

HB1069/943022/1

BY: Delegate Stewart

(To be offered in the Environment and Transportation Committee)

AMENDMENT TO HOUSE BILL 1069 (First Reading File Bill)

On page 2, strike in their entirety lines 33 and 34.

On page 3, in lines 1, 8, 14, and 15, strike "(E)", "(F)", "(G)", and "(H)", respectively, and substitute "(D)", "(E)", "(F)", and "(G)", respectively; in line 21, after the semicolon, insert "<u>OR</u>"; and strike beginning with "HARMFUL" in line 22 down through "(VI)" in line 23.

On page 5, in line 6, after the semicolon, insert "<u>OR</u>"; strike beginning with "A" in line 7 down through "C." in line 8; in line 29, after "THAN" insert "<u>:</u>

<u>(1)</u>";

in the same line, strike "ONCE" and substitute "<u>ONCE</u>"; and in the same line, after "YEAR" insert "<u>FOR WATER QUALITY TESTING KITS AND ANALYSIS; AND</u>

(2) ONCE A YEAR FOR WELL REMEDIATION".

On page 6, in line 11, strike "AND"; in line 12, strike "ON" and substitute "<u>OF THE</u> <u>PROGRAM AS PART OF</u>"; and in line 13, after "WELL" insert "<u>; AND</u>

(IV) <u>REQUIRING A LICENSED WELL DRILLER TO PROVIDE</u> NOTICE OF THE PROGRAM AS PART OF DRILLING A NEW WELL OR CONVERTING A WELL'S USE FOR HOUSEHOLD WATER".

AMENDMENTS PREPARED BY THE DEPT. OF LEGISLATIVE SERVICES

> 23 FEB 21 10:57:38

> > (Over)

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On page 8, in line 3, after "(1)" insert "<u>THE TOTAL NUMBER OF WATER</u> <u>QUALITY TESTS CONDUCTED UNDER THE PROGRAM, CATEGORIZED BY COUNTY</u> <u>AND ZIP CODE</u>;

<u>(2)</u>";

and in lines 7 and 11, strike "(2)" and "(3)", respectively, and substitute "(3)" and "(4)", respectively.

On page 9, in line 10, strike "IF AT OR ABOVE 4 PICOCURIES PER LITER, RADON" and substitute "<u>E. COLI BACTERIA</u>".