> |
| 32 | (BI) | <u>Bishop McNamara High School Dining Hall and Student</u> | |
| 33 | | <u>Center. Provide a grant equal to the lesser of (i) \$125,000 or (ii)</u> | |
| 34 | | <u>the amount of the matching fund provided, to the Board of</u> | |
| 35 | | <u>Directors of Bishop McNamara High School, Inc. for the</u> | |
| 36 | | <u>acquisition, planning, design, construction, repair, renovation,</u> | |
| 37 | | <u>reconstruction, and capital equipping of the dining facilities</u> | |
| 38 | | <u>and a new student center at Bishop McNamara High School,</u> | |
| 39 | | <u>located in Prince George's County. Notwithstanding Section 1(5)</u> | |
| 40 | | <u>of this Act, the matching fund may consist of in kind</u> | |
| 41 | | <u>contributions or funds expended prior to the effective date of this</u> | |
| 42 | | <u>Act (Prince George's County).....</u> | <u>125,000</u> |

- (BJ) Fil-American Multicultural Center. Provide a grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the National Philippine Cultural Foundation, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Fil-American Multicultural Center, located in Prince George's County. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property or in kind contributions (Prince George's County)..... 100,000
- (BK) Hillcrest Heights Community Center Pool. Provide a grant equal to the lesser of (i) \$250,000 or (ii) the amount of the matching fund provided, to the Maryland-National Capital Park and Planning Commission for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of a pool for the Hillcrest Heights Community Center, located in Prince George's County. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property (Prince George's County)..... 250,000
- (BL) Joe's Movement Emporium. Provide a grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the World Arts Focus, Inc. for the acquisition, planning, design, compensation, repair, renovation, reconstruction, and capital equipping of a performing arts center, located in Prince George's County (Prince George's County) 50,000
- (BM) Maryland Multicultural Youth Centers. Provide a grant equal to the lesser of (i) \$125,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Latin American Youth Center, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Center for Educational Partnership of the Maryland Multicultural Youth Centers, located in Prince George's County. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions (Prince George's County)..... 125,000
- (BN) Olde Mill Community and Teaching Center. Provide a grant equal to the lesser of (i) \$75,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Olde Mill Foundation, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Olde Mill Community and Teaching Center, located in Prince George's County. Notwithstanding Section 1(5)

of this Act, the matching fund may consist of real property
(Prince George's County) 75,000

(BO) Port Towns Family Health and Wellness Center. Provide a
grant of \$100,000 to the Board of Directors of the Access to
Wholistic and Productive Living Institute, Inc. for the
acquisition, planning, design, construction, repair, renovation,
reconstruction, and capital equipping of Aunt Carol Jean's
House at the Port Towns Family Health and Wellness Center,
located in Prince George's County, subject to a requirement that
the grantee provide and expend a matching fund of \$50,000.
Notwithstanding Section 1(5) of this Act, the matching fund
may consist of in kind contributions (Prince George's County)... 100,000

(BP) Pyramid Atlantic Art Center. Provide a grant equal to the lesser
of (i) \$100,000 or (ii) the amount of the matching fund provided,
to the Board of Directors of Pyramid Atlantic, Inc. for the
acquisition, planning, design, construction, repair, renovation,
reconstruction, and capital equipping of the Pyramid Atlantic
Art Center, located in Prince George's County (Prince George's
County)..... 100,000

(BQ) The Arc of Prince George's County. Provide a grant equal to the
lesser of (i) \$50,000 or (ii) the amount of the matching fund
provided, to the Board of Directors of The Arc of Prince George's
County, Inc. for the acquisition, planning, design, construction,
repair, renovation, reconstruction, and capital equipping of The
Arc of Prince George's County building, located in Prince
George's County (Prince George's County) 50,000

(BR) Robert W. Johnson Community Center. Provide a grant equal to
the lesser of (i) \$50,000 or (ii) the amount of the matching fund
provided, to the Board of Directors of the Robert W. Johnson
Community Center, Inc. for the acquisition, planning, design,
construction, repair, renovation, reconstruction, and capital
equipping of the Robert W. Johnson Community Center, located
in Washington County. Notwithstanding Section 1(5) of this
Act, the matching fund may consist of in kind contributions
(Washington County)..... 50,000

(BS) Habitat for Humanity of Wicomico County. Provide a grant
equal to the lesser of (i) \$100,000 or (ii) the amount of the
matching fund provided, to the Board of Directors of the Habitat
for Humanity of Wicomico County, Inc. for the acquisition,
planning, design, construction, repair, renovation,
reconstruction, and capital equipping of four Habitat for
Humanity of Wicomico County properties, located in Wicomico

| | | | |
|----|------|--|----------------|
| 1 | | <u>County (Wicomico County).....</u> | <u>100,000</u> |
| 2 | (BT) | <u>Ward Museum of Wildfowl Art. Provide a grant equal to the</u> | |
| 3 | | <u>lesser of (i) \$225,000 or (ii) the amount of the matching fund</u> | |
| 4 | | <u>provided, to the Board of Directors of The Ward Foundation,</u> | |
| 5 | | <u>Inc. for the acquisition, planning, design, construction, repair,</u> | |
| 6 | | <u>renovation, reconstruction, and capital equipping of the John A.</u> | |
| 7 | | <u>Luetkemeyer, Sr. and Thomas F. Mullen, Jr Legacy Center at</u> | |
| 8 | | <u>the Ward Museum of Wildfowl Art, located in Wicomico County</u> | |
| 9 | | <u>(Wicomico County).....</u> | <u>225,000</u> |
| 10 | (BU) | <u>Delmarva Discovery Center and Museum. Provide a grant equal</u> | |
| 11 | | <u>to the lesser of (i) \$50,000 or (ii) the amount of the matching</u> | |
| 12 | | <u>fund provided, to the Mayor and City Council of the City of</u> | |
| 13 | | <u>Pocomoke and the Board of Directors of the Delmarva Discovery</u> | |
| 14 | | <u>Center & Museum, Inc. for the acquisition, planning, design,</u> | |
| 15 | | <u>construction, repair, renovation, reconstruction, and capital</u> | |
| 16 | | <u>equipping of the Delmarva Discovery Center and Museum,</u> | |
| 17 | | <u>including installation of a handicap accessible touch tank,</u> | |
| 18 | | <u>located in Worcester County. Notwithstanding Section 1(5) of</u> | |
| 19 | | <u>this Act, the matching fund may consist of real property</u> | |
| 20 | | <u>(Worcester County).....</u> | <u>50,000</u> |
| 21 | ZB02 | LOCAL JAILS AND DETENTION CENTERS | |
| 22 | (A) | Montgomery County Pre-Release Center. Provide a grant to | |
| 23 | | the County Executive and County Council of Montgomery | |
| 24 | | County to design, construct, and capital equip renovations to | |
| 25 | | the Pre-Release Center's Dietary Center, subject to the | |
| 26 | | requirement that the grantee provide an equal and matching | |
| 27 | | fund for this purpose (Montgomery County) | 403,000 |
| 28 | (B) | Prince George's County Correctional Center. Provide a grant to | |
| 29 | | the County Executive and County Council of Prince George's | |
| 30 | | County to design, construct, and equip renovations and an | |
| 31 | | expansion to the Correctional Center's Medical Unit, subject to | |
| 32 | | the requirement that the grantee provide an equal and | |
| 33 | | matching fund for this purpose (Prince George's County) | 2,488,000 |

34 (4) An annual tax is imposed on all assessable property in the State in rate and
35 amount sufficient to pay the principal of and interest on the bonds, as and when due and
36 until paid in full. The principal shall be discharged within 15 years after the date of issue
37 of the bonds.

38 (5) (a) Prior to the payment of any matching grant funds under the provisions
39 of Section 1(3), Items ZA00 through ZB02 above, grantees shall provide and expend
40 matching funds as specified. No part of a grantee's matching fund may be provided, either

1 directly or indirectly, from funds of the State, whether appropriated or unappropriated.
2 Except as otherwise provided, no part of the fund may consist of real property, in kind
3 contributions, or funds expended prior to the effective date of this Act. In case of any dispute
4 as to what money or assets may qualify as matching funds, the Board of Public Works shall
5 determine the matter, and the Board's decision is final. Grantees have until June 1, 2018,
6 to present evidence satisfactory to the Board of Public Works that the matching fund will
7 be provided. If satisfactory evidence is presented, the Board shall certify this fact to the
8 State Treasurer and the proceeds of the loan shall be expended for the purposes provided
9 in this Act. If this evidence is not presented by June 1, 2018, the proceeds of the loan shall
10 be applied to the purposes authorized in § 8–129 of the State Finance and Procurement
11 Article.

12 (b) It is further provided that when an equal and matching fund is specified
13 in Section 1(3), Items ZA00 through ZB02 above, grantees shall provide a matching fund
14 equal to the lesser of (i) the authorized amount of the State grant or (ii) the amount of the
15 matching fund certified by the Board of Public Works. If satisfactory evidence is presented,
16 the Board shall certify this fact and the amount of the matching fund to the State Treasurer
17 and the proceeds of the loan equal to the amount of the matching fund shall be expended
18 for the purposes provided in this Act. If this evidence is not presented by June 1, 2018, the
19 proceeds of the loan shall be applied to the purposes authorized in § 8–129 of the State
20 Finance and Procurement Article. The proceeds of any amount of the loan in excess of the
21 matching fund certified by the Board of Public Works shall also be applied to the purposes
22 authorized in § 8–129 of the State Finance and Procurement Article.

23 (6) (a) Prior to the issuance of the bonds, unless the Maryland Historical Trust
24 determines that the property to be assisted by a grant under Section 1(3) Items ZA00
25 through ZB02 of this Act is not significant, is significant only as a contributing property to
26 a historic district listed in the Maryland register of historic properties, is a type that is
27 already adequately represented among the Trust's existing easement properties, is already
28 subject to a perpetual historic preservation easement acceptable to the Trust, or conditions
29 peculiar to the property make an easement impractical, the grantee shall grant and convey
30 to the Maryland Historical Trust a perpetual preservation easement to the extent of its
31 interest:

32 (i) On the portion of the land necessary to preserve the historic
33 setting of the capital project assisted by the grant; and

34 (ii) On the exterior and interior, where appropriate, of the historic
35 structures affected by the construction or renovation project assisted by the grant.

36 (b) If the grantee or beneficiary of the grant holds a lease on the land and
37 structures, the Trust may accept an easement on the leasehold interest.

38 (c) The easement must be in form and substance acceptable to the Trust,
39 and the extent of the interest to be encumbered must be acceptable to the Trust, and any
40 liens or encumbrances against the land or the structures must be acceptable to the Trust.

1 (d) (i) A grantee may appeal a perpetual preservation easement
2 determination made by the Maryland Historical Trust or the Director under subparagraph
3 (a) of this paragraph to the Maryland Historical Trust Board of Trustees.

4 (ii) The decision by the Maryland Historical Trust Board of Trustees
5 is final and is not subject to further administrative appeal or judicial review.

6 (7) The proceeds of the loan must be expended or encumbered by the Board of
7 Public Works for the purposes provided in this Act no later than June 1, 2023. If any funds
8 authorized by this Act remain unexpended or unencumbered after June 1, 2023, the
9 amount of the unexpended or unencumbered authorization shall be canceled and be of no
10 further force and effect. If bonds have been issued for the loan, the amount of unexpended
11 or unencumbered bond proceeds shall be disposed of as provided in § 8–129 of the State
12 Finance and Procurement Article.

13 (8) Multiple grants provided to the same organization in this Section are in
14 addition to one another. Unless otherwise provided, any matching fund requirements apply
15 to each individual grant.

16 (9) (a) Subject to subparagraphs (b) and (c) of this paragraph, the Board of
17 Public Works may approve an appropriation in Section 1(3) Items ZA00 through ZB02
18 above notwithstanding technical differences in:

19 (i) The name of the grantee or the description of the project, provided
20 that the proposed use of funds is consistent with the public purpose of the original
21 appropriation; or

22 (ii) The location of the project, provided that the proposed location is
23 within the county specified in the original appropriation.

24 (b) The Department of Budget and Management shall notify the Office of
25 Policy Analysis within the Department of Legislative Services in writing of:

26 (i) The technical differences between an appropriation in Sections
27 1(3) Items ZA00 through ZB02 above and the proposed use of the funds; and

28 (ii) The justification that the proposed use of the funds is consistent
29 with the public purpose of the appropriation.

30 (c) (i) The Office of Policy Analysis shall have 45 days to review and
31 comment on the proposed use of the funds.

32 (ii) If the Office of Policy Analysis does not submit written objections
33 within 45 days, the Department of Budget and Management shall provide certification in
34 writing to the Board of Public Works that the proposed use of funds may be approved
35 notwithstanding technical differences in the appropriation in Section 1(3) Items ZA00
36 through ZB02 above.

SECTION 2. AND BE IT FURTHER ENACTED, That the Laws of Maryland read as follows:

Chapter 488 of the Acts of 2007

Section 1(3)

DB01 HISTORIC ST. MARY'S CITY COMMISSION
(St. Mary's County)

(A) Maryland Heritage Interpretive Center. Provide funds to prepare preliminary plans to construct a new museum and visitor center complex. **NOTWITHSTANDING SECTION 1(7) OF THIS ACT, THIS AUTHORIZATION MAY NOT TERMINATE PRIOR TO JUNE 1, 2018** 865,000

Chapter 488 of the Acts of 2007, as amended by Chapter 336 of the Acts of 2008, Chapter 485 of the Acts of 2009, Chapter 483 of the Acts of 2010, Chapter 396 of the Acts of 2011, Chapter 444 of the Acts of 2012, Chapter 424 of the Acts of 2013, and Chapter 463 of the Acts of 2014

SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF MARYLAND, That:

(1) The Board of Public Works may borrow money and incur indebtedness on behalf of the State of Maryland through a State loan to be known as the Maryland Consolidated Capital Bond Loan of 2007 in the total principal amount of **[\$816,058,000] \$815,640,147**. This loan shall be evidenced by the issuance, sale, and delivery of State general obligation bonds authorized by a resolution of the Board of Public Works and issued, sold, and delivered in accordance with Sections 8–117 through 8–124 of the State Finance and Procurement Article and Article 31, Section 22 of the Code.

