

SB0966/293126/1

BY: Budget and Taxation Committee

AMENDMENTS TO SENATE BILL 966
(First Reading File Bill)

AMENDMENT NO. 1

On page 1, in line 5, strike the first “and” and substitute a comma; in the same line, after “grants” insert “, and extend the termination date of certain grants”; in line 9, after “ZA00(DD)” insert “, ZA02(AD), and ZA03(U-2)”; after line 9, insert:

“BY adding to

Chapter 537 of the Acts of the General Assembly of 2020, as amended by Chapter
141 of the Acts of the General Assembly of 2023
Section 1(3) Item ZA00(BT-2), (BT-3), (BT-4), and (BT-5)”;

in line 12, strike “ZA00(AG) and (BX)” and substitute “ZA00(BX) and (DF)”; after line 12, insert:

“BY repealing and reenacting, with amendments,

Chapter 537 of the Acts of the General Assembly of 2020, as amended by Chapter
141 of the Acts of the General Assembly of 2023
Section 1(3) Item ZA00(BT)”;

in line 15, after “ZA00(AZ)” insert “and ZA03(I) and (Y)”; in line 19, strike “ZA03(CP)” and substitute “ZA03(AX), (CP),”; after line 19, insert:

“BY repealing and reenacting, with amendments,

Chapter 63 of the Acts of the General Assembly of 2021, as amended by Chapter
141 of the Acts of the General Assembly of 2023
Section 1(3) Item ZA00(DU)”;

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in line 22, after ZA00(CR) insert “, (DT), (GB), (GJ), (GQ), (HK),”; in the same line, strike “and (AG)” and substitute “, (AG), and (CA)”; after line 22, insert:

“BY adding to

Chapter 344 of the Acts of the General Assembly of 2022

Section 1(3) Item ZA00(GB-1), (GB-2), (GB-3), (GQ-1), and (GQ-2)

BY repealing and reenacting, with amendments,

Chapter 344 of the Acts of the General Assembly of 2022, as amended by Chapter
141 of the Acts of the General Assembly of 2023

Section 1(3) Item ZA00(JV) and ZA03(DV)”;

and in line 25, strike “ZA00(AJ) and (JJ)” and substitute “ZA00(O), (AD), (AJ), (BJ), (GQ), (JJ), (KW), and (LS) and ZA02(M) and (BK)”.

On page 2, in line 3, strike “ZA00(AJ-2)” and substitute “ZA00(O-1) and (AJ-1)”.

On page 5, in line 22, strike the first set of brackets; in line 23, strike “**(AJ-1)**”; and in line 32, strike “**(AJ-2)**” and substitute “**(AJ-1)**”.

AMENDMENT NO. 2

On page 2, after line 16, insert:

“

ZA02 LOCAL HOUSE OF DELEGATES INITIATIVES

(AD) [Carroll County] MANCHESTER VALLEY Turf Field. Provide a grant [equal to the lesser of (i) \$150,000 or (ii) the amount of the matching fund provided,] to the Board of [County Commissioners of Carroll County] DIRECTORS OF THE NORTH CARROLL RECREATION COUNCIL for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of [at

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least one] A turf field [at the former North Carroll High School site], located in Carroll County. NOTWITHSTANDING SECTION 1(7) OF THIS ACT, THIS GRANT MAY NOT TERMINATE BEFORE JUNE 1, 2031 (Carroll County)..... 150,000

ZA03 LOCAL SENATE INITIATIVES

(U-2) [Carroll County] MANCHESTER VALLEY Turf Field. Provide a grant [equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided,] to the Board of [County Commissioners of Carroll County] DIRECTORS OF THE NORTH CARROLL RECREATION COUNCIL for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of [at least one] A turf field [at the former North Carroll High School site], located in Carroll County. NOTWITHSTANDING SECTION 1(7) OF THIS ACT, THIS GRANT MAY NOT TERMINATE BEFORE JUNE 1, 2031 (Carroll County)..... 50,000

”.

AMENDMENT NO. 3

On page 2, strike in their entirety lines 20 through 26, inclusive.

