

## SENATE BILL 186

B5

8lr0169  
CF HB 162

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**By: The President (By Request – Administration)**

Introduced and read first time: January 17, 2018

Assigned to: Budget and Taxation

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Committee Report: Favorable with amendments

Senate action: Adopted

Read second time: March 18, 2018

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## CHAPTER \_\_\_\_\_

1 AN ACT concerning

2 **Creation of a State Debt – Maryland Consolidated Capital Bond Loan of 2018,**  
 3 **and the Maryland Consolidated Capital Bond Loans of 2007, 2010, 2011, 2012,**  
 4 **2013, 2014, 2015, 2016, and 2017**

5 FOR the purpose of authorizing the creation of a State Debt in the amount of ~~One Billion,~~  
 6 ~~One Hundred and Seventy Nine Thousand Dollars (\$1,000,179,000)~~ One Billion,  
 7 Eighty Million, One Hundred and Seventy–Nine Thousand Dollars (\$1,080,179,000),  
 8 the proceeds to be used for certain necessary building, construction, demolition,  
 9 planning, renovation, conversion, replacement, and capital equipment purchases of  
 10 the State, for acquiring certain real estate in connection therewith, and for grants to  
 11 certain subdivisions and other organizations for certain development and  
 12 improvement purposes, subject to certain requirements that certain matching funds  
 13 be provided and expended by certain dates; providing generally for the issuance and  
 14 sale of bonds evidencing the loan; authorizing the creation of State Debt in certain  
 15 years to be used for certain purposes; imposing a certain tax on all assessable  
 16 property in the State; requiring that certain grantees convey certain easements  
 17 under certain circumstances to the Maryland Historical Trust; providing that the  
 18 proceeds of certain loans must be expended or encumbered by a certain date;  
 19 authorizing the Board of Public Works, under certain circumstances, to approve  
 20 certain appropriations, notwithstanding certain technical differences; authorizing  
 21 certain unexpended appropriations in certain prior capital budgets and bond loans  
 22 to be expended for other public projects; altering certain requirements for certain  
 23 programs in certain prior capital budgets and bond loans; providing that the  
 24 authorizations of State Debt in certain prior capital budgets and bond loans be

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**EXPLANATION: CAPITALS INDICATE MATTER ADDED TO EXISTING LAW.**

[Brackets] indicate matter deleted from existing law.

Underlining indicates amendments to bill.~~Strike out~~ indicates matter stricken from the bill by amendment or deleted from the law by amendment.*Italics indicate opposite chamber/conference committee amendments.*

1 reduced by certain amounts; requiring that certain projects be constructed at certain  
2 locations; repealing certain requirements for certain appropriations; requiring the  
3 Comptroller to make certain transfers, adjustments, and reconciliations; repealing  
4 certain Maryland Consolidated Capital Bond Loan Preauthorization acts; specifying  
5 the use of certain project funds; altering the authorized uses of certain grants;  
6 altering the authorized purpose of certain grants; altering the authorized scope of  
7 certain grants; altering the names of certain grantees; altering the matching fund  
8 requirements of certain grants; extending the deadline for certain grantees to  
9 present evidence of certain matching funds; extending the termination date of  
10 certain grants; requiring that, notwithstanding certain provisions of law, a certain  
11 percentage of certain funds be allocated in a certain fiscal year; authorizing premiums  
12 from the sale of State bonds in a certain fiscal year to remain in or be transferred to  
13 a certain fund and to be used for certain capital projects under certain circumstances;  
14 authorizing the Comptroller to make certain transfers, adjustments, and  
15 reconciliations; making certain technical corrections; providing for a delayed  
16 effective date for certain provisions of this Act; and generally relating to the  
17 financing of certain capital projects.

18 BY repealing and reenacting, with amendments,

19 Chapter 488 of the Acts of the General Assembly of 2007, as amended by Chapter  
20 463 of the Acts of the General Assembly of 2014 and Chapter 27 of the Acts of  
21 the General Assembly of 2016  
22 Section 1(3) Item ZA03(D)

23 BY repealing and reenacting, with amendments,

24 Chapter 483 of the Acts of the General Assembly of 2010  
25 Section 1(3) Item UA04(B)

26 BY repealing and reenacting, with amendments,

27 Chapter 483 of the Acts of the General Assembly of 2010, as amended by Chapter  
28 396 of the Acts of the General Assembly of 2011, Chapter 444 of the Acts of  
29 the General Assembly of 2012, Chapter 424 of the Acts of the General  
30 Assembly of 2013, Chapter 463 of the Acts of the General Assembly of 2014,  
31 and Chapter 495 of the Acts of the General Assembly of 2015  
32 Section 1(1)

33 BY repealing and reenacting, with amendments,

34 Chapter 396 of the Acts of the General Assembly of 2011, as amended by Chapter  
35 444 of the Acts of the General Assembly of 2012  
36 Section 1(3) Item ZA00(N)

37 BY repealing and reenacting, with amendments,

38 Chapter 396 of the Acts of the General Assembly of 2011, as amended by Chapter  
39 430 of the Acts of the General Assembly of 2013, Chapter 463 of the Acts of  
40 the General Assembly of 2014, Chapter 495 of the Acts of the General  
41 Assembly of 2015, and Chapter 27 of the Acts of the General Assembly of 2016  
42 Section 1(3) Item ZA02(BJ) and ZA03(AW)

- 1 BY repealing and reenacting, with amendments,  
2 Chapter 396 of the Acts of the General Assembly of 2011, as amended by Chapter  
3 463 of the Acts of the General Assembly of 2014 and Chapter 27 of the Acts of  
4 the General Assembly of 2016  
5 Section 1(3) Item ZA02(BO) and ZA03(BE)
- 6 BY repealing and reenacting, with amendments,  
7 Chapter 444 of the Acts of the General Assembly of 2012, as amended by Chapter  
8 424 of the Acts of the General Assembly of 2013  
9 Section 1(3) Item ZA00(P)
- 10 BY repealing and reenacting, with amendments,  
11 Chapter 444 of the Acts of the General Assembly of 2012, as amended by Chapter 27  
12 of the Acts of the General Assembly of 2016  
13 Section 1(3) Item RB31(A), ZA02(AL), and ZA03(AS)
- 14 BY repealing and reenacting, with amendments,  
15 Chapter 444 of the Acts of the General Assembly of 2012, as amended by Chapter  
16 463 of the Acts of the General Assembly of 2014, Chapter 495 of the Acts of  
17 the General Assembly of 2015, Chapter 27 of the Acts of the General Assembly  
18 of 2016, and Chapter 22 of the Acts of the General Assembly of 2017  
19 Section 1(1)
- 20 BY repealing and reenacting, with amendments,  
21 Chapter 424 of the Acts of the General Assembly of 2013  
22 Section 1(3) Item ML01(A), RB27(B), RB31(A), ~~and ZA00(Z)~~ ZA00(Z), ZA02(BS), and  
23 ZA03(BH)
- 24 BY repealing and reenacting, with amendments,  
25 Chapter 424 of the Acts of the General Assembly of 2013, as amended by Chapter  
26 463 of the Acts of the General Assembly of 2014, Chapter 495 of the Acts of  
27 the General Assembly of 2015, Chapter 27 of the Acts of the General Assembly  
28 of 2016, and Chapter 22 of the Acts of the General Assembly of 2017  
29 Section 1(1)
- 30 BY repealing and reenacting, with amendments,  
31 Chapter 424 of the Acts of the General Assembly of 2013, as amended by Chapter 22  
32 of the Acts of the General Assembly of 2017  
33 Section 1(3) Item ZA00(Y)
- 34 BY repealing and reenacting, with amendments,  
35 Chapter 463 of the Acts of the General Assembly of 2014  
36 Section 1(3) Item RD00(A) and ZA00(I) and (AB)
- 37 BY repealing and reenacting, with amendments,  
38 Chapter 463 of the Acts of the General Assembly of 2014, as amended by Chapter

1 495 of the Acts of the General Assembly of 2015, Chapter 27 of the Acts of the  
2 General Assembly of 2016, and Chapter 22 of the Acts of the General Assembly  
3 of 2017

4 Section 1(1)

5 BY repealing and reenacting, with amendments,

6 Chapter 463 of the Acts of the General Assembly of 2014, as amended by Chapter 27  
7 of the Acts of the General Assembly of 2016 and Chapter 22 of the Acts of the  
8 General Assembly of 2017

9 Section 1(3) Item ZA02(AS)

10 BY repealing and reenacting, with amendments,

11 Chapter 463 of the Acts of the General Assembly of 2014, as amended by Chapter 22  
12 of the Acts of the General Assembly of 2017

13 Section 1(3) Item RB27(A) and ZA00(AD)

14 BY repealing and reenacting, with amendments,

15 Chapter 495 of the Acts of the General Assembly of 2015

16 Section 1(3) Item RB31(A), RD00(A), ~~and ZA00(O)~~ ZA00(O), ZA01(A), and ZA02(Y)

17 BY repealing and reenacting, with amendments,

18 Chapter 495 of the Acts of the General Assembly of 2015, as amended by Chapter 27  
19 of the Acts of the General Assembly of 2016

20 Section 1(3) Item ZA00(H)

21 BY repealing and reenacting, with amendments,

22 Chapter 495 of the Acts of the General Assembly of 2015, as amended by Chapter 27  
23 of the Acts of the General Assembly of 2016 and Chapter 22 of the Acts of the  
24 General Assembly of 2017

25 Section 1(1)

26 BY repealing and reenacting, with amendments,

27 Chapter 27 of the Acts of the General Assembly of 2016

28 Section 1(3) Item RB31(A), ~~ZA00(L) and (N), and ZA01(D)~~ ZA00(L), (N), and (AS),  
29 ZA01(D), ZA02(D), (L), (P), (Q), (AG), (AL), (AP), (AY), (BD), (BF), and (BS),  
30 and ZA03(O), (Q), (W), (AH), (AN), (AU), and (BA)

31 BY repealing and reenacting, with amendments,

32 Chapter 27 of the Acts of the General Assembly of 2016, as amended by Chapter 22  
33 of the Acts of the General Assembly of 2017

34 Section 1(1)

35 BY repealing and reenacting, with amendments,

36 Chapter 22 of the Acts of the General Assembly of 2017

37 Section 1(3) Item ZA00(R) and (AX), ZA02(C), (T), (V), (AA), and (AH), and ZA03(X),  
38 (Z), and (BG)

1 BY repealing  
2 Chapter 22 of the Acts of the General Assembly of 2017  
3 Section 12 and 13

4 SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF MARYLAND,  
5 That:

6 (1) The Board of Public Works may borrow money and incur indebtedness on  
7 behalf of the State of Maryland through a State loan to be known as the Maryland  
8 Consolidated Capital Bond Loan of 2018 in the total principal amount of ~~\$1,000,179,000~~  
9 \$1,080,179,000. This loan shall be evidenced by the issuance, sale, and delivery of State  
10 general obligation bonds authorized by a resolution of the Board of Public Works and  
11 issued, sold, and delivered in accordance with §§ 8–117 through 8–124 and 8–131.2 of the  
12 State Finance and Procurement Article.

13 (2) The bonds to evidence this loan or installments of this loan may be sold as a  
14 single issue of bonds under § 8–122 of the State Finance and Procurement Article.

15 (3) The cash proceeds of the sale of the bonds shall be paid to the Treasurer and  
16 first shall be applied to the payment of the expenses of issuing, selling, and delivering the  
17 bonds, unless funds for this purpose are otherwise provided, and then shall be credited on  
18 the books of the Comptroller and expended, on approval by the Board of Public Works, for  
19 the following public purposes, including any applicable architects’ and engineers’ fees:

20 EXECUTIVE DEPARTMENT – GOVERNOR

21 DA07.01 DEPARTMENT OF AGING  
22 (Statewide)

23 (A) Senior Centers Capital Grant Program. Provide grants to  
24 acquire property and to design, construct, renovate, and equip  
25 senior citizen activities centers. The funds appropriated for this  
26 purpose shall be administered in accordance with §§ 10–501  
27 through 10–510 of the Human Services Article..... 1,600,000

28 DB01 HISTORIC ST. MARY’S CITY COMMISSION  
29 (St. Mary’s County)

30 (A) Leonard Calvert House Exhibit. Provide funds to begin  
31 archeology on the site of the Leonard Calvert House Exhibit.... ~~350,000~~  
32 0

33 (B) Pavilion. Provide funds to construct a wooden pavilion at  
34 Historic St. Mary’s City..... 277,000

35 (C) Maryland Dove. Provide funds for the acquisition, planning,  
36 design, construction, repair, renovation, reconstruction, site

1		<u>improvement, and capital equipping of a replica of the vessel,</u>	
2		<u>the Maryland Dove, provided that notwithstanding Section 6 of</u>	
3		<u>this Act, work may commence on this project prior to the</u>	
4		<u>appropriation of all funds necessary to complete this project ....</u>	<u>2,000,000</u>
5	(D)	<u>Maryland Heritage Interpretive Center. Provide funds to</u>	
6		<u>design, construct, and conduct archeology on the site of the</u>	
7		<u>Maryland Heritage Interpretive Center.....</u>	<u>1,000,000</u>
8	(E)	<u>Dove Pier. Provide funds for the acquisition, planning, design,</u>	
9		<u>construction, repair, renovation, reconstruction, and capital</u>	
10		<u>equipping of the Dove Pier .....</u>	<u>550,000</u>
11	DE02.01	BOARD OF PUBLIC WORKS	
12		GENERAL STATE FACILITIES	
13		(Statewide)	
14	(A)	Facilities Renewal Fund. Provide funds for the repair and	
15		rehabilitation of State-owned capital facilities .....	<del>20,540,000</del>
16			<del>44,506,000</del>
17			<u>23,086,000</u>
18		STATE GOVERNMENT CENTER – ANNAPOLIS	
19		(Anne Arundel County)	
20	(B)	Annapolis Post Office. Provide funds to complete planning,	
21		construction, and equipping of renovations to the Annapolis	
22		Post Office .....	8,209,000
23	(C)	Lawyer’s Mall. Provide funds to begin planning and	
24		construction of the replacement of underground infrastructure	
25		and utilities, as well as associated site work, in and near	
26		Lawyer’s Mall, <u>provided that notwithstanding Section 6 of this</u>	
27		<u>Act, work may commence on this project prior to the</u>	
28		<u>appropriation of all funds necessary to complete this project ....</u>	<u>2,000,000</u>
29	(D)	<u>Department of Legislative Services Building. Provide funds to</u>	
30		<u>start the design of renovations to the Department of Legislative</u>	
31		<u>Services Building, provided that it is the intent of the General</u>	
32		<u>Assembly that the Department of General Services and the</u>	
33		<u>Department of Budget and Management expedite the</u>	
34		<u>development and review and approval of the Part I Program</u>	
35		<u>Plan for the project to facilitate the commencement of design in</u>	
36		<u>fiscal 2019 .....</u>	<u>2,000,000</u>
37	(E)	<u>Harriet Tubman and Frederick Douglass Statues. Provide</u>	

1 funds to design, construct, and erect memorial statues of  
 2 Harriet Tubman and Frederick Douglass in or near the State  
 3 House in Annapolis ..... 500,000

4 JUDICIARY/MULTISERVICE CENTERS

5 (D) New Catonsville District Court. Provide funds to complete  
 6 construction of a new district court/multiservice center building  
 7 in Catonsville and an on-site parking garage (Baltimore  
 8 County)..... 12,019,000

9 (E) Shillman Building Conversion. Provide funds to begin planning  
 10 the renovation of the Shillman Building located at 500 North  
 11 Calvert Street in Baltimore City for the Baltimore City District  
 12 Court (Baltimore City) ..... 985,000

13 DE02.02 PUBLIC SCHOOL CONSTRUCTION  
 14 (Statewide)

15 (A) Aging Schools Program. Provide additional grants for capital  
 16 improvements, repairs, and deferred maintenance work at  
 17 existing public school buildings. Grants shall be distributed to  
 18 local boards of education in proportion to grants received under  
 19 § 5-206 of the Education Article. ~~Provided that \$1,500,000 of~~  
 20 ~~this authorization shall be used for a grant to Baltimore City~~  
 21 ~~Public Schools for heating and air conditioning improvements~~  
 22 ~~in the Dr. Roland N. Patterson Building at the KIPP Public~~  
 23 ~~Charter School in Baltimore City~~ ..... ~~7,609,000~~  
 24 6,109,000

25 (B) Public School Construction Program. Provide funds to  
 26 construct public school buildings and public school capital  
 27 improvements, including providing grants to local boards of  
 28 education for federal E-rate-eligible special construction such  
 29 as fiber and broadband infrastructure projects for  
 30 E-rate-eligible applicants in accordance with §§ 5-301 through  
 31 5-303 of the Education Article ..... 309,000,000

32 (C) Nonpublic Aging Schools Program. Provide funds to be  
 33 distributed as grants to nonpublic schools in Maryland for  
 34 expenditures eligible under the Aging Schools Program  
 35 established in § 5-206 of the Education Article, including  
 36 school security improvements. Provided that grants may be  
 37 provided only to nonpublic schools eligible to receive Aid to  
 38 Non-Public Schools R00A03.04 (for the purchase of textbooks  
 39 or computer hardware and software for loans to students in  
 40 eligible nonpublic schools), excluding preschools in fiscal 2019,

with a maximum amount of \$100,000 and a minimum amount of \$5,000 per eligible school.

Further provided that:

(a) An eligible school may apply and qualify for a grant as specified below based on the following criteria:

(1) At least 20% of the school's students are eligible for free or reduced price meal programs;

(2) Tuition charged to students is less than the statewide average per pupil expenditure for public schools as calculated by the Maryland State Department of Education; and

(3) The school has a facility with an average age of 50 years or more; and

(b) If a school meets:

(1) All three of the criteria specified above, the school may receive up to \$100,000;

(2) Two of the three criteria specified above, the school may receive up to \$75,000; and

(3) One of the three criteria specified above, the school may receive up to \$25,000.

Further provided that if more eligible schools apply and qualify for grants than the total authorizations, the Maryland State Department of Education shall prorate the grants based on the total authorization amount. Further provided that the funds shall be administered by the Maryland State Department of Education and the Interagency Committee on School Construction .....

3,500,000



1 (D) Supplemental Capital Grant Program for Local School  
 2 Systems. Provide funds to local school systems with enrollment  
 3 growth that over the last 5 years exceeds 150% of the statewide  
 4 average or with 300 or more relocatable classrooms. These  
 5 funds shall be administered in accordance with § 5–313 of the  
 6 Education Article and can be used for grants to local boards of  
 7 education for federal E–rate–eligible special construction such  
 8 as fiber and broadband infrastructure projects for  
 9 E–rate–eligible applicants, provided that notwithstanding §  
 10 5–313 of the Education Article, \$20,000,000 of this  
 11 authorization shall be distributed as follows:

12	(1)	<u>Anne Arundel County .....</u>	<u>1,319,000</u>
13	(2)	<u>Baltimore County.....</u>	<u>1,805,000</u>
14	(3)	<u>Howard County.....</u>	<u>905,000</u>
15	(4)	<u>Montgomery County.....</u>	<u>9,953,000</u>
16	(5)	<u>Prince George’s County .....</u>	<u>6,018,000</u>

17 Further provided that grants awarded by the Interagency  
 18 Committee on School Construction under items (1) through (5)  
 19 of this authorization shall be matched by local funds equal to  
 20 the required local cost–share established in accordance with §  
 21 5–301(d)(3) of the Education Article ..... ~~40,000,000~~  
 22 60,000,000

23 DH01.04 MILITARY DEPARTMENT  
 24 (Carroll County)

25 (A) Freedom Readiness Center. Provide funds to continue planning  
 26 and construction of a new Army National Guard Readiness  
 27 Center in Sykesville, provided that notwithstanding Section 6  
 28 of this Act, work may continue on this project prior to the  
 29 appropriation of all funds necessary to complete this  
 30 project ..... 9,428,000

31 DEPARTMENT OF PLANNING

32 DW01.08 JEFFERSON PATTERSON PARK AND MUSEUM  
 33 (Calvert County)

34 (A) Patterson Center Renovations. Provide funds to continue  
 35 planning and begin constructing and equipping renovations to

1 the Patterson Center at the Jefferson Patterson Park and  
 2 Museum, provided that notwithstanding Section 6 of this Act,  
 3 work may commence on this project prior to the appropriation  
 4 of all funds necessary to complete this project ..... 3,887,000

5 DW01.11 DIVISION OF HISTORICAL AND CULTURAL PROGRAMS  
 6 (Statewide)

7 (A) Maryland Historical Trust. Provide funds for the African  
 8 American Heritage Preservation Grant Program to assist in the  
 9 protection of properties with cultural and historic significance  
 10 to the African American community. The funds appropriated  
 11 for this purpose shall be administered in accordance with §  
 12 5A-330 of the State Finance and Procurement Article ..... 1,000,000

13 (B) Maryland Historical Trust. Provide funds to be credited to the  
 14 Maryland Historical Trust Capital Grant Fund for historical  
 15 preservation and museum assistance. The funds appropriated  
 16 for this purpose shall be administered in accordance with  
 17 §§ 5A-328 and 5A-353 through 5A-359 of the State Finance  
 18 and Procurement Article ..... 600,000

19 FB04 DEPARTMENT OF INFORMATION TECHNOLOGY  
 20 (Statewide)

21 (A) Public Safety Communications System. Provide funds to  
 22 continue construction of a statewide unified public safety radio  
 23 communications system, provided that notwithstanding  
 24 Section 6 of this Act, work may continue on this project prior to  
 25 the appropriation of all funds necessary to complete this  
 26 project ..... 10,500,000

27 DEPARTMENT OF NATURAL RESOURCES

28 KA05 CAPITAL GRANTS AND LOANS ADMINISTRATION  
 29 (Statewide)

30 (A) Community Parks and Playgrounds. Provide funds for grants  
 31 to local governments to design and construct capital-eligible  
 32 park and playground improvement projects ..... 2,500,000

33 (B) Rural Legacy Program. Provide funds for the purchase of  
 34 conservation easements and the acquisition of land. The funds  
 35 appropriated for this purpose shall be administered in  
 36 accordance with §§ 5-9A-01 through 5-9A-09 of the Natural  
 37 Resources Article ..... ~~5,000,000~~

38 0

1	KA14.02	CHESAPEAKE AND COASTAL SERVICE	
2		(Statewide)	
3	(A)	Coastal Resiliency Program. Provide funds for the acquisition,	
4		design, and construction of shoreline restoration and other	
5		projects to protect coastal infrastructure, and for	
6		post implementation monitoring and adaptive management ....	4,725,000
7	KA17.01	FISHING AND BOATING SERVICES	
8		(Statewide)	
9	(A)	Oyster Restoration Program. Provide funds to design and	
10		construct oyster habitat restoration projects .....	270,000
11		DEPARTMENT OF AGRICULTURE	
12	LA12.05	OFFICE OF MARKETING, ANIMAL INDUSTRIES	
13		AND CONSUMER SERVICES	
14		(Wicomico County)	
15	(A)	Salisbury Animal Health Laboratory Replacement. Provide	
16		funds to continue design and begin the construction and	
17		equipping of a replacement animal health laboratory in	
18		Salisbury, provided that notwithstanding Section 6 of this Act,	
19		work may commence on this project prior to the appropriation	
20		of all funds necessary to complete this project .....	4,975,000
21	LA15	OFFICE OF RESOURCE CONSERVATION	
22		(Statewide)	
23	(A)	Maryland Agricultural Cost–Share Program. Provide funds for	
24		financial assistance for the implementation of best	
25		management practices that reduce soil and nutrient runoff	
26		from Maryland farms. The funds appropriated for this purpose	
27		shall be administered in accordance with §§ 8–701 through	
28		8–705 of the Agriculture Article .....	8,500,000
29		DEPARTMENT OF HEALTH	
30	MA01	OFFICE OF THE SECRETARY	
31	(A)	Community Health Facilities Grant Program. Provide grants	
32		to acquire, design, construct, renovate, and equip community	
33		mental health, addiction treatment, and developmental	
34		disabilities facilities. The funds appropriated for this purpose	
35		shall be administered in accordance with §§ 24–601 through	

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1		24–607 of the Health – General Article (Statewide).....	5,529,000
2	(B)	Federally Qualified Health Centers Grant Program. Provide	
3		grants to acquire, design, construct, renovate, and equip	
4		buildings to be used as Federally Qualified Health Centers	
5		(Statewide) .....	2,500,000
6	ML10	CLIFTON T. PERKINS HOSPITAL CENTER	
7		(Howard County)	
8	(A)	Clifton T. Perkins Hospital. Provide funds to begin planning	
9		renovations to the North Wing of Clifton T. Perkins Hospital	
10		Center .....	375,000
11		DEPARTMENT OF PUBLIC SAFETY AND CORRECTIONAL	
12		SERVICES	
13	QS01.01	DEPARTMENT OF CORRECTIONS	
14		(Anne Arundel County)	
15	(A)	Jessup Region Electrical Infrastructure Upgrade. Provide	
16		funds to continue design of upgrades to the electrical	
17		infrastructure servicing correctional facilities, support	
18		buildings, and offices in the Jessup region.....	229,000
19	QT04	DIVISION OF PRETRIAL DETENTION	
20		(Baltimore City)	
21	(A)	Demolition of Buildings at the Baltimore City Correctional	
22		Complex. Provide funds to continue design and begin	
23		demolition of the buildings at the Baltimore City Correctional	
24		Complex, provided that notwithstanding Section 6 of this Act,	
25		work may commence on this project prior to the appropriation	
26		of all funds necessary to complete this project.....	4,980,000
27	RA11	MARYLAND STATE LIBRARY AGENCY	
28	(A)	Public Library Capital Grant Program. Provide grants to	
29		acquire land, design, construct, and equip public library	
30		facilities, provided that any reallocation of this authorization	
31		or prior authorized funds for previously authorized or new	
32		projects shall require notification to the General Assembly. The	
33		funds appropriated for this purpose shall be administered in	
34		accordance with § 23–509 of the Education Article	
35		(Statewide) .....	5,000,000
36	(B)	State Library Resource Center. Provide funds to complete	

1		construction of renovations and equip the Central Branch of	
2		Baltimore City’s Enoch Pratt Free Library System (Baltimore	
3		City) .....	4,831,000
4		UNIVERSITY SYSTEM OF MARYLAND	
5	RB21	UNIVERSITY OF MARYLAND, BALTIMORE	
6		(Baltimore City)	
7	(A)	Central Electric Substation and Electrical Infrastructure	
8		Upgrades. Provide funds to begin construction of an electric	
9		substation, recycling center, and electrical infrastructure	
10		upgrades for the University of Maryland, Baltimore, provided	
11		that notwithstanding Section 6 of this Act, work may continue	
12		on this project prior to the appropriation of all funds necessary	
13		to complete this project .....	8,564,000
14	(B)	<u>Maryland Center for Advanced Molecular Analysis. Provide</u>	
15		<u>funds to design, construct, and equip the Maryland Institute</u>	
16		<u>for Advanced Molecular Analysis .....</u>	<u>2,500,000</u>
17	RB22	UNIVERSITY OF MARYLAND, COLLEGE PARK	
18		(Prince George’s County)	
19	(A)	A. James Clark Hall – New Bioengineering Building. Provide	
20		funds to complete construction and equipping of the new	
21		bioengineering building .....	3,608,000
22	(B)	Brendan Iribe Center for Computer Science and Innovation.	
23		Provide funds to complete construction and equipping of a new	
24		computer science building .....	3,900,000
25	(C)	New Cole Field House. Provide funds to continue design and	
26		construction of a human performance and academic research	
27		facility, provided that notwithstanding Section 6 of this Act,	
28		work may continue on this project prior to the appropriation of	
29		all funds necessary to complete this project .....	<del>7,289,000</del>
30			<u>22,289,000</u>
31	(D)	School of Public Policy Building. Provide funds to continue	
32		design and construction of the School of Public Policy Building,	
33		provided that notwithstanding Section 6 of this Act, work may	
34		continue on this project prior to the appropriation of all funds	
35		necessary to complete this project .....	2,000,000
36	(E)	<u>Chemistry Building Wing 1 Replacement. Provide funds to</u>	
37		<u>design the Chemistry Building Wing 1 Replacement. It is the</u>	

1		<u>intent of the General Assembly that funds be provided in fiscal</u>	
2		<u>2021 and 2022 to construct the facility .....</u>	<u>2,700,000</u>
3	<u>RB23</u>	<u>BOWIE STATE UNIVERSITY</u>	
4		<u>(Prince George's County)</u>	
5	(A)	<u>Campuswide Boiler and Chiller Replacement. Provide funds to</u>	
6		<u>design, construct, and equip the campuswide boiler and chiller</u>	
7		<u>replacement .....</u>	<u>1,500,000</u>
8	RB24	TOWSON UNIVERSITY	
9		(Baltimore County)	
10	(A)	Science Facility. Provide funds to continue construction of a	
11		new Science Facility, provided that notwithstanding Section 6	
12		of this Act, work may commence on this project prior to the	
13		appropriation of all funds necessary to complete this project ...	58,744,000
14	(B)	<u>Athletic Fields. Provide funds to design, construct, and equip</u>	
15		<u>improvements to athletic fields .....</u>	<u>3,000,000</u>
16	RB26	FROSTBURG STATE UNIVERSITY	
17		(Allegany County)	
18	(A)	Education Professions and Health Sciences Center. Provide	
19		funds to continue design of a new Education Professions and	
20		Health Sciences Center .....	2,000,000
21	RB27	COPPIN STATE UNIVERSITY	
22		(Baltimore City)	
23	(A)	Percy Julian Building Renovation for College of Business.	
24		Provide funds to continue design of renovations and an addition	
25		to the Percy Julian Building to house the School of Business and	
26		School of Graduate Studies programs .....	1,634,000
27	RB31	UNIVERSITY OF MARYLAND BALTIMORE COUNTY	
28		(Baltimore County)	
29	(A)	Interdisciplinary Life Sciences Building. Provide funds to	
30		complete construction and equipping a new academic facility for	
31		interdisciplinary life sciences at the University of Maryland	
32		Baltimore County .....	57,799,000
33	(B)	Utility Upgrades and Site Improvements. Provide funds to	
34		begin design to replace, repair, and upgrade utility systems and	
35		campus infrastructure .....	1,360,000

1	(C)	<i>Stadium and Athletic Facility Improvements. Provide funds to</i>	
2		<i>design, construct, and capital equip various athletic facility</i>	
3		<i>improvements .....</i>	<u>4,000,000</u>
4	RB36	UNIVERSITY SYSTEM OF MARYLAND OFFICE	
5	(A)	Shady Grove Educational Center – Biomedical Sciences and	
6		Engineering Education Building. Provide funds to complete	
7		construction and equipping of an academic facility at Shady	
8		Grove Educational Center (Montgomery County).....	23,114,000
9	(B)	Southern Maryland Regional Higher Education Center.	
10		Provide funds to begin construction and equipping of a third	
11		building on the Southern Maryland Regional Higher Education	
12		Center Campus to provide academic and research laboratory	
13		space, provided that notwithstanding Section 6 of this Act,	
14		work may commence on this project prior to the appropriation	
15		of all funds necessary to complete this project (St. Mary’s	
16		County) .....	<del>28,365,000</del>
17			<u>0</u>
18	RC00	BALTIMORE CITY COMMUNITY COLLEGE	
19		(Baltimore City)	
20	(A)	Liberty Campus: Loop Road, Inner Loop and Entrance	
21		Improvements. Provide funds to continue design of loop road	
22		and entrance improvements at Baltimore City Community	
23		College’s Liberty Campus .....	365,000
24	RD00	ST. MARY’S COLLEGE OF MARYLAND	
25		(St. Mary’s County)	
26	(A)	Academic Building and Auditorium. Provide funds to continue	
27		design of and begin to construct and equip the relocation of the	
28		existing athletic field, and to continue design of a new academic	
29		building and auditorium .....	3,600,000
30	(B)	Campus Infrastructure Improvements. Provide funds to design	
31		and construct various campus infrastructure improvement	
32		projects .....	2,405,000
33	RE01	MARYLAND SCHOOL FOR THE DEAF	
34		(Frederick County)	
35	(A)	Veditz Building Renovation. Provide funds to begin designing	
36		the renovation of and infrastructure upgrades to the Veditz	





1 (8) Frederick Community College –  
2 Building E Renovation and  
3 Addition (Frederick County)

4 (9) Hagerstown Community College –  
5 Center for Business and  
6 Entrepreneurial Studies  
7 (Washington County)

8 (10) Harford Community College –  
9 Fallston Hall Renovation (Harford  
10 County)

11 (11) Howard Community College –  
12 Renovations to N and ST Buildings  
13 (Howard County)

14 (12) Montgomery College – Rockville –  
15 New Student Services Center  
16 (Montgomery County)

17 (13) Montgomery College – Takoma  
18 Park/Silver Spring – Math and  
19 Science Center (Montgomery  
20 County)

21 (14) Prince George’s Community College  
22 – Marlboro Hall Renovation and  
23 Addition (Prince George’s County)

24 (15) Prince George’s Community College  
25 – Queen Anne Academic Center  
26 Renovation and Addition (Prince  
27 George’s County)