Chapter 488 of the Acts of 2007, as amended by Chapter 485 of the Acts of 2009 and Chapter 396 of the Acts of 2011

Section 1(3)

RM00 MORGAN STATE UNIVERSITY
(Baltimore City)

(B) Campuswide Site Improvements. Provide funds to construct the landscaping of the Hillen Road/Perring Parkway edge and the academic quad, to design and construct softball facilities at the Murray School for the use of Morgan State University, and to design improvements to the exterior campus signage **[3,723,000] 3,305,147**

Chapter 488 of the Acts of 2007, as amended by Chapter 707 of the Acts of 2009 and Chapter 463 of the Acts of 2014

Section 1(3)

ZA01

LOCAL HOUSE INITIATIVES

(AS)

Warren Historical Site – Loving Charity Hall. Provide a grant equal to the lesser of (i) \$175,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Warren Historic Site Committee, Inc. for the reconstruction, repair, renovation, construction, and capital equipping of Loving Charity Hall, located in Martinsburg, subject to a requirement that the grantee grant and convey a historic easement to the Maryland Historical Trust. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. Notwithstanding Section 1(5) of this Act, the grantee has until June 1, 2011, to present evidence that a matching fund will be provided. Notwithstanding Section 1(7) of this Act, this grant may not terminate before June 1, [2016] 2018 (Montgomery County) 175,000

Chapter 488 of the Acts of 2007, as amended by Chapter 463 of the Acts of 2014

Section 1(3)

ZA03

MARYLAND HOSPITAL ASSOCIATION

(D)

Fort Washington Medical Center. Provide a grant equal to the lesser of (i) \$560,000 or (ii) the amount of the matching fund provided, to the Board of Directors of Fort Washington Medical Center, Inc. for the planning, design, renovation, expansion, repair, construction, and capital equipping of the emergency department at Fort Washington Medical Center, located in Fort Washington. Notwithstanding Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act and notwithstanding Section 1(7) of this Act, the proceeds of this loan must be expended or encumbered by the Board of Public Works for the purposes provided in this Act no later than June 1, [2016] 2018 (Prince George's County) 560,000

1 Section 1(3)

2 RM00 MORGAN STATE UNIVERSITY
3 (Baltimore City)

4 (C) Campuswide Site Improvements. Provide funds to construct
5 improvements to the exterior campus signage.
6 **NOTWITHSTANDING SECTION 1(7) OF THIS ACT, THIS**
7 **AUTHORIZATION MAY NOT TERMINATE PRIOR TO JUNE 1,**
8 **2018** 1,050,000

9 RQ00 UNIVERSITY OF MARYLAND MEDICAL SYSTEM
10 (Baltimore City)

11 (C) New Diagnostic and Treatment Facilities – Phase III. Provide
12 a grant to the University of Maryland Medical System to assist
13 in the construction, renovation, and equipping of the North
14 Hospital [2,500,000]
15 **2,217,134**

16 (ZA01) LOCAL SENATE INITIATIVES

17 (AH) Heritage Trail and Saint Helena Park. Provide a grant equal to
18 the lesser of (i) **[\$175,000] \$0** or (ii) the amount of the matching
19 fund provided, to the County Executive and County Council of
20 Baltimore County for the acquisition, design, construction, and
21 capital equipping of the Heritage Trail and Saint Helena Park,
22 located in Dundalk. Notwithstanding Section 1(5) of this Act,
23 the matching fund may consist of funds expended prior to the
24 effective date of this Act (Baltimore County) [175,000]
25 **0**

26 (BL) MacDonald Knolls Center. Provide a grant equal to the lesser
27 of (i) **[\$175,000] \$0** or (ii) the amount of the matching fund
28 provided, to the Board of Directors of CHI Centers, Inc. for the
29 repair, renovation, reconstruction, and capital equipping of the
30 MacDonald Knolls Center, located in Silver Spring
31 (Montgomery County) [175,000]
32 **0**

33 (BM) Mansfield Kaseman Health Center. Provide a grant equal to
34 the lesser of (i) \$250,000 or (ii) the amount of the matching fund
35 provided, to the Board of Directors of the Community
36 Ministries of Rockville, Inc. for the acquisition, planning,
37 design, construction, renovation, and capital equipping of the
38 Mansfield Kaseman Health Center, located in Rockville.
39 Notwithstanding Section 1(5) of this Act, the matching fund

may consist of in kind contributions. NOTWITHSTANDING SECTION 1(7) OF THIS ACT, THIS GRANT MAY NOT TERMINATE BEFORE JUNE 1, 2018 (Montgomery County)....

250,000

(ZA02) LOCAL HOUSE INITIATIVES

(AW) MacDonald Knolls Center. Provide a grant equal to the lesser of (i) ~~[\$250,000]~~ **\$0** or (ii) the amount of the matching fund provided, to the Board of Directors of CHI Centers, Inc. for the repair, renovation, reconstruction, and capital equipping of the MacDonald Knolls Center, located in Silver Spring (Montgomery County)

[250,000]

0

(BU) Bending Water Park. Provide a grant equal to the lesser of (i) \$200,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Accohannock Indian Tribe, Inc. for the design, construction, and capital equipping of Bending Water Park, located in Marion. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. NOTWITHSTANDING SECTION 1(7) OF THIS ACT, THIS GRANT MAY NOT TERMINATE BEFORE JUNE 1, 2018 (Somerset County).....

200,000

(ZA03) MARYLAND HOSPITAL ASSOCIATION

(I) Union Hospital of Cecil County – Outpatient Center. Provide a grant equal to the lesser of (i) ~~[\$110,000]~~ **\$0** or (ii) the amount of the matching fund provided, to the Board of Directors of Union Hospital of Cecil County, Inc. for the planning, design, renovation, expansion, repair, construction, and capital equipping of the outpatient infusion center and the development of an outpatient pain program, located in Elkton. Notwithstanding Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act (Cecil County)

[110,000]

0

Chapter 336 of the Acts of 2008, as amended by Chapter 707 of the Acts of 2009

Section 1(3)

ZA01 LOCAL SENATE INITIATIVES

(BQ) The Arc of Montgomery County Group Homes. Provide a grant

equal to the lesser of (i) **[\$125,000] \$0** or (ii) the amount of the matching fund provided, to the Board of Directors of The Arc of Montgomery County, Inc. for the construction, repair, renovation, reconstruction, and capital equipping of group homes, located in Montgomery County. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions or funds expended prior to the effective date of this Act (Montgomery County) **[125,000]**
0

Chapter 336 of the Acts of 2008, as amended by Chapter 372 of the Acts of 2010

Section 1(3)

ZA01 LOCAL SENATE INITIATIVES

(AF) Community Post. Provide a grant equal to the lesser of (i) **[\$125,000] \$0** or (ii) the amount of the matching fund provided, to the Board of Directors of the Kingdom Economic System, Inc. for the planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Community Post, located in Dundalk. Provided that the Community Post facility may only be used for the recreational enjoyment of the community and may not be used for residential purposes, a half way house, or reentry from any penal institution. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property or funds expended prior to the effective date of this Act and the grantee has until June 1, 2012, to present evidence that a matching fund will be provided (Baltimore County) **[125,000]**
0

ZA02 LOCAL HOUSE INITIATIVES

(AC) Community Post. Provide a grant equal to the lesser of (i) **[\$175,000] \$0** or (ii) the amount of the matching fund provided, to the Board of Directors of the Kingdom Economic System, Inc. for the planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Community Post, located in Dundalk. Provided that the Community Post facility may only be used for the recreational enjoyment of the community and may not be used for residential purposes, a half way house, or reentry from any penal institution. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property or funds expended prior to the effective date of this Act and the grantee has until June 1, 2012,

to present evidence that a matching fund will be provided
 (Baltimore County) [175,000]
 0

**Chapter 336 of the Acts of 2008, as amended by Chapter 485 of the Acts of
 2009, Chapter 483 of the Acts of 2010, Chapter 396 of the Acts of 2011,
 Chapter 444 of the Acts of 2012, Chapter 424 of the Acts of 2013, Chapter 463
 of the Acts of 2014, and Chapter 495 of the Acts of 2015**

SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF MARYLAND,
 That:

(1) The Board of Public Works may borrow money and incur indebtedness on
 behalf of the State of Maryland through a State loan to be known as the Maryland
 Consolidated Capital Bond Loan of 2008 in the total principal amount of [\$855,256,737]
\$853,838,871. This loan shall be evidenced by the issuance, sale, and delivery of State
 general obligation bonds authorized by a resolution of the Board of Public Works and
 issued, sold, and delivered in accordance with Sections 8–117 through 8–124 of the State
 Finance and Procurement Article and Article 31, Section 22 of the Code.

Chapter 485 of the Acts of 2009

DEPARTMENT OF PLANNING

Section 1(3)

DW01.08 JEFFERSON PATTERSON PARK AND MUSEUM
(Calvert County)

(A) Riverside Interpretive Trails and Exhibit Stations. Provide
funds to design and construct a system of trails and exhibits at
the Jefferson Patterson Park and Museum.
NOTWITHSTANDING SECTION 1(7) OF THIS ACT, THIS
AUTHORIZATION MAY NOT TERMINATE BEFORE JUNE 1,
2018..... **1,876,000**

**Chapter 485 of the Acts of 2009, as amended by Chapter 483 of the Acts of
 2010, Chapter 396 of the Acts of 2011, Chapter 444 of the Acts of 2012,
 Chapter 424 of the Acts of 2013, Chapter 463 of the Acts of 2014, and Chapter
 495 of the Acts of 2015**

SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF MARYLAND,
 That:

(1) The Board of Public Works may borrow money and incur indebtedness on
 behalf of the State of Maryland through a State loan to be known as the Maryland
 Consolidated Capital Bond Loan of 2009 in the total principal amount of [\$1,050,560,225]

\$1,049,902,782. This loan shall be evidenced by the issuance, sale, and delivery of State general obligation bonds authorized by a resolution of the Board of Public Works and issued, sold, and delivered in accordance with Sections 8–117 through 8–124 of the State Finance and Procurement Article and Article 31, Section 22 of the Code.

Chapter 485 of the Acts of 2009, as amended by Chapter 483 of the Acts of 2010 and Chapter 495 of the Acts of 2015

Section 1(3)

RC00 BALTIMORE CITY COMMUNITY COLLEGE
(Baltimore City)

(A) Main Building Renovation – Liberty Campus. Provide funds for a detailed design to complete the final phase of the Main Building Renovation – Liberty Campus, the renovation of the Administration Wing, and reconstruction of the Fine Arts Wing [614,000]
472,193

Section 12(3)

RM00 MORGAN STATE UNIVERSITY
(Baltimore City)

(E) New Center for the Built Environment and Infrastructure Studies. Provide funds to construct and equip a new Center for the Built Environment and Infrastructure Studies [26,435,000]
26,185,000

Chapter 485 of the Acts of 2009, as amended by Chapter 463 of the Acts of 2014

Section 1(3)

DE02.01 BOARD OF PUBLIC WORKS

GENERAL STATE FACILITIES

(D) Asbestos Abatement Program. Provide funds to abate asbestos in various State facilities (Statewide) [1,500,000]
1,199,298

Chapter 485 of the Acts of 2009, as amended by Chapter 495 of the Acts of 2015

Section 1(3)

DEPARTMENT OF HEALTH AND MENTAL HYGIENE

ML01 MENTAL HYGIENE ADMINISTRATION
(Statewide)

(A) Patient Safety Improvements. Provide funds to construct patient safety improvements at psychiatric hospitals and residential treatment centers. These improvements may include, but are not limited to, modifications to bathrooms, doors, ceilings, and fire sprinklers that may pose potentially harmful conditions to patients at psychiatric facilities [3,830,000]
3,615,066

Chapter 485 of the Acts of 2009, as amended by Chapter 483 of the Acts of 2010, Chapter 396 of the Acts of 2011, Chapter 424 of the Acts of 2013, Chapter 463 of the Acts of 2014, and Chapter 495 of the Acts of 2015

SECTION 12. AND BE IT FURTHER ENACTED, That:

(1) The Board of Public Works may borrow money and incur indebtedness on behalf of the State of Maryland through a State loan to be known as the Maryland Consolidated Capital Bond Loan Preauthorization Act of 2010 in the total principal amount of ~~[\$136,272,820]~~ **\$135,922,021**. These loans shall be evidenced by the issuance, sale, and delivery of State general obligation bonds authorized by a resolution of the Board of Public Works and issued, sold, and delivered in accordance with §§ 8–117 through 8–124 of the State Finance and Procurement Article and Article 31, § 22 of the Code.

Chapter 485 of the Acts of 2009, as amended by Chapter 483 of the Acts of 2010, Chapter 444 of the Acts of 2012, and Chapter 463 of the Acts of 2014

Section 12(3)

RB23 BOWIE STATE UNIVERSITY
(Prince George's County)

(B) New Fine and Performing Arts Building. Provide funds to construct and equip a new Fine and Performing Arts Building [28,808,000]
28,707,201

Chapter 483 of the Acts of 2010, as amended by Chapter 639 of the Acts of 2012, Chapter 430 of the Acts of 2013, and Chapter 463 of the Acts of 2014

Section 1(3)ZA02 LOCAL SENATE INITIATIVES

(BB) Art Works Now Project. Provide a grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Art Works Studio School, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Art Works Now facility, located in Prince George's County. Notwithstanding Section 1(5) of this Act, the grantee has until June 1, [2016] 2018, to present evidence that a matching fund will be provided. Notwithstanding Section 1(7) of this Act, this grant may not terminate before June 1, [2016] 2019 (Prince George's County) 100,000

ZA03 LOCAL HOUSE OF DELEGATES INITIATIVES

(AZ) Art Works Now Project. Provide a grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Art Works Studio School, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Art Works Now facility, located in Prince George's County. Notwithstanding Section 1(5) of this Act, the grantee has until June 1, [2016] 2018, to present evidence that a matching fund will be provided. Notwithstanding Section 1(7) of this Act, this grant may not terminate before June 1, [2016] 2019 (Prince George's County) 100,000

Chapter 396 of the Acts of 2011

Section 1(3)

ZA02 LOCAL SENATE INITIATIVES

(AF) Bel Alton High School Community Development Center. Provide a grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the [Board of Directors of the Bel Alton High School Alumni Association Community Development Corporation] BOARD OF COUNTY COMMISSIONERS OF CHARLES COUNTY for the construction, repair, renovation, reconstruction, and capital equipping of a community development center, including window repair, located in La Plata. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property or in kind contributions AND THE GRANTEE HAS UNTIL JUNE 1, 2018, TO PRESENT EVIDENCE THAT A MATCHING FUND WILL BE PROVIDED. NOTWITHSTANDING SECTION 1(7) OF

**THIS ACT, THIS GRANT MAY NOT TERMINATE BEFORE
JUNE 1, 2019 (Charles County) 100,000**

**(BQ-1) Chesterwye Center – Jessie’s House. Provide a grant equal to
the lesser of (i) \$125,000 or (ii) the amount of the matching fund
provided, to the Board of Directors of the Chesterwye Center,
Inc. for the planning, design, construction, and capital
equipping of Jessie’s House, which will provide full-time
residential placement for adults with intellectual disabilities,
INCLUDING THE PURCHASE, CONSTRUCTION, AND
INSTALLATION OF A STORAGE FACILITY, AND SITE
IMPROVEMENTS TO THE GROUNDS, located in Grasonville.
Notwithstanding Section 1(5) of this Act, the matching fund
may consist of real property, in kind contributions, or funds
expended prior to the effective date of this Act.
NOTWITHSTANDING SECTION 1(7) OF THIS ACT, THIS
GRANT MAY NOT TERMINATE BEFORE JUNE 1, 2018 (Queen
Anne’s County) 125,000**

**Chapter 396 of the Acts of 2011, as amended by Chapter 444 of the Acts of
2012, Chapter 424 of the Acts of 2013, and Chapter 495 of the Acts of 2015**

SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF MARYLAND,

That:

(1) The Board of Public Works may borrow money and incur indebtedness on behalf of the State of Maryland through a State loan to be known as the Maryland Consolidated Capital Bond Loan of 2011 in the total principal amount of **[\$942,274,129] \$941,274,129**. This loan shall be evidenced by the issuance, sale, and delivery of State general obligation bonds authorized by a resolution of the Board of Public Works and issued, sold, and delivered in accordance with §§ 8–117 through 8–124 of the State Finance and Procurement Article and Article 31, § 22 of the Code.

