

### HB0007/293724/1

#### BY: Delegate Ruth

(To be offered in the Environment and Transportation Committee)

## <u>AMENDMENTS TO HOUSE BILL 7</u> (First Reading File Bill)

### AMENDMENT NO. 1

On page 1, in line 5, strike "repealing" and substitute "increasing".

### AMENDMENT NO. 2

# On page 2, in line 6, after "(2)" insert "<u>ELECTRIC VEHICLE CHARGING</u> STATION" MEANS A CONNECTED POINT IN AN ELECTRIC WIRING INSTALLATION AT WHICH CURRENT IS TAKEN TO CHARGE A BATTERY OR ANY OTHER STORAGE DEVICE IN AN ELECTRIC VEHICLE.

### <u>(3)</u>";

in lines 9, 11, and 13, strike "(3)", "(4)", and "(4)", respectively, and substitute "(4)", "(5)", and "(6)", respectively; in lines 13 and 14, in each instance, strike the bracket; strike beginning with "has" in line 13 down through "Article" in line 14 and substitute "MEANS A PERSON WHO OPERATES A RETAIL PLACE OF BUSINESS:

### (I) THAT WAS IN OPERATION BEFORE JANUARY 1, 2023; AND

## (II) WHERE MOTOR FUEL IS SOLD AND DELIVERED INTO THE FUEL SUPPLY TANKS OF MOTOR VEHICLES";

after line 14, insert:

## "(7) "UPTIME" MEANS THE AVAILABILITY AND CONSISTENCY OF AN ELECTRIC VEHICLE CHARGING STATION TO SUCCESSFULLY DISPENSE

AMENDMENTS PREPARED BY THE DEPT. OF LEGISLATIVE SERVICES

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# ELECTRICITY AS DESIGNED, MEASURED AS A PERCENTAGE OF BOTH HOURS AND DAYS OF A CALENDAR YEAR.";

in line 26, strike "AND" and substitute a comma; and in the same line, after "(F)" insert ", AND (G)".

On page 3, in line 1, strike "**OR**"; in line 2, strike the brackets; in lines 6 and 10, in each instance, strike the brackets; in line 10, strike "\$5,000" and substitute:

## "<u>1.</u> <u>FOR AN ELECTRIC VEHICLE CHARGING STATION</u> <u>THAT IS CAPABLE OF PROVIDING A MINIMUM OF 50 KILOWATT-HOURS OF</u> <u>ELECTRICITY TO AN ELECTRIC VEHICLE, \$25,000; OR</u>

## 2. FOR AN ELECTRIC VEHICLE CHARGING STATION THAT IS CAPABLE OF PROVIDING A MINIMUM OF 150 KILOWATT-HOURS OF ELECTRICITY TO AN ELECTRIC VEHICLE, \$50,000";

in line 11, after "(e)" insert "<u>(1)</u> <u>A RETAIL SERVICE STATION OWNER SHALL</u> <u>RECEIVE:</u>

# (I) 50% OF THE REBATE UNDER SUBSECTION (D)(3) OF THIS SECTION ON THE ADMINISTRATION APPROVING A RETAIL SERVICE STATION OWNER'S APPLICATION UNDER THE PROGRAM; AND

# (II) 50% OF THE REBATE UNDER SUBSECTION (D)(3) OF THIS SECTION AFTER MEETING THE REQUIREMENTS UNDER PARAGRAPH (2) OF THIS SUBSECTION.

## (2) (I) <u>TO RECEIVE THE REMAINING REBATE UNDER</u> PARAGRAPH (1)(II) OF THIS SUBSECTION, A RETAIL SERVICE STATION SHALL:

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## <u>1. MEASURE THE UPTIME FOR EACH ELECTRIC</u> <u>VEHICLE CHARGING STATION FOR WHICH A REBATE WAS RECEIVED UNDER</u> <u>PARAGRAPH (1)(I) OF THIS SUBSECTION; AND</u>

2. AFTER OPERATING FOR 2 YEARS AN ELECTRIC VEHICLE CHARGING STATION FOR WHICH A REBATE WAS RECEIVED UNDER PARAGRAPH (1)(I) OF THIS SUBSECTION, SUBMIT A REPORT TO THE ADMINISTRATION ON THE UPTIME FOR THE CHARGING STATION.

# (II) THE ADMINISTRATION SHALL ISSUE THE REMAINING REBATE UNDER PARAGRAPH (1)(II) OF THIS SUBSECTION FOR AN ELECTRIC VEHICLE CHARGING STATION THAT ACHIEVES A 97% UPTIME OVER THE PRECEDING 2 YEARS.

## <u>(F)</u>";

and in line 19, strike "(f)" and substitute "(G)".

On page 4, in line 2, strike "(G)" and substitute "(H)".