28 RM00 MORGAN STATE UNIVERSITY  
29 (Baltimore City)

30 (A) New Health and Human Services Building Phase I. Provide  
31 funds to design the demolition of Turner’s Armory and the  
32 Vehicle Maintenance Facility, as well as the renovations to the  
33 Portage Avenue warehouse building and associated site  
34 work ..... 461,000

35 (B) New Student Services Support Building. Provide funds to  
36 continue design and construction of a new Student Services

1		Support Building to house student services functions, provided	
2		that notwithstanding Section 6 of this Act, work may continue	
3		on this project prior to the appropriation of all funds necessary	
4		to complete the project .....	46,060,000
5	RP00	MARYLAND PUBLIC BROADCASTING COMMISSION	
6	(A)	Maryland Public Television Transmission Systems	
7		Replacement. Provide funds to replace digital transmission and	
8		other broadcast equipment (Statewide) .....	1,156,000
9	(B)	Studio A Renovation and Addition. Provide funds to continue	
10		design of the renovation and expansion of Studio A (Baltimore	
11		County).....	100,000
12	RQ00	UNIVERSITY OF MARYLAND MEDICAL SYSTEM	
13	(A)	Capital Region Medical Center. Provide a grant to the	
14		University of Maryland Medical System to assist in the	
15		continued construction of a new Regional Medical Center in	
16		Prince George’s County (Prince George’s County) .....	19,000,000
17	(B)	Neonatal Intensive Care Unit (NICU), Labor and Delivery	
18		Units, Capital Infrastructure Improvements, and Outpatient	
19		Center Building. Provide a grant to the University of Maryland	
20		Medical System to assist in the continued renovation and	
21		equipping of the NICU, Labor and Delivery Units, and	
22		infrastructure improvements at the University of Maryland	
23		Medical Center; and to assist in the construction and equipping	
24		of an Outpatient Center at University of Maryland Medical	
25		Center – Midtown Campus (Baltimore City) .....	10,000,000
26	(C)	R Adams Cowley Shock Trauma Center – Phase II. Provide a	
27		grant to the University of Maryland Medical System to assist	
28		in completing construction of Phase II of renovations and	
29		upgrades to the R Adams Cowley Shock Trauma Center	
30		(Baltimore City) .....	2,000,000
31	<u>(D)</u>	<u>Comprehensive Cancer and Organ Transplant Treatment</u>	
32		<u>Center. Provide a grant to the University of Maryland Medical</u>	
33		<u>System to design, construct, and capital equip facilities to</u>	
34		<u>expand clinical programs of the Marlene and Stewart</u>	
35		<u>Greenbaum Comprehensive Cancer and Organ Transplant</u>	
36		<u>Treatment Center. Provided that it is the intent of the General</u>	
37		<u>Assembly that State support for this project total \$175,000,000</u>	
38		<u>beginning in fiscal 2019 (Baltimore City) .....</u>	<u>2,500,000</u>

DEPARTMENT OF HOUSING AND COMMUNITY  
DEVELOPMENT

SA24 DIVISION OF NEIGHBORHOOD REVITALIZATION  
(Statewide)

- (A) Baltimore Regional Neighborhoods Initiative. Provide funds for grants and loans to nonprofit community development corporations or coalitions to fund comprehensive revitalization strategies for sustainable community areas in Baltimore City, Baltimore County, and Anne Arundel County..... 3,000,000
- (B) Community Legacy Program. Provide funds to assist neighborhoods with revitalization efforts. The funds shall be administered in accordance with §§ 6–201 through 6–211 of the Housing and Community Development Article and Code of Maryland Regulations (COMAR) 05.17.01. Provided that any financial assistance awarded under this program is not subject to § 8–301 of the State Finance and Procurement Article..... ~~6,000,000~~  
8,000,000
- (C) Neighborhood Business Development Program. Provide funds for grants and loans to fund community-based economic development activities in revitalization areas designated by local governments, including food desert projects in designated food deserts. The funds shall be administered in accordance with §§ 6–301 through 6–311 of the Housing and Community Development Article..... 3,300,000
- (D) Strategic Demolition and Smart Growth Impact Fund. Provide funds for grants and loans to government agencies and community development organizations for demolition, land assembly, architecture and engineering, and site development in designated Sustainable Communities. The funds shall be administered in accordance with § 4–508 of the Housing and Community Development Article. Provided that any financial assistance awarded under this program is not subject to § 8–301 of the State Finance and Procurement Article..... 28,500,000
- (E) National Capital Strategic Economic Development Fund. Provide funds to assist government agencies and nonprofit community development organizations to assist in predevelopment activities for commercial and residential development including site acquisition, land assembly, architecture and engineering, and site development for revitalization in areas designated as sustainable communities. 1,000,000

SA25

DIVISION OF DEVELOPMENT FINANCE  
(Statewide)

3	(A)	Homeownership Programs. Provide funds for below-market interest rate mortgages with minimum down payments to low- and moderate-income homebuyers. At least \$3,000,000 shall be allocated to the Community Development Administration's Smart Buy program to be administered in accordance with §§ 4-235 through 4-241 of the Housing and Community Development Article. The remaining funds shall be administered in accordance with §§ 4-501, 4-502, 4-801 through 4-810, and 4-814 through 4-816 of the Housing and Community Development Article. Provided that any financial assistance awarded under this program is not subject to § 8-301 of the State Finance and Procurement Article .....	12,000,000
15	(B)	Housing and Building Energy Programs. Provide funds in the form of loans or grants to promote energy-efficient improvements either through renovation of existing facilities, the construction of new properties, or the installation of equipment and materials for single-family and rental-housing properties to be administered in accordance with § 4-218 of the Housing and Community Development Article .....	1,000,000
22	(C)	Partnership Rental Housing Program. Provide funds to be credited to the Partnership Rental Housing Fund to be administered in accordance with §§ 4-501, 4-503, and 4-1201 through 4-1209 of the Housing and Community Development Article .....	6,000,000
27	(D)	Rental Housing Program. Provide funds for rental housing developments that serve low- and moderate-income households. The funds shall be administered in accordance with §§ 4-401 through 4-411, 4-501, and 4-504 of the Housing and Community Development Article .....	<del>20,000,000</del> <u>0</u>
33	(E)	Shelter and Transitional Housing Facilities Grant Program. Provide grants to acquire, design, construct, renovate, and equip emergency shelters, transitional housing, and other facilities for homeless individuals and families. The funds shall be administered in accordance with the Code of Maryland Regulations (COMAR) 05.05.09.....	3,000,000
39	(F)	Special Loan Programs. Provide funds to low- and moderate-income families, sponsors of rental properties occupied primarily by limited-income families, and nonprofit	

1 sponsors of housing facilities, including group homes and  
 2 shelters to bring housing up to code and remediate lead paint  
 3 hazards. These funds shall be administered in accordance with  
 4 §§ 4-501, 4-505, 4-601 through 4-612, 4-701 through 4-712,  
 5 4-901 through 4-923, 4-926 through 4-931, and 4-933 of the  
 6 Housing and Community Development Article. Provided that  
 7 any financial assistance awarded under this program is not  
 8 subject to § 8-301 of the State Finance and Procurement  
 9 Article..... 4,000,000

10 DEPARTMENT OF THE ENVIRONMENT

11 UA01 OFFICE OF THE SECRETARY  
 12 (Statewide)

13 (A) Maryland Drinking Water Revolving Loan Fund. Provide funds  
 14 to finance drinking water projects. The funds shall be  
 15 administered in accordance with § 9-1605.1 of the  
 16 Environment Article..... 5,650,000

17 (B) Maryland Water Quality Revolving Loan Fund. Provide funds  
 18 to finance water quality improvement projects. The funds shall  
 19 be administered in accordance with § 9-1605 of the  
 20 Environment Article..... 13,200,000

21 (C) Mining Remediation Program. Provide funds to design,  
 22 construct, and equip active and passive measures to remediate  
 23 damage to water quality related to abandoned mining  
 24 operations ..... 500,000

25 (D) Water Supply Financial Assistance Program. Provide funds for  
 26 assistance to State and local government entities to acquire,  
 27 design, construct, rehabilitate, equip, and improve water  
 28 supply facilities. The funds shall be administered in accordance  
 29 with §§ 9-420 through 9-426 of the Environment Article and  
 30 any regulation adopted in accordance with those sections ..... 3,303,000

31 UB00 MARYLAND ENVIRONMENTAL SERVICE  
 32 (Statewide)

33 (A) Infrastructure Improvement Fund. Provide funds to design,  
 34 construct, and equip water and wastewater facility  
 35 improvements for State institutions, provided that  
 36 notwithstanding Section 6 of this Act, work may commence on  
 37 a project prior to the appropriation of all funds necessary to  
 38 complete the project. Expenditures for a project detailed in the  
 39 Fiscal Year 2019 Capital Budget Volume under this program

1		may not exceed the amount listed therein by more than 7.5%	
2		without notification to the General Assembly. Funds may be	
3		spent only on the projects listed under this program in the	
4		Fiscal Year 2019 Capital Budget Volume or on prior or future	
5		authorized projects. Expenditure of any part of this	
6		appropriation for a prior or future authorized project shall also	
7		require notification to the General Assembly .....	9,590,000
8	WA01	DEPARTMENT OF STATE POLICE	
9		(Allegany County)	
10	(A)	New Cumberland Barrack and Garage. Provide funds to	
11		continue design and begin construction of a new Cumberland	
12		Barrack and Garage .....	2,300,000
13	ZA00	MISCELLANEOUS GRANT PROGRAMS	
14	(A)	Annapolis Flood Mitigation. Provide a grant to the Mayor and	
15		City Council of the City of Annapolis for the planning, design,	
16		construction, repair, renovation, reconstruction, site	
17		improvement, and capital equipping of flood mitigation projects	
18		in and near City Dock in Annapolis (Anne Arundel County).....	<del>750,000</del>
19			<u>2,000,000</u>
20	(B)	Arthur Perdue Stadium Improvements. Provide a grant to the	
21		County Executive and County Council of Wicomico County for	
22		the planning, design, construction, repair, reconstruction,	
23		renovation, site improvements, and capital equipping of	
24		various infrastructure improvements to Arthur Perdue	
25		Stadium (Wicomico County) .....	580,000
26	(C)	A Wider Circle Community Services Center. Provide a grant to	
27		the Board of Directors of A Wider Circle, Inc. for the	
28		acquisition, planning, design, construction, and capital	
29		equipping of renovations, upgrades, expansion, and site	
30		improvements to A Wider Circle Community Services Center	
31		(Montgomery County) .....	<del>500,000</del>
32			<u>750,000</u>
33	(D)	Baltimore Museum of Art. Provide a grant to the governing	
34		board of The Baltimore Museum of Art, Inc. for the acquisition,	
35		planning, design, construction, repair, renovation,	
36		reconstruction, site improvement, and capital equipping of the	
37		Baltimore Museum of Art facility (Baltimore City) .....	<del>250,000</del>
38			<u>2,000,000</u>
39	(E)	Baltimore Recreation Centers Renovations. Provide a grant to	

10

11

1		the Mayor and City Council of the City of Baltimore for the	
2		planning, design, construction, repair, renovation,	
3		reconstruction, site improvements, and capital equipping of	
4		recreation centers located in Baltimore (Baltimore City) .....	400,000
5	(F)	Center Stage. Provide a grant to the Board of Trustees of the	
6		Center Stage Associates, Inc. for the acquisition, planning,	
7		design, construction, repair, renovation, reconstruction, site	
8		improvement, and capital equipping of Center Stage	
9		(Baltimore City) .....	<del>250,000</del>
10			<u>1,250,000</u>
11	(G)	Charles E. Smith Life Communities Facility Improvements.	
12		Provide a grant to the Board of Governors of the Hebrew Home	
13		of Greater Washington, Inc. for the acquisition, planning,	
14		design, construction, repair, renovation, reconstruction, site	
15		improvement, and capital equipping of facilities at Ring House,	
16		a Charles E. Smith Life Communities facility (Montgomery	
17		County) .....	250,000
18	(H)	Chesapeake Grove – Senior Housing and Intergenerational	
19		Center. Provide a grant to the Board of Directors of Delmarva	
20		Community Services, Inc. for the planning, design,	
21		construction, repair, renovation, reconstruction, site	
22		improvement, and capital equipping of the Harry and Jeanette	
23		Weinberg Center at Chesapeake Grove (Dorchester County) ...	1,000,000
24	(I)	Compass Regional Hospice. Provide a grant to the Board of	
25		Directors of Compass Regional Hospice, Inc. for the acquisition,	
26		planning, design, construction, repair, renovation,	
27		reconstruction, expansion, site improvement, and capital	
28		equipping of Compass Regional Hospice to provide additional	
29		beds (Queen Anne’s County) .....	<del>250,000</del>
30			<u>1,000,000</u>
31	(J)	Cumberland Plaza Redevelopment and Perkins Building.	
32		Provide a grant to the Cumberland Economic Development	
33		Corporation for the acquisition, planning, design, construction,	
34		repair, renovation, redevelopment, rehabilitation, and capital	
35		equipping of Cumberland Plaza and the Perkins Building in	
36		Cumberland (Allegany County) .....	420,000
37	(K)	Downtown Columbia Cultural Arts Center. Provide a grant to	
38		the governing board of the Orchard Development Corporation	
39		for the acquisition, planning, design, construction, repair,	
40		renovation, reconstruction, site improvement, and capital	
41		equipping of a mixed use cultural arts center called the	

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13

## SENATE BILL 186

1		Downtown Columbia Cultural Arts Center (Howard County) ..	500,000
2	(L)	Downtown Partnership of Baltimore – McKeldin Plaza. Provide	
3		a grant to the Board of Directors of the Downtown Partnership	
4		of Baltimore, Inc. for the acquisition, planning, design,	
5		construction, repair, renovation, reconstruction, site	
6		improvement, and capital equipping of McKeldin Plaza	
7		(Baltimore City) .....	500,000
8	(M)	Dulaney High School – Athletic Fields. Provide a grant to the	
9		County Executive and County Council of Baltimore County for	
10		the acquisition, planning, design, construction, repair,	
11		renovation, reconstruction, site improvement, and capital	
12		equipping of the athletic fields at Dulaney High School	
13		(Baltimore County) .....	150,000
14	(N)	East Baltimore Biotechnology Park. Provide a grant to the	
15		Mayor and City Council of the City of Baltimore to assist in	
16		funding property acquisition, demolition, and site	
17		improvements in the East Baltimore Biotechnology Park	
18		(Baltimore City) .....	<del>250,000</del>
19			<u>2,500,000</u>
20	(O)	Ellicott City Flood Mitigation. Provide a grant to the County	
21		Executive and County Council of Howard County for the	
22		acquisition, planning, design, construction, repair, renovation,	
23		reconstruction, site improvement, and capital equipping of	
24		flood mitigation projects in Ellicott City (Howard County) .....	750,000
25	(P)	Hagerstown Revitalization. Provide a grant to the Mayor and	
26		City Council of the City of Hagerstown for the planning, design,	
27		construction, and capital equipping of the renovation and	
28		expansion of the Maryland Theatre and the Barbara Ingram	
29		School for the Arts and for the University System of Maryland	
30		at Hagerstown (Washington County) .....	750,000
31	(Q)	Helping Up Mission. Provide a grant to the Board of Directors	
32		of the Helping Up Mission, Inc. for the acquisition, planning,	
33		design, construction, repair, renovation, reconstruction, site	
34		improvement, and capital equipping of a Women and Children	
35		Center (Baltimore City) .....	500,000
36	(R)	Hillel Student Center. Provide a grant to the Board of Directors	
37		of Ben and Esther Rosenbloom Hillel Center for Jewish Life at	
38		University of Maryland, Inc. for the acquisition, planning,	
39		design, construction, repair, renovation, reconstruction, site	
40		improvement, and capital equipping of a new Hillel Center for	



1		Social Justice at the University of Maryland, College Park	
2		(Prince George’s County) .....	1,000,000
3	(S)	Hippodrome Foundation. Provide a grant to the Board of	
4		Directors of Hippodrome Foundation Inc. for the construction,	
5		repair, renovation, reconstruction, and capital equipping of the	
6		France–Merrick Performing Arts Center (Baltimore City) .....	<del>250,000</del>
7			<u>2,000,000</u>
8	(T)	Historic Annapolis. Provide a grant to the Board of Trustees of	
9		Historic Annapolis, Inc. for the acquisition, planning, design,	
10		construction, repair, renovation, and capital equipping of	
11		infrastructure improvements to historic properties leased to	
12		Historic Annapolis, Inc. (Anne Arundel County) .....	1,000,000
13	(U)	Johns Hopkins University – Maryland Center for Cell Therapy	
14		Manufacturing. Provide a grant to the Board of Trustees of	
15		Johns Hopkins University for the acquisition, planning, design,	
16		construction, repair, renovation, site improvement, and capital	
17		equipping of the Maryland Center for Cell Therapy	
18		Manufacturing (Baltimore City) .....	5,000,000
19	(V)	Kennedy Krieger Institute – Comprehensive Autism Center.	
20		Provide a grant to the Board of Directors of the Kennedy	
21		Krieger Institute, Inc. for the planning, design, construction,	
22		repair, renovation, and capital equipping of The Harry and	
23		Jeanette Weinberg Autism and Rehabilitation Center at	
24		Kennedy Krieger’s East Baltimore Campus (Baltimore City) ..	<del>750,000</del>
25			<u>1,000,000</u>
26	(W)	Lexington Market. Provide a grant to the Board of Directors of	
27		Lexington Market, Inc. for the acquisition, planning, design,	
28		construction, repair, renovation, and capital equipping of	
29		Lexington Market (Baltimore City) .....	500,000
30	(X)	Maryland Independent College and University Association –	
31		Johns Hopkins University. Provide a grant equal to the lesser	
32		of (i) <del>\$2,667,000</del> <u>\$4,000,000</u> or (ii) the amount of the matching	
33		fund provided, to the Board of Trustees of Johns Hopkins	
34		University for the design, construction, and equipping of	
35		renovations to the Pinkard Building at 525 North Wolfe Street,	
36		demolition of the School of Nursing House, and construction of	
37		an addition to the Pinkard Building for the School of Nursing,	
38		subject to the requirement that the grantee provide an equal	
39		and matching fund for this purpose. Notwithstanding Section	
40		1(5) of this Act, the matching fund may consist of funds	
41		expended prior to the effective date of this Act	

1	(Baltimore City).....	<del>2,667,000</del>
2		<u>4,000,000</u>
3	(Y) Maryland Independent College and University Association –	
4	Loyola University Maryland. Provide a grant equal to the	
5	lesser of (i) <del>\$2,667,000</del> <u>\$4,000,000</u> or (ii) the amount of the	
6	matching fund provided, to the Board of Trustees of Loyola	
7	University Maryland for the design, construction, and	
8	equipping of a new academic building adjacent to Beatty Hall,	
9	subject to the requirement that the grantee provide an equal	
10	and matching fund for this purpose. Notwithstanding Section	
11	1(5) of this Act, the matching fund may consist of funds	
12	expended prior to the effective date of this Act	
13	(Baltimore City) .....	<del>2,667,000</del>
14		<u>4,000,000</u>
15	(Z) Maryland Independent College and University Association –	
16	Washington College. Provide a grant equal to the lesser of (i)	
17	<del>\$2,667,000</del> <u>\$4,000,000</u> or (ii) the amount of the matching fund	
18	provided, to the Board of Trustees of Washington College for	
19	the design, construction, and equipping of a new academic	
20	building adjacent to the Barbara and George Cromwell Hall,	
21	subject to the requirement that the grantee provide an equal	
22	and matching fund for this purpose. Notwithstanding Section	
23	1(5) of this Act, the matching fund may consist of funds	
24	expended prior to the effective date of this Act (Kent County) .	<del>2,667,000</del>
25		<u>4,000,000</u>
26	(AA) Maryland State Fairgrounds. Provide a grant to the Board of	
27	Directors of the Maryland State Fair and Agricultural Society,	
28	Inc. for the planning, design, construction, repair, renovation,	
29	reconstruction, site improvement, and capital equipping of the	
30	Cow Palace and exterior property fencing at the Maryland	
31	State Fairgrounds in Timonium (Baltimore County) .....	<del>750,000</del>
32		<u>1,000,000</u>
33	(AB) Maryland Zoo in Baltimore. Provide a grant to the Board of	
34	Trustees of the Maryland Zoological Society, Inc. to assist in	
35	funding the design, construction, and equipping of	
36	infrastructure improvements for the exhibits and operations of	
37	the Maryland Zoo in Baltimore (Baltimore City) .....	<del>3,500,000</del>
38		<u>4,000,000</u>
39	(AC) MedStar Franklin Square Hospital. Provide a grant to the	
40	Board of Trustees of Franklin Square Hospital Center, Inc.	
41	d.b.a. MedStar Franklin for the acquisition, planning, design,	
42	construction, repair, renovation, reconstruction, site	

1		improvement, and capital equipping of infrastructure	
2		improvements (Baltimore County) .....	<del>1,000,000</del>
3			<u>4,000,000</u>
4	(AD)	Melvin J. Berman Hebrew Academy. Provide a grant to the	
5		Board of Directors of the Melvin J. Berman Hebrew Academy	
6		for the planning, design, construction, repair, replacement,	
7		renovation, reconstruction, site improvement, and capital	
8		equipping of roofs at Melvin J. Berman Hebrew Academy	
9		(Montgomery County) .....	150,000
10	(AE)	Merriweather Post Pavilion. Provide a grant to the Downtown	
11		Columbia Arts and Cultural Commission c/o Merriweather	
12		Post Pavilion to assist in funding the design, construction,	
13		reconstruction, renovation, repair, and capital equipping of	
14		infrastructure improvements at the Merriweather Post	
15		Pavilion (Howard County) .....	<del>1,000,000</del>
16			<u>8,000,000</u>
17	(AF)	National Aquarium in Baltimore. Provide a grant to the Board	
18		of Directors of the National Aquarium in Baltimore, Inc. to	
19		assist in the design, construction, renovation, and equipping of	
20		the Animal Care and Rescue Center at the National Aquarium	
21		in Baltimore (Baltimore City) .....	<del>1,000,000</del>
22			<u>2,000,000</u>
23	(AG)	New Professional Soccer Stadium. Provide a grant to the Mayor	
24		and City Council of Baltimore City for the acquisition,	
25		planning, design, construction, site improvement, and capital	
26		equipping of a new United Soccer League stadium in Baltimore	
27		(Baltimore City) .....	<del>250,000</del>
28			<u>0</u>
29	(AH)	New Spire Arts. Provide a grant to the Performing Arts	
30		Statutory Trust for the acquisition, planning, design,	
31		construction, site improvement, and capital equipping of	
32		renovations to 15 West Patrick Street in downtown Frederick	
33		(Frederick County) .....	250,000
34	(AI)	NorthBay Environmental Education Center. Provide a grant	
35		to the Board of Directors of NorthBay Education, Inc. for the	
36		acquisition, planning, design, construction, repair, renovation,	
37		reconstruction, site improvement, and capital equipping of a	
38		new education building on NorthBay's campus in Elk Neck	
39		State Park (Cecil County) .....	200,000
40	(AJ)	Roberta's House. Provide a grant to the Board of Directors of	

1		Roberta’s House, Inc. for the acquisition, planning, design,	
2		construction, repair, renovation, reconstruction, site	
3		improvement, and capital equipping of Roberta’s House	
4		(Baltimore City) .....	<u>250,000</u>
5			<u>1,000,000</u>
6	(AK)	Ronald McDonald House. Provide a grant to the Board of	
7		Directors of the Ronald McDonald House Charities of	
8		Baltimore, Inc. for the acquisition, planning, design,	
9		construction, repair, renovation, reconstruction, site	
10		improvement, and capital equipping of a new Ronald McDonald	
11		House in Baltimore (Baltimore City) .....	500,000
12	(AL)	Salisbury Revitalization. Provide a grant to the Mayor and	
13		City Council of the City of Salisbury for the planning, design,	
14		construction, repair, renovation, and capital equipping of	
15		infrastructure upgrades, including new Main Street	
16		streetscapes, water, sewer and stormwater system upgrades,	
17		and installation of broadband fiber optic cable in Salisbury	
18		(Wicomico County) .....	500,000
19	(AM)	Sheppard Pratt Hospital. Provide a grant to the Board of	
20		Directors of the Sheppard Pratt Health System, Inc. for the	
21		acquisition, planning, design, construction, repair, renovation,	
22		reconstruction, site improvement, and capital equipping of the	
23		Sheppard Pratt at Elkridge facility (Howard County) .....	<u>750,000</u>
24			<u>4,000,000</u>
25	(AN)	Stevenson University – Rosewood Property Environmental	
26		Abatement. Provide a grant to the Board of Trustees of	
27		Stevenson University to design and construct the	
28		environmental abatement and demolition of buildings on the	
29		Rosewood property, including any appropriate site surveys and	
30		investigation and design and construct site development and	
31		utility improvements including, but not limited to, roads,	
32		sidewalks, parking, stormwater management, and utility	
33		connections and disconnections on the Rosewood property	
34		(Baltimore County) .....	5,000,000
35	(AO)	Thomas Kennedy Memorial Park. Provide a grant to the Mayor	
36		and City Council of the City of Hagerstown for the acquisition,	
37		planning, design, construction, repair, renovation,	
38		reconstruction, site improvement, and capital planning of the	
39		Thomas Kennedy Memorial Park in Hagerstown (Washington	
40		County) .....	<u>100,000</u>
41			<u>300,000</u>

1	(AP)	Westminster Rescue Mission. Provide a grant to the Board of	
2		Directors of Westminster Rescue Mission Inc. for the planning,	
3		design, construction, repair, renovation, reconstruction, site	
4		improvement, and capital equipping of transitional housing	
5		and residential treatment housing buildings on the	
6		Westminster Rescue Mission campus (Carroll County) .....	250,000
7	(AQ)	Woodbourne Center Vocational Program. Provide a grant to the	
8		Board of Directors of the Woodbourne Center, Inc. for the	
9		acquisition, planning, design, construction, repair, renovation,	
10		reconstruction, site improvement, and capital equipping of the	
11		Woodbourne Center Vocational Program (Baltimore City) .....	380,000
12	(AR)	YMCA Senior Center in St. Michael's. Provide a grant to the	
13		Board of Directors of the Young Men's Christian Association of	
14		Chesapeake, Inc. for the acquisition, planning, design,	
15		construction, repair, renovation, reconstruction, expansion,	
16		site improvement, and capital equipping of a new	
17		intergenerational YMCA/Senior Center in St. Michael's (Talbot	
18		County) .....	500,000
19	(AS)	<u>Dr. Roland N. Patterson Building at the KIPP Public Charter</u>	
20		<u>School. Provide a grant to Baltimore City Public Schools for the</u>	
21		<u>planning, design, construction, repair, renovation,</u>	
22		<u>reconstruction, site improvement, and capital equipping of</u>	
23		<u>heating and air conditioning improvements in the Dr. Roland</u>	
24		<u>N. Patterson Building at the KIPP Public Charter School</u>	
25		<u>(Baltimore City).....</u>	<u><del>1,500,000</del></u>
26			<u>0</u>
27	(AT)	<u>Strathmore Hall. Provide a grant to the Board of Directors of</u>	
28		<u>Strathmore Hall Foundation, Inc. for the planning, design,</u>	
29		<u>construction, and capital equipping of renovations and</u>	
30		<u>improvements to the Bou Terrace, the Concert Hall, and the</u>	
31		<u>Mansion (Montgomery County) .....</u>	<u>3,000,000</u>
32	(AU)	<u>National Cryptologic Museum – Cyber Center of Education and</u>	
33		<u>Innovation. Provide a grant to the Board of Directors of The</u>	
34		<u>National Cryptologic Museum Foundation, Inc. for the design,</u>	
35		<u>construction, and capital equipping of the new Cyber Center of</u>	
36		<u>Education and Innovation (Anne Arundel County) .....</u>	<u>250,000</u>
37	(AV)	<u>Revitalization of Chestertown Marina. Provide a grant to the</u>	
38		<u>Mayor and Town Council of Chestertown for the planning,</u>	
39		<u>design, construction, repair, renovation, reconstruction, site</u>	
40		<u>improvement, and capital equipping of the Chestertown</u>	
41		<u>Marina (Kent County).....</u>	<u>500,000</u>

1	(AW)	<u>Glen Burnie High School Field House and Concession Stand.</u>	
2		<u>Provide a grant to the Board of Education of Anne Arundel</u>	
3		<u>County for the acquisition, planning, design, construction,</u>	
4		<u>repair, renovation, reconstruction, and capital equipping of the</u>	
5		<u>athletic field house and concession stand at Glen Burnie High</u>	
6		<u>School (Anne Arundel County) .....</u>	<u>1,500,000</u>
7	(AX)	<u>Olney Theatre Center. Provide a grant to the Board of Directors</u>	
8		<u>of the Olney Theatre Center for the Arts, Inc. for the</u>	
9		<u>acquisition, planning, design, construction, repair, renovation,</u>	
10		<u>reconstruction, site improvement, and capital equipping of the</u>	
11		<u>Olney Theatre Center (Montgomery County) .....</u>	<u>2,000,000</u>
12	(AY)	<u>Resiliency and Education Center at Kuhn Hall. Provide a grant</u>	
13		<u>to the Board of Directors of the Fort Meade Alliance</u>	
14		<u>Foundation, Inc. and the Department of the Army for the</u>	
15		<u>acquisition, planning, design, construction, repair, renovation,</u>	
16		<u>reconstruction, site improvement, and capital equipping of the</u>	
17		<u>Resiliency and Education Center at Kuhn Hall on Fort Meade</u>	
18		<u>(Anne Arundel County) .....</u>	<u>250,000</u>
19	(AZ)	<u>Pratt Street and Howard Street Plaza. Provide a grant to the</u>	
20		<u>Board of Directors of Bromo Tower Arts and Entertainment,</u>	
21		<u>Inc. and the Mayor and City Council of Baltimore for the</u>	
22		<u>acquisition, planning, construction, repair, renovation,</u>	
23		<u>reconstruction, site improvement, and capital equipping of the</u>	
24		<u>Pratt Street and Howard Street Plaza (Baltimore City) .....</u>	<u>250,000</u>
25	(BA)	<u>Federal Hill Streetscape Improvements. Provide a grant to the</u>	
26		<u>Board of Directors of Federal Hill Main Street, Inc. and the</u>	
27		<u>Mayor and City Council of Baltimore for the acquisition,</u>	
28		<u>planning, design, construction, repair, renovation,</u>	
29		<u>reconstruction, site improvement, and capital equipping of the</u>	
30		<u>streetscape along Cross Street, Light Street, and Charles</u>	
31		<u>Street in Federal Hill (Baltimore City) .....</u>	<u>250,000</u>
32	(BB)	<u>Hoen Lithograph Building Renovation. Provide a grant to the</u>	
33		<u>2101 East Biddle, LLC for the acquisition, planning, design,</u>	
34		<u>construction, repair, renovation, reconstruction, site</u>	
35		<u>improvement, and capital equipping of the Hoen Lithograph</u>	
36		<u>Building (Baltimore City) .....</u>	<u>1,000,000</u>
37	(BC)	<u>Liberty Sports Park. Provide a grant to the Board of Directors</u>	
38		<u>of the Green Branch Management Group, Corp. for the</u>	
39		<u>acquisition, planning, design, construction, repair, renovation,</u>	
40		<u>reconstruction, site improvement, and capital equipping of the</u>	

1		<u>Liberty Sports Park (Prince George’s County).....</u>	<u>2,500,000</u>	
2	(BD)	<u>Poolesville Grape Crushing Economic Development Facility.</u>		
3		<u>Provide a grant to the Montgomery County Revenue Authority</u>		
4		<u>for the acquisition, planning, design, construction, repair,</u>		
5		<u>renovation, reconstruction, site improvement, and capital</u>		
6		<u>equipping of the Poolesville Grape Crushing Economic</u>		
7		<u>Development Facility (Montgomery County).....</u>	<u>1,000,000</u>	
8	(BE)	<u>Coastal Hospice at the Ocean. Provide a grant to the Board of</u>		
9		<u>Directors of Coastal Hospice, Inc. for the acquisition, planning,</u>		
10		<u>design, construction, repair, renovation, reconstruction, site</u>		
11		<u>improvement, and capital equipping of the Macky and Pam</u>		
12		<u>Stansell House of Coastal Hospice at the Ocean (Worcester</u>		
13		<u>County) .....</u>	<u>500,000</u>	
14	(BF)	<u>Northwood Commons Project. Provide a grant to MLR Partners</u>		
15		<u>and MCB Real Estate for the acquisition, planning, design,</u>		
16		<u>construction, repair, renovation, reconstruction, and site</u>		
17		<u>improvement of various capital infrastructure improvements</u>		
18		<u>associated with the Northwood Commons Project (Baltimore</u>		
19		<u>City) .....</u>	<u>2,000,000</u>	
20	(BG)	<u><i>Innovative Center for Autonomous Systems. Provide a grant to</i></u>		
21		<u><i>the Southern Maryland Navy Alliance to assist in the</i></u>		19
22		<u><i>acquisition, design, construction, repair, renovation,</i></u>		
23		<u><i>reconstruction, site improvement, and capital equipping of office</i></u>		
24		<u><i>and meeting space for the Innovative Center for Autonomous</i></u>		
25		<u><i>Systems (St. Mary’s County) .....</i></u>	<u>750,000</u>	
26	(BH)	<u><i>Maryland Hall for the Creative Arts. Provide a grant to the</i></u>		
27		<u><i>Board of Directors of the Maryland Hall for the Creative Arts,</i></u>		20
28		<u><i>Inc. for the acquisition, planning, design, construction, repair,</i></u>		
29		<u><i>renovation, reconstruction, site improvement, and capital</i></u>		
30		<u><i>equipping of the Creative Arts facility, including the gallery and</i></u>		
31		<u><i>theater spaces (Anne Arundel County).....</i></u>	<u>1,500,000</u>	
32	(BI)	<u><i>YWCA Domestic Violence and Trafficking Shelters. Provide a</i></u>		
33		<u><i>grant to the Board of Directors of The Young Women’s Christian</i></u>		21
34		<u><i>Association of Annapolis and Anne Arundel County, Maryland,</i></u>		
35		<u><i>Inc. for the acquisition, planning, design, construction, repair,</i></u>		
36		<u><i>renovation, reconstruction, site improvement, and capital</i></u>		
37		<u><i>equipping of the YWCA Domestic Violence and Trafficking</i></u>		
38		<u><i>Shelters (Anne Arundel County) .....</i></u>	<u>1,000,000</u>	
39	(BJ)	<u><i>The Arc of the Central Chesapeake Region. Provide a grant to</i></u>		22
40		<u><i>the Board of Directors of The Arc of the Central Chesapeake</i></u>		