**Chapter 396 of the Acts of 2011, as amended by Chapter 430 of the Acts of
2013**

Section 1(3)

ZA03 LOCAL HOUSE OF DELEGATES INITIATIVES

**(AV) Prince George’s Arts and Humanities Council Creative
Business Incubator. Provide a grant equal to the lesser of (i)
\$150,000 or (ii) the amount of the matching fund provided, to
the Board of Directors of the Prince George’s Arts and
Humanities Council, Inc. for the planning, repair, renovation,
reconstruction, and capital equipping of the Prince George’s**

Arts and Humanities Council Creative Business Incubator. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions. Notwithstanding Section 1(5) of this Act, the grantee has until June 1, [2015] 2018, to present evidence that a matching fund will be provided. Notwithstanding Section 1(7) of this Act, this grant may not terminate before June 1, [2015] 2019 (Prince George's County) 150,000

Chapter 396 of the Acts of 2011, as amended by Chapter 463 of the Acts of 2014

Section 1(3)

ZA00

MISCELLANEOUS GRANT PROGRAMS

(T) Reece Road Community Health Center. Provide a grant equal to the lesser of (i) \$250,000 or (ii) the amount of the matching fund provided, to the Board of Trustees of the People's Community Health Center, Inc. for the design, construction, and capital equipping of the Reece Road Community Health Center, located in Severn. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. Notwithstanding Section 1(5) of this Act, the grantee has until June 1, [2016] 2018, to present evidence that a matching fund will be provided. NOTWITHSTANDING SECTION 1(7) OF THIS ACT, THIS GRANT MAY NOT TERMINATE BEFORE JUNE 1, 2023 (Anne Arundel County) 250,000

ZA02

LOCAL SENATE INITIATIVES

(BO) Riverdale Park Town Hall Expansion. Provide a grant equal to the lesser of (i) \$175,000 or (ii) the amount of the matching fund provided, to the Mayor and Town Council of the Town of Riverdale Park for the design, construction, and renovation of the Riverdale Park Town Hall, located in Riverdale Park. Notwithstanding Section 1(5) of this Act, the grantee has until June 1, [2015] 2018, to present evidence that a matching fund will be provided. Notwithstanding Section 1(7) of this Act, this grant may not terminate before June 1, [2015] 2019 (Prince George's County) 175,000

ZA03

LOCAL HOUSE OF DELEGATES INITIATIVES

(BE) Riverdale Park Town Hall Expansion. Provide a grant equal to

the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Mayor and Town Council of the Town of Riverdale Park for the design, construction, and renovation of the Riverdale Park Town Hall, located in Riverdale Park. Notwithstanding Section 1(5) of this Act, the grantee has until June 1, [2015] **2018**, to present evidence that a matching fund will be provided. Notwithstanding Section 1(7) of this Act, this grant may not terminate before June 1, [2015] **2019** (Prince George's County)

100,000

Chapter 396 of the Acts of 2011, as amended by Chapter 430 of the Acts of 2013, Chapter 463 of the Acts of 2014, and Chapter 495 of the Acts of 2015

Section 1(3)

ZA02

LOCAL SENATE INITIATIVES

(BJ)

Capitol Heights Seat Pleasant Boys and Girls Club Initiative. Provide a grant equal to the lesser of (i) \$25,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the [Prince George's County Boys and Girls Club, Inc.] **CAPITOL HEIGHTS SEAT PLEASANT BOYS AND GIRLS CLUB, INC.** and the Maryland–National Capital Park and Planning Commission for the acquisition, planning, design, construction, renovation, and capital equipping of [the scoreboard signs, stands, gym floor, and sports fields] **VARIOUS FACILITIES** for the **USE OF THE** Capitol Heights Seat Pleasant Boys and Girls Club, Inc., **INCLUDING THE PURCHASE AND INSTALLATION OF INDOOR AND OUTDOOR SPORTS EQUIPMENT**, located in Prince George's County. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. Notwithstanding Section 1(5) of this Act, the grantee has until June 1, [2016] **2018**, to present evidence that a matching fund will be provided. Notwithstanding Section 1(7) of this Act, this grant may not terminate before June 1, [2016] **2019** (Prince George's County)

25,000

ZA03

LOCAL HOUSE OF DELEGATES INITIATIVES

(AW)

Capitol Heights Seat Pleasant Boys and Girls Club Initiative. Provide a grant equal to the lesser of (i) \$75,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the [Prince George's County Boys and Girls Club, Inc.] **CAPITOL HEIGHTS SEAT PLEASANT BOYS AND**

GIRLS CLUB, INC., the Board of Education of Prince George's County, and the Maryland–National Capital Park and Planning Commission for the acquisition, planning, design, construction, renovation, and capital equipping of [the scoreboard signs, stands, gym floor, and sports fields] **VARIOUS FACILITIES** for the **USE OF THE** Capitol Heights Seat Pleasant Boys and Girls Club, Inc., **INCLUDING THE PURCHASE AND INSTALLATION OF INDOOR AND OUTDOOR SPORTS EQUIPMENT,** located in Prince George's County. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. Notwithstanding Section 1(5) of this Act, the grantee has until June 1, **[2016] 2018**, to present evidence that a matching fund will be provided. Notwithstanding Section 1(7) of this Act, this grant may not terminate before June 1, **[2016] 2019** (Prince George's County)

[40,000]
75,000

[(AW–1)] Capitol Heights Seat Pleasant Boys and Girls Club Initiative. Provide a grant equal to the lesser of (i) \$5,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Prince George's County Boys and Girls Club, Inc. and the Board of Education of Prince George's County for the acquisition, planning, design, construction, renovation, and capital equipping of the gym at Walker Mills Middle School, including the installation of a scoreboard, located in Prince George's County. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. Notwithstanding Section 1(5) of this Act, the grantee has until June 1, 2016, to present evidence that a matching fund will be provided. Notwithstanding Section 1(7) of this Act, this grant may not terminate before June 1, 2016 (Prince George's County)

5,000]

[(AW–2)] Capitol Heights Seat Pleasant Boys and Girls Club Initiative. Provide a grant equal to the lesser of (i) \$30,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Prince George's County Boys and Girls Club, Inc. and the Board of Education of Prince George's County for the acquisition, planning, design, construction, renovation, and capital equipping of the library and gym at Capitol Heights Elementary School, including the installation of a scoreboard, located in Prince George's County. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property,

in kind contributions, or funds expended prior to the effective date of this Act. Notwithstanding Section 1(5) of this Act, the grantee has until June 1, 2016, to present evidence that a matching fund will be provided. Notwithstanding Section 1(7) of this Act, this grant may not terminate before June 1, 2016 (Prince George's County)..... 30,000]

Chapter 396 of the Acts of 2011, as amended by Chapter 495 of the Acts of 2015

Section 1(3)

RB31 UNIVERSITY OF MARYLAND BALTIMORE COUNTY
(Baltimore County)

(A) New Performing Arts and Humanities Facility. Provide funds to construct and equip a new Performing Arts and Humanities Facility [30,488,628]
29,488,628

Chapter 444 of the Acts of 2012

Section 1(3)

DE02.01 BOARD OF PUBLIC WORKS

STATE GOVERNMENT CENTER – ANNAPOLIS
(Anne Arundel County)

(B) Annapolis Post Office. Provide funds for site acquisition and the design **AND CONSTRUCTION** of renovations to the historic Annapolis Post Office building located on Church Circle in Annapolis, provided that no funds may be expended for acquisition until the Department of General Services has provided the budget committees with a complete cost benefit analysis that supports the proposed acquisition and renovation. The budget committees shall have 45 days to review and comment following receipt of the report 3,782,000

DH01.04 MILITARY DEPARTMENT

(A) Dundalk Readiness Center – Alteration and Addition. Provide funds for land acquisition, design, and construction of alterations and an addition to the Dundalk Readiness Center (Baltimore County)..... [5,691,000]
5,191,000

RB31 UNIVERSITY OF MARYLAND BALTIMORE COUNTY
(Baltimore County)

(A) New Performing Arts and Humanities Facility. Provide funds to design and construct Phase II of the New Performing Arts and Humanities Facility, provided that notwithstanding Section 6 of this Act, work may commence on this project prior to appropriation of all the funds necessary to complete this project [33,225,000]
32,225,000

ZA02 LOCAL SENATE INITIATIVES
(Statewide)

(E) Allegany Museum. Provide a grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Allegany Museum, Inc. for the design, construction, renovation, and capital equipping of the Allegany Museum, located in Cumberland, subject to a requirement that the grantee grant and convey a historic easement to the Maryland Historical Trust. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property or in kind contributions. NOTWITHSTANDING SECTION 1(7) OF THIS ACT, THIS GRANT MAY NOT TERMINATE BEFORE JUNE 1, 2018 (Allegany County) 100,000

(Q) East Baltimore Historical Library. Provide a grant of \$100,000 to the Board of Directors of East Baltimore Development, Inc. AND THE BOARD OF DIRECTORS OF THE EAST BALTIMORE COMMUNITY SCHOOL, INC. for the renovation of the East Baltimore Historical Library, located in Baltimore City, subject to a requirement that the grantee grant and convey a historic easement to the Maryland Historical Trust. NOTWITHSTANDING SECTION 1(7) OF THIS ACT, THIS GRANT MAY NOT TERMINATE BEFORE JUNE 1, 2018 (Baltimore City)..... 100,000

(AH) The Wharves at Choptank Crossing Heritage and Welcome Center. Provide a grant equal to the lesser of (i) \$165,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Denton Development Corporation and the Mayor and Town Council of Denton for the construction of the Wharves at Choptank Crossing Heritage and Welcome Center, located in Denton. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions or funds expended prior to the effective date of this Act. NOTWITHSTANDING SECTION 1(7) OF THIS ACT, THIS

GRANT MAY NOT TERMINATE BEFORE JUNE 1, 2018**(Caroline County) 165,000****(AL)**

Southern Maryland Carousel PROJECT. Provide a grant equal to the lesser of (i) \$25,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Southern Maryland Carousel Group, Inc. for the planning and design of the Southern Maryland Carousel PROJECT, located in [La Plata] CHARLES COUNTY. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions. NOTWITHSTANDING SECTION 1(7) OF THIS ACT, THIS GRANT MAY NOT TERMINATE BEFORE JUNE 1, 2018 (Charles County).....

25,000**(AX)**

Potomac Community Resources Home. Provide a grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Potomac Community Resources, Inc. for the planning and design of the Potomac Community Resources Home for Individuals with Developmental Differences/Intellectual Disabilities, located in Potomac. NOTWITHSTANDING SECTION 1(7) OF THIS ACT, THIS GRANT MAY NOT TERMINATE BEFORE JUNE 1, 2018 (Montgomery County)

50,000**ZA03**

LOCAL HOUSE OF DELEGATES INITIATIVES
(Statewide)

(G)

Allegany Museum. Provide a grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Allegany Museum, Inc. for the design, construction, renovation, and capital equipping of the Allegany Museum, located in Cumberland, subject to a requirement that the grantee grant and convey a historic easement to the Maryland Historical Trust. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property or in kind contributions. NOTWITHSTANDING SECTION 1(7) OF THIS ACT, THIS GRANT MAY NOT TERMINATE BEFORE JUNE 1, 2018 (Allegany County)

100,000**(N)**

East Baltimore Historical Library. Provide a grant of \$150,000 to the Board of Directors of East Baltimore Development, Inc. AND THE BOARD OF DIRECTORS OF THE EAST BALTIMORE COMMUNITY CENTER for the renovation of the East Baltimore Historical Library, located in Baltimore City, subject to a requirement that the grantee grant and convey a historic easement to the Maryland Historical Trust.

| | | | |
|----|------|--|----------------|
| 1 | | <u>NOTWITHSTANDING SECTION 1(7) OF THIS ACT, THIS</u> | |
| 2 | | <u>GRANT MAY NOT TERMINATE BEFORE JUNE 1, 2018</u> | |
| 3 | | <u>(Baltimore City).....</u> | <u>150,000</u> |
| 4 | (S) | <u>Roland Water Tower Stabilization. Provide a grant equal to the</u> | |
| 5 | | <u>lesser of (i) \$250,000 or (ii) the amount of the matching fund</u> | |
| 6 | | <u>provided, to the [Mayor and City Council of the City of</u> | |
| 7 | | <u>Baltimore] ROLAND PARK COMMUNITY FOUNDATION for</u> | |
| 8 | | <u>the planning, design, repair, renovation, and restoration of the</u> | |
| 9 | | <u>Roland Water Tower, located in Baltimore City.</u> | |
| 10 | | <u>Notwithstanding Section 1(5) of this Act, the matching fund</u> | |
| 11 | | <u>may consist of in kind contributions or funds expended prior to</u> | |
| 12 | | <u>the effective date of this Act. NOTWITHSTANDING SECTION</u> | |
| 13 | | <u>1(7) OF THIS ACT, THIS GRANT MAY NOT TERMINATE</u> | |
| 14 | | <u>BEFORE JUNE 1, 2019 (Baltimore City)</u> | <u>250,000</u> |
| 15 | (Z) | <u>Jacob Tome Gas House. Provide a grant equal to the lesser of</u> | |
| 16 | | <u>(i) \$80,000 or (ii) the amount of the matching fund provided, to</u> | |
| 17 | | <u>the Mayor and Town Council of Port Deposit for the planning,</u> | |
| 18 | | <u>design, and reconstruction of the Jacob Tome Gas House,</u> | |
| 19 | | <u>located in Port Deposit. Notwithstanding Section 1(5) of this</u> | |
| 20 | | <u>Act, the matching fund may consist of in kind contributions.</u> | |
| 21 | | <u>NOTWITHSTANDING SECTION 1(7) OF THIS ACT, THIS</u> | |
| 22 | | <u>GRANT MAY NOT TERMINATE BEFORE JUNE 1, 2018 (Cecil</u> | |
| 23 | | <u>County)</u> | <u>80,000</u> |
| 24 | (AD) | <u>Downtown Frederick Hotel and Conference Center. Provide a</u> | |
| 25 | | <u>grant of \$250,000 to the Mayor and Board of Aldermen of the</u> | |
| 26 | | <u>City of Frederick for the acquisition, planning, and design of</u> | |
| 27 | | <u>the Downtown Frederick Hotel and Conference Center, located</u> | |
| 28 | | <u>in Frederick, subject to a requirement that the grantee grant</u> | |
| 29 | | <u>and convey a historic easement to the Maryland Historical</u> | |
| 30 | | <u>Trust. NOTWITHSTANDING SECTION 1(7) OF THIS ACT,</u> | |
| 31 | | <u>THIS GRANT MAY NOT TERMINATE BEFORE JUNE 1, 2018</u> | |
| 32 | | <u>(Frederick County)</u> | <u>250,000</u> |
| 33 | (AI) | <u>Lower Montgomery County Bikesharing System. Provide a</u> | |
| 34 | | <u>grant of \$250,000 to the County Executive and County Council</u> | |
| 35 | | <u>of Montgomery County for the construction and capital</u> | |
| 36 | | <u>equipping of the Lower Montgomery County Bikesharing</u> | |
| 37 | | <u>System, located in Montgomery County. NOTWITHSTANDING</u> | |
| 38 | | <u>SECTION 1(7) OF THIS ACT, THIS GRANT MAY NOT</u> | |
| 39 | | <u>TERMINATE BEFORE JUNE 1, 2018 (Montgomery County)....</u> | <u>250,000</u> |
| 40 | (AS) | <u>Hamilton Street Parking. Provide a grant equal to the lesser of</u> | |
| 41 | | <u>(i) \$250,000 or (ii) the amount of the matching fund provided,</u> | |

to the Board of Directors of the Hyattsville Community Development Corporation for the planning, design, and reconstruction of the Hamilton Street Parking Garage, located in Hyattsville. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property. **NOTWITHSTANDING SECTION 1(7) OF THIS ACT, THIS GRANT MAY NOT TERMINATE BEFORE JUNE 1, 2018** (Prince George's County)