AMENDMENT NO. 4

On page 2, after line 26, insert:

“

(BT-2) C.A.R.E. COMMUNITY RESOURCE CENTER. PROVIDE A GRANT TO THE BOARD OF DIRECTORS OF THE C.A.R.E. COMMUNITY ASSOCIATION INC. FOR THE ACQUISITION, PLANNING, DESIGN, CONSTRUCTION, REPAIR, RENOVATION, RECONSTRUCTION, SITE IMPROVEMENT, AND CAPITAL EQUIPPING OF THE C.A.R.E. COMMUNITY RESOURCE CENTER. NOTWITHSTANDING SECTION 1(7) OF THIS ACT, THIS GRANT MAY NOT TERMINATE BEFORE JUNE 1, 2031 (BALTIMORE CITY)..... 35,000

(Over)

- (BT-3) INSPIRE PLAN IMPLEMENTATION. PROVIDE A GRANT TO THE BOARD OF DIRECTORS OF THE MIDWAY COMMUNITY DEVELOPMENT CORPORATION FOR THE ACQUISITION, PLANNING, DESIGN, CONSTRUCTION, REPAIR, RENOVATION, RECONSTRUCTION, SITE IMPROVEMENT, AND CAPITAL EQUIPPING OF THE INSPIRE PLAN IMPLEMENTATION AND THE OUTSIDE AREAS SURROUNDING DARLEY PARK. NOTWITHSTANDING SECTION 1(7) OF THIS ACT, THIS GRANT MAY NOT TERMINATE BEFORE JUNE 1, 2031 (BALTIMORE CITY).....** **85,000**
- (BT-4) LEXGO SUPER CENTER. PROVIDE A GRANT TO THE BOARD OF DIRECTORS OF THE NEW SOUTH CLIFTON PARK COMMUNITY ASSOCIATION FOR THE ACQUISITION, PLANNING, DESIGN, CONSTRUCTION, REPAIR, RENOVATION, RECONSTRUCTION, SITE IMPROVEMENT, AND CAPITAL EQUIPPING OF THE LEXGO SUPER CENTER. NOTWITHSTANDING SECTION 1(7) OF THIS ACT, THIS GRANT MAY NOT TERMINATE BEFORE JUNE 1, 2031 (BALTIMORE CITY).....** **40,000**
- (BT-5) DURHAM STREET INITIATIVE. PROVIDE A GRANT TO THE BOARD OF DIRECTORS OF DURHAM STREET INITIATIVES, INC. FOR THE ACQUISITION, PLANNING, DESIGN, CONSTRUCTION, REPAIR, RENOVATION, RECONSTRUCTION, SITE IMPROVEMENT, AND CAPITAL EQUIPPING OF 1824-40 N DURHAM STREET. NOTWITHSTANDING SECTION 1(7) OF THIS ACT, THIS GRANT MAY NOT TERMINATE BEFORE JUNE 1, 2031 (BALTIMORE CITY).....** **40,000**

”.

AMENDMENT NO. 5

On page 2, after line 34, insert:

“

(DF) [Maryland University of Integrative Health] TOWN OF BROOKEVILLE INFRASTRUCTURE IMPROVEMENTS. Provide a grant to the [Board of Trustees of the Maryland University of Integrative Health, Inc.] COMMISSIONERS OF THE TOWN OF BROOKEVILLE for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of [the Maryland University of Integrative Health facility, including improvements to the building’s parking lot, located in Howard County (Howard County)] INFRASTRUCTURE IMPROVEMENTS ON MARKET STREET, LOCATED IN THE TOWN OF BROOKEVILLE. NOTWITHSTANDING SECTION 1(7) OF THIS ACT, THIS GRANT MAY NOT TERMINATE BEFORE JUNE 1, 2031 (MONTGOMERY COUNTY) 350,000

Chapter 537 of the Acts of 2020, as amended by Chapter 141 of the Acts of 2023

Section 1(3)

ZA00 MISCELLANEOUS GRANT PROGRAMS

(BT) Kennedy Krieger Institute – Gompers School Building. Provide a grant to the Board of Directors of the Kennedy Krieger Institute, Inc. for the planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Gompers School Building. Notwithstanding Section 1(7) of this Act, this grant may not terminate before June 1, 2030 (Baltimore City)..... [250,000]
50,000

”

AMENDMENT NO. 6

On page 3, after line 10, insert:

“

ZA03 LOCAL SENATE INITIATIVES

(Over)