1		<u>Region, Inc. for the acquisition, planning, design, construction,</u>		<b>22 cont</b>
2		<u>repair, renovation, reconstruction, site improvement, and</u>		
3		<u>capital equipping of The Arc of the Central Chesapeake Region</u>		
4		<u>Donald Avenue building (Anne Arundel County).....</u>	<u>350,000</u>	
5	(BK)	<u>UpCounty Nonprofit Hub. Provide a grant to the Board of</u>		<b>23</b>
6		<u>Directors of Family Services, Inc. for the acquisition, planning,</u>		
7		<u>design, construction, repair, renovation, reconstruction, site</u>		
8		<u>improvement, and capital equipping of a nonprofit shared office</u>		
9		<u>space (Montgomery County) .....</u>	<u>1,000,000</u>	
10	(BL)	<u>Harriet Tubman Community Center and Museum. Provide a</u>		<b>24</b>
11		<u>grant to the County Executive and County Council of Howard</u>		
12		<u>County for the acquisition, planning, design, construction,</u>		
13		<u>repair, renovation, reconstruction, site improvement, and</u>		
14		<u>capital equipping of the Harriet Tubman Community Center</u>		
15		<u>and Museum (Howard County).....</u>	<u>500,000</u>	
16	(BM)	<u>Port Discovery Children’s Museum. Provide a grant to the</u>		<b>25</b>
17		<u>Board of Directors of The Baltimore Children’s Museum, Inc.</u>		
18		<u>for the acquisition, planning, design, construction, repair,</u>		
19		<u>renovation, reconstruction, site improvement, and capital</u>		
20		<u>equipping of The Port Discovery Children’s Museum (Baltimore</u>		
21		<u>City).....</u>	<u>750,000</u>	
22	(BN)	<u>Camp Woodlands Restoration Project. Provide a grant to the</u>		<b>26</b>
23		<u>Board of Directors of the Girl Scouts of Central Maryland, Inc.</u>		
24		<u>for the acquisition, planning, design, construction, repair,</u>		
25		<u>renovation, reconstruction, site improvement, and capital</u>		
26		<u>equipping of buildings and facilities at Camp Woodlands (Anne</u>		
27		<u>Arundel County) .....</u>	<u>250,000</u>	
28	(BO)	<u>Chesapeake High School Turf Field. Provide a grant to the</u>		<b>27</b>
29		<u>County Executive and County Council of Anne Arundel County</u>		
30		<u>for the acquisition, planning, design, construction, repair,</u>		
31		<u>renovation, reconstruction, site improvement, and capital</u>		
32		<u>equipping of a turf field at Chesapeake High School (Anne</u>		
33		<u>Arundel County) .....</u>	<u>600,000</u>	
34	(BP)	<u>Historic Annapolis Museum. Provide a grant to the Board of</u>		<b>28</b>
35		<u>Trustees of Historic Annapolis, Inc. for the acquisition,</u>		
36		<u>planning, design, construction, repair, renovation,</u>		
37		<u>reconstruction, site improvement, and capital equipping of the</u>		
38		<u>historic building serving as the Historic Annapolis Museum</u>		
39		<u>(Anne Arundel County).....</u>	<u>125,000</u>	
40	(BQ)	<u>Randallstown High School Infrastructure Improvements.</u>		<b>29</b>



1		<u>Provide a grant to the Baltimore County Board of Education for</u>		29 cont
2		<u>the design, construction, repair, renovation, reconstruction, site</u>		
3		<u>improvement, and capital equipping of general infrastructure</u>		
4		<u>enhancements to Randallstown High School (Baltimore</u>		
5		<u>County).....</u>	<u>30,000</u>	
6	(BR)	<u>Franklin High School Infrastructure Improvements. Provide a</u>		30
7		<u>grant to the Baltimore County Board of Education for the</u>		
8		<u>design, construction, repair, renovation, reconstruction, site</u>		
9		<u>improvement, and capital equipping of infrastructure</u>		
10		<u>improvements to Franklin High School (Baltimore County).....</u>	<u>750,000</u>	
11	(BS)	<u>Frederick Road Improvements. Provide a grant to the County</u>		31
12		<u>Executive and County Council of Baltimore County for the</u>		
13		<u>acquisition, planning, design, construction, repair, renovation,</u>		
14		<u>reconstruction, site improvement, and capital equipping of</u>		
15		<u>improvements to Frederick Road (Baltimore County).....</u>	<u>250,000</u>	
16	(BT)	<u>Allegany Museum. Provide a grant to the Board of Directors of</u>		32
17		<u>the Allegany Museum, Inc. for the acquisition, planning, design,</u>		
18		<u>construction, repair, renovation, reconstruction, site</u>		
19		<u>improvements, and capital equipping of the Allegany Museum</u>		
20		<u>(Allegany County).....</u>	<u>300,000</u>	
21	(BU)	<u>American Visionary Art Museum. Provide a grant to the Board</u>		33
22		<u>of Directors of The American Visionary Art Museum, Inc. for the</u>		
23		<u>acquisition, planning, design, construction, repair, renovation,</u>		
24		<u>reconstruction, site improvement, and capital equipping of the</u>		
25		<u>Jim Rouse Visionary Center at the American Visionary Art</u>		
26		<u>Museum (Baltimore City).....</u>	<u>250,000</u>	
27	(BV)	<u>Baltimore Museum of Industry. Provide a grant to the Board of</u>		34
28		<u>Trustees of the Baltimore Museum of Industry, Inc. for the</u>		
29		<u>acquisition, planning, design, construction, repair, renovation,</u>		
30		<u>reconstruction, site improvement, and capital equipping of the</u>		
31		<u>whirley crane at the Baltimore Museum of Industry (Baltimore</u>		
32		<u>City).....</u>	<u>225,000</u>	
33	(BW)	<u>City of District Heights Senior Day Facility Expansion. Provide</u>		35
34		<u>a grant to the Mayor and City Commissioners of the City of</u>		
35		<u>District Heights for the acquisition, planning, design,</u>		
36		<u>construction, repair, renovation, reconstruction, site</u>		
37		<u>improvement, and capital equipping of the City of District</u>		
38		<u>Heights Senior Day Facility (Prince George's County).....</u>	<u>500,000</u>	
39	(BX)	<u>Road and Intersection Improvements for the Intersection of MD</u>		36
40		<u>30 and Mount Gilead Road. Provide a grant to the County</u>		

1		<u>Executive and County Council of Baltimore County for the</u>		<b>36 cont</b>
2		<u>acquisition, planning, design, construction, repair, renovation,</u>		
3		<u>reconstruction, site improvement, and capital equipping of road</u>		
4		<u>and intersection improvements for the intersection of MD 30 and</u>		
5		<u>Mount Gilead Road (Baltimore County).....</u>	<u>950,000</u>	
6	(BY)	<u>Hot Sox Park. Provide a grant to the County Executive and</u>		<b>37</b>
7		<u>County Council of Anne Arundel County for the acquisition,</u>		
8		<u>planning, design, construction, repair, renovation,</u>		
9		<u>reconstruction, site improvement, and capital equipping of the</u>		
10		<u>historic Hot Sox Park, including improvements to the baseball</u>		
11		<u>field, picnic area, parking area, landscaping, and signage (Anne</u>		
12		<u>Arundel County).....</u>	<u>500,000</u>	
13	(BZ)	<u>Sound Walls Baltimore County. Provide a grant to the County</u>		<b>38</b>
14		<u>Executive and County Council of Baltimore County for the</u>		
15		<u>acquisition, planning, design, construction, repair, renovation,</u>		
16		<u>reconstruction, site improvement, and capital equipping of a</u>		
17		<u>sound wall along the property line of the Baltimore County</u>		
18		<u>Animal Services facility (Baltimore County).....</u>	<u>300,000</u>	
19	(CA)	<u>Maryland Science Center. Provide a grant to the Board of</u>		<b>39</b>
20		<u>Trustees of the Maryland Science Center for the acquisition,</u>		
21		<u>planning, design, construction, repair, renovation,</u>		
22		<u>reconstruction, site improvement, and capital equipping of</u>		
23		<u>infrastructure improvements at the Maryland Science Center</u>		
24		<u>(Baltimore City).....</u>	<u>890,000</u>	
25	(CB)	<u>Sellers Mansion. Provide a grant to the Board of Directors of St.</u>		<b>40</b>
26		<u>James' Terrace Apartments, Incorporated for the acquisition,</u>		
27		<u>planning, design, construction, repair, renovation,</u>		
28		<u>reconstruction, site improvement, and capital equipping of the</u>		
29		<u>Sellers Mansion building (Baltimore City).....</u>	<u>250,000</u>	
30	(CC)	<u>Patriot Point. Provide a grant to the Board of Directors of the</u>		<b>41</b>
31		<u>Patriot Point LLC for the acquisition, design, construction,</u>		
32		<u>repair, renovation, reconstruction, site improvement, and</u>		
33		<u>capital equipping of the Patriot Point retreat facility (Dorchester</u>		
34		<u>County).....</u>	<u>200,000</u>	
35	(CD)	<u>Maryland Equine Education Center. Provide a grant to the</u>		<b>42</b>
36		<u>Board of Trustees of Goucher College for the acquisition,</u>		
37		<u>planning, design, construction, repair, renovation,</u>		
38		<u>reconstruction, site improvement, and capital equipping of the</u>		
39		<u>Maryland Equine Education Center (Baltimore County).....</u>	<u>250,000</u>	

1	(A)	Atlantic General Hospital Corporation. Provide a grant to the	
2		Board of Trustees of Atlantic General Hospital Corporation to	
3		design, construct, and equip renovations to the inpatient care	
4		areas at Atlantic General Hospital, subject to the requirement	
5		that the grantee provide an equal and matching fund for this	
6		purpose. Notwithstanding Section 1(5) of this Act, the	
7		matching fund may consist of funds expended prior to the	
8		effective date of this Act (Worcester County) .....	1,303,000
9	(B)	Calvert Health System, Inc. Provide a grant to the Board of	
10		Directors of Calvert Health System, Inc. to design, construct,	
11		and equip renovations to Calvert Memorial Hospital's	
12		behavioral health unit, subject to the requirement that the	
13		grantee provide an equal and matching fund for this purpose.	
14		Notwithstanding Section 1(5) of this Act, the matching fund	
15		may consist of funds expended prior to the effective date of this	
16		Act (Calvert County) .....	1,727,000
17	(C)	Holy Cross Health, Inc. Provide a grant to the Board of	
18		Directors of Holy Cross Health, Inc. to design, construct, and	
19		equip a senior health center in the Elizabeth House III, a senior	
20		residence in Silver Spring, subject to the requirement that the	
21		grantee provide an equal and matching fund for this purpose.	
22		Notwithstanding Section 1(5) of this Act, the matching fund	
23		may consist of funds expended prior to the effective date of this	
24		Act (Montgomery County) .....	500,000
25	(D)	Howard County General Hospital, Inc. Provide a grant to the	
26		Board of Trustees of the Howard County General Hospital, Inc.	
27		for the acquisition, design, construction, and equipping of	
28		renovations to the diagnostic imaging space and cardiac	
29		catheterization lab at Howard County General Hospital,	
30		subject to the requirement that the grantee provide an equal	
31		and matching fund for this purpose. Notwithstanding Section	
32		1(5) of this Act, the matching fund may consist of funds	
33		expended prior to the effective date of this Act	
34		(Howard County) .....	220,000
35	(E)	MedStar Good Samaritan Hospital. Provide a grant to the	
36		Board of Directors of The Good Samaritan Hospital of	
37		Maryland, Inc. to design, construct, and equip an outpatient	
38		Center for Chronic Disease Management at the MedStar Good	
39		Samaritan Hospital, subject to the requirement that the	
40		grantee provide an equal and matching fund for this purpose.	
41		Notwithstanding Section 1(5) of this Act, the matching fund	
42		may consist of funds expended prior to the effective date of this	

1		Act (Baltimore City) .....	1,000,000
2	(F)	Mt. Washington Pediatric Hospital, Inc. Provide a grant to the	
3		Board of Directors of Mt. Washington Pediatric Hospital, Inc.	
4		for the design, construction, and capital equipping of the	
5		renovation and expansion of the Rosenberg Outpatient	
6		Building at Mt. Washington Hospital, subject to the	
7		requirement that the grantee provide an equal and matching	
8		fund for this purpose. Notwithstanding Section 1(5) of this Act,	
9		the matching fund may consist of funds expended prior to the	
10		effective date of this Act (Baltimore City) .....	750,000
11	<u>ZA02</u>	<u>LOCAL SENATE INITIATIVES</u>	
12	(A)	<u>Baltimore Police Mounted Unit Stables. Provide a grant equal</u>	
13		<u>to the lesser of (i) \$250,000 or (ii) the amount of the matching</u>	
14		<u>fund provided, to the First Mile Stable Charitable Foundation,</u>	
15		<u>LLC for the Baltimore Police Mounted Unit, located in</u>	
16		<u>Baltimore City (Statewide) .....</u>	<u>250,000</u>
17	(B)	<u>Port Discovery Children’s Museum. Provide a grant equal to</u>	
18		<u>the lesser of (i) \$250,000 or (ii) the amount of the matching fund</u>	
19		<u>provided, to the Board of Directors of The Baltimore Children’s</u>	
20		<u>Museum, Inc. for the acquisition, planning, design,</u>	
21		<u>construction, repair, renovation, reconstruction, site</u>	
22		<u>improvement, and capital equipping of the Port Discovery</u>	
23		<u>Children’s Museum, including design, fabrication, and</u>	
24		<u>installation of exhibits, located in Baltimore City.</u>	
25		<u>Notwithstanding Section 1(5) of this Act, the matching fund</u>	
26		<u>may consist of funds expended prior to the effective date of this</u>	
27		<u>Act (Statewide) .....</u>	<u>250,000</u>
28	(C)	<u>Talisman Therapeutic Riding Farm. Provide a grant equal to</u>	
29		<u>the lesser of (i) \$250,000 or (ii) the amount of the matching fund</u>	
30		<u>provided, to the Board of Directors of Talisman Therapeutic</u>	
31		<u>Riding, Inc. for the acquisition, planning, design, construction,</u>	
32		<u>repair, renovation, reconstruction, site improvement, and</u>	
33		<u>capital equipping of the Talisman Therapeutic Riding Farm.</u>	
34		<u>Notwithstanding Section 1(5) of this Act, the matching fund</u>	
35		<u>may consist of in kind contributions or funds expended prior to</u>	
36		<u>the effective date of this Act (Statewide).....</u>	<u>250,000</u>
37	(D)	<u>Vehicles for Change. Provide a grant equal to the lesser of (i)</u>	
38		<u>\$250,000 or (ii) the amount of the matching fund provided, to</u>	
39		<u>the Board of Directors of Vehicle’s for Change, Inc. for the</u>	
40		<u>acquisition, planning, design, construction, repair, renovation,</u>	
41		<u>reconstruction, site improvement, and capital equipping of the</u>	

1		<u>Full Circle Auto Repair and Training Center facility.</u>	
2		<u>Notwithstanding Section 1(5) of this Act, the matching fund</u>	
3		<u>may consist of funds expended prior to the effective date of this</u>	
4		<u>Act (Statewide) .....</u>	<u>250,000</u>
5	(E)	<u>Camp Potomac. Provide a grant equal to the lesser of (i)</u>	
6		<u>\$25,000 or (ii) the amount of the matching fund provided, to the</u>	
7		<u>Board of Directors of the Laurel Highlands Council, Inc., Boy</u>	
8		<u>Scouts of America for the acquisition, planning, design,</u>	
9		<u>construction, repair, renovation, reconstruction, site</u>	
10		<u>improvement, and capital equipping of a new shower house</u>	
11		<u>facility at Camp Potomac (Allegany County) .....</u>	<u>25,000</u>
12	(F)	<u>Frostburg Museum Relocation Project. Provide a grant equal to</u>	
13		<u>the lesser of (i) \$75,000 or (ii) the amount of the matching fund</u>	
14		<u>provided, to the Board of Directors of The Frostburg Museum</u>	
15		<u>Association for the acquisition, planning, design, construction,</u>	
16		<u>repair, renovation, reconstruction, site improvement, and</u>	
17		<u>capital equipping of the Frostburg Museum, including the</u>	
18		<u>installation of an elevator system. Notwithstanding Section</u>	
19		<u>1(5) of this Act, the matching fund may consist of real property</u>	
20		<u>(Allegany County).....</u>	<u>75,000</u>
21	(G)	<u>Annapolis Maritime Museum and Park. Provide a grant equal</u>	
22		<u>to the lesser of (i) \$50,000 or (ii) the amount of the matching</u>	
23		<u>fund provided, to the Board of Directors of the Annapolis</u>	
24		<u>Maritime Museum, Inc. for the acquisition, planning, design,</u>	
25		<u>construction, repair, renovation, reconstruction, site</u>	
26		<u>improvement, and capital equipping of the Back Creek Campus</u>	
27		<u>of the Annapolis Maritime Museum and Park.</u>	
28		<u>Notwithstanding Section 1(5) of this Act, the matching fund</u>	
29		<u>may consist of real property, in kind contributions, or funds</u>	
30		<u>expended prior to the effective date of this Act (Anne Arundel</u>	
31		<u>County) .....</u>	<u>50,000</u>
32	(H)	<u>Hancock’s Resolution Visitor Center and Barn. Provide a grant</u>	
33		<u>equal to the lesser of (i) \$125,000 or (ii) the amount of the</u>	
34		<u>matching fund provided, to the County Executive and County</u>	
35		<u>Council of Anne Arundel County and the Board of Directors of</u>	
36		<u>the Friends of Hancock’s Resolution, Inc. for the acquisition,</u>	
37		<u>planning, design, construction, repair, renovation,</u>	
38		<u>reconstruction, site improvement, and capital equipping of a</u>	
39		<u>visitor center and barn at Hancock’s Resolution Historic Park</u>	
40		<u>(Anne Arundel County) .....</u>	<u>125,000</u>
41	(I)	<u>Light House Bistro and Culinary Training Center. Provide a</u>	
42		<u>grant equal to the lesser of (i) \$150,000 or (ii) the amount of the</u>	

1		<u>matching fund provided, to the Board of Directors of The Light</u>	
2		<u>House Inc. for the acquisition, planning, design, construction,</u>	
3		<u>repair, renovation, reconstruction, site improvement, and</u>	
4		<u>capital equipping of the Light House Bistro and Culinary</u>	
5		<u>Training Center. Notwithstanding Section 1(5) of this Act, the</u>	
6		<u>matching fund may consist of funds expended prior to the</u>	
7		<u>effective date of this Act (Anne Arundel County) .....</u>	<u>150,000</u>
8	(J)	<u>Samaritan House. Provide a grant equal to the lesser of (i)</u>	
9		<u>\$50,000 or (ii) the amount of the matching fund provided, to the</u>	
10		<u>Board of Directors of the Samaritan Houses, Inc. for the</u>	
11		<u>Samaritan House project. Notwithstanding Section 1(5) of this</u>	
12		<u>Act, the matching fund may consist of real property or funds</u>	
13		<u>expended prior to the effective date of this Act (Anne Arundel</u>	
14		<u>County) .....</u>	<u>50,000</u>
15	(K)	<u>St. Philip Neri Community Hall. Provide a grant of \$75,000 to</u>	
16		<u>the Board of Directors of the St. Philip Neri School, Inc. for the</u>	
17		<u>acquisition, planning, design, construction, repair, renovation,</u>	
18		<u>reconstruction, site improvement, and capital equipping of the</u>	
19		<u>St. Philip Neri Community Hall, including the installation of a</u>	
20		<u>new public address, sound, and electrical system (Anne</u>	
21		<u>Arundel County).....</u>	<u>75,000</u>
22	(L)	<u>The Arc of the Central Chesapeake Region. Provide a grant</u>	
23		<u>equal to the lesser of (i) \$125,000 or (ii) the amount of the</u>	
24		<u>matching fund provided, to the Board of Directors of The Arc of</u>	
25		<u>the Central Chesapeake Region, Inc. for the acquisition,</u>	
26		<u>planning, design, construction, repair, renovation,</u>	
27		<u>reconstruction, site improvement, and capital equipping of The</u>	
28		<u>Arc of the Central Chesapeake Region Donald Avenue building</u>	
29		<u>(Anne Arundel County) .....</u>	<u>125,000</u>
30	(M)	<u>40 West Assistance and Referral Center. Provide a grant equal</u>	
31		<u>to the lesser of (i) \$125,000 or (ii) the amount of the matching</u>	
32		<u>fund provided, to the Board of Directors of the 40 West</u>	
33		<u>Assistance and Referral Center, Inc. for the acquisition,</u>	
34		<u>planning, design, construction, repair, renovation,</u>	
35		<u>reconstruction, site improvement, and capital equipping of the</u>	
36		<u>40 West Assistance and Referral Center facility (Baltimore</u>	
37		<u>City) .....</u>	<u>125,000</u>
38	(N)	<u>Carmel Community Reaching Out Center. Provide a grant</u>	
39		<u>equal to the lesser of (i) \$90,000 or (ii) the amount of the</u>	
40		<u>matching fund provided, to the Board of Trustees of the First</u>	
41		<u>Mount Carmel Christian Community Church, Inc. for the</u>	
42		<u>acquisition, planning, design, construction, repair, renovation,</u>	

1		<u>reconstruction, site improvement, and capital equipping of the</u>	
2		<u>Carmel Community Reaching Out Center. Notwithstanding</u>	
3		<u>Section 1(5) of this Act, the matching fund may consist of real</u>	
4		<u>property (Baltimore City).....</u>	<u>90,000</u>
5	(O)	<u>Chesapeake Shakespeare Company. Provide a grant equal to</u>	
6		<u>the lesser of (i) \$25,000 or (ii) the amount of the matching fund</u>	
7		<u>provided, to the Board of Trustees of the Chesapeake</u>	
8		<u>Shakespeare Company for the acquisition, planning, design,</u>	
9		<u>construction, repair, renovation, reconstruction, site</u>	
10		<u>improvement, and capital equipping of a pedestrian bridge</u>	
11		<u>between the Chesapeake Shakespeare Company Theater and</u>	
12		<u>Studio buildings (Baltimore City).....</u>	<u>25,000</u>
13	(P)	<u>Creative Alliance. Provide a grant equal to the lesser of (i)</u>	
14		<u>\$25,000 or (ii) the amount of the matching fund provided, to the</u>	
15		<u>Board of Trustees of the Creative Alliance, Inc. for the</u>	
16		<u>acquisition, planning, design, construction, repair, renovation,</u>	
17		<u>reconstruction, site improvement, and capital equipping of the</u>	
18		<u>Creative Alliance facility. Notwithstanding Section 1(5) of this</u>	
19		<u>Act, the matching fund may consist of real property, in kind</u>	
20		<u>contributions, or funds expended prior to the effective date of</u>	
21		<u>this Act (Baltimore City).....</u>	<u>25,000</u>
22	(Q)	<u>Epiphany House Project. Provide a grant equal to the lesser of</u>	
23		<u>(i) \$100,000 or (ii) the amount of the matching fund provided,</u>	
24		<u>to the Board of Directors of the Govans Ecumenical</u>	
25		<u>Development Corporation for the acquisition, planning, design,</u>	
26		<u>construction, repair, renovation, reconstruction, site</u>	
27		<u>improvement, and capital equipping of the Epiphany House,</u>	
28		<u>including repairs to the building's roof. Notwithstanding</u>	
29		<u>Section 1(5) of this Act, the matching fund may consist of real</u>	
30		<u>property, in kind contributions, or funds expended prior to the</u>	
31		<u>effective date of this Act (Baltimore City).....</u>	<u>100,000</u>
32	(R)	<u>Habitat for Humanity of the Chesapeake. Provide a grant equal</u>	
33		<u>to the lesser of (i) \$50,000 or (ii) the amount of the matching</u>	
34		<u>fund provided, to the Board of Directors of the Habitat for</u>	
35		<u>Humanity of the Chesapeake, Inc. for the acquisition,</u>	
36		<u>planning, design, construction, repair, renovation,</u>	
37		<u>reconstruction, site improvement, and capital equipping of the</u>	
38		<u>Habitat for Humanity of the Chesapeake homes.</u>	
39		<u>Notwithstanding Section 1(5) of this Act, the matching fund</u>	
40		<u>may consist of real property, in kind contributions, or funds</u>	
41		<u>expended prior to the effective date of this Act (Baltimore</u>	
42		<u>City).....</u>	<u>50,000</u>

1	(S)	<u>HARBEL Community Building. Provide a grant equal to the</u>	
2		<u>lesser of (i) \$100,000 or (ii) the amount of the matching fund</u>	
3		<u>provided, to the Board of Directors of the HARBEL Community</u>	
4		<u>Organization, Inc. for the acquisition, planning, design,</u>	
5		<u>construction, repair, renovation, reconstruction, site</u>	
6		<u>improvement, and capital equipping of the HARBEL</u>	
7		<u>Community Building, including improvements to the building's</u>	
8		<u>parking lots (Baltimore City).....</u>	<u>100,000</u>
9	(T)	<u>Harford House Project. Provide a grant equal to the lesser of (i)</u>	
10		<u>\$25,000 or (ii) the amount of the matching fund provided, to the</u>	
11		<u>Board of Directors of the Govans Ecumenical Development</u>	
12		<u>Corporation for the acquisition, planning, design, construction,</u>	
13		<u>repair, renovation, reconstruction, site improvement, and</u>	
14		<u>capital equipping of the Harford House. Notwithstanding</u>	
15		<u>Section 1(5) of this Act, the matching fund may consist of real</u>	
16		<u>property, in kind contributions, or funds expended prior to the</u>	
17		<u>effective date of this Act (Baltimore City).....</u>	<u>25,000</u>
18	(U)	<u>Kappa Alpha Psi Youth and Community Center. Provide a</u>	
19		<u>grant equal to the lesser of (i) \$50,000 or (ii) the amount of the</u>	
20		<u>matching fund provided, to the Board of Directors of the Kappa</u>	
21		<u>Alpha Psi Foundation of Metropolitan Baltimore, Inc. for the</u>	
22		<u>acquisition, planning, design, construction, repair, renovation,</u>	
23		<u>reconstruction, site improvement, and capital equipping of the</u>	
24		<u>Kappa Alpha Psi Youth and Community Center.</u>	
25		<u>Notwithstanding Section 1(5) of this Act, the matching fund</u>	
26		<u>may consist of real property or funds expended prior to the</u>	
27		<u>effective date of this Act (Baltimore City).....</u>	<u>50,000</u>
28	(V)	<u>Liberty Ship S.S. John W. Brown. Provide a grant equal to the</u>	
29		<u>lesser of (i) \$50,000 or (ii) the amount of the matching fund</u>	
30		<u>provided, to the Board of Directors of Project Liberty Ship, Inc.</u>	
31		<u>for the acquisition, planning, design, construction, repair,</u>	
32		<u>renovation, reconstruction, site improvement, and capital</u>	
33		<u>equipping of the World War II Liberty Ship S.S. John W.</u>	
34		<u>Brown. Notwithstanding Section 1(5) of this Act, the matching</u>	
35		<u>fund may consist of real property, in kind contributions, or</u>	
36		<u>funds expended prior to the effective date of this Act (Baltimore</u>	
37		<u>City).....</u>	<u>50,000</u>
38	(W)	<u>Malone Children Memorial Playground and Community Park.</u>	
39		<u>Provide a grant equal to the lesser of (i) \$100,000 or (ii) the</u>	
40		<u>amount of the matching fund provided, to the Board of</u>	
41		<u>Directors of the City Neighbors Charter School, Inc. for the</u>	
42		<u>acquisition, planning, design, construction, repair, renovation,</u>	
43		<u>reconstruction, site improvement, and capital equipping of the</u>	



1		<u>Malone Children Memorial Playground and Community Park,</u>	
2		<u>including landscaping and the installation of playground</u>	
3		<u>equipment. Notwithstanding Section 1(5) of this Act, the</u>	
4		<u>matching fund may consist of real property or in kind</u>	
5		<u>contributions (Baltimore City).....</u>	<u>100,000</u>
6	(X)	<u>Paul's Place. Provide a grant equal to the lesser of (i) \$35,000</u>	
7		<u>or (ii) the amount of the matching fund provided, to the Board</u>	
8		<u>of Directors of Paul's Place, Inc. for the acquisition, planning,</u>	
9		<u>design, construction, repair, renovation, reconstruction, site</u>	
10		<u>improvement, and capital equipping of a community kitchen</u>	
11		<u>facility. Notwithstanding Section 1(5) of this Act, the matching</u>	
12		<u>fund may consist of real property, in kind contributions, or</u>	
13		<u>funds expended prior to the effective date of this Act (Baltimore</u>	
14		<u>City) .....</u>	<u>35,000</u>
15	(Y)	<u>St. Elizabeth School. Provide a grant equal to the lesser of (i)</u>	
16		<u>\$50,000 or (ii) the amount of the matching fund provided, to the</u>	
17		<u>Board of Trustees of the St. Elizabeth School, Inc. for the</u>	
18		<u>acquisition, planning, design, construction, repair, renovation,</u>	
19		<u>reconstruction, site improvement, and capital equipping of the</u>	
20		<u>St. Elizabeth School building. Notwithstanding Section 1(5) of</u>	
21		<u>this Act, the matching fund may consist of in kind contributions</u>	
22		<u>(Baltimore City).....</u>	<u>50,000</u>
23	(Z)	<u>Village Learning Place. Provide a grant equal to the lesser of</u>	
24		<u>(i) \$50,000 or (ii) the amount of the matching fund provided, to</u>	
25		<u>the Board of Directors of The Village Learning Place, Inc. for</u>	
26		<u>the acquisition, planning, design, construction, repair,</u>	
27		<u>renovation, reconstruction, site improvement, and capital</u>	
28		<u>equipping of the Village Learning Place building, including</u>	
29		<u>repairs to the building's roof. Notwithstanding Section 1(5) of</u>	
30		<u>this Act, the matching fund may consist of in kind contributions</u>	
31		<u>(Baltimore City).....</u>	<u>50,000</u>
32	(AA)	<u>Westport Community Land Trust. Provide a grant equal to the</u>	
33		<u>lesser of (i) \$25,000 or (ii) the amount of the matching fund</u>	
34		<u>provided, to the Board of Directors of the Westport Community</u>	
35		<u>Economic Development Corporation for the Westport</u>	
36		<u>Community Land Trust. Notwithstanding Section 1(5) of this</u>	
37		<u>Act, the matching fund may consist of in kind contributions</u>	
38		<u>(Baltimore City).....</u>	<u>25,000</u>
39	(AB)	<u>Hatzalah of Baltimore. Provide a grant equal to the lesser of (i)</u>	
40		<u>\$125,000 or (ii) the amount of the matching fund provided, to</u>	
41		<u>the Board of Directors of the Alvin S Mintzes Hatzalah of</u>	
42		<u>Baltimore, Inc. for the Hatzalah of Baltimore volunteer</u>	

