

HB0043/853929/1

## BY: Delegate Stewart

(To be offered in the Environment and Transportation Committee)

## AMENDMENT TO HOUSE BILL 43 (First Reading File Bill)

On page 4, in line 21, strike "**30**" and substitute "<u>**35**</u>".

AMENDMENTS PREPARED BY THE DEPT. OF LEGISLATIVE SERVICES

> 29 JAN 24 17:06:51