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(I) Shadyside Community Center. Provide a grant to the [County Executive and County Council of Anne Arundel County] BOARD OF DIRECTORS OF THE SHADY SIDE COMMUNITY CENTER for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Shadyside Community Center, including repairs to the building’s roof, located in Anne Arundel County. NOTWITHSTANDING SECTION 1(7) OF THIS ACT, THIS GRANT MAY NOT TERMINATE BEFORE JUNE 1, 2031 (Anne Arundel County) 37,000

(Y) [Philemon Ministry’s Step Up House] CAREHAUS. Provide a grant to the Board of Directors of [The Philemon Ministry, Inc.] THE AEQUO FOUNDATION, INC. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the [Philemon Ministry’s Step Up House] CAREHAUS facility, located in Baltimore City. NOTWITHSTANDING SECTION 1(7) OF THIS ACT, THIS GRANT MAY NOT TERMINATE BEFORE JUNE 1, 2031 (Baltimore City) 100,000

”

AMENDMENT NO. 7

On page 3, after line 33, insert:

“

(AX) Waldorf Urban Park & Amphitheater. Provide a grant to [the Westlake Business Association] THE BOYS & GIRLS CLUB OF SOUTHERN MARYLAND, INC. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of Waldorf Urban Park, including improvements to the site’s grounds and a new amphitheater, located in Charles County (Charles County) 100,000

”

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AMENDMENT NO. 8

On page 4, after line 17, insert:

“

Chapter 63 of the Acts of 2021, as amended by Chapter 141 of the Acts of 2023

Section 1(3)

ZA00

MISCELLANEOUS GRANT PROGRAMS

(DU) Ashland Madison Apartments. Provide a grant to the [Board of Directors of C.A.R.E. Community Association, Inc.] MARKET CENTER COMMUNITY DEVELOPMENT CORPORATION for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Ashland Madison Apartments (Baltimore City) 1,000,000

”

AMENDMENT NO. 9

On page 4, after line 31, insert:

“

(DT) [The Johns Hopkins House, Inc. – Whites Hall Acquisition] WHITEHALL. Provide a grant to the Board of Directors of the [Johns Hopkins House, Inc.] BRANDYWINE FOUNDATION, INC. for the acquisition, PLANNING, DESIGN, CONSTRUCTION, REPAIR, RENOVATION, RECONSTRUCTION, SITE IMPROVEMENT, AND CAPITAL EQUIPPING of [Whites Hall] WHITEHALL. NOTWITHSTANDING SECTION 1(7) OF THIS ACT, THIS GRANT MAY NOT TERMINATE BEFORE JUNE 1, 2031 (Anne Arundel County) 243,000

(GB) Northern Community Action Center – REDEVELOPMENT, RECONSTRUCTION, AND EXPANSION. Provide a grant to the Board of Directors of the Baltimore City Community Action

(Over)

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Partnership for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping OF A PHASED-IN PROJECT TO BROADEN THE USE of the Northern Community Action Center [project] (5225 YORK ROAD) SITE TO INCREASE OPPORTUNITIES FOR HEALTH CARE, EDUCATIONAL, AND SOCIAL ENTERPRISE USES AS A PART OF THE GREATER GOVANS YORK ROAD CORRIDOR PLAN (Baltimore City) **[3,000,000]**
1,850,000

(GB-1) NORTHERN COMMUNITY ACTION CENTER – REDEVELOPMENT AND RECONSTRUCTION STUDY. PROVIDE A GRANT TO THE BOARD OF DIRECTORS OF THE BALTIMORE CITY COMMUNITY ACTION PARTNERSHIP AND THE BALTIMORE CITY DEPARTMENT OF PLANNING FOR PRELIMINARY PLANNING INCLUDING PREDEVELOPMENT AND FEASIBILITY STUDIES, AND DESIGN OF THE NORTHERN COMMUNITY ACTION CENTER PROJECT AS A PART OF THE GREATER GOVANS YORK ROAD CORRIDOR PLAN (BALTIMORE CITY)..... **300,000**