1		<u>ambulance service (Baltimore County) .....</u>	<u>125,000</u>
2	(AC)	<u>Lansdowne Volunteer Fire Department. Provide a grant equal</u>	
3		<u>to the lesser of (i) \$100,000 or (ii) the amount of the matching</u>	
4		<u>fund provided, to the Board of Directors of the Lansdowne</u>	
5		<u>Volunteer Fire Association No. 1 Inc. for the Lansdowne</u>	
6		<u>Volunteer Fire Department (Baltimore County) .....</u>	<u>100,000</u>
7	(AD)	<u>Mayes–Burton Barn at Hereford High School. Provide a grant</u>	
8		<u>equal to the lesser of (i) \$100,000 or (ii) the amount of the</u>	
9		<u>matching fund provided, to the Board of Directors of the</u>	
10		<u>Baltimore County Historical Trust, Inc. and the Board of</u>	
11		<u>Education of Baltimore County for the acquisition, planning,</u>	
12		<u>design, construction, repair, renovation, reconstruction, site</u>	
13		<u>improvement, and capital equipping of the Mayes–Burton</u>	
14		<u>Barn on the grounds of Hereford High School. Notwithstanding</u>	
15		<u>Section 1(5) of this Act, the matching fund may consist of in</u>	
16		<u>kind contributions or funds expended prior to the effective date</u>	
17		<u>of this Act (Baltimore County) .....</u>	<u>100,000</u>
18	(AE)	<u>National Center on Institutions and Alternatives Expansion.</u>	
19		<u>Provide a grant equal to the lesser of (i) \$125,000 or (ii) the</u>	
20		<u>amount of the matching fund provided, to the Board of</u>	
21		<u>Directors of the National Center on Institutions and</u>	
22		<u>Alternatives, Inc. for the acquisition, planning, design,</u>	
23		<u>construction, repair, renovation, reconstruction, site</u>	
24		<u>improvement, and capital equipping of the National Center on</u>	
25		<u>Institutions and Alternatives facility (Baltimore County) .....</u>	<u>125,000</u>
26	(AF)	<u>Natural History Society of Maryland. Provide a grant equal to</u>	
27		<u>the lesser of (i) \$175,000 or (ii) the amount of the matching fund</u>	
28		<u>provided, to the Board of Trustees of The Natural History</u>	
29		<u>Society of Maryland, Inc. for the acquisition, planning, design,</u>	
30		<u>construction, repair, renovation, reconstruction, site</u>	
31		<u>improvement, and capital equipping of the collections and</u>	
32		<u>learning center at the Natural History Society of Maryland</u>	
33		<u>facility. Notwithstanding Section 1(5) of this Act, the matching</u>	
34		<u>fund may consist of real property, in kind contributions, or</u>	
35		<u>funds expended prior to the effective date of this Act</u>	
36		<u>(Baltimore County) .....</u>	<u>175,000</u>
37	(AG)	<u>New Town High School Stadium. Provide a grant equal to the</u>	
38		<u>lesser of (i) \$75,000 or (ii) the amount of the matching fund</u>	
39		<u>provided, to the County Executive and County Council of</u>	
40		<u>Baltimore County for the acquisition, planning, design,</u>	
41		<u>construction, repair, renovation, reconstruction, site</u>	
42		<u>improvement, and capital equipping of the New Town High</u>	

1		<u>School Stadium (Baltimore County).....</u>	<u>75,000</u>
2	(AH)	<u>Penn–Mar Human Services Day Learning Center. Provide a</u>	
3		<u>grant equal to the lesser of (i) \$100,000 or (ii) the amount of the</u>	
4		<u>matching fund provided, to the Board of Directors of the</u>	
5		<u>Penn–Mar Organization, Inc. for the acquisition, planning,</u>	
6		<u>design, construction, repair, renovation, reconstruction, site</u>	
7		<u>improvement, and capital equipping of the Penn–Mar Human</u>	
8		<u>Services Day Learning Center. Notwithstanding Section 1(5) of</u>	
9		<u>this Act, the matching fund may consist of in kind contributions</u>	
10		<u>(Baltimore County).....</u>	<u>100,000</u>
11	(AI)	<u>The Glenn L. Martin Maryland Aviation Museum. Provide a</u>	
12		<u>grant equal to the lesser of (i) \$50,000 or (ii) the amount of the</u>	
13		<u>matching fund provided, to the Board of Directors of The Glenn</u>	
14		<u>L. Martin Maryland Aviation Museum, Inc. for the acquisition,</u>	
15		<u>planning, design, construction, repair, renovation,</u>	
16		<u>reconstruction, site improvement, and capital equipping of The</u>	
17		<u>Glenn L. Martin Maryland Aviation Museum, including the</u>	
18		<u>acquisition of historic artifacts. Notwithstanding Section 1(5)</u>	
19		<u>of this Act, the matching fund may consist of real property or</u>	
20		<u>in kind contributions (Baltimore County).....</u>	<u>50,000</u>
21	(AJ)	<u>East–John Youth Center Pools. Provide a grant of \$50,000 to</u>	
22		<u>the Board of Directors of the East–John Youth Center, Inc. for</u>	
23		<u>the acquisition, planning, design, construction, repair,</u>	
24		<u>renovation, reconstruction, site improvement, and capital</u>	
25		<u>equipping of the pools at the East–John Youth Center,</u>	
26		<u>including improvements to the pools’ decking and fencing,</u>	
27		<u>subject to a requirement that the grantee provide and expend</u>	
28		<u>a matching fund of \$25,000 (Calvert County).....</u>	<u>50,000</u>
29	(AK)	<u>North Beach Volunteer Fire Department. Provide a grant equal</u>	
30		<u>to the lesser of (i) \$100,000 or (ii) the amount of the matching</u>	
31		<u>fund provided, to the Board of Directors of the North Beach</u>	
32		<u>Volunteer Fire Department, Inc. for the North Beach Volunteer</u>	
33		<u>Fire Department, including any facilities necessary to</u>	
34		<u>maintain the boat (Calvert County).....</u>	<u>100,000</u>
35	(AL)	<u>Boys and Girls Club of Westminster. Provide a grant equal to</u>	
36		<u>the lesser of (i) \$75,000 or (ii) the amount of the matching fund</u>	
37		<u>provided, to the Board of Directors of The Boys &amp; Girls Club of</u>	
38		<u>Westminster, Inc. for the acquisition, planning, design,</u>	
39		<u>construction, repair, renovation, reconstruction, site</u>	
40		<u>improvement, and capital equipping of the Boys and Girls Club</u>	
41		<u>facility (Carroll County).....</u>	<u>75,000</u>



1		<u>this Act, the matching fund may consist of real property, in</u>	
2		<u>kind contributions, or funds expended prior to the effective date</u>	
3		<u>of this Act (Dorchester County) .....</u>	<u>175,000</u>
4	(AR)	<u>Boys and Girls Club of Frederick County. Provide a grant equal</u>	
5		<u>to the lesser of (i) \$50,000 or (ii) the amount of the matching</u>	
6		<u>fund provided, to the Board of Directors of the Boys &amp; Girls</u>	
7		<u>Club of Frederick County, Inc. for the acquisition, planning,</u>	
8		<u>design, construction, repair, renovation, reconstruction, site</u>	
9		<u>improvement, and capital equipping of the Boys and Girls Club</u>	
10		<u>facility. Notwithstanding Section 1(5) of this Act, the matching</u>	
11		<u>fund may consist of real property (Frederick County).....</u>	<u>50,000</u>
12	(AS)	<u>Brunswick Junior Railroaders. Provide a grant equal to the</u>	
13		<u>lesser of (i) \$20,000 or (ii) the amount of the matching fund</u>	
14		<u>provided, to the Board of Directors of the Brunswick Junior</u>	
15		<u>Railroaders Boosters, Inc. for the acquisition, planning, design,</u>	
16		<u>construction, repair, renovation, reconstruction, site</u>	
17		<u>improvement, and capital equipping of the Brunswick Junior</u>	
18		<u>Railroaders youth sports facility. Notwithstanding Section 1(5)</u>	
19		<u>of this Act, the matching fund may consist of in kind</u>	
20		<u>contributions (Frederick County) .....</u>	<u>20,000</u>
21	(AT)	<u>CrossRoads Freedom Center Recovery Housing. Provide a</u>	
22		<u>grant equal to the lesser of (i) \$55,000 or (ii) the amount of the</u>	
23		<u>matching fund provided, to the Board of Directors of the CR</u>	
24		<u>Freedom Center Inc. for the acquisition, planning, design,</u>	
25		<u>construction, repair, renovation, reconstruction, site</u>	
26		<u>improvement, and capital equipping of the CrossRoads</u>	
27		<u>Freedom Center Recovery Housing building. Notwithstanding</u>	
28		<u>Section 1(5) of this Act, the matching fund may consist of in</u>	
29		<u>kind contributions or funds expended prior to the effective date</u>	
30		<u>of this Act (Frederick County) .....</u>	<u>55,000</u>
31	(AU)	<u>Helen Smith Studio. Provide a grant equal to the lesser of (i)</u>	
32		<u>\$25,000 or (ii) the amount of the matching fund provided, to the</u>	
33		<u>Board of Directors of the Luce Fund for Children, Inc. for the</u>	
34		<u>acquisition, planning, design, construction, repair, renovation,</u>	
35		<u>reconstruction, site improvement, and capital equipping of the</u>	
36		<u>Helen Smith Studio project, including the relocation of the</u>	
37		<u>studio of Helen Smith to the Lucy School. Notwithstanding</u>	
38		<u>Section 1(5) of this Act, the matching fund may consist of real</u>	
39		<u>property or in kind contributions (Frederick County).....</u>	<u>25,000</u>
40	(AV)	<u>Heritage Frederick Capital Improvements. Provide a grant</u>	
41		<u>equal to the lesser of (i) \$25,000 or (ii) the amount of the</u>	
42		<u>matching fund provided, to the Board of Directors of the</u>	

1		<u>Historical Society of Frederick County, Inc. for the acquisition,</u>	
2		<u>planning, design, construction, repair, renovation,</u>	
3		<u>reconstruction, site improvement, and capital equipping of the</u>	
4		<u>museum and library for Heritage Frederick (Frederick</u>	
5		<u>County) .....</u>	<u>25,000</u>
6	(AW)	<u>Northwest Trek Conservation and Education Center. Provide</u>	
7		<u>a grant equal to the lesser of (i) \$50,000 or (ii) the amount of</u>	
8		<u>the matching fund provided, to the Board of Directors of the</u>	
9		<u>Global Wildlife Trust, Inc. for the acquisition, planning, design,</u>	
10		<u>construction, repair, renovation, reconstruction, site</u>	
11		<u>improvement, and capital equipping of the Northwest Trek</u>	
12		<u>Conservation and Education Center (Frederick County) .....</u>	<u>50,000</u>
13	(AX)	<u>Bloomington Water Distribution System. Provide a grant equal</u>	
14		<u>to the lesser of (i) \$100,000 or (ii) the amount of the matching</u>	
15		<u>fund provided, to the Board of County Commissioners of</u>	
16		<u>Garrett County for the acquisition, planning, design,</u>	
17		<u>construction, repair, renovation, reconstruction, site</u>	
18		<u>improvement, and capital equipping of storage tanks at the</u>	
19		<u>Bloomington Water Distribution System facility (Garrett</u>	
20		<u>County) .....</u>	<u>100,000</u>
21	(AX-1)	<u>Grantville Volunteer Fire Company. Provide a grant of \$25,000</u>	
22		<u>to the Board of Directors of the Grantville Volunteer Fire</u>	
23		<u>Company for the acquisition, planning, design, construction,</u>	
24		<u>repair, renovation, reconstruction, site improvements</u>	
25		<u>including utility connections, and capital equipping of various</u>	
26		<u>capital improvements including a new firehouse station</u>	
27		<u>(Garrett County) .....</u>	<u>25,000</u>
28	(AY)	<u>Sexual Assault/Spouse Abuse Resource Center. Provide a grant</u>	
29		<u>equal to the lesser of (i) \$125,000 or (ii) the amount of the</u>	
30		<u>matching fund provided, to the Board of Directors of The</u>	
31		<u>Sexual Assault/Spouse Abuse Resource Center, Inc. for the</u>	
32		<u>Sexual Assault/Spouse Abuse Resource Center.</u>	
33		<u>Notwithstanding Section 1(5) of this Act, the matching fund</u>	
34		<u>may consist of real property or in kind contributions (Harford</u>	
35		<u>County) .....</u>	<u>125,000</u>
36	(AZ)	<u>PHILLIPS School Commercial Kitchen. Provide a grant equal</u>	
37		<u>to the lesser of (i) \$150,000 or (ii) the amount of the matching</u>	
38		<u>fund provided, to the Board of Trustees of PHILLIPS Programs</u>	
39		<u>Incorporated for the acquisition, planning, design,</u>	
40		<u>construction, repair, renovation, reconstruction, site</u>	
41		<u>improvement, and capital equipping of a commercial kitchen at</u>	
42		<u>PHILLIPS School, located in Howard County. Notwithstanding</u>	

1		<u>Section 1(5) of this Act, the matching fund may consist of funds</u>	
2		<u>expended prior to the effective date of this Act (Howard</u>	
3		<u>County) .....</u>	<u>150,000</u>
4	(BA)	<u>Ellicott City Public Arts Project. Provide a grant of \$100,000 to</u>	
5		<u>the Board of Directors of The Fund for Art in Ellicott City, Inc.</u>	
6		<u>for the Ellicott City Public Arts Project, subject to a</u>	
7		<u>requirement that the grantee provide and expend a matching</u>	
8		<u>fund of \$25,000 (Howard County).....</u>	<u>100,000</u>
9	(BB)	<u>Lisbon Volunteer Fire Department. Provide a grant equal to</u>	
10		<u>the lesser of (i) \$125,000 or (ii) the amount of the matching fund</u>	
11		<u>provided, to the Board of Directors of the Lisbon Volunteer Fire</u>	
12		<u>Company, Inc. for the Lisbon Volunteer Fire Department,</u>	
13		<u>including a sprinkler system, fire alarm, and exhaust ejection</u>	
14		<u>system. Notwithstanding Section 1(5) of this Act, the matching</u>	
15		<u>fund may consist of in kind contributions (Howard County) ....</u>	<u>125,000</u>
16	(BB-1)	<u>Howard County Youth Program. Provide a grant of \$100,000 to</u>	
17		<u>the Board of Directors of the Howard County Youth Program</u>	
18		<u>for the acquisition, planning, design, construction, repair,</u>	
19		<u>renovation, reconstruction, site improvement, and capital</u>	
20		<u>equipping of various facility improvements for HCYP athletic</u>	
21		<u>facilities (Howard County) .....</u>	<u>100,000</u>
22	(BC)	<u>Camp Fairlee. Provide a grant equal to the lesser of (i) \$150,000</u>	
23		<u>or (ii) the amount of the matching fund provided, to the Board</u>	
24		<u>of Directors of the Easter Seals Delaware &amp; Maryland's</u>	
25		<u>Eastern Shore, Inc. for the acquisition, planning, design,</u>	
26		<u>construction, repair, renovation, reconstruction, site</u>	
27		<u>improvement, and capital equipping of the Camp Fairlee</u>	
28		<u>facility (Kent County).....</u>	<u>150,000</u>
29	(BD)	<u>Arts on the Block Studio Expansion. Provide a grant equal to</u>	
30		<u>the lesser of (i) \$50,000 or (ii) the amount of the matching fund</u>	
31		<u>provided, to the Board of Directors of Artpreneurs, Inc. for the</u>	
32		<u>acquisition, planning, design, construction, repair, renovation,</u>	
33		<u>reconstruction, site improvement, and capital equipping of the</u>	
34		<u>Arts on the Block studio expansion. Notwithstanding Section</u>	
35		<u>1(5) of this Act, the matching fund may consist of in kind</u>	
36		<u>contributions (Montgomery County) .....</u>	<u>50,000</u>
37	(BE)	<u>Bender Jewish Community Center of Greater Washington.</u>	
38		<u>Provide a grant equal to the lesser of (i) \$50,000 or (ii) the</u>	
39		<u>amount of the matching fund provided, to the Board of</u>	
40		<u>Directors of the Bender JCC of Greater Washington, Inc. for</u>	
41		<u>the acquisition, planning, design, construction, repair,</u>	

1		<u>renovation, reconstruction, site improvement, and capital</u>	
2		<u>equipping of the Bender Jewish Community Center, including</u>	
3		<u>improvements to the building’s entryway and security</u>	
4		<u>(Montgomery County) .....</u>	<u>50,000</u>
5	(BF)	<u>Dream Catcher Meadows. Provide a grant equal to the lesser</u>	
6		<u>of (i) \$50,000 or (ii) the amount of the matching fund provided,</u>	
7		<u>to the Board of Directors of the 7th Generation Foundation,</u>	
8		<u>Incorporated for the acquisition, planning, design,</u>	
9		<u>construction, repair, renovation, reconstruction, site</u>	
10		<u>improvement, and capital equipping of Dream Catcher</u>	
11		<u>Meadows, including fencing and farm-related outbuildings</u>	
12		<u>(Montgomery County) .....</u>	<u>50,000</u>
13	(BG)	<u>Gandhi Brigade Youth Media. Provide a grant equal to the</u>	
14		<u>lesser of (i) \$75,000 or (ii) the amount of the matching fund</u>	
15		<u>provided, to the Board of Directors of Gandhi Brigade</u>	
16		<u>Incorporated for the Gandhi Brigade Youth Media program.</u>	
17		<u>Notwithstanding Section 1(5) of this Act, the matching fund</u>	
18		<u>may consist of in kind contributions or funds expended prior to</u>	
19		<u>the effective date of this Act (Montgomery County) .....</u>	<u>75,000</u>
20	(BH)	<u>National Center for Children and Families. Provide a grant</u>	
21		<u>equal to the lesser of (i) \$75,000 or (ii) the amount of the</u>	
22		<u>matching fund provided, to the Board of Trustees of The</u>	
23		<u>National Center for Children and Families, Inc. for the</u>	
24		<u>acquisition, planning, design, construction, repair, renovation,</u>	
25		<u>reconstruction, site improvement, and capital equipping of the</u>	
26		<u>National Center for Children and Families campus, including</u>	
27		<u>the installation of emergency generators and resurfacing of the</u>	
28		<u>driveway (Montgomery County) .....</u>	<u>75,000</u>
29	(BI)	<u>Nonprofit Village Center. Provide a grant equal to the lesser of</u>	
30		<u>(i) \$100,000 or (ii) the amount of the matching fund provided,</u>	
31		<u>to the Board of Directors of The Nonprofit Village Center, Inc.</u>	
32		<u>for the acquisition, planning, design, construction, repair,</u>	
33		<u>renovation, reconstruction, site improvement, and capital</u>	
34		<u>equipping of a facility to house nonprofit organizations</u>	
35		<u>(Montgomery County) .....</u>	<u>100,000</u>
36	(BJ)	<u>Noyes Children’s Library Renovation. Provide a grant equal to</u>	
37		<u>the lesser of (i) \$100,000 or (ii) the amount of the matching fund</u>	
38		<u>provided, to the Board of Directors of the Noyes Children’s</u>	
39		<u>Library Foundation, Inc. for the acquisition, planning, design,</u>	
40		<u>construction, repair, renovation, reconstruction, site</u>	
41		<u>improvement, and capital equipping of the Noyes Children’s</u>	
42		<u>Library (Montgomery County).....</u>	<u>100,000</u>



1	(BK)	<u>Our House Youth Home. Provide a grant equal to the lesser of</u>	
2		<u>(i) \$95,000 or (ii) the amount of the matching fund provided, to</u>	
3		<u>the Board of Directors of Our House Youth Home, Inc. for the</u>	
4		<u>acquisition, planning, design, construction, repair, renovation,</u>	
5		<u>reconstruction, site improvement, and capital equipping of a</u>	
6		<u>new dormitory at Our House Youth Home. Notwithstanding</u>	
7		<u>Section 1(5) of this Act, the matching fund may consist of real</u>	
8		<u>property or funds expended prior to the effective date of this</u>	
9		<u>Act (Montgomery County).....</u>	<u>95,000</u>
10	(BL)	<u>RCI Group Home Renovations. Provide a grant equal to the</u>	
11		<u>lesser of (i) \$175,000 or (ii) the amount of the matching fund</u>	
12		<u>provided, to the Board of Directors of Residential Continuum,</u>	
13		<u>Inc. for the acquisition, planning, design, construction, repair,</u>	
14		<u>renovation, reconstruction, site improvement, and capital</u>	
15		<u>equipping of RCI group homes (Montgomery County) .....</u>	<u>175,000</u>
16	(BM)	<u>Rockville Senior Center. Provide a grant equal to the lesser of</u>	
17		<u>(i) \$125,000 or (ii) the amount of the matching fund provided,</u>	
18		<u>to the Mayor and City Council of the City of Rockville for the</u>	
19		<u>acquisition, planning, design, construction, repair, renovation,</u>	
20		<u>reconstruction, site improvement, and capital equipping of the</u>	
21		<u>Rockville Senior Center (Montgomery County) .....</u>	<u>125,000</u>
22	(BN)	<u>TLC’s Katherine Thomas School. Provide a grant equal to the</u>	
23		<u>lesser of (i) \$75,000 or (ii) the amount of the matching fund</u>	
24		<u>provided, to the Board of Trustees of TLC – The Treatment and</u>	
25		<u>Learning Centers, Inc. for the acquisition, planning, design,</u>	
26		<u>construction, repair, renovation, reconstruction, site</u>	
27		<u>improvement, and capital equipping of TLC’s Katherine</u>	
28		<u>Thomas School, including repairs to the school’s roof and the</u>	
29		<u>installation of playground equipment (Montgomery County) ...</u>	<u>75,000</u>
30	(BO)	<u>Winter Growth. Provide a grant equal to the lesser of (i)</u>	
31		<u>\$30,000 or (ii) the amount of the matching fund provided, to the</u>	
32		<u>Board of Directors of Winter Growth, Inc. for the acquisition,</u>	
33		<u>planning, design, construction, repair, renovation,</u>	
34		<u>reconstruction, site improvement, and capital equipping of the</u>	
35		<u>Winter Growth facility, including repairs to the building’s roof</u>	
36		<u>and HVAC system. Notwithstanding Section 1(5) of this Act,</u>	
37		<u>the matching fund may consist of funds expended prior to the</u>	
38		<u>effective date of this Act (Montgomery County).....</u>	<u>30,000</u>
39	(BP)	<u>Armory Plaza. Provide a grant equal to the lesser of (i)</u>	
40		<u>\$100,000 or (ii) the amount of the matching fund provided, to</u>	
41		<u>the Board of Directors of the Hyattsville Community</u>	

1		<u>Development Corporation for the acquisition, planning, design,</u>	
2		<u>construction, repair, renovation, reconstruction, site</u>	
3		<u>improvement, and capital equipping of Armory Plaza.</u>	
4		<u>Notwithstanding Section 1(5) of this Act, the matching fund</u>	
5		<u>may consist of real property (Prince George's County).....</u>	<u>100,000</u>
6	(BQ)	<u>Bishop McNamara High School Gymnasium. Provide a grant</u>	
7		<u>equal to the lesser of (i) \$50,000 or (ii) the amount of the</u>	
8		<u>matching fund provided, to the Board of Directors of Bishop</u>	
9		<u>McNamara High School, Inc. for the acquisition, planning,</u>	
10		<u>design, construction, repair, renovation, reconstruction, site</u>	
11		<u>improvement, and capital equipping of the gymnasium at</u>	
12		<u>Bishop McNamara High School. Notwithstanding Section 1(5)</u>	
13		<u>of this Act, the matching fund may consist of in kind</u>	
14		<u>contributions or funds expended prior to the effective date of</u>	
15		<u>this Act (Prince George's County).....</u>	<u>50,000</u>
16	(BR)	<u>Bowie Senior Center. Provide a grant of \$50,000 to the Mayor</u>	
17		<u>and City Council of the City of Bowie for the acquisition,</u>	
18		<u>planning, design, construction, repair, renovation,</u>	
19		<u>reconstruction, site improvement, and capital equipping of the</u>	
20		<u>Bowie Senior Center (Prince George's County).....</u>	<u>50,000</u>
21	(BS)	<u>Bowie Volunteer Fire Department. Provide a grant equal to the</u>	
22		<u>lesser of (i) \$75,000 or (ii) the amount of the matching fund</u>	
23		<u>provided, to the Board of Directors of the Bowie Volunteer Fire</u>	
24		<u>Department and Rescue Squad, Inc. for the acquisition,</u>	
25		<u>planning, design, construction, repair, renovation,</u>	
26		<u>reconstruction, site improvement, and capital equipping of the</u>	
27		<u>Bowie Volunteer Fire Department facility (Prince George's</u>	
28		<u>County) .....</u>	<u>75,000</u>
29	(BT)	<u>Boys and Girls Club Sports Park. Provide a grant equal to the</u>	
30		<u>lesser of (i) \$50,000 or (ii) the amount of the matching fund</u>	
31		<u>provided, to the Board of Directors of the Prince George's</u>	
32		<u>County Boys &amp; Girls Club, Inc. for the acquisition, planning,</u>	
33		<u>design, construction, repair, renovation, reconstruction, site</u>	
34		<u>improvement, and capital equipping of Boys and Girls Club</u>	
35		<u>Sports Park, including improvements to the sports fields and</u>	
36		<u>parking lot. Notwithstanding Section 1(5) of this Act, the</u>	
37		<u>matching fund may consist of real property (Prince George's</u>	
38		<u>County) .....</u>	<u>50,000</u>
39	(BU)	<u>Broad Creek Recreation and Wellness Project. Provide a grant</u>	
40		<u>equal to the lesser of (i) \$25,000 or (ii) the amount of the</u>	
41		<u>matching fund provided, to the Board of Directors of St. John's</u>	
42		<u>Broad Creek Episcopal Church for the Broad Creek Recreation</u>	

1		<u>and Wellness Project. Notwithstanding Section 1(5) of this Act,</u>	
2		<u>the matching fund may consist of real property or in kind</u>	
3		<u>contributions (Prince George’s County).....</u>	<u>25,000</u>
4	(BV)	<u>Calvary Breath of Life Community Center. Provide a grant</u>	
5		<u>equal to the lesser of (i) \$100,000 or (ii) the amount of the</u>	
6		<u>matching fund provided, to the Board of Directors of the</u>	
7		<u>Calvary Community Development Corporation for the</u>	
8		<u>acquisition, planning, design, construction, repair, renovation,</u>	
9		<u>reconstruction, site improvement, and capital equipping of the</u>	
10		<u>Calvary Breath of Life Community Center. Notwithstanding</u>	
11		<u>Section 1(5) of this Act, the matching fund may consist of real</u>	
12		<u>property, in kind contributions, or funds expended prior to the</u>	
13		<u>effective date of this Act (Prince George’s County).....</u>	<u>100,000</u>
14	(BW)	<u>Camp Springs Elks Lodge No. 2332. Provide a grant equal to</u>	
15		<u>the lesser of (i) \$25,000 or (ii) the amount of the matching fund</u>	
16		<u>provided, to the Board of Directors of the Camp Springs Elks</u>	
17		<u>Lodge No. 2332, Benevolent and Protective Order of Elks of the</u>	
18		<u>United States of America, Incorporated for the acquisition,</u>	
19		<u>planning, design, construction, repair, renovation,</u>	
20		<u>reconstruction, site improvement, and capital equipping of the</u>	
21		<u>Camp Springs Elks Lodge No. 2332. Notwithstanding Section</u>	
22		<u>1(5) of this Act, the matching fund may consist of funds</u>	
23		<u>expended prior to the effective date of this Act (Prince George’s</u>	
24		<u>County) .....</u>	<u>25,000</u>
25	(BX)	<u>College Park Early Learning Center. Provide a grant equal to</u>	
26		<u>the lesser of (i) \$100,000 or (ii) the amount of the matching fund</u>	
27		<u>provided, to the Board of Directors of The Children’s Guild, Inc.</u>	
28		<u>for the acquisition, planning, design, construction, repair,</u>	
29		<u>renovation, reconstruction, site improvement, and capital</u>	
30		<u>equipping of the College Park Early Learning Center building</u>	
31		<u>(Prince George’s County).....</u>	<u>100,000</u>
32	(BY)	<u>Eagle Harbor Town Office. Provide a grant of \$100,000 to the</u>	
33		<u>Mayor and Board of Town Commissioners for the Town of Eagle</u>	
34		<u>Harbor for the Town of Eagle Harbor (Prince George’s</u>	
35		<u>County) .....</u>	<u>100,000</u>
36	(BZ)	<u>Greenbelt Station Hiker and Biker Trail. Provide a grant equal</u>	
37		<u>to the lesser of (i) \$75,000 or (ii) the amount of the matching</u>	
38		<u>fund provided, to the Mayor and City Council of the City of</u>	
39		<u>Greenbelt for the acquisition, planning, design, construction,</u>	
40		<u>repair, renovation, reconstruction, site improvement, and</u>	
41		<u>capital equipping of the Greenbelt Station Hiker and Biker</u>	
42		<u>Trail (Prince George’s County) .....</u>	<u>75,000</u>

1	(CA)	<u>Maryland Intergenerational Family Life Center. Provide a</u>	
2		<u>grant equal to the lesser of (i) \$50,000 or (ii) the amount of the</u>	
3		<u>matching fund provided, to the Board of Trustees of the Judah</u>	
4		<u>Temple A.M.E. Zion Church for the acquisition, planning,</u>	
5		<u>design, construction, repair, renovation, reconstruction, site</u>	
6		<u>improvement, and capital equipping of the Maryland</u>	
7		<u>Intergenerational Family Life Center (Prince George's</u>	
8		<u>County) .....</u>	<u>50,000</u>
9	(CB)	<u>Mount Rainier Civic Center. Provide a grant equal to the lesser</u>	
10		<u>of (i) \$100,000 or (ii) the amount of the matching fund provided,</u>	
11		<u>to the Mayor and City Council of the City of Mount Rainier for</u>	
12		<u>the acquisition, planning, design, construction, repair,</u>	
13		<u>renovation, reconstruction, site improvement, and capital</u>	
14		<u>equipping of the Mount Rainier Civic Center building.</u>	
15		<u>Notwithstanding Section 1(5) of this Act, the matching fund</u>	
16		<u>may consist of real property or in kind contributions (Prince</u>	
17		<u>George's County) .....</u>	<u>100,000</u>
18	(CC)	<u>Prince George's County Volunteer Marine, Fire and Rescue</u>	
19		<u>Department. Provide a grant equal to the lesser of (i) \$50,000</u>	
20		<u>or (ii) the amount of the matching fund provided, to the Board</u>	
21		<u>of Directors of the Prince George's County Volunteer Marine,</u>	
22		<u>Fire and Rescue Department, Inc. for the acquisition, planning,</u>	
23		<u>design, construction, repair, renovation, reconstruction, site</u>	
24		<u>improvement, and capital equipping of the facilities for Station</u>	
25		<u>57. Notwithstanding Section 1(5) of this Act, the matching fund</u>	
26		<u>may consist of real property (Prince George's County).....</u>	<u>50,000</u>
27	(CD)	<u>Public Plaza and Community Overlook. Provide a grant equal</u>	
28		<u>to the lesser of (i) \$25,000 or (ii) the amount of the matching</u>	
29		<u>fund provided, to the Board of Directors of the Love Never Fails</u>	
30		<u>International Church, Inc. for the acquisition, planning,</u>	
31		<u>design, construction, repair, renovation, reconstruction, site</u>	
32		<u>improvement, and capital equipping of a public plaza and a</u>	
33		<u>community overlook (Prince George's County) .....</u>	<u>25,000</u>
34	(CE)	<u>Riverfront Park Hiker and Biker Path. Provide a grant equal</u>	
35		<u>to the lesser of (i) \$50,000 or (ii) the amount of the matching</u>	
36		<u>fund provided, to the Mayor and City Council of the City of</u>	
37		<u>Laurel for the acquisition, planning, design, construction,</u>	
38		<u>repair, renovation, reconstruction, site improvement, and</u>	
39		<u>capital equipping of the Riverfront Park Hiker and Biker Path</u>	
40		<u>(Prince George's County).....</u>	<u>50,000</u>
41	(CF)	<u>St. Thomas Methodist Church Restoration. Provide a grant of</u>	

1		<u>\$25,000 to the Board of Trustees of Christ United Methodist</u>	
2		<u>Church for the acquisition, planning, design, construction,</u>	
3		<u>repair, renovation, reconstruction, site improvement, and</u>	
4		<u>capital equipping of St. Thomas Methodist Church (Prince</u>	
5		<u>George’s County) .....</u>	<u>25,000</u>
6	(CG)	<u>The Arc of Prince George’s County. Provide a grant equal to the</u>	
7		<u>lesser of (i) \$100,000 or (ii) the amount of the matching fund</u>	
8		<u>provided, to the Board of Directors of The Arc of Prince George’s</u>	
9		<u>County, Inc. for the acquisition, planning, design, construction,</u>	
10		<u>repair, renovation, reconstruction, site improvement, and</u>	
11		<u>capital equipping of The Arc of Prince George’s County</u>	
12		<u>building, including site development of the parking lot.</u>	
13		<u>Notwithstanding Section 1(5) of this Act, the matching fund</u>	
14		<u>may consist of real property (Prince George’s County).....</u>	<u>100,000</u>
15	(CH)	<u>St. Mary’s Nursing Center. Provide a grant equal to the lesser</u>	
16		<u>of (i) \$75,000 or (ii) the amount of the matching fund provided,</u>	
17		<u>to the Board of Trustees of the St. Mary’s Nursing Center, Inc.</u>	
18		<u>for the acquisition, planning, design, construction, repair,</u>	
19		<u>renovation, reconstruction, site improvement, and capital</u>	
20		<u>equipping of the St. Mary’s Nursing Center building (St. Mary’s</u>	
21		<u>County) .....</u>	<u>75,000</u>
22	(CI)	<u>Avalon Theatre. Provide a grant equal to the lesser of (i)</u>	
23		<u>\$150,000 or (ii) the amount of the matching fund provided, to</u>	
24		<u>the Board of Trustees of The Avalon Foundation, Inc. for the</u>	
25		<u>acquisition, planning, design, construction, repair, renovation,</u>	
26		<u>reconstruction, site improvement, and capital equipping of the</u>	
27		<u>Avalon Theatre (Talbot County) .....</u>	<u>150,000</u>
28	(CJ)	<u>The Maryland Theatre. Provide a grant equal to the lesser of</u>	
29		<u>(i) \$200,000 or (ii) the amount of the matching fund provided,</u>	
30		<u>to the Board of Directors of the Maryland Theatre Association,</u>	
31		<u>Inc. for the acquisition, planning, design, construction, repair,</u>	
32		<u>renovation, reconstruction, site improvement, and capital</u>	
33		<u>equipping of the Maryland Theatre (Washington County) .....</u>	<u>200,000</u>
34	(CK)	<u>Rotary Labyrinth. Provide a grant equal to the lesser of (i)</u>	
35		<u>\$100,000 or (ii) the amount of the matching fund provided, to</u>	
36		<u>the Board of Trustees of the Rotary Club of Salisbury</u>	
37		<u>Foundation, Inc. for the acquisition, planning, design,</u>	
38		<u>construction, repair, renovation, reconstruction, site</u>	
39		<u>improvement, and capital equipping of the Rotary Labyrinth</u>	
40		<u>project. Notwithstanding Section 1(5) of this Act, the matching</u>	
41		<u>fund may consist of real property or in kind contributions</u>	
42		<u>(Wicomico County).....</u>	<u>100,000</u>

