

HB1318/353525/1

BY: Environment and Transportation Committee

AMENDMENTS TO HOUSE BILL 1318

(First Reading File Bill)

AMENDMENT NO. 1

On page 1, in the sponsor line, strike “**Delegate Boyce**” and substitute “**Delegates Boyce, Addison, Healey, Lehman, Love, Ruth, Stein, Stewart, and Terrasa**”; in line 2, strike “**Solid Waste Disposal Surcharge and**”; and strike beginning with “establishing” in line 7 down through “conditions;” in line 14.

On page 2, in line 10, strike “and 9–1701(a)”; in line 15, strike “9–1701(s–1), 9–1725.1.”; and in the same line, strike the third comma.

AMENDMENT NO. 2

On page 4, in line 4, after “**RECYCLES**” insert “**SOURCE–SEPARATED**”; in line 5, strike “**OR**”; in line 7, after “**SERVICEWARE**” insert “**;**”

**(6) PROVIDES LABOR AND WAGES IN SUPPORT OF WASTED FOOD PREVENTION, FOOD RESCUE, AND ON–FARM ORGANICS RECYCLING AND COMPOST USE;**

**(7) PROVIDES BEST MANAGEMENT PRACTICE TRAINING IN RELEVANT FIELDS BY A REPUTABLE TRAINING PROGRAM;**

**(8) STUDIES THE IMPACTS OF COMPOST APPLICATION ON ON–FARM NUTRIENT AND WATER QUALITY MANAGEMENT; OR**

**(9) ASSISTS IN THE PAYMENT OF APPLICABLE PERMIT APPLICATION COSTS.**

(G) IN AWARDING GRANTS UNDER THE GRANT PROGRAM, THE DEPARTMENT, IN CONSULTATION WITH THE DEPARTMENT OF THE ENVIRONMENT, SHALL PRIORITIZE PROJECTS:

(1) FOR WHICH THE APPLICANT CLEARLY DESCRIBES HOW THE PROJECT WILL:

(I) PROVIDE DIRECT, MEANINGFUL, AND ASSURED BENEFITS TO THE COMMUNITY; AND

(II) ADDRESS IMPORTANT COMMUNITY NEEDS;

(2) THAT PREVENT, RESCUE, AND DIVERT WASTED FOOD WITHIN A LOCAL COMMUNITY;

(3) THAT PLAN TO PRODUCE COMPOST THAT MEETS THE CLASSIFICATION OF "GENERAL USE" UNDER COMAR 15.18.04.05;

(4) THAT PLAN TO PRODUCE MINIMALLY CONTAMINATED COMPOST THROUGH:

(I) PROCESSING SOURCE-SEPARATED MATERIALS;

(II) NOT USING DEPACKAGERS; AND

(III) MEETING THE U.S. COMPOSTING COUNCIL'S SEAL OF TESTING ASSURANCE;

(5) THAT SERVE AN OVERBURDENED OR UNDERSERVED COMMUNITY;

**HB1318/353525/01 Environment and Transportation Committee  
Amendments to HB 1318  
Page 3 of 3**

**(6) THAT MINIMIZE NEGATIVE IMPACTS TO THE LOCAL COMMUNITY; AND**

**(7) THAT MAXIMIZE BENEFITS TO THE LOCAL COMMUNITY, INCLUDING:**

**(I) THE CREATION OF JOBS;**

**(II) INCREASING JOB TRAINING; AND**

**(III) INCREASING HIRING AND LEADERSHIP DEVELOPMENT PRACTICES THAT ARE INCLUSIVE AND PROVIDE A LIVING WAGE”;**

and in lines 8 and 12, strike “(G)” and “(H)”, respectively, and substitute “(H)” and “(I)”, respectively.

On pages 6 through 8, strike in their entirety the lines beginning with line 15 on page 6 through line 27 on page 8, inclusive.

On page 9, strike beginning with “REVENUE” in line 12 down through “(2)” in line 14; in lines 15 and 16, strike “(3)” and “(4)”, respectively, and substitute “(2)” and “(3)”, respectively; and in line 18, strike “10%” and substitute “25%”.

On page 11, strike beginning with “A” in line 12 down through “(2)” in line 14; and in lines 15, 17, 18, 19, and 21, strike “(3)”, “(4)”, “(5)”, “(6)”, and “(7)”, respectively, and substitute “(2)”, “(3)”, “(4)”, “(5)”, and “(6)”, respectively.