250,000

Chapter 444 of the Acts of 2012, as amended by Chapter 430 of the Acts of 2013

Section 1(3)

ZA02

LOCAL SENATE INITIATIVES
(Statewide)

(I) Meade High School Concession Stand. Provide a grant equal to the lesser of (i) \$150,000 or (ii) the amount of the matching fund provided, to the Board of Education of Anne Arundel County for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the concession stand and bathrooms at Meade High School, located in Fort Meade. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. NOTWITHSTANDING SECTION 1(7) OF THIS ACT, THIS GRANT MAY NOT TERMINATE BEFORE JUNE 1, 2018 (Anne Arundel County)

150,000

(J) Samaritan House [Addition]. Provide a grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Samaritan Houses, Inc. for the design, construction, and capital equipping of the Samaritan House, located in Annapolis. NOTWITHSTANDING SECTION 1(7) OF THIS ACT, THIS GRANT MAY NOT TERMINATE BEFORE JUNE 1, 2018 (Anne Arundel County)

100,000

(Z) Lansdowne Volunteer Fire Department. Provide a grant equal to the lesser of (i) \$20,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Lansdowne Volunteer Fire Association No. 1, Inc. for the acquisition, planning, design, site-development, and construction of a facility, located in Lansdowne. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date

of this Act. **NOTWITHSTANDING SECTION 1(7) OF THIS ACT, THIS GRANT MAY NOT TERMINATE BEFORE JUNE 1, 2018**
(Baltimore County).....

20,000

(BP)

Lockhouse 44, Lock 44, and Western MD Railroad Lift Bridge. Provide a grant equal to the lesser of (i) \$175,000 or (ii) the amount of the matching fund provided, to the National Park Service, U.S. Department of the Interior for the planning, design, repair, and renovation of the Lockhouse 44, Lock 44, and Western MD Railroad Lift Bridge, located in Williamsport. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions or funds expended prior to the effective date of this Act. **NOTWITHSTANDING SECTION 1(7) OF THIS ACT, THIS GRANT MAY NOT TERMINATE BEFORE JUNE 1, 2018** (Washington County).....

175,000

Chapter 444 of the Acts of 2012, as amended by Chapter 424 of the Acts of 2013 and Chapter 463 of the Acts of 2014

Section 1(3)

MM06

DEVELOPMENTAL DISABILITIES ADMINISTRATION
 (Statewide)

(D)

Secure Evaluation and Therapeutic Treatment Center (SETT). Provide funds to complete design of and construct a Secure Evaluation and Therapeutic Treatment Center (SETT), provided that no funds may be expended for project design until the Department of Health and Mental Hygiene provides the budget committees with a report that includes a detailed plan to alter the scope of the proposed SETT unit, including what the appropriate bed capacity for the facility should be. Furthermore, the report shall advise the committees on how the Department plans to utilize therapeutic treatment homes to meet its mission of serving individuals in the least restrictive setting, including whether these homes will be used as step-down units. The report shall include how many therapeutic treatment homes would be needed based on the modified size of the SETT unit, including operating costs to serve these individuals in therapeutic homes in comparison to serving individuals in the SETT unit. The Department shall advise on its efforts to work with community providers to establish therapeutic treatment homes in the State. The budget committees shall have 45 days to review and comment following the receipt of the report. Further provided that no funds may be expended for project design until the department of health and mental hygiene provides the budget committees

with a report that provides total estimated project costs for renovating an existing SETT unit, in comparison to constructing a new 32-bed facility, including estimated operating costs associated with a fully operational facility. The report shall indicate how the renovations option will address concerns related to security and lack of vocational space posed by the existing facility and how renovations to an existing SETT unit will effectively meet the needs of the forensic population. Finally, the Department shall indicate how it plans to fund and administer the expansion of community-based homes to support a consolidated SETT unit, including whether providers operating these homes will be required to meet additional regulatory standards. The budget committees shall have 45 days to review and comment, following the receipt of the report. (Statewide) [2,150,000]
0

Chapter 444 of the Acts of 2012, as amended by Chapter 430 of the Acts of 2013, and Chapter 495 of the Acts of 2015

Section 1(3)

ZA02

LOCAL SENATE INITIATIVES
(Statewide)

(AY)

Quebec Terrace Lighting. Provide a \$58,000 grant [equal to the lesser of (i) \$58,000 or (ii) the amount of the matching fund provided,] to the Board of Trustees of ArtPreneurs, Inc. for the planning, design, and construction of the Quebec Terrace lighting, located in Montgomery County. [Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions.] Notwithstanding Section 1(7) of this Act, this grant may not terminate before December 1, 2017 (Montgomery County) 58,000

ZA03

LOCAL HOUSE OF DELEGATES INITIATIVES
(Statewide)

(AM)

Quebec Terrace Lighting. Provide a \$62,000 grant [equal to the lesser of (i) \$62,000 or (ii) the amount of the matching fund provided,] to the Board of Trustees of ArtPreneurs, Inc. for the planning, design, and construction of the Quebec Terrace lighting, located in Montgomery County. [Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions.] Notwithstanding Section 1(7) of this Act, this grant may not terminate before December 1, 2017

(Montgomery County) 62,000

Chapter 444 of the Acts of 2012, as amended by Chapter 463 of the Acts of 2014

Section 1(3)

ZA02

LOCAL SENATE INITIATIVES
(Statewide)

(P) Community Resource Center. Provide a grant of \$175,000 to the Board of Directors of L.A.M.B., Inc. for the planning, design, construction, renovation, reconstruction, and capital equipping of the Community Resource Center, located in Baltimore. NOTWITHSTANDING SECTION 1(7) OF THIS ACT, THIS GRANT MAY NOT TERMINATE BEFORE JUNE 1, 2018 (Baltimore City)..... 175,000

Chapter 444 of the Acts of 2012, as amended by Chapter 463 of the Acts of 2014 and Chapter 495 of the Acts of 2015

SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF MARYLAND,

That:

(1) The Board of Public Works may borrow money and incur indebtedness on behalf of the State of Maryland through a State loan to be known as the Maryland Consolidated Capital Bond Loan of 2012 in the total principal amount of ~~[\$1,107,463,767]~~ ~~\$1,104,113,767~~ \$1,103,613,767. This loan shall be evidenced by the issuance, sale, and delivery of State general obligation bonds authorized by a resolution of the Board of Public Works and issued, sold, and delivered in accordance with §§ 8–117 through 8–124 of the State Finance and Procurement Article and Article 31, § 22 of the Code.

Section 1(3)

DE02.01

BOARD OF PUBLIC WORKS

STATE GOVERNMENT CENTER – BALTIMORE
(Baltimore City)

(D) William Donald Schaefer Tower – Replace Fire Alarm System.
Provide funds to replace the fire alarm system at the William Donald Schaefer Tower [1,200,000]
1,100,000

Chapter 444 of the Acts of 2012, as amended by Chapter 495 of the Acts of 2015

1 Section 1(3)

2 DEPARTMENT OF LABOR, LICENSING, AND
3 REGULATION

4 PA13.01 OFFICE OF THE SECRETARY

5 (A) 1100 North Eutaw Street Elevator Replacements. Provide
6 funds to replace four elevators at the 1100 Eutaw Street
7 building in the Baltimore State Office Complex (Baltimore
8 City) [1,445,000]
9 **1,345,000**

10 **Chapter 424 of the Acts of 2013**

11 Section 1(3)

12 DE02.01 BOARD OF PUBLIC WORKS

13 STATE GOVERNMENT CENTER – ANNAPOLIS
14 (Anne Arundel County)

15 (B) Annapolis Post Office Renovation and Addition. Provide funds
16 for the design **AND CONSTRUCTION** of renovations to the
17 historic Annapolis Post Office building located on Church
18 Circle in Annapolis..... 351,000

19 RB26 FROSTBURG STATE UNIVERSITY
20 (Allegany County)

21 (A) New Center for Communications and Information Technology.
22 Provide funds to construct and equip a new Center for
23 Communications and Information Technology..... [9,843,000]
24 **8,843,000**

25 ZA02 LOCAL SENATE INITIATIVES

26 (B) Little Sisters of the Poor – St. Martin’s Home. Provide a grant
27 equal to the lesser of (i) \$250,000 or (ii) the amount of the
28 matching fund provided, to the Board of Directors of the Little
29 Sisters of the Poor of Baltimore, Inc. for the planning, design,
30 construction, renovation, reconstruction, and capital equipping
31 of [the roof and windows at] St. Martin’s Home.
32 Notwithstanding Section 1(5) of this Act, the matching fund
33 may consist of real property, in kind contributions, or funds
34 expended prior to the effective date of this Act (Statewide)..... 250,000

(H) Meade High School Concession Stand. Provide a grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Board of Education of Anne Arundel County for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the concession stand and bathrooms at Meade High School. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. NOTWITHSTANDING SECTION 1(5) OF THIS ACT, THE GRANTEE HAS UNTIL JUNE 1, 2018, TO PRESENT EVIDENCE THAT A MATCHING FUND WILL BE PROVIDED (Anne Arundel County)..... 50,000

Chapter 424 of the Acts of 2013, as amended by Chapter 463 of the Acts of 2014 and Chapter 495 of the Acts of 2015

SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF MARYLAND,

That:

(1) The Board of Public Works may borrow money and incur indebtedness on behalf of the State of Maryland through a State loan to be known as the Maryland Consolidated Capital Bond Loan of 2013 in the total principal amount of ~~[\$1,104,119,000]~~ ~~\$1,103,990,762~~ \$1,102,990,762. This loan shall be evidenced by the issuance, sale, and delivery of State general obligation bonds authorized by a resolution of the Board of Public Works and issued, sold, and delivered in accordance with §§ 8–117 through 8–124 of the State Finance and Procurement Article and Article 31, § 22 of the Code.

Chapter 424 of the Acts of 2013, as amended by Chapter 495 of the Acts of 2015

Section 1(3)

RM00 MORGAN STATE UNIVERSITY
(Baltimore City)

(B) Soper Library Demolition. Provide construction funds for the demolition of Soper Library, provided that notwithstanding Section 6 of this Act, work may commence on this project prior to the appropriation of all funds necessary to complete this project [3,550,000]
3,421,762

Chapter 463 of the Acts of 2014

Section 1(3)

DE02.01

BOARD OF PUBLIC WORKS

STATE GOVERNMENT CENTER – ANNAPOLIS
(Anne Arundel County)

(C) State House Complex Security Upgrades. Provide funds to design, construct, renovate, and equip security upgrades to the State House Complex [250,000]
0

ZA00

MISCELLANEOUS GRANT PROGRAMS

(AU) Kingsville Volunteer Fire Company. Provide a \$100,000 grant [equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided,] to the Board of Directors of The Kingsville Volunteer Fire Company for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of The Kingsville Volunteer Fire Company Community Hall]. Notwithstanding Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act] (Baltimore County) 100,000

ZA01

MARYLAND HOSPITAL ASSOCIATION

(E) Meritus Medical Center. Provide a grant to the governing board of the Meritus Medical Center, Inc. to construct a new Outpatient Physical Rehabilitation facility at the Meritus Medical Center, subject to the requirement that the grantee provide an equal and matching fund for this purpose. Notwithstanding the provisions of Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act (Washington County) [500,000]
0

ZA02

LOCAL SENATE INITIATIVES

(Q) East Baltimore Historical Library. Provide a grant of \$50,000 to the Board of Directors of the East Baltimore Community School, Inc. AND THE BOARD OF DIRECTORS OF THE EAST BALTIMORE COMMUNITY SCHOOL, INC. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the East Baltimore Historical Library, subject to a requirement that the grantee provide and expend a matching fund of \$25,000. Notwithstanding Section 1(5) of this Act, the matching fund

may consist of in kind contributions. **NOTWITHSTANDING SECTION 1(5) OF THIS ACT, THE GRANTEE HAS UNTIL JUNE 1, 2018, TO PRESENT EVIDENCE OF A MATCHING FUND (Baltimore City).....**

50,000

(AF)

Kingsville Volunteer Fire Company. Provide a \$150,000 grant [equal to the lesser of (i) \$150,000 or (ii) the amount of the matching fund provided,] to the Board of Directors of The Kingsville Volunteer Fire Company for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of The Kingsville Volunteer Fire Company Community Hall[. Notwithstanding Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act] (Baltimore County)

150,000

(AS)

Barbara Hauer Fritchie Foundation Facility. Provide a grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the [Board of Directors of the Barbara Hauer Fritchie Foundation, Inc.] **BOARD OF TRUSTEES OF THE AUSERMAN FAMILY FOUNDATION** for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Barbara Hauer Fritchie Foundation Facility. **NOTWITHSTANDING SECTION 1(5) OF THIS ACT, THE GRANTEE HAS UNTIL JUNE 1, 2018, TO PRESENT EVIDENCE THAT A MATCHING FUND WILL BE PROVIDED. NOTWITHSTANDING SECTION 1(7) OF THIS ACT, THIS GRANT MAY NOT TERMINATE BEFORE JUNE 1, 2019** (Frederick County)

50,000

(BG)