1 (CL) Pocomoke Little League. Provide a grant equal to the lesser of  
 2 (i) \$50,000 or (ii) the amount of the matching fund provided, to  
 3 the Board of Directors of the Pocomoke Little League, Inc. for  
 4 the Pocomoke Little League baseball field. Notwithstanding  
 5 Section 1(5) of this Act, the matching fund may consist of in  
 6 kind contributions (Worcester County) ..... 50,000

7 ZA03 LOCAL HOUSE OF DELEGATES INITIATIVES

8 ~~(A) .....~~ ~~8,000,000~~

9 (A) Bay Community Support Services Group Homes. Provide a  
 10 grant equal to the lesser of (i) \$26,000 or (ii) the amount of the  
 11 matching fund provided, to the Board of Directors of Bay  
 12 Community Support Services, Inc. for the acquisition, planning,  
 13 design, construction, repair, renovation, reconstruction, site  
 14 improvement, and capital equipping of various group homes for  
 15 Bay Community Support Services, including repairs to the  
 16 buildings' roofs and the replacement of sewage line connections  
 17 (Statewide) ..... 26,000

18 (B) Camp Potomac. Provide a grant equal to the lesser of (i) \$25,000  
 19 or (ii) the amount of the matching fund provided, to the Board  
 20 of Directors of the Laurel Highlands Council, Inc., Boy Scouts  
 21 of America for the acquisition, planning, design, construction,  
 22 repair, renovation, reconstruction, site improvement, and  
 23 capital equipping of a new shower house facility at Camp  
 24 Potomac (Allegany County) ..... 25,000

25 (C) Frostburg Museum Relocation Project. Provide a grant equal to  
 26 the lesser of (i) \$75,000 or (ii) the amount of the matching fund  
 27 provided, to the Board of Directors of The Frostburg Museum  
 28 Association for the acquisition, planning, design, construction,  
 29 repair, renovation, reconstruction, site improvement, and  
 30 capital equipping of the Frostburg Museum, including the  
 31 installation of an elevator system. Notwithstanding Section 1(5)  
 32 of this Act, the matching fund may consist of real property  
 33 (Allegany County) ..... 75,000

34 (D) Annapolis Maritime Museum and Park. Provide a grant equal  
 35 to the lesser of (i) \$75,000 or (ii) the amount of the matching  
 36 fund provided, to the Board of Directors of the Annapolis  
 37 Maritime Museum, Inc. for the acquisition, planning, design,  
 38 construction, repair, renovation, reconstruction, site  
 39 improvement, and capital equipping of the Back Creek Campus  
 40 of the Annapolis Maritime Museum and Park. Notwithstanding

1		<u>Section 1(5) of this Act, the matching fund may consist of real</u>	
2		<u>property, in kind contributions, or funds expended prior to the</u>	
3		<u>effective date of this Act (Anne Arundel County).....</u>	<u>75,000</u>
4	(E)	<u>Annapolis Masonic Lodge No. 89. Provide a grant of \$80,000 to</u>	
5		<u>the Board of Trustees of the Annapolis Masonic Lodge No. 89</u>	
6		<u>for the acquisition, planning, design, construction, repair,</u>	
7		<u>renovation, reconstruction, site improvement, and capital</u>	
8		<u>equipping of the Annapolis Masonic Lodge No. 89 at the historic</u>	
9		<u>“Mann’s Tavern” building (Anne Arundel County) .....</u>	<u>80,000</u>
10	(F)	<u>Hancock’s Resolution Visitor Center and Barn. Provide a grant</u>	
11		<u>equal to the lesser of (i) \$125,000 or (ii) the amount of the</u>	
12		<u>matching fund provided, to the County Executive and County</u>	
13		<u>Council of Anne Arundel County and the Board of Directors of</u>	
14		<u>the Friends of Hancock’s Resolution, Inc. for the acquisition,</u>	
15		<u>planning, design, construction, repair, renovation,</u>	
16		<u>reconstruction, site improvement, and capital equipping of a</u>	
17		<u>visitor center and barn at Hancock’s Resolution Historic Park</u>	
18		<u>(Anne Arundel County).....</u>	<u>125,000</u>
19	(G)	<u>Light House Bistro and Culinary Training Center. Provide a</u>	
20		<u>grant equal to the lesser of (i) \$160,000 or (ii) the amount of the</u>	
21		<u>matching fund provided, to the Board of Directors of The Light</u>	
22		<u>House Inc. for the acquisition, planning, design, construction,</u>	
23		<u>repair, renovation, reconstruction, site improvement, and</u>	
24		<u>capital equipping of the Light House Bistro and Culinary</u>	
25		<u>Training Center. Notwithstanding Section 1(5) of this Act, the</u>	
26		<u>matching fund may consist of funds expended prior to the</u>	
27		<u>effective date of this Act (Anne Arundel County).....</u>	<u>160,000</u>
28	(H)	<u>Lloyd Keaser Community Center. Provide a grant equal to the</u>	
29		<u>lesser of (i) \$35,000 or (ii) the amount of the matching fund</u>	
30		<u>provided, to the Board of Directors of the Taxpayers</u>	
31		<u>Improvement Association of Patapsco Park, Inc. for the</u>	
32		<u>acquisition, planning, design, construction, repair, renovation,</u>	
33		<u>reconstruction, site improvement, and capital equipping of the</u>	
34		<u>Lloyd Keaser Community Center, including repairs to the</u>	
35		<u>building’s roof, bathrooms, and HVAC system.</u>	
36		<u>Notwithstanding Section 1(5) of this Act, the matching fund</u>	
37		<u>may consist of real property (Anne Arundel County) .....</u>	<u>35,000</u>
38	(I)	<u>Samaritan House. Provide a grant equal to the lesser of (i)</u>	
39		<u>\$50,000 or (ii) the amount of the matching fund provided, to the</u>	
40		<u>Board of Directors of the Samaritan Houses, Inc. for the</u>	
41		<u>Samaritan House project. Notwithstanding Section 1(5) of this</u>	
42		<u>Act, the matching fund may consist of real property or funds</u>	

1		<u>expended prior to the effective date of this Act (Anne Arundel</u>	
2		<u>County).....</u>	<u>50,000</u>
3	(J)	<u>Severn Danza Park. Provide a grant equal to the lesser of (i)</u>	
4		<u>\$200,000 or (ii) the amount of the matching fund provided, to</u>	
5		<u>the County Executive and County Council of Anne Arundel</u>	
6		<u>County and the Board of Directors of the Severn Athletic Club,</u>	
7		<u>Incorporated for the acquisition, planning, design, construction,</u>	
8		<u>repair, renovation, reconstruction, site improvement, and</u>	
9		<u>capital equipping of field lights at the Severn Danza Park (Anne</u>	
10		<u>Arundel County) .....</u>	<u>200,000</u>
11	(K)	<u>The Bernie House. Provide a grant equal to the lesser of (i)</u>	
12		<u>\$130,000 or (ii) the amount of the matching fund provided, to</u>	
13		<u>the Board of Directors of The Bernie House, Inc. for the</u>	
14		<u>acquisition, planning, design, construction, repair, renovation,</u>	
15		<u>reconstruction, site improvement, and capital equipping of a</u>	
16		<u>transitional housing facility for The Bernie House.</u>	
17		<u>Notwithstanding Section 1(5) of this Act, the matching fund</u>	
18		<u>may consist of in kind contributions (Anne Arundel County) ...</u>	<u>130,000</u>
19	(L)	<u>EMAGE Center. Provide a grant equal to the lesser of (i)</u>	
20		<u>\$125,000 or (ii) the amount of the matching fund provided, to</u>	
21		<u>the Board of Directors of CityWide Youth Development Inc. for</u>	
22		<u>the acquisition, planning, design, construction, repair,</u>	
23		<u>renovation, reconstruction, site improvement, and capital</u>	
24		<u>equipping of the EMAGE Center facility. Notwithstanding</u>	
25		<u>Section 1(5) of this Act, the matching fund may consist of funds</u>	
26		<u>expended prior to the effective date of this Act (Baltimore City) .</u>	<u>125,000</u>
27	(M)	<u>Garrett–Jacobs Mansion. Provide a grant equal to the lesser of</u>	
28		<u>(i) \$200,000 or (ii) the amount of the matching fund provided,</u>	
29		<u>to the Board of Trustees of the Garrett–Jacobs Mansion</u>	
30		<u>Endowment Fund, Inc. for the acquisition, planning, design,</u>	
31		<u>construction, repair, renovation, reconstruction, site</u>	
32		<u>improvement, and capital equipping of the Garrett–Jacobs</u>	
33		<u>Mansion. Notwithstanding Section 1(5) of this Act, the</u>	
34		<u>matching fund may consist of in kind contributions or funds</u>	
35		<u>expended prior to the effective date of this Act (Baltimore City)</u>	<u>200,000</u>
36	(N)	<u>Harford House Project. Provide a grant of \$200,000 to the Board</u>	
37		<u>of Directors of the Govans Ecumenical Development</u>	
38		<u>Corporation for the acquisition, planning, design, construction,</u>	
39		<u>repair, renovation, reconstruction, site improvement, and</u>	
40		<u>capital equipping of the Harford House (Baltimore City) .....</u>	<u>200,000</u>
41	(O)	<u>Harvey Johnson Community Center. Provide a grant equal to</u>	



1 the lesser of (i) \$200,000 or (ii) the amount of the matching fund  
 2 provided, to the Board of Directors of the Beloved Community  
 3 Services Corporation for the acquisition, planning, design,  
 4 construction, repair, renovation, reconstruction, site  
 5 improvement, and capital equipping of the Harvey Johnson  
 6 Community Center. Notwithstanding Section 1(5) of this Act,  
 7 the matching fund may consist of in kind contributions  
 8 (Baltimore City)..... 200,000

9 (P) Hollins Market. Provide a grant equal to the lesser of (i)  
 10 \$250,000 or (ii) the amount of the matching fund provided, to  
 11 the Board of Directors of the War Horse Cities Community  
 12 Development Corporation, Inc. for the acquisition, planning,  
 13 design, construction, repair, renovation, reconstruction, site  
 14 improvement, and capital equipping of Hollins Market  
 15 (Baltimore City) ..... 250,000

16 (Q) Kappa Alpha Psi Youth and Community Center. Provide a  
 17 grant equal to the lesser of (i) \$52,000 or (ii) the amount of the  
 18 matching fund provided, to the Board of Directors of the Kappa  
 19 Alpha Psi Foundation of Metropolitan Baltimore, Inc. for the  
 20 acquisition, planning, design, construction, repair, renovation,  
 21 reconstruction, site improvement, and capital equipping of the  
 22 Kappa Alpha Psi Youth and Community Center.  
 23 Notwithstanding Section 1(5) of this Act, the matching fund  
 24 may consist of real property or funds expended prior to the  
 25 effective date of this Act (Baltimore City) ..... 52,000

26 (R) Langston Hughes Community, Business and Resource Center.  
 27 Provide a grant equal to the lesser of (i) \$250,000 or (ii) the  
 28 amount of the matching fund provided, to the Board of Directors  
 29 of Youth Educational Services Incorporated for the acquisition,  
 30 planning, design, construction, repair, renovation,  
 31 reconstruction, site improvement, and capital equipping of the  
 32 Langston Hughes Community, Business and Resource Center.  
 33 Notwithstanding Section 1(5) of this Act, the matching fund  
 34 may consist of in kind contributions or funds expended prior to  
 35 the effective date of this Act (Baltimore City) ..... 250,000

36 (S) Maryland Art Place. Provide a grant of \$125,000 to the Board  
 37 of Trustees of Maryland Art Place, Inc. for the acquisition,  
 38 planning, design, construction, repair, renovation,  
 39 reconstruction, site improvement, and capital equipping of the  
 40 Maryland Art Place building, including the installation of  
 41 HVAC systems, subject to a requirement that the grantee  
 42 provide and expend a matching fund of \$70,000.  
 43 Notwithstanding Section 1(5) of this Act, the matching fund

1 may consist of funds expended prior to the effective date of this  
 2 Act (Baltimore City) ..... 125,000

3 (T) Village Learning Place. Provide a grant equal to the lesser of (i)  
 4 \$50,000 or (ii) the amount of the matching fund provided, to the  
 5 Board of Directors of The Village Learning Place, Inc. for the  
 6 acquisition, planning, design, construction, repair, renovation,  
 7 reconstruction, site improvement, and capital equipping of The  
 8 Village Learning Place building, including repairs to the  
 9 building’s roof. Notwithstanding Section 1(5) of this Act, the  
 10 matching fund may consist of in kind contributions (Baltimore  
 11 City)..... 50,000

12 (U) Morning Star Family Life Center. Provide a grant equal to the  
 13 lesser of (i) \$100,000 or (ii) the amount of the matching fund  
 14 provided, to the Board of Directors of the MSBC Five Star  
 15 Program, Inc. for the acquisition, planning, design,  
 16 construction, repair, renovation, reconstruction, site  
 17 improvement, and capital equipping of the Morning Star  
 18 Family Life Center. Notwithstanding Section 1(5) of this Act,  
 19 the matching fund may consist of real property, in kind  
 20 contributions, or funds expended prior to the effective date of  
 21 this Act (Baltimore County) ..... 100,000

22 (V) National Center on Institutions and Alternatives Expansion.  
 23 Provide a grant equal to the lesser of (i) \$225,000 or (ii) the  
 24 amount of the matching fund provided, to the Board of Directors  
 25 of the National Center on Institutions and Alternatives, Inc. for  
 26 the acquisition, planning, design, construction, repair,  
 27 renovation, reconstruction, site improvement, and capital  
 28 equipping of the National Center on Institutions and  
 29 Alternatives facility (Baltimore County)..... 225,000

30 (W) Natural History Society of Maryland. Provide a grant equal to  
 31 the lesser of (i) \$215,000 or (ii) the amount of the matching fund  
 32 provided, to the Board of Trustees of The Natural History  
 33 Society of Maryland, Inc. for the acquisition, planning, design,  
 34 construction, repair, renovation, reconstruction, site  
 35 improvement, and capital equipping of the collections and  
 36 learning center at the Natural History Society of Maryland  
 37 facility. Notwithstanding Section 1(5) of this Act, the matching  
 38 fund may consist of real property, in kind contributions, or  
 39 funds expended prior to the effective date of this Act (Baltimore  
 40 County)..... 215,000

41 (X) New Town High School Stadium. Provide a grant equal to the  
 42 lesser of (i) \$100,000 or (ii) the amount of the matching fund

1		<u>provided, to the County Executive and County Council of</u>	
2		<u>Baltimore County for the acquisition, planning, design,</u>	
3		<u>construction, repair, renovation, reconstruction, site</u>	
4		<u>improvement, and capital equipping of the New Town High</u>	
5		<u>School Stadium (Baltimore County).....</u>	<u>100,000</u>
6	(Y)	<u>Penn-Mar Human Services Day Learning Center. Provide a</u>	
7		<u>grant equal to the lesser of (i) \$100,000 or (ii) the amount of the</u>	
8		<u>matching fund provided, to the Board of Directors of the</u>	
9		<u>Penn-Mar Organization, Inc. for the acquisition, planning,</u>	
10		<u>design, construction, repair, renovation, reconstruction, site</u>	
11		<u>improvement, and capital equipping of the Penn-Mar Human</u>	
12		<u>Services Day Learning Center, located in Baltimore County.</u>	
13		<u>Notwithstanding Section 1(5) of this Act, the matching fund</u>	
14		<u>may consist of in kind contributions (Baltimore County) .....</u>	<u>100,000</u>
15	(Z)	<u>Windsor Mill Community Outreach Center. Provide a grant</u>	
16		<u>equal to the lesser of (i) \$100,000 or (ii) the amount of the</u>	
17		<u>matching fund provided, to the Board of Trustees for The</u>	
18		<u>Redeemed Christian Church of God, Jesus House, Baltimore for</u>	
19		<u>the acquisition, planning, design, construction, repair,</u>	
20		<u>renovation, reconstruction, site improvement, and capital</u>	
21		<u>equipping of the Windsor Mill Community Outreach Center.</u>	
22		<u>Notwithstanding Section 1(5) of this Act, the matching fund</u>	
23		<u>may consist of real property, in kind contributions, or funds</u>	
24		<u>expended prior to the effective date of this Act (Baltimore</u>	
25		<u>County).....</u>	<u>100,000</u>
26	(AA)	<u>Boys and Girls Club of Westminster. Provide a grant equal to</u>	
27		<u>the lesser of (i) \$75,000 or (ii) the amount of the matching fund</u>	
28		<u>provided, to the Board of Directors of The Boys &amp; Girls Club of</u>	
29		<u>Westminster, Inc. for the acquisition, planning, design,</u>	
30		<u>construction, repair, renovation, reconstruction, site</u>	
31		<u>improvement, and capital equipping of the Boys and Girls Club</u>	
32		<u>facility (Carroll County) .....</u>	<u>75,000</u>
33	(AB)	<u>Carroll County Veterans Independence Project. Provide a grant</u>	
34		<u>equal to the lesser of (i) \$50,000 or (ii) the amount of the</u>	
35		<u>matching fund provided, to the Board of Directors of the Carroll</u>	
36		<u>County Veterans Independence Project, Inc. for the acquisition,</u>	
37		<u>planning, design, construction, repair, renovation,</u>	
38		<u>reconstruction, site improvement, and capital equipping of the</u>	
39		<u>Carroll County Veterans Independence Project facility.</u>	
40		<u>Notwithstanding Section 1(5) of this Act, the matching fund</u>	
41		<u>may consist of real property or in kind contributions (Carroll</u>	
42		<u>County).....</u>	<u>50,000</u>



1		<u>fund may consist of real property (Frederick County) .....</u>	<u>150,000</u>
2	(AI)	<u>Culler Lake Revitalization. Provide a grant equal to the lesser</u>	
3		<u>of (i) \$150,000 or (ii) the amount of the matching fund provided,</u>	
4		<u>to the Mayor and Board of Aldermen of the City of Frederick for</u>	
5		<u>the acquisition, planning, design, construction, repair,</u>	
6		<u>renovation, reconstruction, site improvement, and capital</u>	
7		<u>equipping of projects at Culler Lake. Notwithstanding Section</u>	
8		<u>1(5) of this Act, the matching fund may consist of in kind</u>	
9		<u>contributions (Frederick County) .....</u>	<u>150,000</u>
10	(AJ)	<u>Bloomington Water Distribution System. Provide a grant equal</u>	
11		<u>to the lesser of (i) \$64,000 or (ii) the amount of the matching</u>	
12		<u>fund provided, to the Board of County Commissioners of Garrett</u>	
13		<u>County for the acquisition, planning, design, construction,</u>	
14		<u>repair, renovation, reconstruction, site improvement, and</u>	
15		<u>capital equipping of storage tanks at the Bloomington Water</u>	
16		<u>Distribution System facility (Garrett County) .....</u>	<u>64,000</u>
17	(AK)	<u>Aberdeen Proving Ground Discovery Preview Center. Provide a</u>	
18		<u>grant of \$250,000 to the Board of Directors of the Aberdeen</u>	
19		<u>Proving Ground Centennial Celebration Association, Inc. for</u>	
20		<u>the acquisition, planning, design, construction, repair,</u>	
21		<u>renovation, reconstruction, site improvement, and capital</u>	
22		<u>equipping of the Aberdeen Proving Ground Discovery Preview</u>	
23		<u>Center, subject to a requirement that the grantee provide and</u>	
24		<u>expend a matching fund of \$50,000. Notwithstanding Section</u>	
25		<u>1(5) of this Act, the matching fund may consist of real property</u>	
26		<u>or in kind contributions (Harford County) .....</u>	<u>250,000</u>
27	(AL)	<u>Historic Colored School. Provide a grant of \$96,000 to the Board</u>	
28		<u>of Directors of Community Projects of Havre de Grace, Inc. for</u>	
29		<u>the acquisition, planning, design, construction, repair,</u>	
30		<u>renovation, reconstruction, site improvement, and capital</u>	
31		<u>equipping of the Historic Colored School (Harford County) .....</u>	<u>96,000</u>
32	(AM)	<u>Ellicott City Public Arts Project. Provide a grant of \$75,000 to</u>	
33		<u>the Board of Directors of The Fund for Art in Ellicott City, Inc.</u>	
34		<u>for the Ellicott City Public Arts Project (Howard County) .....</u>	<u>75,000</u>
35	(AN)	<u>Camp Fairlee. Provide a grant equal to the lesser of (i) \$50,000</u>	
36		<u>or (ii) the amount of the matching fund provided, to the Board</u>	
37		<u>of Directors of the Easter Seals Delaware &amp; Maryland's Eastern</u>	
38		<u>Shore, Inc. for the acquisition, planning, design, construction,</u>	
39		<u>repair, renovation, reconstruction, site improvement, and</u>	
40		<u>capital equipping of the Camp Fairlee facility (Kent County) ...</u>	<u>50,000</u>

1	(AO)	<u>Arts on the Block Studio Expansion. Provide a grant equal to</u>	
2		<u>the lesser of (i) \$50,000 or (ii) the amount of the matching fund</u>	
3		<u>provided, to the Board of Directors of Artpreneurs, Inc. for the</u>	
4		<u>acquisition, planning, design, construction, repair, renovation,</u>	
5		<u>reconstruction, site improvement, and capital equipping of the</u>	
6		<u>Arts on the Block studio expansion. Notwithstanding Section</u>	
7		<u>1(5) of this Act, the matching fund may consist of in kind</u>	
8		<u>contributions (Montgomery County) .....</u>	<u>50,000</u>
9	(AP)	<u>Bender Jewish Community Center of Greater Washington.</u>	
10		<u>Provide a grant equal to the lesser of (i) \$25,000 or (ii) the</u>	
11		<u>amount of the matching fund provided, to the Board of Directors</u>	
12		<u>of the Bender JCC of Greater Washington, Inc. for the</u>	
13		<u>acquisition, planning, design, construction, repair, renovation,</u>	
14		<u>reconstruction, site improvement, and capital equipping of the</u>	
15		<u>Bender Jewish Community Center, including improvements to</u>	
16		<u>the building's entryway and security (Montgomery County).....</u>	<u>25,000</u>
17	(AQ)	<u>Easter Seals Inter-Generational Center. Provide a grant equal</u>	
18		<u>to the lesser of (i) \$100,000 or (ii) the amount of the matching</u>	
19		<u>fund provided, to the Board of Directors of Easter Seals Serving</u>	
20		<u>DC/MD/VA, Inc. for the acquisition, planning, design,</u>	
21		<u>construction, repair, renovation, reconstruction, site</u>	
22		<u>improvement, and capital equipping of the Inter-Generational</u>	
23		<u>Center (Montgomery County) .....</u>	<u>100,000</u>
24	(AR)	<u>Gandhi Brigade Youth Media. Provide a grant equal to the</u>	
25		<u>lesser of (i) \$75,000 or (ii) the amount of the matching fund</u>	
26		<u>provided, to the Board of Directors of Gandhi Brigade</u>	
27		<u>Incorporated for the Gandhi Brigade Youth Media program.</u>	
28		<u>Notwithstanding Section 1(5) of this Act, the matching fund</u>	
29		<u>may consist of in kind contributions or funds expended prior to</u>	
30		<u>the effective date of this Act (Montgomery County) .....</u>	<u>75,000</u>
31	(AS)	<u>Ivymount School. Provide a grant equal to the lesser of (i)</u>	
32		<u>\$65,000 or (ii) the amount of the matching fund provided, to the</u>	
33		<u>Board of Directors of The Ivymount School, Inc. for the</u>	
34		<u>acquisition, planning, design, construction, repair, renovation,</u>	
35		<u>reconstruction, site improvement, and capital equipping of</u>	
36		<u>HVAC rooftop units at the Ivymount School. Notwithstanding</u>	
37		<u>Section 1(5) of this Act, the matching fund may consist of funds</u>	
38		<u>expended prior to the effective date of this Act (Montgomery</u>	
39		<u>County).....</u>	<u>65,000</u>
40	(AT)	<u>Josiah Henson Park. Provide a grant equal to the lesser of (i)</u>	
41		<u>\$200,000 or (ii) the amount of the matching fund provided, to</u>	
42		<u>the Maryland-National Capital Park and Planning</u>	

1 Commission for the acquisition, planning, design, construction,  
 2 repair, renovation, reconstruction, site improvement, and  
 3 capital equipping of the Josiah Henson Park. Notwithstanding  
 4 Section 1(5) of this Act, the matching fund may consist of real  
 5 property, in kind contributions, or funds expended prior to the  
 6 effective date of this Act (Montgomery County) ..... 200,000

7 (AU) Metropolitan Ballet Theatre Expansion. Provide a grant equal  
 8 to the lesser of (i) \$100,000 or (ii) the amount of the matching  
 9 fund provided, to the Board of Directors of the Metropolitan  
 10 Ballet Theatre, Inc. for the acquisition, planning, design,  
 11 construction, repair, renovation, reconstruction, site  
 12 improvement, and capital equipping of the Metropolitan Ballet  
 13 Theatre. Notwithstanding Section 1(5) of this Act, the matching  
 14 fund may consist of funds expended prior to the effective date of  
 15 this Act (Montgomery County)..... 100,000

16 (AV) Our House Youth Home. Provide a grant equal to the lesser of  
 17 (i) \$105,000 or (ii) the amount of the matching fund provided,  
 18 to the Board of Directors of Our House Youth Home, Inc. for the  
 19 acquisition, planning, design, construction, repair, renovation,  
 20 reconstruction, site improvement, and capital equipping of a  
 21 new dormitory at Our House Youth Home. Notwithstanding  
 22 Section 1(5) of this Act, the matching fund may consist of real  
 23 property or funds expended prior to the effective date of this Act  
 24 (Montgomery County) ..... 105,000

25 (AW) Rockville Senior Center. Provide a grant equal to the lesser of  
 26 (i) \$75,000 or (ii) the amount of the matching fund provided, to  
 27 the Mayor and City Council of the City of Rockville for the  
 28 acquisition, planning, design, construction, repair, renovation,  
 29 reconstruction, site improvement, and capital equipping of the  
 30 Rockville Senior Center (Montgomery County) ..... 75,000

31 (AX) Rockville Welcome Center. Provide a grant equal to the lesser of  
 32 (i) \$100,000 or (ii) the amount of the matching fund provided,  
 33 to the Board of Directors of CASA de Maryland, Inc. and the  
 34 County Executive and County Council of Montgomery County  
 35 for the acquisition, planning, design, construction, repair,  
 36 renovation, reconstruction, site improvement, and capital  
 37 equipping of the Rockville Welcome Center facility.  
 38 Notwithstanding Section 1(5) of this Act, the matching fund  
 39 may consist of real property, in kind contributions, or funds  
 40 expended prior to the effective date of this Act (Montgomery  
 41 County)..... 100,000

42 (AY) Round House Theatre. Provide a grant equal to the lesser of (i)

1           \$250,000 or (ii) the amount of the matching fund provided, to  
 2           the Board of Trustees of the Round House Theatre, Inc. for the  
 3           acquisition, planning, design, construction, repair, renovation,  
 4           reconstruction, site improvement, and capital equipping of the  
 5           Round House Theatre facility (Montgomery County) .....           250,000

6           (AZ) Sandy Spring Odd Fellows Lodge. Provide a grant of \$15,000  
 7           to the Board of Directors of the Grand United Order of  
 8           Oddfellows Sandy Spring Lodge #6430, Inc. for the acquisition,  
 9           planning, design, construction, repair, renovation,  
 10           reconstruction, site improvement, and capital equipping of the  
 11           Sandy Spring Odd Fellows Lodge, including the installation of  
 12           bathroom facilities (Montgomery County) .....           15,000

13           (BA) TLC’s Katherine Thomas School. Provide a grant equal to the  
 14           lesser of (i) \$125,000 or (ii) the amount of the matching fund  
 15           provided, to the Board of Trustees of TLC – The Treatment and  
 16           Learning Centers, Inc. for the acquisition, planning, design,  
 17           construction, repair, renovation, reconstruction, site  
 18           improvement, and capital equipping of TLC’s Katherine  
 19           Thomas School, including repairs to the school’s roof and the  
 20           installation of playground equipment (Montgomery County) ...           125,000

21           (BB) Armory Plaza. Provide a grant equal to the lesser of (i) \$100,000  
 22           or (ii) the amount of the matching fund provided, to the Board  
 23           of Directors of the Hyattsville Community Development  
 24           Corporation for the acquisition, planning, design, construction,  
 25           repair, renovation, reconstruction, site improvement, and  
 26           capital equipping of Armory Plaza. Notwithstanding Section  
 27           1(5) of this Act, the matching fund may consist of real property  
 28           (Prince George’s County) .....           100,000

29           (BC) Bowie Emergency Operations Center. Provide a grant equal to  
 30           the lesser of (i) \$100,000 or (ii) the amount of the matching fund  
 31           provided, to the Mayor and City Council of the City of Bowie for  
 32           the acquisition, planning, design, construction, repair,  
 33           renovation, reconstruction, site improvement, and capital  
 34           equipping of the Bowie Emergency Operations Center.  
 35           Notwithstanding Section 1(5) of this Act, the matching fund  
 36           may consist of real property (Prince George’s County) .....           100,000

37           (BD) Bowie Senior Center. Provide a grant of \$150,000 to the Mayor  
 38           and City Council of the City of Bowie for the acquisition,  
 39           planning, design, construction, repair, renovation,  
 40           reconstruction, site improvement, and capital equipping of the  
 41           Bowie Senior Center (Prince George’s County) .....           150,000



1        (BE)        Boys and Girls Club Sports Park. Provide a grant equal to the  
 2        lesser of (i) \$50,000 or (ii) the amount of the matching fund  
 3        provided, to the Board of Directors of the Prince George’s County  
 4        Boys & Girls Club, Inc. for the acquisition, planning, design,  
 5        construction, repair, renovation, reconstruction, site  
 6        improvement, and capital equipping of Boys and Girls Club  
 7        Sports Park, including improvements to the sports fields and  
 8        parking lot. Notwithstanding Section 1(5) of this Act, the  
 9        matching fund may consist of real property (Prince George’s  
 10       County)..... 50,000

11       (BF)        College Park Early Learning Center. Provide a grant equal to  
 12       the lesser of (i) \$150,000 or (ii) the amount of the matching fund  
 13       provided, to the Board of Directors of The Children’s Guild, Inc.  
 14       for the acquisition, planning, design, construction, repair,  
 15       renovation, reconstruction, site improvement, and capital  
 16       equipping of the College Park Early Learning Center building  
 17       (Prince George’s County) ..... 150,000

18       (BG)        Eagle Harbor Town Office. Provide a grant of \$30,000 to the  
 19       Mayor and Board of Town Commissioners for the Town of Eagle  
 20       Harbor for the Town of Eagle Harbor (Prince George’s  
 21       County)..... 30,000

22       (BH)        Fort Washington Baptist Church. Provide a grant equal to the  
 23       lesser of (i) \$200,000 or (ii) the amount of the matching fund  
 24       provided, to the Board of Trustees of the Fort Washington  
 25       Baptist Church for the acquisition, planning, design,  
 26       construction, repair, renovation, reconstruction, site  
 27       improvement, and capital equipping of the Fort Washington  
 28       Baptist Church facility. Notwithstanding Section 1(5) of this  
 29       Act, the matching fund may consist of funds expended prior to  
 30       the effective date of this Act (Prince George’s County) ..... 200,000

31       (BI)        Lanham Boys and Girls Club Sports Park Renovation. Provide  
 32       a grant equal to the lesser of (i) \$75,000 or (ii) the amount of the  
 33       matching fund provided, to the Board of Directors of the  
 34       Lanham Boys and Girls Club, Incorporated for the acquisition,  
 35       planning, design, construction, repair, renovation,  
 36       reconstruction, site improvement, and capital equipping of the  
 37       Lanham Boys and Girls Club Sports Park, including the  
 38       installation of new field lights. Notwithstanding Section 1(5) of  
 39       this Act, the matching fund may consist of real property (Prince  
 40       George’s County)..... 75,000

