



HB1033/233923/1

AMENDMENTS  
PREPARED  
BY THE  
DEPT. OF LEGISLATIVE  
SERVICES

15 MAR 22  
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BY: Delegate Rosenberg  
(To be offered in the Appropriations Committee)

AMENDMENTS TO HOUSE BILL 1033  
(First Reading File Bill)

AMENDMENT NO. 1

On page 1, in line 13, after “assistance to” insert “certain”; and in line 26, strike “1-703” and substitute “1-702 and 1-703”.

AMENDMENT NO. 2

On page 3, in line 3, strike “**PRINCIPLES**”; strike beginning with “**PRINCIPLES**” in line 5 down through “**BURDENS**” in line 16 and substitute “**THE JUST TREATMENT AND MEANINGFUL INVOLVEMENT OF ALL PEOPLE REGARDLESS OF RACE, COLOR, NATIONAL ORIGIN, INCOME, OR ABILITY, WITH RESPECT TO THE DEVELOPMENT, IMPLEMENTATION, ENFORCEMENT, AND EVALUATION OF LAWS, REGULATIONS, PROGRAMS, POLICIES, PRACTICES, AND ACTIVITIES THAT AFFECT HUMAN HEALTH AND THE ENVIRONMENT**”; strike beginning with the colon in line 22 down through “**ACCORDING**” in line 25 and substitute “**, ACCORDING**”; and in lines 30, 31, 32, and 33, strike “**(I)**”, “**(II)**”, “**(III)**”, and “**(IV)**”, respectively, and substitute “**(1)**”, “**(2)**”, “**(3)**”, and “**(4)**”, respectively.

On page 4, in lines 1, 2, 3, 4, 5, 6, 7, 8, 10, 11, and 13, strike “**(V)**”, “**(VI)**”, “**(VII)**”, “**(VIII)**”, “**(IX)**”, “**(X)**”, “**(XI)**”, “**(XII)**”, “**(XIII)**”, “**(XIV)**”, and “**(XV)**”, respectively, and substitute “**(5)**”, “**(6)**”, “**(7)**”, “**(8)**”, “**(9)**”, “**(10)**”, “**(11)**”, “**(12)**”, “**(13)**”, “**(14)**”, and “**(15)**”, respectively; in line 2, strike “**NATA NEUROLOGICAL RISK INDEX**” and substitute “**WASTEWATER DISCHARGE INDICATOR**”; in line 12, strike “**AND**”; in line 13, strike “**WI-FI**” and substitute “**OF POPULATION LACKING BROADBAND**”; and in the same line, after “**COVERAGE**” insert “**;**”

**(16) ASTHMA EMERGENCY ROOM DISCHARGES;**

- (17) MYOCARDIAL INFARCTION DISCHARGES;
- (18) INFANTS WITH LOW BIRTH WEIGHT;
- (19) PROXIMITY TO A POWER PLANT;
- (20) PROXIMITY TO A MINING OPERATION;
- (21) PROXIMITY TO A HAZARDOUS WASTE LANDFILL; AND
- (22) PROXIMITY TO AN UNINCORPORATED COMMUNITY”.

On page 8, in line 6, after “COMMUNITIES” insert “WITH A MEDIAN INCOME LESS THAN 200% OF THE FEDERAL POVERTY GUIDELINES”.

On page 9, in lines 19 and 25, in each instance, after “COMMUNITIES” insert “WITH A MEDIAN INCOME LESS THAN 200% OF THE FEDERAL POVERTY GUIDELINES”.

On page 10, in lines 3 and 8, in each instance, after “COMMUNITIES” insert “WITH A MEDIAN INCOME LESS THAN 200% OF THE FEDERAL POVERTY GUIDELINES”.

On page 11, in line 19, after “COMMUNITIES” insert “WITH A MEDIAN INCOME LESS THAN 200% OF THE FEDERAL POVERTY GUIDELINES”.