Muslim [Community Center] **SENIOR FACILITY**. Provide a grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Board of Trustees and Board of Directors of The Muslim Community Center, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of [the Muslim Community Center] **A FACILITY FOR SENIORS**. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. **NOTWITHSTANDING SECTION 1(5) OF THIS ACT, THE GRANTEE HAS UNTIL JUNE 1, 2018, TO PRESENT EVIDENCE OF A MATCHING FUND (Montgomery County).....**

50,000

(CB) New Carrollton Playground and Open Space Project. Provide a grant of \$100,000 to the Mayor and City Council of the City of New Carrollton for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the New Carrollton Playground and related open space, subject to a requirement that the grantee provide and expend a matching fund of \$20,000. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property or in kind contributions. **NOTWITHSTANDING SECTION 1(5) OF THIS ACT, THE GRANTEE HAS UNTIL JUNE 1, 2018, TO PRESENT EVIDENCE OF A MATCHING FUND** (Prince George's County) 100,000

(CC) Riverdale Welcome Center. Provide a grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Board of Directors of CASA de Maryland, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Riverdale Welcome Center. **NOTWITHSTANDING SECTION 1(5) OF THIS ACT, THE GRANTEE HAS UNTIL JUNE 1, 2018, TO PRESENT EVIDENCE THAT A MATCHING FUND WILL BE PROVIDED** (Prince George's County)..... 50,000

ZA03 LOCAL HOUSE OF DELEGATES INITIATIVES

(S) East Baltimore Historical Library. Provide a grant of \$50,000 to the Board of Directors of the East Baltimore Community School, Inc. **AND THE BOARD OF DIRECTORS OF THE EAST BALTIMORE DEVELOPMENT, INC.** for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the East Baltimore Historical Library. **NOTWITHSTANDING SECTION 1(5) OF THIS ACT, THE GRANTEE HAS UNTIL JUNE 1, 2018, TO PRESENT EVIDENCE THAT A MATCHING FUND WILL BE PROVIDED** (Baltimore City)..... 50,000

(AH) Piscataway Indian Museum. Provide a grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Cedarville Band of Piscataway Indians, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Piscataway Indian Museum. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. **NOTWITHSTANDING SECTION 1(5) OF THIS ACT, THE GRANTEE HAS UNTIL JUNE 1, 2018, TO PRESENT**

| | | | |
|----|------|---|-----------------------|
| 1 | | <u>EVIDENCE THAT A MATCHING FUND WILL BE PROVIDED</u> | |
| 2 | | <u>(Charles County)</u> | <u>100,000</u> |
| 3 | (AR) | <u>[Head Start Program Retrofitting.] COMMUNITY ACTION</u> | |
| 4 | | <u>COUNCIL FOOD BANK FACILITY. Provide a grant equal to</u> | |
| 5 | | <u>the lesser of (i) \$200,000 or (ii) the amount of the matching fund</u> | |
| 6 | | <u>provided, to the [County Executive and County Council of</u> | |
| 7 | | <u>Howard County] BOARD OF DIRECTORS OF THE</u> | |
| 8 | | <u>COMMUNITY ACTION COUNCIL OF HOWARD COUNTY,</u> | |
| 9 | | <u>MARYLAND, INC. for the acquisition, planning, design,</u> | |
| 10 | | <u>construction, repair, renovation, reconstruction, [retrofitting.]</u> | |
| 11 | | <u>and capital equipping of the [Head Start Program facilities]</u> | |
| 12 | | <u>COMMUNITY ACTION COUNCIL FOOD BANK FACILITY.</u> | |
| 13 | | <u>NOTWITHSTANDING SECTION 1(5) OF THIS ACT, THE</u> | |
| 14 | | <u>GRANTEE HAS UNTIL JUNE 1, 2018, TO PRESENT</u> | |
| 15 | | <u>EVIDENCE THAT A MATCHING FUND WILL BE PROVIDED.</u> | |
| 16 | | <u>NOTWITHSTANDING SECTION 1(7) OF THIS ACT, THIS</u> | |
| 17 | | <u>GRANT MAY NOT TERMINATE BEFORE JUNE 1, 2023</u> | |
| 18 | | <u>(Howard County)</u> | <u>200,000</u> |
| 19 | (AW) | <u>Muslim [Community Center] SENIOR FACILITY. Provide a</u> | |
| 20 | | <u>grant equal to the lesser of (i) \$25,000 or (ii) the amount of the</u> | |
| 21 | | <u>matching fund provided, to the Board of Trustees and Board of</u> | |
| 22 | | <u>Directors of The Muslim Community Center, Inc. for the</u> | |
| 23 | | <u>acquisition, planning, design, construction, repair, renovation,</u> | |
| 24 | | <u>reconstruction, and capital equipping of [the Muslim</u> | |
| 25 | | <u>Community Center] A FACILITY FOR SENIORS.</u> | |
| 26 | | <u>Notwithstanding Section 1(5) of this Act, the matching fund</u> | |
| 27 | | <u>may consist of real property, in kind contributions, or funds</u> | |
| 28 | | <u>expended prior to the effective date of this Act.</u> | |
| 29 | | <u>NOTWITHSTANDING SECTION 1(5) OF THIS ACT, THE</u> | |
| 30 | | <u>GRANTEE HAS UNTIL JUNE 1, 2018, TO PRESENT</u> | |
| 31 | | <u>EVIDENCE THAT A MATCHING FUND WILL BE PROVIDED</u> | |
| 32 | | <u>(Montgomery County)</u> | <u>25,000</u> |
| 33 | (BE) | <u>Art Works Now Project. Provide a grant equal to the lesser of</u> | |
| 34 | | <u>(i) \$50,000 or (ii) the amount of the matching fund provided, to</u> | |
| 35 | | <u>the Board of Directors of the Art Works Studio School, Inc. for</u> | |
| 36 | | <u>the acquisition, planning, design, construction, repair,</u> | |
| 37 | | <u>renovation, reconstruction, and capital equipping of the Art</u> | |
| 38 | | <u>Works Now facility. NOTWITHSTANDING SECTION 1(5) OF</u> | |
| 39 | | <u>THIS ACT, THE GRANTEE HAS UNTIL JUNE 1, 2018, TO</u> | |
| 40 | | <u>PRESENT EVIDENCE THAT A MATCHING FUND WILL BE</u> | |
| 41 | | <u>PROVIDED (Prince George's County)</u> | <u>50,000</u> |

(BF) [Bowie Boys and Girls Club Pole Barn Structure.]
WHITEMARSH PARK. Provide a grant equal to the lesser of (i)
\$100,000 or (ii) the amount of the matching fund provided, to
the [Board of Directors of the Bowie Boys and Girls Club, Inc.]
MAYOR AND CITY COUNCIL OF THE CITY OF BOWIE for the
acquisition, planning, design, construction, repair, renovation,
reconstruction, and capital equipping of [the Bowie Boys and
Girls Club Pole Barn Structure] RESTROOMS AND A
CONCESSION BUILDING AT WHITEMARSH PARK,
INCLUDING SITE IMPROVEMENTS TO THE PARK.
NOTWITHSTANDING SECTION 1(5) OF THIS ACT, THE
GRANTEE HAS UNTIL JUNE 1, 2018, TO PRESENT
EVIDENCE THAT A MATCHING FUND WILL BE PROVIDED.
NOTWITHSTANDING SECTION 1(7) OF THIS ACT, THIS
GRANT MAY NOT TERMINATE BEFORE JUNE 1, 2023 (Prince
George's County) 100,000

(BQ-1) Riverdale Welcome Center. Provide a grant equal to the lesser
of (i) \$100,000 or (ii) the amount of the matching fund provided,
to the Board of Directors of the CASA de Maryland, Inc. for the
acquisition, planning, design, construction, repair, renovation,
reconstruction, and capital equipping of the Riverdale Welcome
Center. NOTWITHSTANDING SECTION 1(5) OF THIS ACT,
THE GRANTEE HAS UNTIL JUNE 1, 2018, TO PRESENT
EVIDENCE THAT A MATCHING FUND WILL BE PROVIDED
(Prince George's County)..... 100,000

**Chapter 463 of the Acts of 2014, as amended by Chapter 495 of the Acts of
2015**

SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF MARYLAND,

That:

(1) The Board of Public Works may borrow money and incur indebtedness on behalf of the State of Maryland through a State loan to be known as the Maryland Consolidated Capital Bond Loan of 2014 in the total principal amount of **[\$1,178,078,377]** **\$1,177,028,377**. This loan shall be evidenced by the issuance, sale, and delivery of State general obligation bonds authorized by a resolution of the Board of Public Works and issued, sold, and delivered in accordance with §§ 8-117 through 8-124 and 8-131.2 of the State Finance and Procurement Article.

Section 1(3)

DEPARTMENT OF JUVENILE SERVICES

VE01 RESIDENTIAL SERVICES

(C) Lower Shore Treatment Center. Provide funds for land acquisition and preliminary design for the Lower Shore Treatment Center (Wicomico County) [300,000]
0

ZA00 MISCELLANEOUS GRANT PROGRAMS

(AB) National Sailing Hall of Fame. Provide a grant to the Board of Directors of the National Sailing Hall of Fame and Museum, Inc. to design, construct, and equip a new facility for the National Sailing Hall of Fame, subject to the requirement that the grantee provide an equal and matching fund for this purpose (Anne Arundel County)..... [70,000]
250,000

ZA02 LOCAL SENATE INITIATIVES

(AL) Omaha Beach Chapter, No. 7, Disabled American Veterans Building. Provide a \$25,000 grant [equal to the lesser of (i) \$25,000 or (ii) the amount of the matching fund provided,] to the Board of Directors of the Omaha Beach Chapter, No. 7, Disabled American Veterans, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Omaha Beach Chapter, No. 7, Disabled American Veterans Building. [Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act and the grantee has until June 1, 2017, to present evidence that a matching fund will be provided.] Notwithstanding Section 1(7) of this Act, this grant may not terminate before June 1, 2022 [(Calvert County)] (PRINCE GEORGE'S COUNTY) 25,000

Chapter 495 of the Acts of 2015

SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF MARYLAND,

That:

(1) The Board of Public Works may borrow money and incur indebtedness on behalf of the State of Maryland through a State loan to be known as the Maryland Consolidated Capital Bond Loan of 2015 in the total principal amount of ~~[\$1,063,670,134]~~ ~~\$1,063,420,134~~ **\$1,063,470,134**. This loan shall be evidenced by the issuance, sale, and delivery of State general obligation bonds authorized by a resolution of the Board of Public Works and issued, sold, and delivered in accordance with §§ 8–117 through 8–124 and

1 8–131.2 of the State Finance and Procurement Article.

2 Section 1(3)

3 DEPARTMENT OF HOUSING AND COMMUNITY
4 DEVELOPMENT

5 SA25 DIVISION OF DEVELOPMENT FINANCE
6 (Statewide)

7 (A) Homeownership Programs. Provide funds for below–market
8 interest rate mortgages with minimum down payments to
9 low– and moderate–income homebuyers. These funds shall be
10 administered in accordance with §§ 4–501, 4–502, 4–801
11 through 4–810, and 4–814 through 4–816 of the Housing and
12 Community Development Article. Provided that any financial
13 assistance awarded under this program is not subject to §
14 8–301 of the State Finance and Procurement Article [4,800,000]
15 **7,800,000**

16 (D) Special Loan Programs. Provide funds to low– and
17 moderate–income families, sponsors of rental properties
18 occupied primarily by limited income families, and nonprofit
19 sponsors of housing facilities, including group homes and
20 shelters to bring housing up to code and remediate lead paint
21 hazards. These funds shall be administered in accordance with
22 §§ 4–501, 4–505, 4–601 through 4–612, 4–701 through 4–712,
23 4–901 through 4–923, 4–926 through 4–931, and 4–933 of the
24 Housing and Community Development Article. Provided that
25 any financial assistance awarded under this program is not
26 subject to § 8–301 of the State Finance and Procurement
27 Article [5,850,000]
28 **2,850,000**

29 ZA00 MISCELLANEOUS GRANT PROGRAMS

30 (H) Maryland Food Bank. Provide a grant to the Board of Directors
31 of the Maryland Food Bank, Inc. to assist in funding the
32 acquisition, design, construction, and equipping of two new food
33 bank branches in [southern and northern Maryland] **CECIL**
34 **COUNTY AND THE CITY OF SALISBURY**, subject to the
35 requirement that the grantee provide an equal and matching
36 fund for this purpose. Notwithstanding Section 1(5) of this Act,
37 the matching fund may consist of real property, in kind
38 contributions, or funds expended prior to the effective date of
39 this Act (Statewide) 3,500,000

(P) ~~Sports Legends Museum Renovations~~ **BABE RUTH BIRTHPLACE MUSEUM RENOVATION**. Provide a grant to the Board of Directors of the Babe Ruth Birthplace Foundation, Inc. to assist in funding the design, construction, and equipping of renovations of ~~the Sports Legends Museum Exhibit and the Babe Ruth Birthplace Museum, subject to the requirement that the grantee provide an equal and matching fund for this purpose, provided that this authorization may not be encumbered or expended until:~~

(a) ~~The Maryland Stadium Authority (MSA) provides the budget committees with written certification that the Board of Directors of the Babe Ruth Birthplace Foundation, Inc. has either fully paid all rents due and owed under its lease with MSA for space leased at Camden Station at Camden Yards or reached a satisfactory agreement on the disposition of outstanding rental payments under the lease; and~~

(b) ~~The Board of Directors of the Babe Ruth Birthplace Foundation, Inc. and MSA have developed and submitted a long-term funding sustainability plan to the budget committees that addresses improvements to the Sports Legends Museum's financial stability.~~

~~The budget committees shall have 45 days to review and comment~~ (Baltimore City) [250,000]
 0
50,000

ZA02 LOCAL HOUSE OF DELEGATES INITIATIVES
 (Statewide)

(P) Angel Park. Provide a grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the County Executive and County Council of Baltimore County AND THE PERRY HALL RECREATION COUNCIL for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Angel Park, including the acquisition and installation of playground equipment, located in Baltimore County (Baltimore County).... 100,000

ZA03 SENATE INITIATIVES
 (Statewide)

(N) Liberty Elementary Early Childhood Center. Provide a grant equal to the lesser of (i) \$45,000 or (ii) the amount of the

matching fund provided, to the [Mayor and City Council of the City of Baltimore] **BALTIMORE CITY BOARD OF SCHOOL COMMISSIONERS** for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Liberty Elementary Early Childhood Center project, located in Baltimore City. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act (Baltimore City)..... 45,000

(U) Angel Park. Provide a grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the County Executive and County Council of Baltimore County **AND THE PERRY HALL RECREATION COUNCIL** for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Angel Park, including the acquisition and installation of playground equipment, located in Baltimore County (Baltimore County).... 100,000

[SECTION 12. AND BE IT FURTHER ENACTED, That:

(1) The Board of Public Works may borrow money and incur indebtedness on behalf of the State of Maryland through a State loan to be known as the Maryland Consolidated Capital Bond Loan Preauthorization Act of 2016 in total principal amount of \$378,723,000. These loans shall be evidenced by the issuance, sale, and delivery of State general obligation bonds authorized by a resolution of the Board of Public Works and issued, sold, and delivered in accordance with §§ 8–117 through 8–124 and 8–131.2 of the State Finance and Procurement Article of the Annotated Code of Maryland.