41       (BJ)        Potomac Watershed Study Center. Provide a grant equal to the  
 42       lesser of (i) \$150,000 or (ii) the amount of the matching fund

1 provided, to the Board of Directors of the Alice Ferguson  
 2 Foundation, Inc. for the acquisition, planning, design,  
 3 construction, repair, renovation, reconstruction, site  
 4 improvement, and capital equipping of the Potomac Watershed  
 5 Study Center. Notwithstanding Section 1(5) of this Act, the  
 6 matching fund may consist of real property (Prince George’s  
 7 County)..... 150,000

8 (BK) Riverfront Park Hiker and Biker Path. Provide a grant equal to  
 9 the lesser of (i) \$50,000 or (ii) the amount of the matching fund  
 10 provided, to the Mayor and City Council of the City of Laurel  
 11 for the acquisition, planning, design, construction, repair,  
 12 renovation, reconstruction, site improvement, and capital  
 13 equipping of the Riverfront Park Hiker and Biker Path (Prince  
 14 George’s County)..... 50,000

15 (BL) South County Dog Park. Provide a grant equal to the lesser of  
 16 (i) \$250,000 or (ii) the amount of the matching fund provided,  
 17 to the Maryland–National Capital Park and Planning  
 18 Commission for the acquisition, planning, design, construction,  
 19 repair, renovation, reconstruction, site improvement, and  
 20 capital equipping of a South County Dog Park (Prince George’s  
 21 County)..... 250,000

22 (BM) The Ivy Village Incubator for Nonprofit Excellence. Provide a  
 23 grant equal to the lesser of (i) \$180,000 or (ii) the amount of the  
 24 matching fund provided, to the Board of Directors of The Ivy  
 25 Community Charities of Prince George’s County, Inc. for the  
 26 acquisition, planning, design, construction, repair, renovation,  
 27 reconstruction, site improvement, and capital equipping of The  
 28 Ivy Village Incubator for Nonprofit Excellence facility.  
 29 Notwithstanding Section 1(5) of this Act, the matching fund  
 30 may consist of real property or in kind contributions (Prince  
 31 George’s County)..... 180,000

32 (BN) The Training Source. Provide a grant equal to the lesser of (i)  
 33 \$250,000 or (ii) the amount of the matching fund provided, to  
 34 the Board of Directors of The Training Source, Inc. for the  
 35 acquisition, planning, design, construction, repair, renovation,  
 36 reconstruction, site improvement, and capital equipping of The  
 37 Training Source facility. Notwithstanding Section 1(5) of this  
 38 Act, the matching fund may consist of real property or funds  
 39 expended prior to the effective date of this Act (Prince George’s  
 40 County)..... 250,000

41 (BO) Teackle Mansion and the Sarah Martin Done House. Provide a  
 42 grant equal to the lesser of (i) \$100,000 or (ii) the amount of the

1		<u>matching fund provided, to the Board of Directors of the</u>	
2		<u>Somerset County Historical Society Inc. for the acquisition,</u>	
3		<u>planning, design, construction, repair, renovation,</u>	
4		<u>reconstruction, site improvement, and capital equipping of the</u>	
5		<u>Teackle Mansion and the Sarah Martin Done House.</u>	
6		<u>Notwithstanding Section 1(5) of this Act, the matching fund</u>	
7		<u>may consist of real property, in kind contributions, or funds</u>	
8		<u>expended prior to the effective date of this Act</u>	
9		<u>(Somerset County).....</u>	<u>100,000</u>
10	(BP)	<u>Avalon Theatre. Provide a grant equal to the lesser of (i) \$50,000</u>	
11		<u>or (ii) the amount of the matching fund provided, to the Board</u>	
12		<u>of Trustees of The Avalon Foundation, Inc. for the acquisition,</u>	
13		<u>planning, design, construction, repair, renovation,</u>	
14		<u>reconstruction, site improvement, and capital equipping of the</u>	
15		<u>Avalon Theatre (Talbot County).....</u>	<u>50,000</u>
16	(BQ)	<u>National Road Museum. Provide a grant equal to the lesser of</u>	
17		<u>(i) \$50,000 or (ii) the amount of the matching fund provided, to</u>	
18		<u>the Board of Directors of the National Road Heritage</u>	
19		<u>Foundation, Inc. for the acquisition, planning, design,</u>	
20		<u>construction, repair, renovation, reconstruction, site</u>	
21		<u>improvement, and capital equipping of the National Road</u>	
22		<u>Museum (Washington County).....</u>	<u>50,000</u>
23	(BR)	<u>Smithsburg Town Hall Tower. Provide a grant equal to the</u>	
24		<u>lesser of (i) \$12,000 or (ii) the amount of the matching fund</u>	
25		<u>provided, to the Board of Directors of the Smithsburg Historical</u>	
26		<u>Society, Incorporated for the acquisition, planning, design,</u>	
27		<u>construction, repair, renovation, reconstruction, site</u>	
28		<u>improvement, and capital equipping of the Smithsburg Town</u>	
29		<u>Hall Tower (Washington County) .....</u>	<u>12,000</u>
30	(BS)	<u>Pocomoke Little League. Provide a grant of \$25,000 to the Board</u>	
31		<u>of Directors of the Pocomoke Little League, Inc. for the Pocomoke</u>	
32		<u>Little League baseball field (Worcester County) .....</u>	<u>25,000</u>
33	ZB02	LOCAL JAILS AND DETENTION CENTERS	
34	(A)	Anne Arundel County Central Holding and Processing Center.	
35		Provide a grant to the County Executive and County Council of	
36		Anne Arundel County to construct a new Central Holding and	
37		Processing Center at the Anne Arundel County Detention	
38		Center on Jennifer Road, subject to the requirement that the	
39		grantee provide an equal and matching fund for this purpose	
40		(Anne Arundel County) .....	2,035,000

1	(B)	Calvert County Detention Center Inmate Program Space	
2		Addition. Provide a grant to the County Commissioners of	
3		Calvert County to design and construct a new prefabrication	
4		classroom addition, subject to the requirement that the grantee	
5		provide an equal and matching fund for this purpose (Calvert	
6		County) .....	500,000
7	(C)	Montgomery County Pre-Release Center. Provide a grant to	
8		the County Executive and County Council of Montgomery	
9		County to construct and equip renovations to the Pre-Release	
10		Center's Dietary Center, subject to the requirement that the	
11		grantee provide an equal and matching fund for this purpose	
12		(Montgomery County) .....	1,618,000
13	(D)	Prince George's County Correctional Center. Provide a grant to	
14		the County Executive and County Council of Prince George's	
15		County to construct and equip the renovation and expansion of	
16		the Correctional Center's Medical Unit, subject to the	
17		requirement that the grantee provide an equal and matching	
18		fund for this purpose (Prince George's County).....	2,448,000
19	(E)	St. Mary's County Adult Detention Center Upgrades. Provide a	
20		grant to the Board of Commissioners of St. Mary's County to	
21		design the renovation and expansion of the St. Mary's County	
22		Adult Detention Center, subject to the requirement that the	
23		grantee provide an equal and matching fund for this purpose	
24		(St. Mary's County) .....	731,000

25           (4)    An annual tax is imposed on all assessable property in the State in rate and  
 26 amount sufficient to pay the principal of and interest on the bonds, as and when due and  
 27 until paid in full. The principal shall be discharged within 15 years after the date of issue  
 28 of the bonds.

29           (5)    (a)    Prior to the payment of any matching grant funds under the provisions  
 30 of Section 1(3), Items ZA00 through ZB02 of this Act, grantees shall provide and expend  
 31 matching funds as specified. No part of a grantee's matching fund may be provided, either  
 32 directly or indirectly, from funds of the State, whether appropriated or unappropriated.  
 33 Except as otherwise provided, no part of the fund may consist of real property, in kind  
 34 contributions, or funds expended prior to the effective date of this Act. In case of any dispute  
 35 as to what money or assets may qualify as matching funds, the Board of Public Works shall  
 36 determine the matter, and the Board's decision is final. Grantees have until June 1, 2020,  
 37 to present evidence satisfactory to the Board of Public Works that the matching fund will  
 38 be provided. If satisfactory evidence is presented, the Board shall certify this fact to the  
 39 State Treasurer and the proceeds of the loan shall be expended for the purposes provided in  
 40 this Act. If this evidence is not presented by June 1, 2020, the proceeds of the loan shall be  
 41 applied to the purposes authorized in § 8-129 of the State Finance and Procurement Article.

1 (b) It is further provided that when an equal and matching fund is specified  
2 in Section 1(3), Items ZA00 through ZB02 of this Act, grantees shall provide a matching  
3 fund equal to the lesser of (i) the authorized amount of the State grant or (ii) the amount of  
4 the matching fund certified by the Board of Public Works. If satisfactory evidence is  
5 presented, the Board shall certify this fact and the amount of the matching fund to the State  
6 Treasurer and the proceeds of the loan equal to the amount of the matching fund shall be  
7 expended for the purposes provided in this Act. If this evidence is not presented by June 1,  
8 2020, the proceeds of the loan shall be applied to the purposes authorized in § 8–129 of the  
9 State Finance and Procurement Article. The proceeds of any amount of the loan in excess of  
10 the matching fund certified by the Board of Public Works shall also be applied to the  
11 purposes authorized in § 8–129 of the State Finance and Procurement Article.

12 (6) (a) Prior to approval by the Board of Public Works of an expenditure of bond  
13 proceeds authorized under Section 1(3), Items ZA00 through ZB02 of this Act, the grantee  
14 shall grant and convey to the Maryland Historical Trust a perpetual historic preservation  
15 easement on the property where the capital project assisted by the bond proceeds is located  
16 if the Director of the Trust determines that the capital project impacts historic property, as  
17 defined by § 5A–301(e) of the State Finance and Procurement Article, unless the Director of  
18 the Trust also determines that the historic property:

19 (i) Is significant only as a contributing property to a historic district  
20 listed in the Maryland Register of Historic Properties;

21 (ii) Is a type that is already adequately represented among the  
22 Trust's existing easement properties;

23 (iii) Is already subject to adequate protections of historic preservation  
24 law or instrument; or

25 (iv) Has conditions peculiar to it that make requiring an easement  
26 impractical.

27 (b) If the grantee holds a lease on the property, the Trust may accept an  
28 easement on the leasehold interest.

29 (c) The easement must be in form and substance acceptable to the Director  
30 of the Trust.

31 (d) (i) A recipient may administratively appeal to the Maryland  
32 Historical Trust Board of Trustees a determination made by the Director of the Trust under  
33 subparagraph (a) of this paragraph.

34 (ii) The decision made by the Maryland Historical Trust Board of  
35 Trustees on an appeal is final and is not subject to further administrative appeal or judicial  
36 review.

37 (7) The proceeds of the loan must be expended or encumbered by the Board of

1 Public Works for the purposes provided in this Act no later than June 1, 2025. If any funds  
2 authorized by this Act remain unexpended or unencumbered after June 1, 2025, the amount  
3 of the unexpended or unencumbered authorization shall be canceled and be of no further  
4 force and effect. If bonds have been issued for the loan, the amount of unexpended or  
5 unencumbered bond proceeds shall be disposed of as provided in § 8–129 of the State  
6 Finance and Procurement Article.

7 (8) Multiple grants provided to the same organization in this Section are in  
8 addition to one another. Unless otherwise provided, any matching fund requirements apply  
9 to each individual grant.

10 (9) (a) Subject to subparagraphs (b) and (c) of this paragraph, the Board of  
11 Public Works may approve an appropriation in Section 1(3), Items ZA00 through ZB02 of  
12 this Act notwithstanding technical differences in:

13 (i) The name of the grantee or the description of the project, provided  
14 that the proposed use of funds is consistent with the public purpose of the original  
15 appropriation; or

16 (ii) The location of the project, provided that the proposed location is  
17 within the county specified in the original appropriation.

18 (b) The Department of Budget and Management shall notify the Office of  
19 Policy Analysis within the Department of Legislative Services in writing of:

20 (i) The technical differences between an appropriation in Section  
21 1(3), Items ZA00 through ZB02 of this Act and the proposed use of the funds; and

22 (ii) The justification that the proposed use of the funds is consistent  
23 with the public purpose of the appropriation.

24 (c) (i) The Office of Policy Analysis shall have 45 days to review and  
25 comment on the proposed use of the funds.

26 (ii) If the Office of Policy Analysis does not submit written objections  
27 within 45 days, the Department of Budget and Management shall provide certification in  
28 writing to the Board of Public Works that the proposed use of funds may be approved  
29 notwithstanding technical differences in the appropriation in Section 1(3), Items ZA00  
30 through ZB02 of this Act.

31 SECTION 2. AND BE IT FURTHER ENACTED, That the Laws of Maryland read  
32 as follows:

33 **Chapter 488 of the Acts of 2007, as amended by Chapter**  
34 **463 of the Acts of 2014 and Chapter 27 of the Acts of 2016**

35 Section 1(3)

1 ZA03 MARYLAND HOSPITAL ASSOCIATION

2 (D) Fort Washington Medical Center. Provide a grant equal to the  
3 lesser of (i) \$560,000 or (ii) the amount of the matching fund  
4 provided, to the Board of Directors of Fort Washington Medical  
5 Center, Inc. for the planning, design, renovation, expansion,  
6 repair, construction, and capital equipping of the emergency  
7 department **AND OPERATION ROOM THEATER** at Fort  
8 Washington Medical Center, located in Fort Washington.  
9 Notwithstanding Section 1(5) of this Act, the matching fund  
10 may consist of funds expended prior to the effective date of this  
11 Act and notwithstanding Section 1(7) of this Act, the proceeds  
12 of this loan must be expended or encumbered by the Board of  
13 Public Works for the purposes provided in this Act no later than  
14 June 1, [2018] **2020** (Prince George’s County)..... 560,000

15 Chapter 483 of the Acts of 2010

16 Section 1(3)

17 DEPARTMENT OF THE ENVIRONMENT

18 UA04 WATER MANAGEMENT ADMINISTRATION  
19 (Statewide)

20 (B) Water Supply Financial Assistance Program. Provide funds for  
21 assistance to State and local government entities to acquire,  
22 design, construct, rehabilitate, equip, and improve water  
23 supply facilities. Except as provided below, the funds shall be  
24 administered in accordance with §§ 9–420 through 9–426 of the  
25 Environment Article and in accordance with the Code of  
26 Maryland Regulations (COMAR) 26.03.09 ..... [3,500,000]  
27 **3,150,000**

28 (1) Charles County Water Supply System.  
29 Notwithstanding §§ 9–420 through 9–426 of the  
30 Environment Article and any regulations issued in  
31 accordance with the specified Sections, [ \$1,000,000 ]  
32 **\$650,000** of these funds shall be used to provide a  
33 grant to Charles County for the purpose of  
34 construction, development, and testing of a well or  
35 wells that currently relies on the Lower Patapsco  
36 Aquifer. The construction, development, and testing  
37 of the wells and use of the water shall conform to  
38 requirements and be subject to the approval of the  
39 Maryland Department of the Environment (MDE).

1 The water shall be for users located in a Priority  
 2 Funding Area approved by the Department of  
 3 Planning and included in the Charles County water  
 4 and sewer plan approved by MDE (Charles County)

5 **Chapter 483 of the Acts of 2010, as amended by Chapter 396 of the**  
 6 **Acts of 2011, Chapter 444 of the Acts of 2012, Chapter 424 of the Acts**  
 7 **of 2013, Chapter 463 of the Acts of 2014, and Chapter 495 of the Acts of**  
 8 **2015**

9 SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF MARYLAND,

10 That:

11 (1) The Board of Public Works may borrow money and incur indebtedness on  
 12 behalf of the State of Maryland through a State loan to be known as the Maryland  
 13 Consolidated Capital Bond Loan of 2010 in the total principal amount of [\$1,003,466,896]  
 14 **\$1,003,116,896**. This loan shall be evidenced by the issuance, sale, and delivery of State  
 15 general obligation bonds authorized by a resolution of the Board of Public Works and  
 16 issued, sold, and delivered in accordance with §§ 8–117 through 8–124 of the State Finance  
 17 and Procurement Article and Article 31, § 22 of the Code.

18 **Chapter 396 of the Acts of 2011, as amended by Chapter**  
 19 **444 of the Acts of 2012**

20 Section 1(3)

21 ZA00

MISCELLANEOUS GRANT PROGRAMS

22 (N) Prince George's Hospital System. Provide a grant to the  
 23 [County Executive and County Council of Prince George's  
 24 County] **UNIVERSITY OF MARYLAND MEDICAL SYSTEM** for  
 25 the acquisition of property, and the design, construction and  
 26 renovation, and capital equipping of infrastructure  
 27 improvements for facilities within the Prince George's Hospital  
 28 System, [provided that this authorization may not be  
 29 encumbered or expended until the Department of Health and  
 30 Mental Hygiene, Prince George's County, and Dimensions  
 31 Health Care Corporation submit a report to the budget  
 32 committees on the proposed use of funds to improve the system.  
 33 The report shall be submitted by September 30, 2012, and the  
 34 budget committees shall have 45 days to review and comment.  
 35 If the report has not been submitted by September 30, 2012,  
 36 this authorization shall be restricted for the purposes of  
 37 funding the State's share of costs for the acquisition, design,  
 38 and construction of a new regional hospital center in Prince  
 39 George's County] ~~AND FOR THE ACQUISITION, DESIGN,~~



~~CONSTRUCTION, AND EQUIPPING OF A NEW CAPITAL REGION MEDICAL CENTER~~ (Prince George’s County) ..... 4,000,000

**Chapter 396 of the Acts of 2011, as amended by Chapter 430 of the Acts of 2013, Chapter 463 of the Acts of 2014, Chapter 495 of the Acts of 2015, and Chapter 27 of the Acts of 2016**

Section 1(3)

ZA02 LOCAL SENATE INITIATIVES

(BJ) Capitol Heights Seat Pleasant Boys and Girls Club Initiative. Provide a grant equal to the lesser of (i) \$25,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Capitol Heights Seat Pleasant Boys and Girls Club, Inc. and the Maryland–National Capital Park and Planning Commission for the acquisition, planning, design, construction, renovation, and capital equipping of various facilities for the use of the Capitol Heights Seat Pleasant Boys and Girls Club, Inc., including the purchase and installation of indoor and outdoor sports equipment, located in Prince George’s County. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. Notwithstanding Section 1(5) of this Act, the grantee has until June 1, [2018] 2020, to present evidence that a matching fund will be provided. Notwithstanding Section 1(7) of this Act, this grant may not terminate before June 1, [2019] 2021 (Prince George’s County)..... 25,000

ZA03 LOCAL HOUSE OF DELEGATES INITIATIVES

(AW) Capitol Heights Seat Pleasant Boys and Girls Club Initiative. Provide a grant equal to the lesser of (i) \$75,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Capitol Heights Seat Pleasant Boys and Girls Club, Inc., the Board of Education of Prince George’s County, and the Maryland–National Capital Park and Planning Commission for the acquisition, planning, design, construction, renovation, and capital equipping of various facilities for the use of the Capitol Heights Seat Pleasant Boys and Girls Club, Inc., including the purchase and installation of indoor and outdoor sports equipment, located in Prince George’s County. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act.

1 Notwithstanding Section 1(5) of this Act, the grantee has until  
 2 June 1, [2018] 2020, to present evidence that a matching fund  
 3 will be provided. Notwithstanding Section 1(7) of this Act, this  
 4 grant may not terminate before June 1, [2019] 2021 (Prince  
 5 George’s County) ..... 75,000

6 **Chapter 396 of the Acts of 2011, as amended by Chapter**  
 7 **463 of the Acts of 2014 and Chapter 27 of the Acts of**  
 8 **2016**

9 Section 1(3)

10 ZA02 LOCAL SENATE INITIATIVES

11 (BO) Riverdale Park [Town Hall Expansion] MUNICIPAL CENTER.  
 12 Provide a grant equal to the lesser of (i) \$175,000 or (ii) the  
 13 amount of the matching fund provided, to the Mayor and Town  
 14 Council of the Town of Riverdale Park for the design,  
 15 construction, and renovation of the Riverdale Park [Town Hall]  
 16 MUNICIPAL CENTER AND ADJACENT GROUNDS, located in  
 17 Riverdale Park. Notwithstanding Section 1(5) of this Act, the  
 18 grantee has until June 1, [2018] 2020, to present evidence that  
 19 a matching fund will be provided. Notwithstanding Section 1(7)  
 20 of this Act, this grant may not terminate before June 1, [2019]  
 21 2021 (Prince George’s County)..... 175,000

22 ZA03 LOCAL HOUSE OF DELEGATES INITIATIVES

23 (BE) Riverdale Park [Town Hall Expansion] MUNICIPAL CENTER.  
 24 Provide a grant equal to the lesser of (i) \$100,000 or (ii) the  
 25 amount of the matching fund provided, to the Mayor and Town  
 26 Council of the Town of Riverdale Park for the design,  
 27 construction, and renovation of the Riverdale Park [Town Hall]  
 28 MUNICIPAL CENTER AND ADJACENT GROUNDS, located in  
 29 Riverdale Park. Notwithstanding Section 1(5) of this Act, the  
 30 grantee has until June 1, [2018] 2020, to present evidence that  
 31 a matching fund will be provided. Notwithstanding Section 1(7)  
 32 of this Act, this grant may not terminate before June 1, [2019]  
 33 2021 (Prince George’s County)..... 100,000

34 **Chapter 444 of the Acts of 2012, as amended by Chapter**  
 35 **424 of the Acts of 2013**

36 Section 1(3)

37 ZA00 MISCELLANEOUS GRANT PROGRAMS

1 (P) Prince George’s Hospital System. Provide a grant to the  
 2 [County Executive and County Council of Prince George’s  
 3 County] **UNIVERSITY OF MARYLAND MEDICAL SYSTEM** for  
 4 the design, construction and equipping of the renovation of  
 5 infrastructure improvements for facilities within the Prince  
 6 George’s Hospital System[, provided that this authorization  
 7 may not be encumbered or expended until the Department of  
 8 Health and Mental Hygiene, Dimensions Healthcare System,  
 9 and Prince George’s County submit a report to the budget  
 10 committees on the proposed use of funds to improve the system.  
 11 The report shall be submitted by December 31, 2012, and the  
 12 budget committees shall have 45 days to review and comment.  
 13 If a report has not been submitted by December 31, 2012, this  
 14 authorization shall be restricted for the purposes of funding the  
 15 State’s share of costs for the acquisition, design, and  
 16 construction of a new regional hospital center in Prince  
 17 George’s County] (Prince George’s County) ..... 10,000,000

18 **Chapter 444 of the Acts of 2012, as amended by Chapter**  
 19 **27 of the Acts of 2016**

20 Section 1(3)

21 RB31 UNIVERSITY OF MARYLAND BALTIMORE COUNTY  
 22 (Baltimore County)

23 (A) New Performing Arts and Humanities Facility. Provide funds  
 24 to design and construct Phase II of the New Performing Arts  
 25 and Humanities Facility, provided that notwithstanding  
 26 Section 6 of this Act, work may commence on this project prior  
 27 to appropriation of all the funds necessary to complete this  
 28 project ..... [32,225,000]  
 29 **31,225,000**

30 ZA02 LOCAL SENATE INITIATIVES  
 31 (Statewide)

32 (AL) Southern Maryland Carousel Project. Provide a grant [equal to  
 33 the lesser of (i) \$25,000 or (ii) the amount of the matching fund  
 34 provided.] OF \$25,000 to the Board of Directors of the  
 35 Southern Maryland Carousel Group, Inc. for the planning and  
 36 design of the Southern Maryland Carousel Project, located in  
 37 Charles County. [Notwithstanding Section 1(5) of this Act, the  
 38 matching fund may consist of in kind contributions.]  
 39 Notwithstanding Section 1(7) of this Act, this grant may not

1 terminate before June 1, [2018] 2020 (Charles County)..... 25,000

2 ZA03 LOCAL HOUSE OF DELEGATES INITIATIVES  
3 (Statewide)

4 (AS) Hamilton Street Parking. Provide a grant equal to the lesser of  
5 (i) \$250,000 or (ii) the amount of the matching fund provided,  
6 to the Board of Directors of the Hyattsville Community  
7 Development Corporation for the planning, design, and  
8 reconstruction of the Hamilton Street Parking Garage, located  
9 in Hyattsville. Notwithstanding Section 1(5) of this Act, the  
10 matching fund may consist of real property. Notwithstanding  
11 Section 1(7) of this Act, this grant may not terminate before  
12 June 1, [2018] 2020 (Prince George’s County)..... 250,000

13 **Chapter 444 of the Acts of 2012, as amended by Chapter 463 of the**  
14 **Acts of 2014, Chapter 495 of the Acts of 2015, Chapter 27 of the Acts of**  
15 **2016, and Chapter 22 of the Acts of 2017**

16 SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF MARYLAND,  
17 That:

18 (1) The Board of Public Works may borrow money and incur indebtedness on  
19 behalf of the State of Maryland through a State loan to be known as the Maryland  
20 Consolidated Capital Bond Loan of 2012 in the total principal amount of **[\$1,103,163,767]**  
21 **\$1,102,163,767**. This loan shall be evidenced by the issuance, sale, and delivery of State  
22 general obligation bonds authorized by a resolution of the Board of Public Works and  
23 issued, sold, and delivered in accordance with §§ 8–117 through 8–124 of the State Finance  
24 and Procurement Article and Article 31, § 22 of the Code.

25 **Chapter 424 of the Acts of 2013**

26 Section 1(3)

27 DEPARTMENT OF HEALTH AND MENTAL HYGIENE

28 MENTAL HYGIENE ADMINISTRATION

29 ML01 SPRING GROVE HOSPITAL CENTER  
30 (Baltimore County)

31 (A) Spring Grove Hospital Center Consolidation. Provide funds to  
32 design and renovate existing structures in order to consolidate  
33 patient activity at the Spring Grove Hospital Center.  
34 Notwithstanding the provisions of § 10–306 of the State  
35 Finance and Procurement Article and § 10–208 of the Health –  
36 General Article, any proceeds from the sale of an existing parcel

of the Spring Grove Hospital Center campus made for the purpose of this consolidation shall be:

(1) applied to the renovation of existing structures in order to consolidate patient activity on the campus; and

(2) any funds remaining after the completion of renovations shall be distributed according to § 10–208 of the Health – General Article .....

[400,000]
0

UNIVERSITY SYSTEM OF MARYLAND

RB27 COPPIN STATE UNIVERSITY (Baltimore City)

(B) Pedestrian Bridge – ADA Improvements. Provide funds to design, construct, and equip an ADA-compliant stair tower connected to the Health and Human Services Building pedestrian bridge across North Avenue .....

[1,786,000]
1,134,000

RB31 UNIVERSITY OF MARYLAND BALTIMORE COUNTY (Baltimore County)

(A) New Performing Arts and Humanities Facility. Provide funds to construct and equip Phase II of the New Performing Arts and Humanities Facility .....

[36,106,000]
35,991,109

ZA00 MISCELLANEOUS GRANT PROGRAMS

(Z) Prince George’s Hospital System. Provide a grant to the [County Executive and County Council of Prince George’s County] UNIVERSITY OF MARYLAND MEDICAL SYSTEM to make capital improvements to existing health facilities within the Prince George’s Hospital System (Prince George’s County) .....

10,000,000

ZA02 LOCAL SENATE INITIATIVES

(BS) Riverdale Park [Town Hall Youth and Community Wing] MUNICIPAL CENTER. Provide a grant equal to the lesser of (i) \$150,000 or (ii) the amount of the matching fund provided, to the Mayor and Town Council of the Town of Riverdale Park for the design, construction, and capital equipping of the [Youth

1 and Community Wing of the] Riverdale Park [Town Hall]  
 2 MUNICIPAL CENTER AND ADJACENT GROUNDS (Prince  
 3 George’s County) ..... 150,000

4 ZA03 LOCAL HOUSE OF DELEGATES INITIATIVES

5 (BH) Riverdale Park [Town Hall Youth and Community Wing]  
 6 MUNICIPAL CENTER. Provide a grant equal to the lesser of (i)  
 7 \$100,000 or (ii) the amount of the matching fund provided, to  
 8 the Mayor and Town Council of the Town of Riverdale Park for  
 9 the design, construction, and capital equipping of the [Youth  
 10 and Community Wing of the] Riverdale Park [Town Hall]  
 11 MUNICIPAL CENTER AND ADJACENT GROUNDS (Prince  
 12 George’s County) ..... 100,000

13 **Chapter 424 of the Acts of 2013, as amended by Chapter 463 of the**  
 14 **Acts of 2014, Chapter 495 of the Acts of 2015, Chapter 27 of**  
 15 **the Acts of 2016, and Chapter 22 of the Acts of 2017**

16 SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF MARYLAND,

17 That:

18 (1) The Board of Public Works may borrow money and incur indebtedness on  
 19 behalf of the State of Maryland through a State loan to be known as the Maryland  
 20 Consolidated Capital Bond Loan of 2013 in the total principal amount of **[\$1,101,415,762]**  
 21 **\$1,100,248,871**. This loan shall be evidenced by the issuance, sale, and delivery of State  
 22 general obligation bonds authorized by a resolution of the Board of Public Works and  
 23 issued, sold, and delivered in accordance with §§ 8–117 through 8–124 of the State Finance  
 24 and Procurement Article and Article 31, § 22 of the Code.

25 **Chapter 424 of the Acts of 2013, as amended by**  
 26 **Chapter 22 of the Acts of 2017**

27 Section 1(3)

28 ZA00 MISCELLANEOUS GRANT PROGRAMS

29 (Y) Prince George’s Hospital System. [Provide funds to the  
 30 Department of Health and Mental Hygiene for the purpose of  
 31 providing a grant to begin site acquisition, design, construction,  
 32 and equipping of a new Regional Medical Center in Prince  
 33 George’s County] **PROVIDE A GRANT TO THE UNIVERSITY**  
 34 **OF MARYLAND MEDICAL SYSTEM TO ASSIST IN THE SITE**  
 35 **ACQUISITION, DESIGN, CONSTRUCTION, AND EQUIPPING**  
 36 **OF A NEW CAPITAL REGION MEDICAL CENTER (Prince**  
 37 **George’s County) .....** 20,000,000

Chapter 463 of the Acts of 2014

Section 1(3)

RD00

ST. MARY'S COLLEGE OF MARYLAND  
(St. Mary's County)

(A) Anne Arundel Hall Reconstruction. Provide funds to conduct archeological field work, design and construct the Anne Arundel Hall Reconstruction Project, provided that notwithstanding Section 6 of this Act, work may commence on this project prior to the appropriation of all funds necessary to complete this project .....

[17,850,000]  
17,570,875

ZA00

MISCELLANEOUS GRANT PROGRAMS

(I) Eastern Shore Food Hub. Provide a grant to the Board of Directors of Real Food Productions L3C for the design, construction, and capital equipping for a facility to serve as the Eastern Shore Food Hub, subject to the requirement that the grantee provide an equal and matching fund for this purpose, provided that \$500,000 of this authorization may not be expended until the Real Food Productions L3C, in conjunction with the Department of Housing and Community Development (DHCD), submits a report to the budget committees on how the Eastern Shore Food Hub will be coordinated with the DHCD food desert initiative, the Maryland Food Center Authority, and other Maryland food hubs, including the Baltimore Food Hub and the Regional Food Hub in Southern Maryland. The report shall be submitted by September 15, 2014, and the budget committees shall have 45 days to review and comment (Talbot County) .....

