

**MARK N. FISHER**  
*Legislative District 27C*  
Calvert County

Government, Labor, and  
Elections Committee

*Subcommittees*

Corrections

Local Government/Bi-County  
Agencies and Administration

*Chair*

Calvert County House Delegation



**THE MARYLAND HOUSE OF DELEGATES**  
ANNAPOLIS, MARYLAND 21401

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February 5, 2026

Mr. Marc Korman  
Chair, Environment and Transportation Committee  
Lowe House Building  
6 Bladen Street, Room 251  
Annapolis, MD 21401

Dear Mr. Korman,

I am writing to express a letter of support from the Calvert County Delegation for HB613. This bill is co-sponsored by all the members of the Calvert County Delegation, therefore, they are all in support.

Please let me know if you have any questions.

Sincerely,

A handwritten signature in red ink that reads "Mark N. Fisher". The signature is written in a cursive, flowing style.

Mark N. Fisher, Chair  
Calvert County Delegation