(2) The bonds to evidence these loans or installments of these loans may be sold as a single issue or may be consolidated and sold as part of a single issue of bonds under § 8–122 of the State Finance and Procurement Article.

(3) The cash proceeds of the sale of the bonds shall be paid to the Treasurer and first shall be applied to the payment of the expenses of issuing, selling, and delivering the bonds, unless funds for this purpose are otherwise provided, and then shall be credited on the books of the Comptroller and expended, on approval by the Board of Public Works, for the following public purposes, including any applicable architects' and engineers' fees:

DE02.01

BOARD OF PUBLIC WORKS

STATE GOVERNMENT CENTER – BALTIMORE
(Baltimore City)

(A) Saratoga State Center – Garage Improvements. Provide funds to construct garage improvements at the Saratoga State

| | | |
|----|--------------|---|
| 1 | Center | 2,225,000 |
| 2 | DH01.04 | MILITARY DEPARTMENT |
| 3 | (A) | Havre de Grace Combined Support Maintenance Shop |
| 4 | | Automotive Maintenance Facility. Provide funds to complete |
| 5 | | design and continue to construct a new Maryland Army |
| 6 | | National Guard automotive maintenance facility within the |
| 7 | | existing combined support maintenance shop complex at the |
| 8 | | Havre de Grace Readiness Center, provided that |
| 9 | | notwithstanding Section 6 of this Act, work may continue on |
| 10 | | this project prior to the appropriation of all funds necessary to |
| 11 | | complete this project (Harford County) 1,650,000 |
| 12 | (B) | Easton Readiness Center. Provide funds to continue |
| 13 | | construction of a new Maryland Army National Guard |
| 14 | | Readiness Center in Easton (Talbot County)..... 2,000,000 |
| 15 | (C) | Havre de Grace Readiness Center. Provide funds to complete |
| 16 | | construction of a new readiness center at the Havre de Grace |
| 17 | | Military Reservation (Harford County) 4,100,000 |
| 18 | | DEPARTMENT OF NATURAL RESOURCES |
| 19 | KA05 | CAPITAL GRANTS AND LOANS ADMINISTRATION |
| 20 | (A) | Natural Resources Development Fund. Provide funds to design, |
| 21 | | construct, and equip capital development projects on |
| 22 | | Department of Natural Resources property in accordance with |
| 23 | | Section 5-903(g) of the Natural Resources Article. Funds may |
| 24 | | be spent only on the projects listed below or on projects |
| 25 | | authorized under the Natural Resources Development Fund or |
| 26 | | Department of Natural Resources Capital Development |
| 27 | | projects 1,000,000 |
| 28 | (1) | Bloede Dam Removal (Howard |
| 29 | | County) 1,000,000 |
| 30 | | DEPARTMENT OF PUBLIC SAFETY AND CORRECTIONAL |
| 31 | | SERVICES |
| 32 | QS02.08 | EASTERN CORRECTIONAL INSTITUTION |
| 33 | | (Somerset County) |
| 34 | (A) | Hot Water and Steam System Improvements. Provide funds to |
| 35 | | design and construct a replacement high temperature hot |
| 36 | | water system, mechanical room renovations, and other hot |

| | | | |
|----|---------|--|------------|
| 1 | | water and steam improvements at the Eastern Correctional | |
| 2 | | Institution | 2,000,000 |
| 3 | QT03.02 | DIVISION OF PRETRIAL RELEASE SERVICES | |
| 4 | | (Baltimore City) | |
| 5 | (A) | New Youth Detention Center. Provide funds to complete | |
| 6 | | construction of a new Youth Detention Center to house youth | |
| 7 | | charged as adults by demolishing the Baltimore Pre-Release | |
| 8 | | Unit, partially renovating the Occupational Skills Training | |
| 9 | | Center, and constructing an addition | 3,300,000 |
| 10 | RA01 | STATE DEPARTMENT OF EDUCATION | |
| 11 | | (Baltimore City) | |
| 12 | (A) | State Library Resource Center. Provide funds to continue | |
| 13 | | renovation of the Central Branch of Baltimore City's Enoch | |
| 14 | | Pratt Free Library System (Baltimore City) | 23,200,000 |
| 15 | | UNIVERSITY SYSTEM OF MARYLAND | |
| 16 | RB21 | UNIVERSITY OF MARYLAND, BALTIMORE | |
| 17 | | (Baltimore City) | |
| 18 | (A) | Health Sciences Research Facility III. Provide funds to | |
| 19 | | continue construction of a new research facility for the Schools | |
| 20 | | of Medicine, Pharmacy, and Dentistry at the University of | |
| 21 | | Maryland, Baltimore | 70,500,000 |
| 22 | RB22 | UNIVERSITY OF MARYLAND, COLLEGE PARK | |
| 23 | | (Prince George's County) | |
| 24 | (A) | Edward St. John Learning and Teaching Center. Provide funds | |
| 25 | | to complete partial demolition and renovation of existing | |
| 26 | | buildings, and complete construction of the new Edward St. | |
| 27 | | John Learning and Teaching Center | 500,000 |
| 28 | (B) | New Bioengineering Building. Provide funds to continue | |
| 29 | | construction of a new bioengineering building | 45,350,000 |
| 30 | (C) | Brendan Iribe Center for Computer Science and Innovation. | |
| 31 | | Provide funds to design, construct, and equip a new facility for | |
| 32 | | the Department of Computer Science and the University of | |
| 33 | | Maryland Institute for Advanced Computer Studies | 27,000,000 |
| 34 | RB23 | BOWIE STATE UNIVERSITY | |
| 35 | | (Prince George's County) | |

| | | | |
|----|------|--|------------|
| 1 | (A) | New Natural Sciences Center. Provide funds to complete | |
| 2 | | construction of a new academic and research facility for natural | |
| 3 | | sciences, nursing, and mathematics | 28,250,000 |
| 4 | RB27 | COPPIN STATE UNIVERSITY | |
| 5 | | (Baltimore City) | |
| 6 | (A) | Percy Julian Science Building. Provide funds to design | |
| 7 | | renovations and an addition to the Percy Juilian Science | |
| 8 | | Building to house the School of Business and School of | |
| 9 | | Graduate Studies programs (Baltimore City) | 3,400,000 |
| 10 | RB36 | UNIVERSITY SYSTEM OF MARYLAND OFFICE | |
| 11 | | (Montgomery County) | |
| 12 | (A) | Shady Grove Educational Center – Biomedical Sciences and | |
| 13 | | Engineering Education Building. Provide funds to continue | |
| 14 | | construction of an academic facility at Shady Grove | |
| 15 | | Educational Center | 72,000,000 |
| 16 | RI00 | MARYLAND HIGHER EDUCATION COMMISSION | |
| 17 | | (Statewide) | |
| 18 | (A) | Community College Facilities Grant Program. Provide funds to | |
| 19 | | assist the subdivisions in the continued construction of local | |
| 20 | | and regional community college buildings, site improvements, | |
| 21 | | and facilities. The funds appropriated for this purpose shall be | |
| 22 | | administered in accordance with § 11–105(j) of the Education | |
| 23 | | Article | 50,945,000 |
| 24 | (1) | Garrett College – Science, | |
| 25 | | Technology, Engineering, and | |
| 26 | | Mathematics Building Renovation | |
| 27 | | and Addition | 3,623,000 |
| 28 | (2) | Harford Community College – | |
| 29 | | Edgewood Hall Renovation and | |
| 30 | | Expansion..... | 529,000 |
| 31 | (3) | Howard Community College – | |
| 32 | | Science, Engineering, and | |
| 33 | | Technology Building | 6,214,000 |
| 34 | (4) | Montgomery College – Science and | |
| 35 | | Applied Studies Building | |
| 36 | | Renovation and Addition..... | 9,370,000 |

| | | | |
|----|------|--|------------|
| 1 | (5) | Prince George's Community College | |
| 2 | | – Lanham Hall Renovation and | |
| 3 | | Addition..... | 8,626,000 |
| 4 | (6) | Prince George's Community College | |
| 5 | | – Queen Anne Academic Center | |
| 6 | | Renovation and Addition..... | 18,286,000 |
| 7 | (7) | Community College of Baltimore | |
| 8 | | County – Historic Hilton Mansion | |
| 9 | | Rehabilitation Project..... | 1,244,000 |
| 10 | (8) | Wor–Wic Community College – | |
| 11 | | Academic and Administrative | |
| 12 | | Building and Maner Technology | |
| 13 | | Center Renovation | 3,053,000 |
| 14 | RM00 | MORGAN STATE UNIVERSITY | |
| 15 | | (Baltimore City) | |
| 16 | (A) | New Behavioral and Social Sciences Building. Provide funds to | |
| 17 | | complete construction of a new academic and research facility | |
| 18 | | for behavioral and social sciences | 30,150,000 |
| 19 | UB00 | MARYLAND ENVIRONMENTAL SERVICE | |
| 20 | (A) | Infrastructure Improvement Fund. Provide funds to design, | |
| 21 | | construct and equip water and wastewater facility | |
| 22 | | improvements for State institutions. Expenditures for any of | |
| 23 | | the following projects may not exceed the amount listed below | |
| 24 | | by more than 7.5% without notification to the General | |
| 25 | | Assembly. Funds may only be spent on the projects listed below | |
| 26 | | or on prior or future authorized projects. Expenditure of any | |
| 27 | | part of this appropriation for a prior or future authorized | |
| 28 | | project shall also require notification to the | |
| 29 | | General Assembly | 14,058,000 |
| 30 | (1) | Eastern Correctional Institution – | |
| 31 | | Wastewater Treatment Plant | |
| 32 | | (Somerset County) | 8,943,000 |
| 33 | (2) | Eastern Correctional Institution – | |
| 34 | | Co–Generation Plant Upgrades | |
| 35 | | (Somerset County) | 2,000,000 |
| 36 | (3) | Maryland Correctional Institution | |

| | | | |
|----|------|--|-----------|
| 1 | | – Hagerstown – Wastewater | |
| 2 | | Treatment Plant Upgrade | |
| 3 | | (Washington County) | 2,000,000 |
| 4 | (4) | Southern Pre–Release Unit – | |
| 5 | | Wastewater Treatment Plant | |
| 6 | | Improvements (Charles County)..... | 285,000 |
| 7 | (5) | Western Correctional Institution – | |
| 8 | | Wastewater Pump Station | |
| 9 | | Improvements (Allegany County) .. | 830,000 |
| 10 | ZA00 | MISCELLANEOUS GRANT PROGRAMS | |
| 11 | (A) | Angel’s Watch Shelter. Provide a grant to Catholic Charities | |
| 12 | | Archdiocese of Washington to assist in funding the design, | |
| 13 | | construction, repair, renovation, reconstruction, and capital | |
| 14 | | equipping of the Angel’s Watch Shelter (Charles County) | 500,000 |
| 15 | (4) | An annual State tax is imposed on all assessable property in the State in rate | |
| 16 | | and amount sufficient to pay the principal and interest on the bonds as and when due and | |
| 17 | | until paid in full. The principal shall be discharged within 15 years after the date of the | |
| 18 | | issuance of the bonds. | |
| 19 | (5) | The proceeds of these loans must be expended or encumbered by the Board of | |
| 20 | | Public Works for the purposes provided in this Act no later than June 1, 2023. If any funds | |
| 21 | | authorized by this Act remain unexpended or unencumbered after June 1, 2023, the | |
| 22 | | amount of the unencumbered or unexpended authorization shall be canceled and be of no | |
| 23 | | further effect. If bonds have been issued for these loans, the amount of unexpended or | |
| 24 | | unencumbered bond proceeds shall be disposed of as provided in § 8–129 of the State | |
| 25 | | Finance and Procurement Article.] | |
| 26 | | [SECTION 13. AND BE IT FURTHER ENACTED, That: | |
| 27 | (1) | The Board of Public Works may borrow money and incur indebtedness on | |
| 28 | | behalf of the State of Maryland through a State loan to be known as the Maryland | |
| 29 | | Consolidated Capital Bond Loan Preauthorization Act of 2017 in total principal amount of | |
| 30 | | \$271,004,000. These loans shall be evidenced by the issuance, sale, and delivery of State | |
| 31 | | general obligation bonds authorized by a resolution of the Board of Public Works and | |
| 32 | | issued, sold, and delivered in accordance with §§ 8–117 through 8–124 and 8–131.2 of the | |
| 33 | | State Finance and Procurement Article of the Annotated Code of Maryland. | |
| 34 | (2) | The bonds to evidence these loans or installments of these loans may be sold | |
| 35 | | as a single issue or may be consolidated and sold as part of a single issue of bonds under § | |
| 36 | | 8–122 of the State Finance and Procurement Article. | |
| 37 | (3) | The cash proceeds of the sale of the bonds shall be paid to the Treasurer and | |

first shall be applied to the payment of the expenses of issuing, selling, and delivering the bonds, unless funds for this purpose are otherwise provided, and then shall be credited on the books of the Comptroller and expended, on approval by the Board of Public Works, for the following public purposes, including any applicable architects' and engineers' fees:

DH01.04

MILITARY DEPARTMENT

(A) Combined Support Maintenance Shop Automotive Maintenance Facility. Provide funds to complete construction of a new Maryland Army National Guard automotive maintenance facility within the existing combined support maintenance shop complex at the Havre de Grace Readiness Center (Harford County) 1,000,000

(B) Easton Readiness Center. Provide funds to complete construction of a new Maryland Army National Guard Readiness Center in Easton (Talbot County) 1,500,000

RA01

STATE DEPARTMENT OF EDUCATION
(Baltimore City)

(A) State Library Resource Center. Provide funds to continue renovation of the Central Branch of Baltimore City's Enoch Pratt Free Library System 23,200,000

UNIVERSITY SYSTEM OF MARYLAND

RB21

UNIVERSITY OF MARYLAND, BALTIMORE
(Baltimore City)

(A) Health Sciences Research Facility III. Provide funds to complete construction of a new research facility for the Schools of Medicine, Pharmacy, and Dentistry at the University of Maryland, Baltimore 2,000,000

RB22

UNIVERSITY OF MARYLAND, COLLEGE PARK
(Prince George's County)

(A) New Bioengineering Building. Provide funds to complete construction of a new bioengineering building 54,100,000

(B) Brendan Iribe Center for Computer Science and Innovation. Provide funds to design, construct, and equip a new facility for the Department of Computer Science and the University of Maryland Institute for Advanced Computer Studies 67,500,000

RB31

UNIVERSITY OF MARYLAND BALTIMORE COUNTY

SENATE BILL 191

(Baltimore County)

(A) Interdisciplinary Life Sciences Building. Provide funds to construct a new academic facility for interdisciplinary life sciences 53,000,000

RB36 UNIVERSITY SYSTEM OF MARYLAND OFFICE
(Montgomery County)

(A) Shady Grove Educational Center – Biomedical Sciences and Engineering Education Building. Provide funds to complete construction of an academic facility at Shady Grove Educational Center (Montgomery County) 56,050,000

RI00 MARYLAND HIGHER EDUCATION COMMISSION
(Statewide)

(A) Community College Facilities Grant Program. Provide funds to assist the subdivisions in the continued construction of local and regional community college buildings, site improvements, and facilities. The funds appropriated for this purpose shall be administered in accordance with § 11–105(j) of the Education Article 8,288,000

(1) Prince George's Community College
– Queen Anne Academic Center
Renovation and Addition 8,288,000

UB00 MARYLAND ENVIRONMENTAL SERVICE

(A) Infrastructure Improvement Fund. Provide funds to design, construct and equip water and wastewater facility improvements for State institutions. Expenditures for any of the following projects may not exceed the amount listed below by more than 7.5% without General Assembly notification. Funds may only be spent on the projects listed below or on prior or future authorized projects. Expenditure of any part of this appropriation for a prior or future authorized project shall also require notification to the General Assembly 4,366,000

(1) Eastern Correctional Institution –
Wastewater Treatment Plant
(Somerset County) 2,772,000

(2) Eastern Correctional Institution –
Co-Generation Plant Upgrades
(Somerset County) 1,594,000

(4) An annual State tax is imposed on all assessable property in the State in rate and amount sufficient to pay the principal and interest on the bonds as and when due and until paid in full. The principal shall be discharged within 15 years after the date of the issuance of the bonds.