[500,000]  
0

(AB) National Sailing Hall of Fame. Provide a grant to the Board of Directors of the National Sailing Hall of Fame and Museum, Inc. to design, construct, and equip a new facility for the National Sailing Hall of Fame, subject to the requirement that the grantee provide an equal and matching fund for this purpose, provided that \$250,000 of this authorization made for the purpose of the National Sailing Hall of Fame may not be expended until the Board of Directors of the National Sailing Hall of Fame and Museum, Inc. submits an amended lease that has been approved by the Board of Public Works, provides information on the amount of State funding expected to be





1 RB27 COPPIN STATE UNIVERSITY  
 2 (Baltimore City)

3 (A) New Science and Technology Center. Provide funds to construct  
 4 and equip the new Science and Technology Center ..... [9,700,000]  
 5 **9,476,276**

6 ZA00 MISCELLANEOUS GRANT PROGRAMS

7 (AD) Prince George’s Hospital System. [Provide funds to the  
 8 Department of Health and Mental Hygiene for the purpose of  
 9 providing a grant for site acquisition, design, construction, and  
 10 capital equipping of a new Regional Medical Center in Prince  
 11 George’s County. Further provided that it is the intent of the  
 12 General Assembly that the University of Maryland Medical  
 13 System initiate the design process for the new Regional  
 14 Medical Center in Prince George’s County in fiscal 2015  
 15 utilizing general obligation bond authorizations made in the  
 16 Maryland Consolidated Capital Bond Loan of 2013 and this  
 17 Act.] **PROVIDE A GRANT TO THE UNIVERSITY OF**  
 18 **MARYLAND MEDICAL SYSTEM TO ASSIST IN THE SITE**  
 19 **ACQUISITION, DESIGN, CONSTRUCTION, AND EQUIPPING**  
 20 **OF A NEW CAPITAL REGION MEDICAL CENTER** (Prince  
 21 George’s County) ..... 15,000,000

22 **Chapter 495 of the Acts of 2015**

23 Section 1(3)

24 UNIVERSITY SYSTEM OF MARYLAND

25 RB31 UNIVERSITY OF MARYLAND BALTIMORE COUNTY  
 26 (Baltimore County)

27 (A) Interdisciplinary Life Sciences Building. Provide funds to  
 28 continue design [of] **AND CONSTRUCT** a new academic facility  
 29 for interdisciplinary life sciences ..... 6,000,000

30 RD00 ST. MARY’S COLLEGE OF MARYLAND  
 31 (St. Mary’s County)

32 (A) Anne Arundel Hall Reconstruction. Provide funds to conduct  
 33 archeological field work, complete design and construction, and  
 34 equip the new Anne Arundel Hall ..... [10,482,000]  
 35 **10,072,740**

1 ZA00 MISCELLANEOUS GRANT PROGRAMS

2 (O) Prince George’s Hospital System. [Provide funds to the  
 3 Department of Health and Mental Hygiene for the purpose of  
 4 providing a grant for site acquisition, design, construction, and  
 5 capital equipping of a new Regional Medical Center in Prince  
 6 George’s County. The Department will provide a grant to the  
 7 owner/operator of the Regional Medical Center] **PROVIDE A  
 8 GRANT TO THE UNIVERSITY OF MARYLAND MEDICAL  
 9 SYSTEM TO ASSIST IN THE SITE ACQUISITION, DESIGN,  
 10 CONSTRUCTION, AND EQUIPPING OF A NEW CAPITAL  
 11 REGION MEDICAL CENTER (Prince George’s County) .....** 30,000,000  
 12

13 ZA01 MARYLAND HOSPITAL ASSOCIATION

14 (A) Adventist Behavioral Health. Provide a grant to the Board of  
 15 Trustees of Adventist HealthCare, Inc., d.b.a., Adventist  
 16 Behavioral Health to assist with renovations to the Potomac  
 17 Unit, subject to the requirement that the grantee provide an  
 18 equal and matching fund for this purpose, provided that  
 19 notwithstanding Section 6 of this Act, work may commence on  
 20 this project prior to the appropriation of all funds necessary to  
 21 complete this project. NOTWITHSTANDING SECTION 1(5) OF  
 22 THIS ACT, THE GRANTEE HAS UNTIL JUNE 1, 2020, TO  
 23 PRESENT EVIDENCE THAT A MATCHING FUND WILL BE  
 24 PROVIDED (Montgomery County)..... 334,000

25 ZA02 LOCAL HOUSE OF DELEGATES INITIATIVES  
26 (Statewide)

27 (Y) Southern Maryland Carousel. Provide a grant [equal to the  
 28 lesser of (i) \$150,000 or (ii) the amount of the matching fund  
 29 provided.] OF \$150,000 to the Board of Directors of the  
 30 Southern Maryland Carousel Group, Inc. for the acquisition,  
 31 planning, design, construction, repair, renovation,  
 32 reconstruction, and capital equipping of the Southern  
 33 Maryland Carousel project, located in Charles County].  
 34 Notwithstanding Section 1(5) of this Act, the matching fund  
 35 may consist of real property] (Charles County)..... 150,000

36 **Chapter 495 of the Acts of 2015, as amended by Chapter**  
37 **27 of the Acts of 2016**

38 Section 1(3)

1           ZA00                           MISCELLANEOUS GRANT PROGRAMS

2           (H)           Maryland Food Bank. Provide a grant OF \$3,500,000 to the  
3                       Board of Directors of the Maryland Food Bank, Inc. to assist in  
4                       funding the acquisition, design, construction, and equipping of  
5                       two new food bank branches in [Cecil County and the City of  
6                       Salisbury, subject to the requirement that the grantee provide  
7                       an equal and matching fund for this purpose. Notwithstanding  
8                       Section 1(5) of this Act, the matching fund may consist of real  
9                       property, in kind contributions, or funds expended prior to the  
10                      effective date of this Act] BALTIMORE COUNTY AND  
11                      WICOMICO COUNTY (Statewide).....                      3,500,000

12                           **Chapter 495 of the Acts of 2015, as amended by Chapter 27 of**  
13                           **the Acts of 2016 and Chapter 22 of the Acts of 2017**

14           SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF MARYLAND,

15   That:

16           (1)   The Board of Public Works may borrow money and incur indebtedness on  
17   behalf of the State of Maryland through a State loan to be known as the Maryland  
18   Consolidated Capital Bond Loan of 2015 in the total principal amount of [\$1,063,222,134]  
19   **\$1,062,812,874**. This loan shall be evidenced by the issuance, sale, and delivery of State  
20   general obligation bonds authorized by a resolution of the Board of Public Works and  
21   issued, sold, and delivered in accordance with §§ 8–117 through 8–124 and 8–131.2 of the  
22   State Finance and Procurement Article.

23   **Chapter 27 of the Acts of 2016**

24   Section 1(3)

25   UNIVERSITY SYSTEM OF MARYLAND

26           RB31                           UNIVERSITY OF MARYLAND BALTIMORE COUNTY  
27   (Baltimore County)

28           (A)           Interdisciplinary Life Sciences Building. Provide funds to  
29                       continue design [of] **AND CONSTRUCT** a new academic facility  
30                       for interdisciplinary life sciences at the University of Maryland  
31                       Baltimore County, provided that notwithstanding Section 6 of  
32                       this Act, work may commence on this project prior to the  
33                       appropriation of all funds necessary to complete this project ...                      7,640,000

34           ZA00                           MISCELLANEOUS GRANT PROGRAMS

35           (L)           National Sailing Hall of Fame. Provide a grant to the Board of

1 Directors of the National Sailing Hall of Fame and Museum,  
 2 Inc. to design, construct, and equip a new facility for the  
 3 National Sailing Hall of Fame (Anne Arundel County) ..... [1,000,000]  
 4 0

5 (N) Prince George’s Hospital System. [Provide funds to the  
 6 Department of Health and Mental Hygiene for the purpose of  
 7 providing a grant for site acquisition, design, construction, and  
 8 capital equipping of a new Regional Medical Center in Prince  
 9 George’s County. The Department will provide a grant to the  
 10 owner/operator of the Regional Medical Center] **PROVIDE A  
 11 GRANT TO THE UNIVERSITY OF MARYLAND MEDICAL  
 12 SYSTEM TO ASSIST IN THE SITE ACQUISITION, DESIGN,  
 13 CONSTRUCTION, AND EQUIPPING OF A NEW CAPITAL  
 14 REGION MEDICAL CENTER (Prince George’s County) ..... 27,500,000**

15 (AS) Damascus High School ~~Turf Field~~ **ATHLETIC FACILITIES.**  
 16 Provide a grant equal to the lesser of (i) \$75,000 or (ii) the  
 17 amount of the matching fund provided, to the Board of  
 18 Directors of the Damascus High School Athletic Booster Club  
 19 Inc. and the County Executive and County Council of  
 20 Montgomery County for the acquisition, planning, design,  
 21 construction, repair, renovation, reconstruction, and capital  
 22 equipping of a ~~turf field~~ **ATHLETIC FACILITIES** for Damascus  
 23 High School, including site improvements, located in  
 24 Montgomery County. **NOTWITHSTANDING SECTION 1(5) OF**  
 25 **THIS ACT, THE GRANTEE HAS UNTIL JUNE 1, 2020, TO**  
 26 **PRESENT EVIDENCE THAT A MATCHING FUND WILL BE**  
 27 **PROVIDED (Montgomery County) ..... 75,000**

28 ZA01 MARYLAND HOSPITAL ASSOCIATION

29 (D) Edward W. McCready Hospital. Provide a grant to the Board of  
 30 Directors of the McCready Foundation, Inc. to assist with  
 31 renovations to convert a [currently unused geriatric psychiatric  
 32 unit] **SPACE IN THE ORIGINAL HOSPITAL BUILDING** into  
 33 usable space for inpatient and outpatient behavioral health  
 34 services, subject to the requirement that the grantee provide an  
 35 equal and matching fund for this purpose, provided that  
 36 notwithstanding Section 6 of this Act, work may commence on  
 37 this project prior to the appropriation of all funds necessary to  
 38 complete this project (Somerset County) ..... 239,000

39 ZA02 LOCAL SENATE INITIATIVES

40 (D) Belvoir–Scott’s Plantation Historic Manor House. Provide a

1 grant equal to the lesser of (i) \$75,000 or (ii) the amount of the  
 2 matching fund provided, to the Board of Directors of the  
 3 Belvoir–Scott’s Plantation, Inc. for the acquisition, planning,  
 4 design, construction, repair, renovation, reconstruction, and  
 5 capital equipping of the Belvoir–Scott’s Plantation Historic  
 6 Manor House, located in Anne Arundel County.  
 7 Notwithstanding Section 1(5) of this Act, **THE GRANTEE HAS**  
 8 **UNTIL JUNE 1, 2020, TO PRESENT EVIDENCE THAT A**  
 9 **MATCHING FUND WILL BE PROVIDED AND** the matching  
 10 fund may consist of in kind contributions (Anne Arundel  
 11 County) ..... 75,000

12 (L) Dr. Christina Phillips Community Center. Provide a grant  
 13 equal to the lesser of (i) \$150,000 or (ii) the amount of the  
 14 matching fund provided, **OF \$150,000** to the Board of Directors  
 15 of Community Initiatives, Incorporated for the acquisition,  
 16 planning, design, construction, repair, renovation,  
 17 reconstruction, and capital equipping of the Dr. Christina  
 18 Phillips Community Center, located in Baltimore City.  
 19 Notwithstanding Section 1(5) of this Act, **THE GRANTEE HAS**  
 20 **UNTIL JUNE 1, 2020, TO PRESENT EVIDENCE THAT A**  
 21 **MATCHING FUND WILL BE PROVIDED AND** the matching  
 22 fund may consist of real property or funds expended prior to the  
 23 effective date of this Act (Baltimore City) ..... 150,000

24 (P) International Black Fire Fighters Museum. Provide a grant  
 25 equal to the lesser of (i) \$50,000 or (ii) the amount of the  
 26 matching fund provided, to the Board of Directors of the African  
 27 American Fire Fighters Historical Society, Inc. and the Mayor  
 28 and City Council of Baltimore City for the acquisition,  
 29 planning, design, construction, repair, renovation,  
 30 reconstruction, and capital equipping of the International  
 31 Black Fire Fighters Museum, located in Baltimore City.  
 32 Notwithstanding Section 1(5) of this Act, **THE GRANTEE HAS**  
 33 **UNTIL JUNE 1, 2020, TO PRESENT EVIDENCE THAT A**  
 34 **MATCHING FUND WILL BE PROVIDED AND** the matching  
 35 fund may consist of in kind contributions or funds expended  
 36 prior to the effective date of this Act (Baltimore City) ..... 50,000

37 (Q) James Mosher Baseball League Field Enhancement. Provide a  
 38 grant equal to the lesser of (i) \$45,000 or (ii) the amount of the  
 39 matching fund provided, to the Board of Directors of The James  
 40 Mosher Associates, Inc. and the Baltimore City Board of School  
 41 Commissioners for the acquisition, planning, design,  
 42 construction, repair, renovation, reconstruction, and capital  
 43 equipping of the James Mosher Baseball League, including site

1	<u>improvements, located in Baltimore City. Notwithstanding</u>	
2	<u>Section 1(5) of this Act, <b>THE GRANTEE HAS UNTIL JUNE 1,</b></u>	
3	<u><b>2020, TO PRESENT EVIDENCE THAT A MATCHING FUND</b></u>	
4	<u><b>WILL BE PROVIDED AND</b> the matching fund may consist of</u>	
5	<u>funds expended prior to the effective date of this Act (Baltimore</u>	
6	<u>City) .....</u>	<u>45,000</u>
7	<u>(AG) YMCA of Cecil County Outdoor Pool. Provide a grant equal to</u>	
8	<u>the lesser of (i) \$75,000 or (ii) the amount of the matching fund</u>	
9	<u>provided, to the Board of Directors of the Young Men’s</u>	
10	<u>Christian Association of Cecil County, Inc. for the acquisition,</u>	
11	<u>planning, design, construction, repair, renovation,</u>	
12	<u>reconstruction, and capital equipping of the YMCA of Cecil</u>	
13	<u>County, including site improvements, located in Cecil County.</u>	
14	<u><b>NOTWITHSTANDING SECTION 1(5) OF THIS ACT, THE</b></u>	
15	<u><b>GRANTEE HAS UNTIL JUNE 1, 2020, TO PRESENT</b></u>	
16	<u><b>EVIDENCE THAT A MATCHING FUND WILL BE PROVIDED</b></u>	
17	<u><b>AND THE MATCHING FUND MAY CONSIST OF REAL</b></u>	
18	<u><b>PROPERTY, IN KIND CONTRIBUTIONS, OR FUNDS</b></u>	
19	<u><b>EXPENDED PRIOR TO THE EFFECTIVE DATE OF THIS ACT</b></u>	
20	<u>(Cecil County) .....</u>	<u>75,000</u>
21	<u>(AL) Brunswick Heritage Museum Building. Provide a grant equal</u>	
22	<u>to the lesser of (i) \$100,000 or (ii) the amount of the matching</u>	
23	<u>fund provided, to the Mayor and City Council of the City of</u>	
24	<u>Brunswick for the acquisition, planning, design, construction,</u>	
25	<u>repair, renovation, reconstruction, and capital equipping of the</u>	
26	<u>Brunswick Heritage Museum Building, located in Frederick</u>	
27	<u>County. <b>NOTWITHSTANDING SECTION 1(5) OF THIS ACT,</b></u>	
28	<u><b>THE GRANTEE HAS UNTIL JUNE 1, 2020, TO PRESENT</b></u>	
29	<u><b>EVIDENCE THAT A MATCHING FUND WILL BE PROVIDED</b></u>	
30	<u>(Frederick County) .....</u>	<u>100,000</u>
31	<u>(AP) Friendsville Veterans Memorial. Provide a grant equal to the</u>	
32	<u>lesser of (i) \$80,000 or (ii) the amount of the matching fund</u>	
33	<u>provided, to the Board of Directors of the Garrett Memorial</u>	
34	<u>Veterans of Foreign Wars, Post 10,077, Inc. for the acquisition,</u>	
35	<u>planning, design, construction, repair, renovation,</u>	
36	<u>reconstruction, and capital equipping of the Friendsville</u>	
37	<u>Veterans Memorial, located in Garrett County.</u>	
38	<u>Notwithstanding Section 1(5) of this Act, <b>THE GRANTEE HAS</b></u>	
39	<u><b>UNTIL JUNE 1, 2020, TO PRESENT EVIDENCE THAT A</b></u>	
40	<u><b>MATCHING FUND WILL BE PROVIDED AND</b> the matching</u>	
41	<u>fund may consist of in kind contributions (Garrett County) .....</u>	<u>80,000</u>



1 amount of the matching fund provided, to the Board of  
 2 Directors of the Mt. Ephraim Community Non-Profit  
 3 Development Corporation for the acquisition, planning, design,  
 4 construction, repair, renovation, reconstruction, and capital  
 5 equipping of the Mt. Ephraim [Multipurpose Room] DAYCARE  
 6 CENTER, located in Prince George’s County. Notwithstanding  
 7 Section 1(5) of this Act, THE GRANTEE HAS UNTIL JUNE 1,  
 8 2020, TO PRESENT EVIDENCE THAT A MATCHING FUND  
 9 WILL BE PROVIDED AND the matching fund may consist of  
 10 real property (Prince George’s County) ..... 100,000

11 ZA03 LOCAL HOUSE OF DELEGATES INITIATIVES

12 (O) Cylburn Arboretum Carriage House and Nature Museum.  
 13 Provide a grant equal to the lesser of (i) \$150,000 or (ii) the  
 14 amount of the matching fund provided, to the Board of  
 15 Directors of the Cylburn Arboretum Association, Incorporated  
 16 for the acquisition, planning, design, construction, repair,  
 17 renovation, reconstruction, and capital equipping of the  
 18 Cylburn Arboretum Carriage House and Nature Museum,  
 19 located in Baltimore City. Notwithstanding Section 1(5) of this  
 20 Act, THE GRANTEE HAS UNTIL JUNE 1, 2020, TO PRESENT  
 21 EVIDENCE THAT A MATCHING FUND WILL BE PROVIDED  
 22 AND the matching fund may consist of real property, in kind  
 23 contributions, or funds expended prior to the effective date of  
 24 this Act (Baltimore City) ..... 150,000

25 (Q) International Black Fire Fighters Museum. Provide a grant  
 26 equal to the lesser of (i) \$200,000 or (ii) the amount of the  
 27 matching fund provided, to the Board of Directors of the African  
 28 American Fire Fighters Historical Society, Inc. and the Mayor  
 29 and City Council of Baltimore City for the acquisition,  
 30 planning, design, construction, repair, renovation,  
 31 reconstruction, and capital equipping of the International  
 32 Black Fire Fighters Museum, located in Baltimore City.  
 33 Notwithstanding Section 1(5) of this Act, THE GRANTEE HAS  
 34 UNTIL JUNE 1, 2020, TO PRESENT EVIDENCE THAT A  
 35 MATCHING FUND WILL BE PROVIDED AND the matching  
 36 fund may consist of in kind contributions or funds expended  
 37 prior to the effective date of this Act (Baltimore City) ..... 200,000

38 (W) [Desert Storm, Operation Enduring Freedom, and Operation  
 39 Iraqi Freedom Memorial] WAYSIDE CROSS PROJECT.  
 40 Provide a grant equal to the lesser of (i) \$25,000 or (ii) the  
 41 amount of the matching fund provided, to the Board of  
 42 Directors of the Baltimore County Monument Commission, Inc.



1 and the County Executive and County Council of Baltimore  
 2 County for the acquisition, planning, design, construction,  
 3 repair, renovation, reconstruction, and capital equipping of the  
 4 [Desert Storm, Operation Enduring Freedom, and Operation  
 5 Iraqi Freedom Memorial] **WAYSIDE CROSS PROJECT**, located  
 6 in Baltimore County. Notwithstanding Section 1(5) of this Act,  
 7 **THE GRANTEE HAS UNTIL JUNE 1, 2020, TO PRESENT**  
 8 **EVIDENCE THAT A MATCHING FUND WILL BE PROVIDED**  
 9 **AND the matching fund may consist of funds expended prior to**  
 10 the effective date of this Act (Baltimore County)..... 25,000

11 (AH) YMCA of Cecil County Outdoor Pool. Provide a grant equal to  
 12 the lesser of (i) \$25,000 or (ii) the amount of the matching fund  
 13 provided, to the Board of Directors of the Young Men’s  
 14 Christian Association of Cecil County, Inc. for the acquisition,  
 15 planning, design, construction, repair, renovation,  
 16 reconstruction, and capital equipping of the YMCA of Cecil  
 17 County, including site improvements, located in Cecil County.  
 18 **NOTWITHSTANDING SECTION 1(5) OF THIS ACT, THE**  
 19 **GRANTEE HAS UNTIL JUNE 1, 2020, TO PRESENT**  
 20 **EVIDENCE THAT A MATCHING FUND WILL BE PROVIDED**  
 21 **AND THE MATCHING FUND MAY CONSIST OF REAL**  
 22 **PROPERTY, IN KIND CONTRIBUTIONS, OR FUNDS**  
 23 **EXPENDED PRIOR TO THE EFFECTIVE DATE OF THIS ACT**  
 24 (Cecil County)..... 25,000

25 (AN) Friendsville Veterans Memorial. Provide a grant equal to the  
 26 lesser of (i) \$20,000 or (ii) the amount of the matching fund  
 27 provided, to the Board of Directors of the Garrett Memorial  
 28 Veterans of Foreign Wars, Post 10,077, Inc. and the Mayor and  
 29 Town Council of the Town of Friendsville for the acquisition,  
 30 planning, design, construction, repair, renovation,  
 31 reconstruction, and capital equipping of the Friendsville  
 32 Veterans Memorial, located in Garrett County.  
 33 Notwithstanding Section 1(5) of this Act, **THE GRANTEE HAS**  
 34 **UNTIL JUNE 1, 2020, TO PRESENT EVIDENCE THAT A**  
 35 **MATCHING FUND WILL BE PROVIDED AND the matching**  
 36 fund may consist of in kind contributions (Garrett County)..... 20,000

37 (AU) Damascus High School ~~Turf Field~~ **ATHLETIC FACILITIES.**  
 38 Provide a grant equal to the lesser of (i) \$50,000 or (ii) the  
 39 amount of the matching fund provided, to the Board of  
 40 Directors of the Damascus High School Athletic Booster Club  
 41 Inc. and the County Executive and County Council of  
 42 Montgomery County for the acquisition, planning, design,  
 43 construction, repair, renovation, reconstruction, and capital

1 equipping of a turf field **ATHLETIC FACILITIES** for Damascus  
 2 High School, including site improvements, located in  
 3 Montgomery County. **NOTWITHSTANDING SECTION 1(5) OF**  
 4 **THIS ACT, THE GRANTEE HAS UNTIL JUNE 1, 2020, TO**  
 5 **PRESENT EVIDENCE THAT A MATCHING FUND WILL BE**  
 6 **PROVIDED** (Montgomery County)..... 50,000

7 (BA) Maydale Nature Center. Provide a grant equal to the lesser of  
 8 (i) \$25,000 or (ii) the amount of the matching fund provided, to  
 9 the Maryland–National Capital Park and Planning  
 10 Commission [and the County Executive and County Council of  
 11 Montgomery County] for the acquisition, planning, design,  
 12 construction, repair, renovation, reconstruction, demolition,  
 13 and capital equipping of the Maydale Nature Center, located in  
 14 Montgomery County. Notwithstanding Section 1(5) of this Act,  
 15 **THE GRANTEE HAS UNTIL JUNE 1, 2020, TO PRESENT**  
 16 **EVIDENCE THAT A MATCHING FUND WILL BE PROVIDED**  
 17 **AND the matching fund may consist of in kind contributions or**  
 18 **funds expended prior to the effective date of this Act**  
 19 **(Montgomery County) .....** 25,000

20 **Chapter 27 of the Acts of 2016, as amended by Chapter 22 of**  
 21 **the Acts of 2017**

22 SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF MARYLAND,  
 23 That:

24 (1) The Board of Public Works may borrow money and incur indebtedness on  
 25 behalf of the State of Maryland through a State loan to be known as the Maryland  
 26 Consolidated Capital Bond Loan of 2016 in the total principal amount of [\$988,030,199]  
 27 **\$987,030,199**. This loan shall be evidenced by the issuance, sale, and delivery of State  
 28 general obligation bonds authorized by a resolution of the Board of Public Works and  
 29 issued, sold, and delivered in accordance with §§ 8–117 through 8–124 and 8–131.2 of the  
 30 State Finance and Procurement Article.

31 **Chapter 22 of the Acts of 2017**

32 Section 1(3)

33 ZA00 MISCELLANEOUS GRANT PROGRAMS

34 (R) Prince George’s Hospital System. [Provide funds to the  
 35 Department of Health and Mental Hygiene for the purpose of  
 36 providing a grant for site acquisition, design, construction, and  
 37 capital equipping of a new Regional Medical Center and  
 38 Outpatient Pavilion in Prince George’s County. The

1 Department will provide a grant to the owner/operator of the  
 2 Regional Medical Center] **PROVIDE A GRANT TO THE**  
 3 **UNIVERSITY OF MARYLAND MEDICAL SYSTEM TO ASSIST**  
 4 **IN THE SITE ACQUISITION, DESIGN, CONSTRUCTION, AND**  
 5 **EQUIPPING OF A NEW CAPITAL REGION MEDICAL CENTER**  
 6 (Prince George’s County) ..... 11,300,000

7 (AX) Cross Street Market. Provide a grant equal to the lesser of (i)  
 8 \$200,000 or (ii) the amount of the matching fund provided, to  
 9 the [Mayor and City Council of Baltimore City] **BALTIMORE**  
 10 **PUBLIC MARKETS CORPORATION** for the acquisition,  
 11 planning, design, construction, repair, renovation,  
 12 reconstruction, site improvement, and capital equipping of  
 13 Cross Street Market, including tenant improvements, located  
 14 in Baltimore City. Notwithstanding Section 1(5) of this Act, the  
 15 matching fund may consist of in kind contributions or funds  
 16 expended prior to the effective date of this Act  
 17 (Baltimore City)..... 200,000

18 ZA02 LOCAL HOUSE OF DELEGATES INITIATIVES

19 (C) Harambee House Community Outreach Center. Provide a  
 20 grant equal to the lesser of (i) \$50,000 or (ii) the amount of the  
 21 matching fund provided, **OF \$50,000** to the Board of Directors  
 22 of the Mount Olive Community Development Corporation **AND**  
 23 **THE BOARD OF TRUSTEES OF THE MOUNT OLIVE**  
 24 **AFRICAN METHODIST EPISCOPAL CHURCH, ANNAPOLIS,**  
 25 **MD** for the acquisition, planning, design, construction, repair,  
 26 renovation, reconstruction, site improvement, and capital  
 27 equipping of the Harambee House Community Outreach  
 28 Center, located in Anne Arundel County. ~~Notwithstanding~~  
 29 ~~Section 1(5) of this Act, the matching fund may consist of real~~  
 30 ~~property~~ (Anne Arundel County)..... 50,000

31 (T) Perry Hall High School Stadium Turf Project. Provide a grant  
 32 equal to the lesser of (i) \$75,000 or (ii) the amount of the  
 33 matching fund provided, to the [Board of Directors of the Perry  
 34 Hall High School Athletic Booster Club, Inc.] **COUNTY**  
 35 **EXECUTIVE AND COUNTY COUNCIL OF BALTIMORE**  
 36 **COUNTY** for the acquisition, planning, design, construction,  
 37 repair, renovation, reconstruction, site improvement, and  
 38 capital equipping of an artificial turf field at the Perry Hall  
 39 High School Stadium, located in Baltimore County (Baltimore  
 40 County) ..... 75,000

41 (V) Project Genesis: New Beginnings, Inc. Community Center.

1 Provide a grant equal to the lesser of (i) \$75,000 or (ii) the  
 2 amount of the matching fund provided, to the Board of  
 3 Directors of the Project Genesis: New Beginnings, Inc. for the  
 4 acquisition, planning, design, construction, repair, renovation,  
 5 reconstruction, site improvement, and capital equipping of the  
 6 Project Genesis: New Beginnings, Inc. Community Center,  
 7 located in Baltimore County. Notwithstanding Section 1(5) of  
 8 this Act OR ANY OTHER PROVISION OF LAW, the matching  
 9 fund may consist of funds expended [prior to the effective date  
 10 of this Act] ON OR AFTER JUNE 1, 2013 (Baltimore County). 75,000

11 (AA) Southern Maryland Carousel. Provide a grant [equal to the  
 12 lesser of (i) \$180,000 or (ii) the amount of the matching fund  
 13 provided,] OF \$180,000 to the Board of Directors of the  
 14 Southern Maryland Carousel Group, Inc. for the acquisition,  
 15 planning, design, construction, repair, renovation,  
 16 reconstruction, site improvement, and capital equipping of the  
 17 Southern Maryland Carousel project, located in Charles  
 18 County. Notwithstanding Section 1(5) of this Act, the matching  
 19 fund may consist of real property (Charles County)..... 180,000

20 (AH) ManneqART [Museum and Maryland Fashion Institute]  
 21 FACILITY. Provide a grant equal to the lesser of (i) \$50,000 or  
 22 (ii) the amount of the matching fund provided, to the Board of  
 23 Directors of ManneqART, Inc. for the acquisition, planning,  
 24 design, construction, repair, renovation, reconstruction, site  
 25 improvement, and capital equipping of the ManneqART  
 26 [Museum and Maryland Fashion Institute] FACILITY, located  
 27 in [Howard County] BALTIMORE CITY. Notwithstanding  
 28 Section 1(5) of this Act, THE GRANTEE HAS UNTIL JUNE 1,  
 29 2020, TO PRESENT EVIDENCE THAT A MATCHING FUND  
 30 WILL BE PROVIDED AND the matching fund may consist of  
 31 real property, in kind contributions, or funds expended prior to  
 32 the effective date of this Act [(Howard County)] (BALTIMORE  
 33 CITY) ..... 50,000

34 ZA03 LOCAL SENATE INITIATIVES

35 (X) Perry Hall High School Stadium Turf Project. Provide a grant  
 36 equal to the lesser of (i) \$75,000 or (ii) the amount of the  
 37 matching fund provided, to the [Board of Directors of the Perry  
 38 Hall High School Athletic Booster Club, Inc.] COUNTY  
 39 EXECUTIVE AND COUNTY COUNCIL OF BALTIMORE  
 40 COUNTY for the acquisition, planning, design, construction,  
 41 repair, renovation, reconstruction, site improvement, and

1	<u>capital equipping of an artificial turf field at the Perry Hall</u>	
2	<u>High School Stadium, located in Baltimore County (Baltimore</u>	
3	<u>County) .....</u>	<u>75,000</u>
4	<u>(Z) Project Genesis: New Beginnings, Inc. Community Center.</u>	
5	<u>Provide a grant equal to the lesser of (i) \$125,000 or (ii) the</u>	
6	<u>amount of the matching fund provided, to the Board of</u>	
7	<u>Directors of the Project Genesis: New Beginnings, Inc. for the</u>	
8	<u>acquisition, planning, design, construction, repair, renovation,</u>	
9	<u>reconstruction, site improvement, and capital equipping of the</u>	
10	<u>Project Genesis: New Beginnings, Inc. Community Center,</u>	
11	<u>located in Baltimore County. Notwithstanding Section 1(5) of</u>	
12	<u>this Act OR ANY OTHER PROVISION OF LAW, the matching</u>	
13	<u>fund may consist of funds expended [prior to the effective date</u>	
14	<u>of this Act] ON OR AFTER JUNE 1, 2013 (Baltimore County) .</u>	<u>125,000</u>
15	<u>(BG) Collington Station Safety and Surveillance Systems. Provide a</u>	
16	<u>grant equal to the lesser of (i) \$24,000 or (ii) the amount of the</u>	
17	<u>matching fund provided, to the Board of Directors of the</u>	
18	<u>Collington Station Homeowners Association, Inc. for the</u>	
19	<u>acquisition, planning, design, construction, repair, renovation,</u>	
20	<u>reconstruction, site improvement, and capital equipping of</u>	
21	<u>community safety and surveillance systems, located in Prince</u>	
22	<u>George’s County. <b>NOTWITHSTANDING ANY OTHER</b></u>	
23	<u><b>PROVISION OF LAW, THE GRANTEE MAY BE REIMBURSED</b></u>	
24	<u><b>FOR EXPENSES INCURRED ON OR AFTER JANUARY 1, 2013</b></u>	
25	<u>(Prince George’s County).....</u>	<u>24,000</u>

26 [SECTION 12. AND BE IT FURTHER ENACTED, That:

27 (1) The Board of Public Works may borrow money and incur indebtedness on  
 28 behalf of the State of Maryland through a State loan to be known as the Maryland  
 29 Consolidated Capital Bond Loan Preauthorization Act of 2018 in total principal amount of  
 30 \$335,787,000. These loans shall be evidenced by the issuance, sale, and delivery of State  
 31 general obligation bonds authorized by a resolution of the Board of Public Works and  
 32 issued, sold, and delivered in accordance with §§ 8–117 through 8–124 and 8–131.2 of the  
 33 State Finance and Procurement Article of the Annotated Code of Maryland.

34 (2) The bonds to evidence these loans or installments of these loans may be sold  
 35 as a single issue or may be consolidated and sold as part of a single issue of bonds under §  
 36 8–122 of the State Finance and Procurement Article.