(GB-2) OLD DINER SITE – ACQUISITION AND RESTORATION. PROVIDE A GRANT TO THE BOARD OF DIRECTORS OF THE BELVEDERE IMPROVEMENT ASSOCIATION, INC. FOR THE ACQUISITION, PLANNING, DESIGN, CONSTRUCTION, REPAIR, RENOVATION, RECONSTRUCTION, SITE IMPROVEMENT, AND CAPITAL EQUIPPING OF AN UNIMPROVED PARCEL KNOWN AS 5837-5841 YORK ROAD, A KEY INITIATIVE FOR THE REVITALIZATION OF THE NORTH GATEWAY OF THE GREATER GOVANS YORK ROAD CORRIDOR PLANNING AREA. NOTWITHSTANDING SECTION 1(7) OF THIS ACT, THIS GRANT MAY NOT TERMINATE BEFORE JUNE 1, 2031 (BALTIMORE CITY)..... **550,000**

(GB-3) WOODBOURNE AVE FOUR CORNERS PROJECT. PROVIDE A GRANT TO THE BOARD OF DIRECTORS OF GOVANS

ECUMENICAL DEVELOPMENT CORPORATION (GEDCO) FOR PRELIMINARY PLANNING INCLUDING PREDEVELOPMENT AND FEASIBILITY STUDIES, AND DESIGN OF “THE MARKETS ON YORK, 5313-15 YORK ROAD” OR “WOODBOURNE AVE FOUR CORNERS PROJECT” TRANSIT AND ANCHOR INSTITUTION ORIENTED RESIDENTIAL AND COMMERCIAL DEVELOPMENT. NOTWITHSTANDING SECTION 1(7) OF THIS ACT, THIS GRANT MAY NOT TERMINATE BEFORE JUNE 1, 2031 (BALTIMORE CITY)..... **300,000**

(GJ) [Charles County Multicultural Recreational and Amphitheatre Facilities] CHARLES COUNTY SPORTS AND WELLNESS CENTER. Provide a grant to Charles County for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the [Multicultural Recreational and Amphitheatre Facilities] CHARLES COUNTY SPORTS AND WELLNESS CENTER (Charles County) **1,000,000**

(GQ) [Maryland University of Integrative Health] NEW CULTURAL CENTER. Provide a grant to the [Board of Trustees of the Maryland University of Integrative Health, Inc.] COLUMBIA CENTER FOR THE THEATRICAL ARTS for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of [the Maryland University of Integrative Health facility, including improvements to the building’s parking lot and new construction for the facility] A MIXED-USE CULTURAL ARTS CENTER LOCATED IN DOWNTOWN COLUMBIA. NOTWITHSTANDING SECTION 1(7) OF THIS ACT, THIS GRANT MAY NOT TERMINATE BEFORE JUNE 1, 2031 (Howard County) **[2,500,000]**
1,000,000

(GQ-
 1) LAKE KITTAMAQUNDI LAKEFRONT IMPROVEMENT. PROVIDE A GRANT TO THE BOARD OF DIRECTORS OF THE

COLUMBIA ASSOCIATION, INC. FOR THE ACQUISITION, PLANNING, DESIGN, CONSTRUCTION, REPAIR, RENOVATION, RECONSTRUCTION, SITE IMPROVEMENT, AND CAPITAL EQUIPPING OF THE LAKE KITTAMAQUONDI LAKEFRONT IMPROVEMENT PROJECT. NOTWITHSTANDING SECTION 1(7) OF THIS ACT, THIS GRANT MAY NOT TERMINATE BEFORE JUNE 1, 2031 (HOWARD COUNTY)..... 750,000

(GQ- 2) IHOMES. PROVIDE A GRANT TO THE BOARD OF DIRECTORS OF IHOMES, INC. FOR THE ACQUISITION, PLANNING, DESIGN, CONSTRUCTION, REPAIR, RENOVATION, RECONSTRUCTION, SITE IMPROVEMENT, AND CAPITAL EQUIPPING OF THREE IHOMES LOW-INCOME HOUSING PROPERTIES. NOTWITHSTANDING SECTION 1(7) OF THIS ACT, THIS GRANT MAY NOT TERMINATE BEFORE JUNE 1, 2031 (HOWARD COUNTY)..... 750,000

(HK) Poiema Recovery Residence – RH3. Provide a grant to [the Board of Directors of Poiema Movement, Inc.] THE BOYS & GIRLS CLUB OF SOUTHERN MARYLAND, INC. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of a recovery residence facility (Charles County) 450,000

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AMENDMENT NO. 10

On page 5, after line 18, insert:

“

(CA) Poiema Recovery Residence – RH3. Provide a grant to [the Board of Directors of Poiema Movement, Inc.] THE BOYS & GIRLS CLUB OF SOUTHERN MARYLAND, INC. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of a recovery residence facility (Charles County) 150,000

Chapter 344 of the Acts of 2022, as amended by Chapter 141 of the Acts of 2023

Section 1(3)

ZA00 MISCELLANEOUS GRANT PROGRAMS

(JV) Fort to 400 Commission. Provide a grant to the [Historic St. Mary’s City Fort to 400 Commission] MARYLAND STADIUM AUTHORITY for Phase 2 design, including property surveyance and archaeological, geological, and environmental analysis related to the 400th anniversary of the founding of Maryland (St. Mary’s County) 125,000

ZA03 LOCAL HOUSE OF DELEGATES INITIATIVES

(DV) Fort to 400 Commission. Provide a grant to the [Historic St. Mary’s City Fort to 400 Commission] MARYLAND STADIUM AUTHORITY for Phase 2 design, including property surveyance and archaeological, geotechnical, and environmental analysis (St. Mary’s County) 100,000

”.

AMENDMENT NO. 11

On page 5, after line 21, insert:

“

(O) Inner Harbor Promenade. Provide a grant to the Board of Directors of the Waterfront Management Authority for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of infrastructure improvements for the Inner Harbor Promenade (Baltimore City)..... [30,000,000
1
22,000,000

(O-1) RASH FIELD. PROVIDE A GRANT TO THE BOARD OF DIRECTORS OF THE WATERFRONT MANAGEMENT

(Over)

PARTNERSHIP OF BALTIMORE, INC. FOR THE ACQUISITION, PLANNING, DESIGN, CONSTRUCTION, REPAIR, RENOVATION, RECONSTRUCTION, SITE IMPROVEMENT, AND CAPITAL EQUIPPING OF RASH FIELD (BALTIMORE CITY)..... 8,000,000

(AD) Washington County Museum of Fine Arts. Provide a grant to the [County Executive and County Council of Washington County] BOARD OF DIRECTORS OF THE WASHINGTON COUNTY MUSEUM OF FINE ARTS, INC. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Washington County Museum of Fine Arts (Washington County) 1,250,000

”.

AMENDMENT NO. 12

On page 6, after line 1, insert:

“

(BJ) Glen Burnie Rotary Park – [Electronic] Sign AND IMPROVEMENTS. Provide a grant to the County Executive and County Council of Anne Arundel County for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of [an electronic] A sign AND OTHER IMPROVEMENTS AT THE GLEN BURNIE ROTARY PARK (Anne Arundel County)..... 50,000

(GQ) Ashland Madison Apartments. Provide a grant to the [Board of Directors of C.A.R.E. Community Association, Inc.] MARKET CENTER COMMUNITY DEVELOPMENT CORPORATION for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Ashland Madison Apartments property (Baltimore City)..... 340,000

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AMENDMENT NO. 13

On page 6, after line 12, insert:

“

(KW)	<u>Everyman Theatre. Provide a grant to the Board of Directors of the Everyman Theatre, Incorporated for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of infrastructure improvements to [the Thomas Building at 101 East Baltimore Street and One Light Street] 315 WEST FAYETTE STREET to support the expansion of Everyman Theatre (Baltimore City).....</u>	<u>100,000</u>
(LS)	<u>Fort to 400 Commission. Provide a grant to the [Historic St. Mary's City Fort to 400 Commission] MARYLAND STADIUM AUTHORITY for Phase 2 design, including property surveyance and archeological, geotechnical, and environmental analysis (St. Mary's County)</u>	<u>25,000</u>
ZA02	<u>LOCAL HOUSE OF DELEGATES INITIATIVES</u>	
(M)	<u>Ashland Madison Apartments. Provide a grant to the [Board of Directors of C.A.R.E. Community Association, Inc.] MARKET CENTER COMMUNITY DEVELOPMENT CORPORATION for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Ashland Madison Apartments property (Baltimore City).....</u>	<u>100,000</u>
(BK)	<u>[Long Reach Village Center] Shared Kitchen. Provide a grant to the County Executive and County Council of Howard County for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the [shared kitchen at Long Reach Village Center] SHARED KITCHEN, LOCATED IN HOWARD COUNTY (Howard County)</u>	<u>200,000</u>

(Over)

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