

HB0120/843722/1

BY: Environment and Transportation Committee

AMENDMENTS TO HOUSE BILL 120
(First Reading File Bill)

AMENDMENT NO. 1

On page 1, in the sponsor line, strike “**Delegate T. Morgan**” and substitute “**Delegates T. Morgan, Addison, Allen, Boyce, Jacobs, Lehman, J. Long, Love, and Ruth**”; and in line 7, after “Commission;” insert “repealing a certain requirement relating to the amount of a loan under the Program;”.

AMENDMENT NO. 2

On page 1, in line 19, strike “has”; in line 20, after “(i)” insert “**IS A RESIDENT OF THE STATE;**”

(II) 1. HOLDS;

and in line 21, after “Article;” insert “OR

2. HOLDS A COMMERCIAL LICENSE TO CATCH FINFISH, CRABS, CLAMS, AND OYSTERS, ISSUED BY THE POTOMAC RIVER FISHERIES COMMISSION IN ACCORDANCE WITH § 4-306 OF THE NATURAL RESOURCES ARTICLE;”

On page 2, in line 1, strike “(ii)” and substitute “**(III) HAS;**” in line 4, strike “has” and substitute “**IS A RESIDENT OF THE STATE;**”

(II) 1. HOLDS;

in line 5, after “Article;” insert “OR

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**2. HOLDS A COMMERCIAL LICENSE TO CATCH
FINFISH, CRABS, CLAMS, AND OYSTERS, ISSUED BY THE POTOMAC RIVER
FISHERIES COMMISSION IN ACCORDANCE WITH § 4-306 OF THE NATURAL
RESOURCES ARTICLE;**

in line 6, strike “(ii)” and substitute “**(III)**”; in line 11, strike the brackets; and strike beginning with the semicolon in line 12 down through “**ARTICLE**” in line 16.

On page 3, in line 4, strike the brackets; and strike beginning with the semicolon in line 5 down through “**ARTICLE**” in line 9.

AMENDMENT NO. 3

On page 3, strike beginning with “A” in line 16 down through “(3)” in line 18; and in line 27, strike “October” and substitute “July”.