# Agudath Israel of Maryland אגודת ישראל במרילנד Pharyland אגודת ישראל במרילנד Regional Office

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## **HOUSE WAYS AND MEANS COMMITTEE**

### **SENATE BILL 1058**

EDUCATION - CURRICULUM STANDARDS - ANTIHATE AND HOLOCAUST EDUCATION
(EDUCATE TO STOP THE HATE ACT)

MARCH 27, 2024

# **FAVORABLE WITH AMENDMENTS**

Agudath Israel of Maryland speaks on behalf of the Orthodox Jewish communities across Maryland, on behalf of the 10,000 students attending 30 Jewish day schools in our great state, and on behalf of the many but dwindling number of survivors of the Holocaust and their families, who are such an important part of our communities.

We are fully supportive of the intent of the sponsors of this bill and applaud their great sensitivity to these issues. We fully concur with the statements in the preamble to this act, that "hate, bigotry, and prejudice undermine the very fabric of our society," and we share the deep concern voiced in the preamble that "hateful sentiment is reaching unprecedented levels in contemporary society." As an attempt to combat this alarming trend, Senate Bill 1058 would require various curriculum standards focusing on the teaching of the historical context of prejudice, the history and contributions of minorities, acts of genocide torture etc., the transatlantic slave trade, and the Holocaust.

In its current, revised form, SB 1058 would require some, but not all, nonpublic schools to follow the curriculum requirements. As currently amended, the bill includes nonpublic schools holding a Certificate of Approval from the Maryland State Department of Education in its requirements, but exempts nonpublic schools that are operated by a bona fide church organization, commonly referred to as "church exempt" schools.

We share the concern about the rise of hate, and support efforts to combat it. At the same time, we do wish to voice the following perspective: the state should not dictate the particulars of curriculum to its nonpublic schools. Our students do receive proper historical education on the subjects of the historical contexts leading to discrimination and prejudice, on the Holocaust and other horrific crimes of history, and on the contributions of minorities (in addition to education opportunities outside of school); other nonpublic school students in Maryland do so as well. The value of allowing Maryland's nonpublic schools to craft their curriculum independently (while ensuring they meet State licensing, approval, and institutional requirements) is long recognized, and should not be compromised, admirable as the intent may be. Many of our schools hold a Certificate of Approval from the Department of Education but are not classified as "church exempt," and it is important that these schools too are allowed to retain their educational integrity.

As such, we respectfully ask that the bill be <u>amended</u> to "encouraging" all nonpublic schools to include the curriculum, expanding the current language of page 9, line 12 - Section(b)(2) - to allow educational independence for <u>all</u> nonpublic schools, whether church-exempt or simply holders of a Certificate of



Approval, and striking the language <u>requiring</u> certain nonpublic schools to follow the curriculum. <u>Alternatively</u>, we would respectfully ask that all references to nonpublic schools be removed entirely from the bill, allowing them to retain their educational independence.

#### **Amendment to Senate Bill 1058**

## Amendment No. 1

On reprint Page 9, line 5, strike: "and all nonpublic schools in the State that hold a Certificate of Approval issued by the State Board of Education under § 2–206 of the Education Article"

And on line 10, strike: "A nonpublic school that is operated by a registered bona fide church organization or that has not been approved by the State Board under § 2–206 of the Education Article, is" and insert: "NONPUBLIC SCHOOLS ARE"

