

COUNTY COUNCIL OF TALBOT COUNTY

COURT HOUSE 11 N. WASHINGTON STREET EASTON, MARYLAND 21601-3178

PHONE: 410-770-8001 FAX: 410-770-8007 TTY: 410-822-8735 www.talbotcountymd.gov

FRANK DIVILIO PETE LESHER LAURA E. PRICE

COREY W. PACK, President CHUCK F. CALLAHAN, Vice President

March 11, 2020

The Honorable Paul G. Pinsky, Chair Education, Health, and Environmental Affairs Committee 2 West Miller Senate Office Building Annapolis, MD 21401

RE: SB 1000 - BLUEPRINT FOR MARYLAND'S FUTURE - IMPLEMENTATION

Dear Senator Pinsky:

On behalf of a majority of the Talbot County Council, I am writing in support of the median household income amendment to SB 1000 – BLUEPRINT FOR MARYLAND'S FUTURE – IMPLEMENTATION. The inclusion of the median household income amendment in SB 1000 would provide a more equitable funding formula to counties throughout the state for allocation of funding to their respective Boards of Education.

Thank you for your support of this important amendment to SB 1000.

Sincerely,

COUNTY COUNCIL OF TALBOT COUNTY

Corey W. Pack

President

CWP/swm

cc: The Honorable Mary Beth Carozza

The Honorable Adelaide Eckardt