



**CALVERT COUNTY  
BOARD OF COUNTY COMMISSIONERS**

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*Board of Commissioners*  
Mark C. Cox Sr.  
Catherine M. Grasso  
Earl F. Hance  
Mike Hart  
Todd Ireland

March 25, 2024

The Honorable Delegate Marc Korman, Chair  
Environment and Transportation Committee  
Room 241, House Office Building  
Annapolis, Maryland 21401

Re: SB0032 – Economic Development - Maryland Watermen's Microloan Program – Eligibility

Chair Korman, Vice Chair Boyce, and Committee Members:

The Board of County Commissioners for Calvert County writes to **SUPPORT SB0032** and ask the Committee for a **FAVORABLE REPORT**. We see that this thoughtful proposal seeks to expand eligibility to include small watermen licensed by PRFC, “beginner watermen” and seafood processing businesses, and support these concepts.

Should you have any questions or require further information, please do not hesitate to contact County Administrator Julian M. Willis at 410-535-1600, extension 2201, or County Attorney John Norris at 410-535-1600, extension 2566. Thank you for your kind consideration of our position regarding this important Bill.

Sincerely,

BOARD OF COUNTY COMMISSIONERS  
CALVERT COUNTY, MARYLAND

Handwritten signature of Earl F. Hance in blue ink.

Earl F. Hance, President

Handwritten signature of Catherine M. Grasso in blue ink.

Catherine M. Grasso, Vice President

Handwritten signature of Mark C. Cox Sr. in blue ink.

Mark C. Cox Sr.

Handwritten signature of Mike Hart in blue ink.

Mike Hart

Handwritten signature of Todd Ireland in blue ink.

Todd Ireland

cc: The Honorable Senator Michael Jackson  
The Honorable Senator Jack Bailey