

THOMAS S. HUTCHINSON
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Health and Government Operations
Committee

Subcommittees

Public Health and
Minority Health Disparities

Health Occupations and
Long-Term Care

THE MARYLAND HOUSE OF DELEGATES
ANNAPOLIS, MARYLAND 21401

March 28, 2024

The Honorable Marc Korman
Chair
Environment and Transportation Committee
6 Bladen Street, Room 251
Annapolis, Maryland 21401

RE: HB596- Dorchester County- County Property Leases- Notice Exemptions

Dear Chair Korman,

This letter is to advise the Environment and Transportation Committee that the above-referenced bill was voted on by the Dorchester County Delegation and received a unanimous favorable vote.

If you have any questions, please do not hesitate to contact me.

Sincerely,

A handwritten signature in black ink, appearing to read "T. S. Hutchinson", written over a horizontal line.

Thomas S. Hutchinson
Dorchester County Delegation Chair