(5) The proceeds of these loans must be expended or encumbered by the Board of Public Works for the purposes provided in this Act no later than June 1, 2024. If any funds authorized by this Act remain unexpended or unencumbered after June 1, 2024, the amount of the unencumbered or unexpended authorization shall be canceled and be of no further effect. If bonds have been issued for these loans, the amount of unexpended or unencumbered bond proceeds shall be disposed of as provided in § 8–129 of the State Finance and Procurement Article.]

[SECTION 14. AND BE IT FURTHER ENACTED, That:

(1) The Board of Public Works may borrow money and incur indebtedness on behalf of the State of Maryland through a State loan to be known as the Maryland Consolidated Capital Bond Loan Preauthorization Act of 2018 in total principal amount of \$57,953,000. These loans shall be evidenced by the issuance, sale, and delivery of State general obligation bonds authorized by a resolution of the Board of Public Works and issued, sold, and delivered in accordance with §§ 8–117 through 8–124 and 8–131.2 of the State Finance and Procurement Article of the Annotated Code of Maryland.

(2) The bonds to evidence these loans or installments of these loans may be sold as a single issue or may be consolidated and sold as part of a single issue of bonds under § 8–122 of the State Finance and Procurement Article.

(3) The cash proceeds of the sale of the bonds shall be paid to the Treasurer and first shall be applied to the payment of the expenses of issuing, selling, and delivering the bonds, unless funds for this purpose are otherwise provided, and then shall be credited on the books of the Comptroller and expended, on approval by the Board of Public Works, for the following public purposes, including any applicable architects' and engineers' fees:

RA01 STATE DEPARTMENT OF EDUCATION
(Baltimore City)

| | | |
|-----|---|------------|
| (A) | State Library Resource Center. Provide funds to complete renovation of the Central Branch of Baltimore City's Enoch Pratt Free Library System | 14,550,000 |
|-----|---|------------|

RB31 UNIVERSITY OF MARYLAND BALTIMORE COUNTY
(Baltimore County)

| | | |
|-----|--|------------|
| (A) | Interdisciplinary Life Sciences Building. Provide funds to construct a new academic facility for interdisciplinary life sciences | 43,000,000 |
|-----|--|------------|

UB00 MARYLAND ENVIRONMENTAL SERVICE

(A) Infrastructure Improvement Fund. Provide funds to design, construct and equip water and wastewater facility improvements for State institutions. Expenditures for any of the following projects may not exceed the amount listed below by more than 7.5% without General Assembly notification. Funds may only be spent on the projects listed below or on prior or future authorized projects. Expenditure of any part of this appropriation for a prior or future authorized project shall also require notification to the General Assembly 403,000

(1) Eastern Correctional Institution –
Wastewater Treatment Plant
(Somerset County) 403,000

(4) An annual State tax is imposed on all assessable property in the State in rate and amount sufficient to pay the principal and interest on the bonds as and when due and until paid in full. The principal shall be discharged within 15 years after the date of the issuance of the bonds.

(5) The proceeds of these loans must be expended or encumbered by the Board of Public Works for the purposes provided in this Act no later than June 1, 2025. If any funds authorized by this Act remain unexpended or unencumbered after June 1, 2025, the amount of the unencumbered or unexpended authorization shall be canceled and be of no further effect. If bonds have been issued for these loans, the amount of unexpended or unencumbered bond proceeds shall be disposed of as provided in § 8–129 of the State Finance and Procurement Article.]

SECTION 3. AND BE IT FURTHER ENACTED, That the General Assembly declares that it is the public policy of this State to manage State general obligation bond debt in a manner that will maintain Maryland's AAA bond rating. The General Assembly further declares that legislative oversight, control, and review of all forms of State obligations are essential to maintenance of the State's existing bond rating and protection of the fiscal integrity of the State.

SECTION 4. AND BE IT FURTHER ENACTED, That, before work may commence pursuant to any supplement to any appropriation contained in this Act, satisfactory evidence must be given to the Board of Public Works that the project can be completed with the aggregate of the funds in this Act and previously appropriated for the stated purpose.

SECTION 5. AND BE IT FURTHER ENACTED, That:

(1) with the approval of the Department of Budget and Management, any appropriation for design provided in this Act may be used to fund construction if the amount of the appropriation exceeds the amount required for design expenses, including allowances

1 for contingencies; and

2 (2) with the approval of the Department of Budget and Management, any
3 appropriation for construction provided in this Act may be used to purchase capital
4 equipment if the amount of the appropriation exceeds the amount required for construction
5 expenses, including allowances for contingencies.

6 SECTION 6. AND BE IT FURTHER ENACTED, That, except as otherwise provided
7 in this Act, before a State agency or institution named in this Act as responsible for an
8 individual item may begin work with funds appropriated by this Act, the agency or
9 institution shall provide satisfactory evidence to the Board of Public Works that the work
10 described in the individual item can be completed with the funds specified for that item.

11 SECTION 7. AND BE IT FURTHER ENACTED, That, with the approval of the
12 Department of Budget and Management, any appropriation under the provisions of this
13 Act that is in excess of the amount needed for a project may be credited to the Construction
14 Contingency Fund under § 3–609 of the State Finance and Procurement Article.

15 SECTION 8. AND BE IT FURTHER ENACTED, That, if federal funds are available
16 to help accomplish any project identified in this Act, the State agency or institution
17 responsible for the project shall make efforts through proper administrative procedures to
18 obtain these federal funds. Before spending any funds appropriated by this Act, the agency
19 or institution shall certify its efforts to the Board of Public Works and state the reason for
20 any failure to obtain federal funds. If federal funds are obtained, they shall be used to defray
21 the costs of the project described in this Act and not to expand its scope.

22 SECTION 9. AND BE IT FURTHER ENACTED, That:

23 (1) for any appropriation for the planning of a State-owned project provided in
24 this Act, if a program required by § 3–602(d) of the State Finance and Procurement Article
25 has not been submitted, the State agency or institution responsible for the project shall
26 submit a program to the Department of Budget and Management for approval before funds
27 may be expended from the appropriation; and

28 (2) for any appropriation for the construction of a State-owned project provided
29 in this Act, if preliminary plans and outline specifications required by § 3–602(f)(2)(i) of the
30 State Finance and Procurement Article have not been prepared, the State agency or
31 institution responsible for the project shall submit preliminary plans and outline
32 specifications to the Department of Budget and Management for approval before funds may
33 be expended from the appropriation.

34 SECTION 10. AND BE IT FURTHER ENACTED, That no portion of the proceeds of
35 a loan or any of the matching funds provided for a project funded under this Act may be
36 used for the furtherance of sectarian religious instruction, or in connection with the design,
37 acquisition, construction, or equipping of any building used or to be used as a place of
38 sectarian religious worship or instruction, or in connection with any program or department
39 of divinity for any religious denomination. Upon the request of the Board of Public Works,

a recipient of the proceeds of a loan under this Act shall submit evidence satisfactory to the Board that none of the proceeds of the loan or any matching funds has been or is being used for a purpose prohibited by this Act.

SECTION 11. AND BE IT FURTHER ENACTED, That the Comptroller may advance funds to any loan funds account established pursuant to a general obligation bond loan enabling Act for any expenditure authorized by that Act, provided that if general obligation bonds have not been issued under the authority of that Act, the next ensuing sale of general obligation bonds shall include the issuance of bonds under the authority of that Act in an amount at least equivalent to the amount of the funds so advanced.

SECTION 12. AND BE IT FURTHER ENACTED, That:

(1) The Board of Public Works may borrow money and incur indebtedness on behalf of the State of Maryland through a State loan to be known as the Maryland Consolidated Capital Bond Loan Preauthorization Act of 2017 in total principal amount of ~~\$282,208,000~~ ~~\$437,208,000~~ \$446,008,000. These loans shall be evidenced by the issuance, sale, and delivery of State general obligation bonds authorized by a resolution of the Board of Public Works and issued, sold, and delivered in accordance with §§ 8–117 through 8–124 and 8–131.2 of the State Finance and Procurement Article of the Annotated Code of Maryland.

(2) The bonds to evidence these loans or installments of these loans may be sold as a single issue or may be consolidated and sold as part of a single issue of bonds under § 8–122 of the State Finance and Procurement Article.

(3) The cash proceeds of the sale of the bonds shall be paid to the Treasurer and first shall be applied to the payment of the expenses of issuing, selling, and delivering the bonds, unless funds for this purpose are otherwise provided, and then shall be credited on the books of the Comptroller and expended, on approval by the Board of Public Works, for the following public purposes, including any applicable architects' and engineers' fees:

DE02.01 BOARD OF PUBLIC WORKS

STATE GOVERNMENT CENTER – ANNAPOLIS (Anne Arundel County)

| | | |
|-----|---|-----------|
| (A) | Annapolis Post Office. Provide funds to complete construction of renovations to the Annapolis Post Office | 4,200,000 |
|-----|---|-----------|

JUDICIARY/MULTISERVICE CENTERS

| | | |
|-----|---|------------|
| (B) | New Catonsville District Court. Provide funds to continue construction of a new district court building/multiservice center in Catonsville and on-site parking garage (Baltimore County). | 40,853,000 |
|-----|---|------------|

DH01.04 MILITARY DEPARTMENT

| | | | |
|----|------|---|-----------------------|
| 1 | (A) | Easton Readiness Center. Provide funds to complete | |
| 2 | | construction of a new Maryland Army National Guard | |
| 3 | | Readiness Center in Easton (Talbot County) | 4,403,000 |
| 4 | | | <u>3,632,000</u> |
| 5 | (B) | Havre de Grace Combined Support Maintenance Shop | |
| 6 | | Automotive Maintenance Facility. Provide funds to complete | |
| 7 | | design and continue to construct a new Maryland Army | |
| 8 | | National Guard automotive maintenance facility within the | |
| 9 | | existing combined support maintenance shop complex at the | |
| 10 | | Havre de Grace Readiness Center, provided that | |
| 11 | | notwithstanding Section 6 of this Act, work may continue on | |
| 12 | | this project prior to the appropriation of all funds necessary to | |
| 13 | | complete this project | 1,645,000 |
| 14 | | DEPARTMENT OF PUBLIC SAFETY AND | |
| 15 | | CORRECTIONAL SERVICES | |
| 16 | QT04 | DIVISION OF PRETRIAL DETENTION | |
| 17 | | (Baltimore City) | |
| 18 | (A) | Demolition of Buildings at the Baltimore City Correctional | |
| 19 | | Complex. Provide funds to complete construction to demolish | |
| 20 | | the buildings at the Baltimore City Correctional Complex | 16,925,000 |
| 21 | | | 25,925,000 |
| 22 | | | <u>26,925,000</u> |
| 23 | RA01 | STATE DEPARTMENT OF EDUCATION | |
| 24 | | (Baltimore City) | |
| 25 | (A) | State Library Resource Center. Provide funds to continue | |
| 26 | | renovation of the Central Branch of Baltimore City's Enoch | |
| 27 | | Pratt Free Library System, provided that notwithstanding | |
| 28 | | Section 6 of this Act, work may continue on this project prior to | |
| 29 | | the appropriation of all funds necessary to complete this | |
| 30 | | project | 30,528,000 |
| 31 | | UNIVERSITY SYSTEM OF MARYLAND | |
| 32 | RB21 | UNIVERSITY OF MARYLAND, BALTIMORE | |
| 33 | | (Baltimore City) | |
| 34 | (A) | Health Sciences Research Facility III. Provide funds to | |
| 35 | | complete construction of a new research facility for the Schools | |
| 36 | | of Medicine, Pharmacy, and Dentistry at the University of | |
| 37 | | Maryland, Baltimore | 3,400,000 |

| | | | |
|----|-------------|--|------------------|
| 1 | RB22 | UNIVERSITY OF MARYLAND, COLLEGE PARK | |
| 2 | | (Prince George's County) | |
| 3 | (A) | A. James Clark Hall – New Bioengineering Building. Provide | |
| 4 | | funds to continue construction of a new bioengineering | |
| 5 | | building, provided that notwithstanding Section 6 of this Act, | |
| 6 | | work may continue on this project prior to the appropriation of | |
| 7 | | all funds necessary to complete this project | 11,227,000 |
| 8 | (B) | Brendan Iribe Center for Computer Science. Provide funds to | |
| 9 | | complete construction of a new computer science building | 69,550,000 |
| 10 | (C) | New Cole Field House. Provide funds to continue construction | |
| 11 | | of a human performance and academic research facility located | |
| 12 | | at the University of Maryland, College Park, provided that | |
| 13 | | notwithstanding Section 6 of this Act, work may commence on | |
| 14 | | this project prior to the appropriation of all funds necessary to | |
| 15 | | complete this project | 12,185,000 |
| 16 | (D) | <u>New School of Public Affairs. Provide funds to design,</u> | |
| 17 | | <u>construct, and equip the New School of Public Affairs</u> | <u>3,000,000</u> |
| 18 | <u>RB26</u> | <u>FROSTBURG STATE UNIVERSITY</u> | |
| 19 | | <u>(Allegany County)</u> | |
| 20 | (A) | <u>Education Professions and Health Sciences Center. Provide</u> | |
| 21 | | <u>funds to begin design of a new Educational Professions and</u> | |
| 22 | | <u>Health Sciences Center</u> | <u>2,500,000</u> |
| 23 | <u>RB27</u> | <u>COPPIN STATE UNIVERSITY</u> | |
| 24 | | <u>(Baltimore City)</u> | |
| 25 | (A) | <u>Percy Julian Science Building. Provide funds to design</u> | |
| 26 | | <u>renovations and an addition to the Percy Julian Science</u> | |
| 27 | | <u>Building to house the School of Business and School of</u> | |
| 28 | | <u>Graduate Studies programs (Baltimore City)</u> | <u>1,300,000</u> |
| 29 | RB28 | UNIVERSITY OF BALTIMORE | |
| 30 | | (Baltimore City) | |
| 31 | (A) | Langsdale Library. Provide funds to complete construction of | |
| 32 | | the renovation of the Langsdale Library | 3,150,000 |
| 33 | <u>RB31</u> | <u>UNIVERSITY OF MARYLAND BALTIMORE COUNTY</u> | |
| 34 | | <u>(Baltimore County)</u> | |