37 (3) The cash proceeds of the sale of the bonds shall be paid to the Treasurer and  
 38 first shall be applied to the payment of the expenses of issuing, selling, and delivering the  
 39 bonds, unless funds for this purpose are otherwise provided, and then shall be credited on  
 40 the books of the Comptroller and expended, on approval by the Board of Public Works, for

1 the following public purposes, including any applicable architects' and engineers' fees:

2 DE02.01 BOARD OF PUBLIC WORKS

3 JUDICIARY/MULTISERVICE CENTERS

4 (A) New Catonsville District Court. Provide funds to continue  
 5 construction of a new district court/multiservice center building  
 6 in Catonsville and on-site parking garage (Baltimore  
 7 County) ..... 12,000,000

8 STATE GOVERNMENT CENTER – ANNAPOLIS  
 9 (Anne Arundel County)

10 (B) Annapolis Post Office. Provide funds to continue construction of  
 11 renovations and equip the Annapolis Post Office ..... 1,500,000

12 DH01.04 MILITARY DEPARTMENT

13 (A) Freedom Readiness Center. Provide funds to continue  
 14 construction of a new Army National Guard Readiness Center  
 15 in Sykesville, provided that notwithstanding Section 6 of this  
 16 Act, work may commence on this project prior to the  
 17 appropriation of all funds necessary to complete this project  
 18 (Carroll County) ..... 3,975,000

19 RA01 STATE DEPARTMENT OF EDUCATION  
 20 (Baltimore City)

21 (A) State Library Resource Center. Provide funds to continue  
 22 construction of renovations to the Central Branch of Baltimore  
 23 City's Enoch Pratt Free Library System ..... 3,512,000

24 UNIVERSITY SYSTEM OF MARYLAND

25 RB22 UNIVERSITY OF MARYLAND, COLLEGE PARK  
 26 (Prince George's County)

27 (A) A. James Clark Hall – New Bioengineering Building. Provide  
 28 funds to complete construction of the new bioengineering  
 29 building ..... 3,533,000

30 (B) Brendan Iribe Center for Computer Science and Innovation.  
 31 Provide funds to complete construction of a new computer  
 32 science building ..... 500,000

33 (C) New Cole Field House. Provide funds to complete construction

1		of a human performance and academic research facility,	
2		provided it is the intent of the General Assembly that the	
3		additional \$7,500,000 in funding provided in fiscal 2019 is in	
4		addition to the \$25,000,000 in general obligations bonds	
5		funding .....	16,879,000
6	(D)	School of Public Policy Building. Provide funds to continue	
7		construction of the School of Public Policy Building, provided	
8		that notwithstanding Section 6 of this Act, work may continue	
9		on this project prior to the appropriation of all funds necessary	
10		to complete this project .....	9,000,000
11	RB24	TOWSON UNIVERSITY	
12		(Baltimore County)	
13	(A)	Science Facility. Provide funds to continue construction of a	
14		new Science Facility, provided that notwithstanding Section 6	
15		of this Act, work may continue on this project prior to the	
16		appropriation of all funds necessary to complete this project ...	61,650,000
17	RB31	UNIVERSITY OF MARYLAND BALTIMORE COUNTY	
18		(Baltimore County)	
19	(A)	Interdisciplinary Life Sciences Building. Provide funds to	
20		continue construction of a new academic facility for	
21		interdisciplinary life sciences at the University of Maryland	
22		Baltimore County .....	56,855,000
23	RB36	UNIVERSITY SYSTEM OF MARYLAND OFFICE	
24		(Montgomery County)	
25	(A)	Shady Grove Educational Center – Biomedical Sciences and	
26		Engineering Education Building. Provide funds to complete	
27		construction of an academic facility at Shady Grove Educational	
28		Center .....	14,765,000
29	RI00	MARYLAND HIGHER EDUCATION COMMISSION	
30		(Statewide)	
31	(A)	Community College Facilities Grant Program. Provide funds to	
32		assist the subdivisions in the continued construction of local	
33		and regional community college buildings, site improvements,	
34		and facilities. The funds appropriated for this purpose shall be	
35		administered in accordance with § 11-105(j) of the Education	
36		Article, provided that notwithstanding Section 6 of this Act,	
37		work may continue on each of these projects prior to the	
38		appropriation of all funds necessary to complete the project ...	41,919,000

1	(1)	Community College of Baltimore	
2		County – Essex – Health Careers	
3		And Technology Building	
4		Renovation and Expansion Project	
5		(Baltimore County) .....	9,300,000
6	(2)	Howard Community College –	
7		Science and Nursing Building	
8		Renovation (Howard County) .....	9,560,000
9	(3)	Montgomery College – Rockville –	
10		New Student Center (Montgomery	
11		County) .....	9,897,000
12	(4)	Montgomery College – Takoma	
13		Park/Silver Spring – Math and	
14		Science Center (Montgomery	
15		County) .....	2,097,000
16	(5)	Prince George’s Community College	
17		– Marlboro Hall (Prince George’s	
18		County) .....	2,065,000
19	(6)	Prince George’s Community College	
20		– Queen Anne Academic Center	
21		Renovation and Addition Project	
22		(Prince George’s County) .....	9,000,000

23 RM00 MORGAN STATE UNIVERSITY  
 24 (Baltimore City)

25 (A) New Student Services Support Building. Provide funds to  
 26 continue construction of a new Student Services Support  
 27 Building to house student services functions, provided that  
 28 notwithstanding Section 6 of this Act, work may continue on  
 29 this project prior to the appropriation of all funds necessary to  
 30 complete the project..... 45,720,000

31 UB00 MARYLAND ENVIRONMENTAL SERVICE

32 (A) Infrastructure Improvement Fund. Provide funds to design,  
 33 construct and equip water and wastewater facility  
 34 improvements for State institutions. Expenditures for any of  
 35 the following projects may not exceed the amount listed below  
 36 by more than 7.5% without notification to the General  
 37 Assembly. Funds may only be spent on the projects listed below



1	or on prior or future authorized projects. Expenditure of any	
2	part of this appropriation for a prior or future authorized	
3	project shall also require notification to the	
4	General Assembly .....	11,870,000
5	(1) Cheltenham Youth Center –	
6	Wastewater Treatment Plant	
7	(Prince George’s County) .....	3,210,000
8	(2) Eastern Correctional Institution –	
9	Co-Generation Plant Upgrades	
10	(Somerset County) .....	758,000
11	(3) Eastern Correctional Institution –	
12	Wastewater Treatment Plant	
13	Upgrade (Somerset County).....	4,587,000
14	(4) Eastern Pre-Release – Wastewater	
15	Treatment Plant (Queen Anne’s	
16	County).....	132,000
17	(5) Fair Hill NRMA – Water Treatment	
18	Plant and Distribution System	
19	Upgrade (Cecil County) .....	1,583,000
20	(6) New Department of Juvenile	
21	Services Female Detention Center	
22	– Water and Sewer Utilities	
23	(Carroll County) .....	1,600,000

DEPARTMENT OF JUVENILE SERVICES

VE01 RESIDENTIAL SERVICES

26	(A) New Female Detention Center. Provide funds to continue	
27	construction for a replacement detention facility for female	
28	youths on the grounds of the Thomas O’Farrell Youth Center	
29	(Carroll County) .....	22,649,000

ZA00 MISCELLANEOUS GRANT PROGRAMS

31	(A) Rosewood Property Environmental Abatement. Provide a grant	
32	to the Board of Trustees of Stevenson University to design and	
33	construct the environmental abatement and demolition of	
34	buildings and design and construct site development and utility	
35	improvements including but not limited to roads, sidewalks,	
36	parking, stormwater management, and utility connections and	

1		disconnections on the Rosewood property, including any	
2		appropriate site surveys and investigation (Baltimore	
3		County) .....	5,000,000
4	(B)	Merriweather Post Pavilion. Provide a grant to the Downtown	
5		Columbia Arts and Cultural Commission c/o Merriweather	
6		Post Pavilion to assist in funding the design, construction,	
7		reconstruction, renovation, repair, and capital equipping of	
8		infrastructure improvements at the Merriweather Post	
9		Pavilion, subject to the requirement that the grantee provide	
10		an equal and matching fund for this purpose (Howard	
11		County) .....	8,000,000
12	(C)	Strathmore Hall. Provide a grant to the Board of Directors of	
13		Strathmore Hall Foundation, Inc. for the planning, design,	
14		construction, and capital equipping of renovations and	
15		improvements to the Bou Terrace, the Concert Hall, and	
16		Mansion, subject to the requirement that the grantee provide	
17		an equal and matching fund for this purpose (Montgomery	
18		County) .....	3,000,000
19	(D)	Downtown Frederick Hotel and Conference Center. Provide a	
20		grant of \$7,500,000 to the Mayor and Board of Aldermen of the	
21		City of Frederick for the acquisition, planning, design,	
22		construction, repair, renovation, and reconstruction of the	
23		Downtown Frederick Hotel and Conference Center, located in	
24		Frederick County (Frederick County) .....	7,500,000
25	(E)	Ocean City Convention Center Phase 3. Provide a grant of	
26		\$835,000 to the Mayor and City Council of the Town of Ocean	
27		City for the acquisition, planning, design, construction, repair,	
28		renovation, reconstruction, site improvement, and capital	
29		equipping of the Ocean City Convention Center project	
30		(Worcester County) .....	835,000
31	(F)	Sheppard Pratt at Elkridge. Provide a grant to the Board of	
32		Directors of the Sheppard Pratt Health System, Inc. for the	
33		acquisition, planning, design, construction, repair, renovation,	
34		reconstruction, and capital equipping of the Sheppard Pratt at	
35		Elkridge facility (Howard County) .....	5,125,000

36 (4) An annual State tax is imposed on all assessable property in the State in rate  
 37 and amount sufficient to pay the principal and interest on the bonds as and when due and  
 38 until paid in full. The principal shall be discharged within 15 years after the date of the  
 39 issuance of the bonds.

40 (5) The proceeds of these loans must be expended or encumbered by the Board of

1 Public Works for the purposes provided in this Act no later than June 1, 2025. If any funds  
2 authorized by this Act remain unexpended or unencumbered after June 1, 2025, the  
3 amount of the unencumbered or unexpended authorization shall be canceled and be of no  
4 further effect. If bonds have been issued for these loans, the amount of unexpended or  
5 unencumbered bond proceeds shall be disposed of as provided in § 8–129 of the State  
6 Finance and Procurement Article.]

7 [SECTION 13. AND BE IT FURTHER ENACTED, That:

8 (1) The Board of Public Works may borrow money and incur indebtedness on  
9 behalf of the State of Maryland through a State loan to be known as the Maryland  
10 Consolidated Capital Bond Loan Preauthorization Act of 2019 in total principal amount of  
11 \$162,563,000. These loans shall be evidenced by the issuance, sale, and delivery of State  
12 general obligation bonds authorized by a resolution of the Board of Public Works and  
13 issued, sold, and delivered in accordance with §§ 8–117 through 8–124 and 8–131.2 of the  
14 State Finance and Procurement Article of the Annotated Code of Maryland.

15 (2) The bonds to evidence these loans or installments of these loans may be sold  
16 as a single issue or may be consolidated and sold as part of a single issue of bonds under §  
17 8–122 of the State Finance and Procurement Article.

18 (3) The cash proceeds of the sale of the bonds shall be paid to the Treasurer and  
19 first shall be applied to the payment of the expenses of issuing, selling, and delivering the  
20 bonds, unless funds for this purpose are otherwise provided, and then shall be credited on  
21 the books of the Comptroller and expended, on approval by the Board of Public Works, for  
22 the following public purposes, including any applicable architects’ and engineers’ fees:

23	DH01.04	MILITARY DEPARTMENT	
24	(A)	Freedom Readiness Center. Provide funds to continue	
25		construction of a new Army National Guard Readiness Center	
26		in Sykesville (Carroll County) .....	3,015,000

27 UNIVERSITY SYSTEM OF MARYLAND

28	RB22	UNIVERSITY OF MARYLAND, COLLEGE PARK	
29		(Prince George’s County)	
30	(A)	School of Public Policy Building. Provide funds to continue	
31		construction of the School of Public Policy Building, provided	
32		that notwithstanding Section 6 of this Act, work may continue	
33		on this project prior to the appropriation of all funds necessary	
34		to complete this project .....	8,000,000

35	RB24	TOWSON UNIVERSITY	
36		(Baltimore County)	

1 2	(A)	Science Facility. Provide funds to complete construction of a new Science Facility .....	63,319,000
3 4	RI00	MARYLAND HIGHER EDUCATION COMMISSION (Statewide)	
5 6 7 8 9 10	(A)	Community College Facilities Grant Program. Provide funds to assist the subdivisions in the continued construction of local and regional community college buildings, site improvements, and facilities. The funds appropriated for this purpose shall be administered in accordance with § 11-105(j) of the Education Article .....	9,100,000
11 12 13 14 15	(1)	Community College of Baltimore County – Essex – Health Careers And Technology Building Renovation and Expansion Project (Baltimore County) .....	9,100,000
16 17	RM00	MORGAN STATE UNIVERSITY (Baltimore City)	
18 19 20	(A)	New Student Services Support Building. Provide funds to complete construction of a new Student Services Support Building to house student services functions .....	20,036,000
21	UB00	MARYLAND ENVIRONMENTAL SERVICE	
22 23 24 25 26 27 28 29 30 31	(A)	Infrastructure Improvement Fund. Provide funds to design, construct and equip water and wastewater facility improvements for State institutions. Expenditures for any of the following projects may not exceed the amount listed below by more than 7.5% without notification to the General Assembly. Funds may only be spent on the projects listed below or on prior or future authorized projects. Expenditure of any part of this appropriation for a prior or future authorized project shall also require notification to the General Assembly .....	5,000,000
32 33 34	(1)	Eastern Correctional Institution – Wastewater Treatment Plant Upgrade (Somerset County) .....	5,000,000
35		DEPARTMENT OF JUVENILE SERVICES	
36	VE01	RESIDENTIAL SERVICES	

1	(A)	New Female Detention Center. Provide funds to continue	
2		construction for a replacement detention facility for female	
3		youths on the grounds of the Thomas O'Farrell Youth Center	
4		(Carroll County) .....	21,178,000
5	ZA00	MISCELLANEOUS GRANT PROGRAMS	
6	(A)	Rosewood Property Environmental Abatement. Provide a grant	
7		to the Board of Trustees of Stevenson University to design and	
8		construct the environmental abatement and demolition of	
9		buildings and design and construct site development and utility	
10		improvements including but not limited to roads, sidewalks,	
11		parking, stormwater management, and utility connections and	
12		disconnections on the Rosewood property, including any	
13		appropriate site surveys and investigation (Baltimore	
14		County) .....	6,000,000
15	(B)	Downtown Frederick Hotel and Conference Center. Provide a	
16		grant of \$3,500,000 to the Mayor and Board of Aldermen of the	
17		City of Frederick for the acquisition, planning, design,	
18		construction, repair, renovation, and reconstruction of the	
19		Downtown Frederick Hotel and Conference Center, located in	
20		Frederick County (Frederick County) .....	3,500,000
21	(C)	Ocean City Convention Center Phase 3. Provide a grant of	
22		\$18,665,000 to the Mayor and City Council and the Town of	
23		Ocean City of the acquisition, planning, design, construction,	
24		repair, renovation, reconstruction, site improvements, and	
25		capital equipping of the Ocean City Convention Center project	
26		(Worcester County) .....	18,665,000
27	(D)	Sheppard Pratt at Elkridge. Provide a grant to the Board of	
28		Directors of the Sheppard Pratt Health System, Inc. for the	
29		acquisition, planning, design, construction, repair, renovation,	
30		reconstruction, and capital equipping of the Sheppard Pratt at	
31		Elkridge facility (Howard County) .....	4,750,000

32 (4) An annual State tax is imposed on all assessable property in the State in rate  
 33 and amount sufficient to pay the principal and interest on the bonds as and when due and  
 34 until paid in full. The principal shall be discharged within 15 years after the date of the  
 35 issuance of the bonds.

36 (5) The proceeds of these loans must be expended or encumbered by the Board of  
 37 Public Works for the purposes provided in this Act no later than June 1, 2026. If any funds  
 38 authorized by this Act remain unexpended or unencumbered after June 1, 2026, the  
 39 amount of the unencumbered or unexpended authorization shall be canceled and be of no  
 40 further effect. If bonds have been issued for these loans, the amount of unexpended or

1 unencumbered bond proceeds shall be disposed of as provided in § 8–129 of the State  
2 Finance and Procurement Article.]

3 SECTION 3. AND BE IT FURTHER ENACTED, That the General Assembly  
4 declares that it is the public policy of this State to manage State general obligation bond  
5 debt in a manner that will maintain Maryland’s AAA bond rating. The General Assembly  
6 further declares that legislative oversight, control, and review of all forms of State  
7 obligations are essential to maintenance of the State’s existing bond rating and protection  
8 of the fiscal integrity of the State.

9 SECTION 4. AND BE IT FURTHER ENACTED, That, before work may commence  
10 pursuant to any supplement to any appropriation contained in this Act, satisfactory  
11 evidence must be given to the Board of Public Works that the project can be completed with  
12 the aggregate of the funds in this Act and previously appropriated for the stated purpose.

13 SECTION 5. AND BE IT FURTHER ENACTED, That:

14 (1) with the approval of the Department of Budget and Management, any  
15 appropriation for design provided in this Act may be used to fund construction if the amount  
16 of the appropriation exceeds the amount required for design expenses, including allowances  
17 for contingencies; and

18 (2) with the approval of the Department of Budget and Management, any  
19 appropriation for construction provided in this Act may be used to purchase capital  
20 equipment if the amount of the appropriation exceeds the amount required for construction  
21 expenses, including allowances for contingencies.

22 SECTION 6. AND BE IT FURTHER ENACTED, That, except as otherwise provided  
23 in this Act, before a State agency or institution named in this Act as responsible for an  
24 individual item may begin work with funds appropriated by this Act, the agency or  
25 institution shall provide satisfactory evidence to the Board of Public Works that the work  
26 described in the individual item can be completed with the funds specified for that item.

27 SECTION 7. AND BE IT FURTHER ENACTED, That, with the approval of the  
28 Department of Budget and Management, any appropriation under the provisions of this  
29 Act that is in excess of the amount needed for a project may be credited to the Construction  
30 Contingency Fund under § 3–609 of the State Finance and Procurement Article.

31 SECTION 8. AND BE IT FURTHER ENACTED, That, if federal funds are available  
32 to help accomplish any project identified in this Act, the State agency or institution  
33 responsible for the project shall make efforts through proper administrative procedures to  
34 obtain these federal funds. Before spending any funds appropriated by this Act, the agency  
35 or institution shall certify its efforts to the Board of Public Works and state the reason for  
36 any failure to obtain federal funds. If federal funds are obtained, they shall be used to defray  
37 the costs of the project described in this Act and not to expand its scope.

38 SECTION 9. AND BE IT FURTHER ENACTED, That:

1 (1) for any appropriation for the planning of a State-owned project provided in  
2 this Act, if a program required by § 3-602(d) of the State Finance and Procurement Article  
3 has not been submitted, the State agency or institution responsible for the project shall  
4 submit a program to the Department of Budget and Management for approval before funds  
5 may be expended from the appropriation; and

6 (2) for any appropriation for the construction of a State-owned project provided  
7 in this Act, if preliminary plans and outline specifications required by § 3-602(f)(2)(i) of the  
8 State Finance and Procurement Article have not been prepared, the State agency or  
9 institution responsible for the project shall submit preliminary plans and outline  
10 specifications to the Department of Budget and Management for approval before funds may  
11 be expended from the appropriation.

12 SECTION 10. AND BE IT FURTHER ENACTED, That no portion of the proceeds of  
13 a loan or any of the matching funds provided for a project funded under this Act may be  
14 used for the furtherance of sectarian religious instruction, or in connection with the design,  
15 acquisition, construction, or equipping of any building used or to be used as a place of  
16 sectarian religious worship or instruction, or in connection with any program or department  
17 of divinity for any religious denomination. Upon the request of the Board of Public Works,  
18 a recipient of the proceeds of a loan under this Act shall submit evidence satisfactory to the  
19 Board that none of the proceeds of the loan or any matching funds has been or is being used  
20 for a purpose prohibited by this Act.

21 SECTION 11. AND BE IT FURTHER ENACTED, That the Comptroller may  
22 advance funds to any loan funds account established pursuant to a general obligation bond  
23 loan enabling Act for any expenditure authorized by that Act, provided that if general  
24 obligation bonds have not been issued under the authority of that Act, the next ensuing  
25 sale of general obligation bonds shall include the issuance of bonds under the authority of  
26 that Act in an amount at least equivalent to the amount of the funds so advanced.

27 SECTION 12. AND BE IT FURTHER ENACTED, That:

28 (1) The Board of Public Works may borrow money and incur indebtedness on  
29 behalf of the State of Maryland through a State loan to be known as the Maryland  
30 Consolidated Capital Bond Loan Preauthorization Act of 2019 in total principal amount of  
31 ~~\$276,494,000~~ ~~\$280,902,000~~ \$321,659,000. These loans shall be evidenced by the issuance,  
32 sale, and delivery of State general obligation bonds authorized by a resolution of the Board  
33 of Public Works and issued, sold, and delivered in accordance with §§ 8-117 through 8-124  
34 and 8-131.2 of the State Finance and Procurement Article of the Annotated Code of  
35 Maryland.

36 (2) The bonds to evidence these loans or installments of these loans may be sold  
37 as a single issue or may be consolidated and sold as part of a single issue of bonds under §  
38 8-122 of the State Finance and Procurement Article.

39 (3) The cash proceeds of the sale of the bonds shall be paid to the Treasurer and







1	<u>RB23</u>	<u>BOWIE STATE UNIVERSITY</u>	
2		<u>(Prince George's County)</u>	
3	(A)	<u>Communication Arts and Humanities Building. Provide funds</u>	
4		<u>to begin design for a new Communication Arts and Humanities</u>	
5		<u>Building, including the demolition of the existing Martin</u>	
6		<u>Luther King, Jr. Building .....</u>	<u>5,000,000</u>
7	RB24	TOWSON UNIVERSITY	
8		(Baltimore County)	
9	(A)	Science Facility. Provide funds to complete construction of a	
10		new Science Facility .....	66,225,000
11	RB36	UNIVERSITY SYSTEM OF MARYLAND OFFICE	
12		(St. Mary's County)	
13	(A)	Southern Maryland Regional Higher Education Center.	
14		Provide funds to complete construction of a third building on	
15		the Southern Maryland Regional Higher Education Center	
16		Campus to provide academic and research laboratory space.....	<del>40,757,000</del>
17			<u>0</u>
18			<u>40,757,000</u>
19	RI00	MARYLAND HIGHER EDUCATION COMMISSION	
20		(Statewide)	
21	(A)	Community College Facilities Grant Program. Provide funds to	
22		assist the subdivisions in the acquisition of property and in the	
23		design, construction, renovation, and equipping of local and	
24		regional community college buildings, site improvements, and	
25		facilities. The funds appropriated for this purpose shall be	
26		administered in accordance with § 11-105(j) of the Education	
27		Article, provided that notwithstanding Section 6 of this Act,	
28		work may continue on each of these projects prior to the	
29		appropriation of all funds necessary to complete the project .....	50,844,000
30		(1) Anne Arundel Community College –	
31		Health Sciences and Biology	
32		Building (Anne Arundel County) ....	27,500,000
33		(2) College of Southern Maryland –	
34		New Health Sciences Center –	
35		Hughesville Regional Campus	
36		(Regional) .....	9,979,000
37		(3) Community College of Baltimore	

1		County – Essex – Health Careers	
2		and Technology Building	
3		Renovation and Expansion Project	
4		(Baltimore County) .....	13,365,000
5	RM00	MORGAN STATE UNIVERSITY	
6		(Baltimore City)	
7	(A)	New Student Services Support Building. Provide funds to	
8		complete construction of a new Student Services Support	
9		Building to house student services functions .....	20,385,000
10	UB00	MARYLAND ENVIRONMENTAL SERVICE	
11	(A)	Infrastructure Improvement Fund. Provide funds to design,	
12		construct, and equip water and wastewater facility	
13		improvements for State institutions, provided that	
14		notwithstanding Section 6 of this Act, work may commence on	
15		a project prior to the appropriation of all funds necessary to	
16		complete the project. Expenditures for any of the following	
17		projects may not exceed the amount listed therein by more than	
18		7.5% without notification to the General Assembly. Funds may	
19		be spent only on the projects listed below or on prior or future	
20		authorized projects. Expenditure of any part of this	
21		appropriation for a prior or future authorized project shall also	
22		require notification to the General Assembly .....	2,228,000
23		(1) Eastern Correctional Institution –	
24		Co-Generation Plant Upgrades	
25		(Somerset County) .....	1,193,000
26		(2) Eastern Pre-Release – Wastewater	
27		Treatment Plant (Queen’s Anne	
28		County) .....	881,000
29		(3) Fair Hill Natural Resources	
30		Management Area – Water	
31		Treatment Plant and Distribution	
32		System Upgrade (Cecil County) .....	154,000
33	WA01	DEPARTMENT OF STATE POLICE	
34		(Allegany County)	
35	(A)	New Cumberland Barrack and Garage. Provide funds to	
36		continue construction of a new Cumberland Barrack and	
37		Garage, provided that notwithstanding Section 6 of this Act,	
38		work may continue on this project prior to the appropriation of	

1 all funds necessary to complete the project ..... 7,030,000

2 ZA00 MISCELLANEOUS GRANT PROGRAMS

3 (A) Ocean City Convention Center Phase 3. Provide a grant of
4 \$18,665,000 to the Mayor and City Council of the Town of
5 Ocean City for the acquisition, planning, design, construction,
6 repair, renovation, reconstruction, site improvement, and
7 capital equipping of the Ocean City Convention Center project
8 (Worcester County)..... 18,665,000

9 (B) Sheppard Pratt Hospital. Provide a grant to the Board of
10 Directors of the Sheppard Pratt Health System, Inc. for the
11 acquisition, planning, design, construction, repair, renovation,
12 reconstruction, site improvement, and capital equipping of the
13 Sheppard Pratt at Elkridge facility (Howard County) ..... 4,000,000

14 SECTION 13. AND BE IT FURTHER ENACTED, That:

15 (1) The Board of Public Works may borrow money and incur indebtedness on
16 behalf of the State of Maryland through a State loan to be known as the Maryland
17 Consolidated Capital Bond Loan Preauthorization Act of 2020 in total principal amount of
18 \$22,678,000 \$28,678,000. These loans shall be evidenced by the issuance, sale, and delivery
19 of State general obligation bonds authorized by a resolution of the Board of Public Works
20 and issued, sold, and delivered in accordance with §§ 8-117 through 8-124 and 8-131.2 of
21 the State Finance and Procurement Article of the Annotated Code of Maryland.

22 (2) The bonds to evidence these loans or installments of these loans may be sold
23 as a single issue or may be consolidated and sold as part of a single issue of bonds under §
24 8-122 of the State Finance and Procurement Article.

25 (3) The cash proceeds of the sale of the bonds shall be paid to the Treasurer and
26 first shall be applied to the payment of the expenses of issuing, selling, and delivering the
27 bonds, unless funds for this purpose are otherwise provided, and then shall be credited on
28 the books of the Comptroller and expended, on approval by the Board of Public Works, for
29 the following public purposes, including any applicable architects' and engineers' fees:

30 DB01 HISTORIC ST. MARY'S CITY COMMISSION
31 (St. Mary's County)

32 (A) Maryland Heritage Interpretive Center. Provide funds to
33 design, construct, and capital equip the Maryland Heritage
34 Interpretive Center ..... 5,000,000

35 DEPARTMENT OF PUBLIC SAFETY AND CORRECTIONAL
36 SERVICES

1	QT04	DIVISION OF PRETRIAL DETENTION	
2		(Baltimore City)	
3	(A)	Demolition of Buildings at the Baltimore City Correctional	
4		Complex. Provide funds to complete the demolition of buildings	
5		at the Baltimore City Correctional Complex.....	4,703,000
6		UNIVERSITY SYSTEM OF MARYLAND	
7	RB22	UNIVERSITY OF MARYLAND, COLLEGE PARK	
8		(Prince George’s County)	
9	(A)	School of Public Policy Building. Provide funds to complete	
10		construction of the School of Public Policy Building .....	2,100,000
11	RI00	MARYLAND HIGHER EDUCATION COMMISSION	
12		(Statewide)	
13	(A)	Community College Facilities Grant Program. Provide funds to	
14		assist the subdivisions in the acquisition of property and in the	
15		design, construction, renovation, and equipping of local and	
16		regional community college buildings, site improvements, and	
17		facilities. The funds appropriated for this purpose shall be	
18		administered in accordance with § 11–105(j) of the Education	
19		Article, provided that notwithstanding Section 6 of this Act,	
20		work may continue on each of these projects prior to the	
21		appropriation of all funds necessary to complete the project .....	15,152,000
22		(1) Anne Arundel Community College –	
23		Health Sciences and Biology	
24		Building (Anne Arundel County) ....	15,152,000
25	UB00	MARYLAND ENVIRONMENTAL SERVICE	
26	(A)	Infrastructure Improvement Fund. Provide funds to design,	
27		construct, and equip water and wastewater facility	
28		improvements for State institutions, provided that	
29		notwithstanding Section 6 of this Act, work may commence on	
30		a project prior to the appropriation of all funds necessary to	
31		complete the project. Expenditures for any of the following	
32		projects may not exceed the amount listed therein by more than	
33		7.5% without notification to the General Assembly. Funds may	
34		be spent only on the projects listed below or on prior or future	
35		authorized projects. Expenditure of any part of this	
36		appropriation for a prior or future authorized project shall also	
37		require notification to the General Assembly .....	273,000

1 (1) Eastern Correctional Institution –  
 2 Co-Generation Plant Upgrades  
 3 (Somerset County) ..... 273,000

4 WA01 DEPARTMENT OF STATE POLICE  
 5 (Allegany County)

6 (A) New Cumberland Barrack and Garage. Provide funds to  
 7 complete construction of a new Cumberland Barrack and  
 8 Garage ..... 1,450,000

9 SECTION 14. AND BE IT FURTHER ENACTED, That:

10 (1) Notwithstanding §§ 8–125(e) and 8–132 of the State Finance and Procurement  
 11 Article, the first ~~\$23,500,000~~ \$55,000,000 in premiums from the sale of State bonds in fiscal  
 12 year 2019 shall remain in the State and Local Facilities Loan Fund or Annuity Bond Fund  
 13 and, on approval by the Board of Public Works, may be expended by the Comptroller only  
 14 for the following purposes:

15 BOARD OF PUBLIC WORKS

16 DE02.02 PUBLIC SCHOOL CONSTRUCTION

17 (A) Public School Safety Improvements. Provide funds for the  
 18 design, construction, and capital equipping of safety  
 19 improvements at public school buildings in accordance with §§  
 20 5–301 through 5–303 of the Education Article (Statewide) ..... 10,000,000

21 (B) Heating, Ventilation, and Air Conditioning Improvements.  
 22 Provide funds to design, construct, and capital equip heating,  
 23 ventilation, and air conditioning improvements at Baltimore  
 24 City public school buildings in accordance with §§ 5–301  
 25 through 5–303 of the Education Article (Baltimore City) ..... ~~10,000,000~~  
 26 15,000,000

27 (C) Nonpublic Aging Schools Program Safety Improvements.  
 28 Provide funds to be distributed as grants to nonpublic schools  
 29 in Maryland for school safety improvements. Provided that  
 30 grants may be provided only to nonpublic schools currently  
 31 eligible to receive Aid to Non-Public Schools R00A03.04 (for the  
 32 purchase of textbooks or computer hardware and software for  
 33 loans to students in eligible nonpublic schools), with a  
 34 maximum amount of \$65 per eligible nonpublic school student  
 35 for participating schools, except that at schools where at least  
 36 20% of the students are eligible for free or reduced-price meal  
 37 programs there shall be a distribution of \$85 per student and  
 38 no individual school may receive less than \$5,000. Further

	<u>provided that the funds shall be administered by the Maryland State Department of Education and the Interagency Committee on School Construction .....</u>	<u>3,500,000</u>
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DEPARTMENT OF NATURAL RESOURCES

<u>KA05</u>	<u>CAPITAL GRANTS AND LOANS ADMINISTRATION</u> <u>(Statewide)</u>	
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	(A) <u>Rural Legacy Program. Provide funds for the purchase of conservation easements and the acquisition of land. The funds appropriated for this purpose shall be administered in accordance with §§ 5-9A-01 through 5-9A-09 of the Natural Resources Article .....</u>	<u>5,000,000</u>
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DEPARTMENT OF HOUSING AND COMMUNITY DEVELOPMENT

	<u>DIVISION OF DEVELOPMENT FINANCE</u> <u>(Statewide)</u>	
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	(A) <u>Rental Housing Programs. Provide funds for rental housing developments that serve low- and moderate-income households. The funds shall be administered in accordance with §§ 4-401 through 4-411, 4-501, and 4-504 of the Housing and Community Development Article .....</u>	<u>20,000,000</u>
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MISCELLANEOUS GRANT PROGRAMS

	(A) <u>Broadneck High School Stadium. Provide a grant to the Board of Education of Anne Arundel County for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Broadneck High School Stadium (Anne Arundel County) .....</u>	<u>1,500,000</u>
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(2) The Comptroller shall make any transfers or accounting adjustments and reconciliations necessary to implement the provisions of this section.

SECTION ~~14~~ 15. AND BE IT FURTHER ENACTED, That the net new debt to be authorized by legislation in fiscal year 2019 may not exceed ~~\$995,000,000~~ \$1,075,000,000 as evidenced by the following:

	FY 2019 debt to be authorized by this Act .....	<del>1,000,179,000</del> <u>1,080,179,000</u>
	Subtotal .....	<del>1,000,179,000</del> <u>1,080,179,000</u>

1	2	Reductions in previously authorized State Debt made in this	
		bill .....	5,179,000

3	4	New debt to be authorized in FY 2019 .....	<del>995,000,000</del>
			<u>1,075,000,000</u>

5           SECTION ~~15~~ 16. AND BE IT FURTHER ENACTED, That Section 12 of this Act  
6 shall take effect June 1, 2019.

7           SECTION ~~16~~ 17. AND BE IT FURTHER ENACTED, That Section 13 of this Act  
8 shall take effect June 1, 2020.

9           SECTION ~~17~~ 18. AND BE IT FURTHER ENACTED, That, except as provided in  
10 Sections ~~15~~ 16 and ~~16~~ 17 of this Act, this Act shall take effect June 1, 2018.