

HB1355/493029/1

BY: Delegate Hill

(To be offered in the Environment and Transportation Committee and the Economic Matters Committee)

AMENDMENTS TO HOUSE BILL 1355 (First Reading File Bill)

AMENDMENT NO. 1

On page 1, in line 26, after "communities;" insert "<u>providing that certain</u> agreements for the recycling of mattresses may not be renewed except under certain circumstances; requiring the Department to request certain legislation under circumstances on or before a certain date;".

AMENDMENT NO. 2

On page 10, in line 17, after "INCLUDING" insert ":

<u>1.</u>";

in the same line, strike "HOW" and substitute "<u>HOW</u>"; and in the same line, after "COLLECTED" insert ";

<u>2.</u> <u>CONSIDERATION OF WHETHER TO SET A FEE,</u> <u>CONSISTENT THROUGHOUT THE STATE, THAT IS:</u>

A. THE SAME FOR ALL MATTRESSES REGARDLESS OF

TYPE; OR

B. <u>TIERED BASED ON MATTRESS TYPE; AND</u>

AMENDMENTS PREPARED BY THE DEPT. OF LEGISLATIVE SERVICES

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3. <u>AN ANALYSIS OF THE DIFFERENTIAL COST TO THE</u> MATTRESS STEWARDSHIP PROGRAM OF THE FEE STRUCTURES IDENTIFIED IN ITEM 2 OF THIS ITEM".

On page 12, in line 13, strike the second "AND"; and in line 16, after "MATTRESSES" insert "<u>; AND</u>

(III) PROVIDING FOR THE FINANCIAL REIMBURSEMENT TO COLLECTION SITES FOR THE INCREASED COSTS OF COLLECTION".

On page 14, in line 21, after "(10)" insert "(I)"; in the same line, strike "WHEN" and substitute "SUBJECT TO SUBPARAGRAPH (II) OF THIS PARAGRAPH, WHEN"; and after line 23, insert:

"(II) IF THE MATTRESS STEWARDSHIP PROGRAM IS NO LONGER PROFITABLE AFTER THE PHASING OUT OF ASSESSMENT FEES UNDER SUBPARAGRAPH (I) OF THIS PARAGRAPH, ASSESSMENT FEES SHALL BE PHASED IN.".

On page 17, in lines 5 and 7, in each instance, after "THE" insert "<u>AMOUNT BY</u>"; in lines 5, 7, and 10, in each instance, after "VOLUME" insert "<u>OR WEIGHT, AS</u> <u>SPECIFIED BY THE DEPARTMENT,</u>"; and in line 10, after the first "THE" insert "<u>AMOUNT BY</u>".

On page 20, in line 16, after "COUNTIES" insert ":

(IX) ONE REPRESENTATIVE OF THE MARYLAND MUNICIPAL

LEAGUE";

and in line 17, strike "(IX)" and substitute "(X)".

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On page 23, in line 10, after "PART" insert "THAT INCLUDE A CLARIFICATION OF THE AUTHORITY AND RESPONSIBILITY TO INSPECT AND ENFORCE THE PROGRAM BETWEEN LOCAL AND STATE GOVERNMENTS"; after line 10, insert:

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"SECTION 2. AND BE IT FURTHER ENACTED, That:

(a) On or after July 1, 2024, a contract or agreement for the recycling of mattresses in existence prior to the effective date of this Act may not be renewed unless the contract or agreement conforms to or is modified to conform to the requirements of a Mattress Stewardship Program plan as enacted by this Act.

(b) On or before December 1, 2024, the Department of the Environment shall, if necessary, request legislation to further implement this Act.";

and in line 11, strike "2." and substitute "3.".