(A) Interdisciplinary Life Sciences Building. Provide funds to continue construction of an Interdisciplinary Life Sciences Building, provided that notwithstanding Section 6 of this Act, work may continue on this project prior to the appropriation of all funds necessary to complete this project..... 60,000,000

RB36 UNIVERSITY SYSTEM OF MARYLAND OFFICE
(Montgomery County)

(A) Shady Grove Educational Center – Biomedical Sciences and Engineering Education Building. Provide funds to continue the construction of an academic facility at Shady Grove Educational Center, provided that notwithstanding Section 6 of this Act, work may continue on this project prior to the appropriation of all of the funds necessary to complete this project. ~~83,000,000~~
88,000,000

RI00 MARYLAND HIGHER EDUCATION COMMISSION
(Statewide)

(A) Community College Facilities Grant Program. Provide funds to assist the subdivisions in the continued construction of local and regional community college buildings, site improvements, and facilities. The funds appropriated for this purpose shall be administered in accordance with § 11–105(j) of the Education Article 45,817,000

(1) Community College of Baltimore County – Essex Health Careers and Technology Building Renovation and Expansion Project

(2) Frederick Community College – Monroe Center Renovation Project

(3) Garrett College – Performing Arts and Community Education Renovation and Expansion Project

(4) Montgomery College – New Rockville Student Center Project

(5) Prince George’s Community College – Queen Anne Academic Center Renovation and Addition

RM00 MORGAN STATE UNIVERSITY
(Baltimore City)

| | | | |
|----|------|--|-----------|
| 1 | (A) | New Behavioral and Social Sciences Building. Provide funds to | |
| 2 | | complete construction and equipping of a new academic and | |
| 3 | | research facility for behavioral and social sciences | 2,800,000 |
| 4 | UB00 | MARYLAND ENVIRONMENTAL SERVICE | |
| 5 | (A) | Infrastructure Improvement Fund. Provide funds to design, | |
| 6 | | construct and equip water and wastewater facility | |
| 7 | | improvements for State institutions. Expenditures for any of | |
| 8 | | the following projects may not exceed the amount listed below | |
| 9 | | by more than 7.5% without notification to the General | |
| 10 | | Assembly. Funds may only be spent on the projects listed below | |
| 11 | | or on prior or future authorized projects. Expenditure of any | |
| 12 | | part of this appropriation for a prior or future authorized | |
| 13 | | project shall also require notification to the | |
| 14 | | General Assembly | 6,767,000 |
| 15 | (1) | Camp Fretterd – Water and | |
| 16 | | Wastewater Treatment Plants and | |
| 17 | | Water Distribution System | |
| 18 | | Upgrades (Baltimore County) | 1,000,000 |
| 19 | (2) | Cunningham Falls State Park – | |
| 20 | | Water Treatment Plant (Frederick | |
| 21 | | County) | 1,095,000 |
| 22 | (3) | Eastern Correctional Institution – | |
| 23 | | Co-Generation Plant Upgrades | |
| 24 | | (Somerset County) | 800,000 |
| 25 | (4) | Eastern Correctional Institution – | |
| 26 | | Wastewater Treatment Plant | |
| 27 | | (Somerset County) | 2,772,000 |
| 28 | (5) | Eastern Pre-Release – Wastewater | |
| 29 | | Treatment Plant (Queen Anne's | |
| 30 | | County) | 1,100,000 |
| 31 | | DEPARTMENT OF JUVENILE SERVICES | |
| 32 | VE01 | RESIDENTIAL SERVICES | |
| 33 | (A) | New Female Detention Center. Provide funds to continue | |
| 34 | | construction for a replacement detention facility for female | |
| 35 | | youths on the grounds of the Thomas O'Farrell Youth Center, | |
| 36 | | provided that notwithstanding Section 6 of this Act, work may | |
| 37 | | commence on this project prior to the appropriation of all funds | |

necessary to complete this project (Carroll County) 28,758,000

(4) An annual State tax is imposed on all assessable property in the State in rate and amount sufficient to pay the principal and interest on the bonds as and when due and until paid in full. The principal shall be discharged within 15 years after the date of the issuance of the bonds.

(5) The proceeds of these loans must be expended or encumbered by the Board of Public Works for the purposes provided in this Act no later than June 1, 2024. If any funds authorized by this Act remain unexpended or unencumbered after June 1, 2024, the amount of the unencumbered or unexpended authorization shall be canceled and be of no further effect. If bonds have been issued for these loans, the amount of unexpended or unencumbered bond proceeds shall be disposed of as provided in § 8–129 of the State Finance and Procurement Article.

SECTION 13. AND BE IT FURTHER ENACTED, That:

(1) The Board of Public Works may borrow money and incur indebtedness on behalf of the State of Maryland through a State loan to be known as the Maryland Consolidated Capital Bond Loan Preauthorization Act of 2018 in total principal amount of ~~\$42,631,000~~ ~~\$116,631,000~~ \$105,631,000. These loans shall be evidenced by the issuance, sale, and delivery of State general obligation bonds authorized by a resolution of the Board of Public Works and issued, sold, and delivered in accordance with §§ 8–117 through 8–124 and 8–131.2 of the State Finance and Procurement Article of the Annotated Code of Maryland.

(2) The bonds to evidence these loans or installments of these loans may be sold as a single issue or may be consolidated and sold as part of a single issue of bonds under § 8–122 of the State Finance and Procurement Article.

(3) The cash proceeds of the sale of the bonds shall be paid to the Treasurer and first shall be applied to the payment of the expenses of issuing, selling, and delivering the bonds, unless funds for this purpose are otherwise provided, and then shall be credited on the books of the Comptroller and expended, on approval by the Board of Public Works, for the following public purposes, including any applicable architects' and engineers' fees:

DH01.04 MILITARY DEPARTMENT

(A) Havre de Grace Combined Support Maintenance Shop Automotive Maintenance Facility. Provide funds to complete construction of a new Maryland Army National Guard automotive maintenance facility within the existing combined support maintenance shop complex at the Havre de Grace Readiness Center (Harford County) 1,000,000

RA01 STATE DEPARTMENT OF EDUCATION (Baltimore City)

| | | | |
|----|------|--|------------------------------|
| 1 | (A) | State Library Resource Center. Provide funds to complete | |
| 2 | | renovations of the Central Branch of Baltimore City's Enoch | |
| 3 | | Pratt Free Library System | 3,512,000 |
| 4 | | UNIVERSITY SYSTEM OF MARYLAND | |
| 5 | RB22 | UNIVERSITY OF MARYLAND, COLLEGE PARK | |
| 6 | | (Prince George's County) | |
| 7 | (A) | A. James Clark Hall – New Bioengineering Building. Provide | |
| 8 | | funds to complete construction of a new bioengineering | |
| 9 | | building | 3,533,000 |
| 10 | (B) | New Cole Field House. Provide funds to continue construction | |
| 11 | | of a human performance and academic research facility located | |
| 12 | | at the University of Maryland, College Park | 6,013,000 |
| 13 | (C) | <u>New School of Public Affairs. Provide funds to design,</u> | |
| 14 | | <u>construct, and equip a new School of Public Affairs at the</u> | |
| 15 | | <u>University of Maryland, College Park.....</u> | <u>17,000,000</u> |
| 16 | RB31 | <u>UNIVERSITY OF MARYLAND BALTIMORE COUNTY</u> | |
| 17 | (A) | <u>Interdisciplinary Life Sciences Building. Provide funds to</u> | |
| 18 | | <u>continue construction of an Interdisciplinary Life Sciences</u> | |
| 19 | | <u>Building, provided that notwithstanding Section 6 of this Act,</u> | |
| 20 | | <u>work may continue on this project prior to the appropriation of</u> | |
| 21 | | <u>all funds necessary to complete this project.....</u> | <u>40,000,000</u> |
| 22 | RB36 | <u>UNIVERSITY SYSTEM OF MARYLAND OFFICE</u> | |
| 23 | | <u>(Montgomery County)</u> | |
| 24 | (A) | <u>Shady Grove Educational Center – Biomedical Sciences and</u> | |
| 25 | | <u>Engineering Education Building. Provide funds to continue the</u> | |
| 26 | | <u>construction of an academic facility at Shady Grove</u> | |
| 27 | | <u>Educational Center, provided that notwithstanding Section 6</u> | |
| 28 | | <u>of this Act, work may continue on this project prior to the</u> | |
| 29 | | <u>appropriation of all of the funds necessary to complete this</u> | |
| 30 | | <u>project.</u> | <u>17,000,000</u> |
| 31 | | | <u>6,000,000</u> |
| 32 | RI00 | MARYLAND HIGHER EDUCATION COMMISSION | |
| 33 | | (Statewide) | |
| 34 | (A) | Community College Facilities Grant Program. Provide funds to | |
| 35 | | assist the subdivisions in the continued construction of local | |

and regional community college buildings, site improvements,
and facilities. The funds appropriated for this purpose shall be
administered in accordance with § 11–105(j) of the Education
Article 13,492,000

(1) Community College of Baltimore
County – Essex Health Careers and
Technology Building Renovation
and Expansion Project

(2) Garrett College – Community
Education and Performing Arts
Building (Garrett County)

UB00 MARYLAND ENVIRONMENTAL SERVICE

(A) Infrastructure Improvement Fund. Provide funds to design,
construct and equip water and wastewater facility
improvements for State institutions. Expenditures for any of
the following projects may not exceed the amount listed below
by more than 7.5% without notification to the General
Assembly. Funds may only be spent on the project listed below
or on prior or future authorized projects. Expenditure of any
part of this appropriation for a prior or future authorized
project shall also require notification to the
General Assembly 702,000

(1) Eastern Correctional Institution –
Co-Generation Plant Upgrades
(Somerset County) 702,000

DEPARTMENT OF JUVENILE SERVICES

VE01 RESIDENTIAL SERVICES

(A) New Female Detention Center. Provide funds to complete
construction for a replacement detention facility for female
youths on the grounds of the Thomas O'Farrell Youth Center
(Carroll County) 14,379,000

(4) An annual State tax is imposed on all assessable property in the State in rate
and amount sufficient to pay the principal and interest on the bonds as and when due and
until paid in full. The principal shall be discharged within 15 years after the date of the
issuance of the bonds.

(5) The proceeds of these loans must be expended or encumbered by the Board of
Public Works for the purposes provided in this Act no later than June 1, 2025. If any funds

authorized by this Act remain unexpended or unencumbered after June 1, 2025, the amount of the unencumbered or unexpended authorization shall be canceled and be of no further effect. If bonds have been issued for these loans, the amount of unexpended or unencumbered bond proceeds shall be disposed of as provided in § 8–129 of the State Finance and Procurement Article.

SECTION 14. AND BE IT FURTHER ENACTED, That:

(1) The Board of Public Works may borrow money and incur indebtedness on behalf of the State of Maryland through a State loan to be known as the Maryland Consolidated Capital Bond Loan Preauthorization Act of 2019 in total principal amount of \$10,500,000. These loans shall be evidenced by the issuance, sale, and delivery of State general obligation bonds authorized by a resolution of the Board of Public Works and issued, sold, and delivered in accordance with §§ 8–117 through 8–124 and 8–131.2 of the State Finance and Procurement Article of the Annotated Code of Maryland.

(2) The bonds to evidence these loans or installments of these loans may be sold as a single issue or may be consolidated and sold as part of a single issue of bonds under § 8–122 of the State Finance and Procurement Article.

(3) The cash proceeds of the sale of the bonds shall be paid to the Treasurer and first shall be applied to the payment of the expenses of issuing, selling, and delivering the bonds, unless funds for this purpose are otherwise provided, and then shall be credited on the books of the Comptroller and expended, on approval by the Board of Public Works, for the following public purposes, including any applicable architects' and engineers' fees:

RI00 MARYLAND HIGHER EDUCATION COMMISSION
(Statewide)

| | | |
|-----|--|------------|
| (A) | Community College Facilities Grant Program. Provide funds to assist the subdivisions in the continued construction of local and regional community college buildings, site improvements, and facilities. The funds appropriated for this purpose shall be administered in accordance with § 11–105(j) of the Education Article | 10,500,000 |
|-----|--|------------|

(1) Community College of Baltimore
County – Essex Health Careers and
Technology Building Renovation
and Expansion Project

(4) An annual State tax is imposed on all assessable property in the State in rate and amount sufficient to pay the principal and interest on the bonds as and when due and until paid in full. The principal shall be discharged within 15 years after the date of the issuance of the bonds.

(5) The proceeds of these loans must be expended or encumbered by the Board of

Public Works for the purposes provided in this Act no later than June 1, 2026. If any funds authorized by this Act remain unexpended or unencumbered after June 1, 2026, the amount of the unencumbered or unexpended authorization shall be canceled and be of no further effect. If bonds have been issued for these loans, the amount of unexpended or unencumbered bond proceeds shall be disposed of as provided in § 8-129 of the State Finance and Procurement Article.

SECTION 15. AND BE IT FURTHER ENACTED, That the net new debt to be authorized by legislation in fiscal year 2017 may not exceed ~~\$993,762,801~~ ~~\$990,113,801~~ \$995,000,000 as evidenced by the following:

1
cont

| | |
|--|--------------------------|
| FY 2017 debt to be authorized by this Act | 1,002,385,000 |
| | <u>998,686,000</u> |
| | <u>\$1,005,072,199</u> |
| Subtotal..... | 1,002,385,000 |
| | <u>998,686,000</u> |
| | <u>\$1,005,072,199</u> |
| Reductions in previously authorized State Debt made in this bill | 8,622,199 |
| | <u>8,572,199</u> |
| Net new debt to be authorized in FY 2017..... | 993,762,801 |
| | <u>990,113,801</u> |
| | <u>995,000,000</u> |

SECTION 16. AND BE IT FURTHER ENACTED, That Section 12 of this Act shall take effect June 1, 2017.

SECTION 17. AND BE IT FURTHER ENACTED, That Section 13 of this Act shall take effect June 1, 2018.

SECTION 18. AND BE IT FURTHER ENACTED, That Section 14 of this Act shall take effect June 1, 2019.

SECTION 19. AND BE IT FURTHER ENACTED, That, except as provided in Sections 16, 17, and 18 of this Act, this Act shall take effect June 1, 2016.