ROCKVILLE: 240-777-6550 ANNAPOLIS: 240-777-8270

SB 222 DATE: February 9, 2023

SPONSOR: Senator Augustine, et al.

ASSIGNED TO: Education, Energy, and the Environment

CONTACT PERSON: Steven Shofar (steven.shofar@montgomerycountymd.gov)

POSITION: Support with Amendments (Department of Environmental Protection)

Environment – Reducing Packaging Materials – Producer Responsibility