

# HOUSE BILL 1055

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4lr1905

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By: **Delegates Qi, Foley, Guyton, ~~and Ruth~~ Ruth, Boyce, Lehman, Love, and Terrasa**

Introduced and read first time: February 7, 2024

Assigned to: Environment and Transportation

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Committee Report: Favorable with amendments

House action: Adopted

Read second time: March 1, 2024

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## CHAPTER \_\_\_\_\_

1 AN ACT concerning

2 **Environment – Highways – Salt Application**

3 FOR the purpose of requiring each State agency, county, and municipality to maintain  
4 certain records of its highway salt application and submit to the Department of the  
5 Environment by a certain date each year a report on its highway salt application for  
6 the previous ~~winter season~~ fiscal year; and generally relating to highway salt  
7 application.

8 BY adding to

9 Article – Environment

10 Section 9–2302

11 Annotated Code of Maryland

12 (2014 Replacement Volume and 2023 Supplement)

13 SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF MARYLAND,  
14 That the Laws of Maryland read as follows:

15 **Article – Environment**

16 **9–2302.**

17 (A) IN THIS SECTION, “SALT” MEANS SODIUM CHLORIDE, CALCIUM  
18 CHLORIDE, MAGNESIUM CHLORIDE, OR ANY OTHER SUBSTANCE THAT CONTAINS  
19 CHLORIDE AND IS USED FOR THE PURPOSE OF DEICING OR ANTI-ICING.

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EXPLANATION: CAPITALS INDICATE MATTER ADDED TO EXISTING LAW.

[Brackets] indicate matter deleted from existing law.

Underlining indicates amendments to bill.

~~Strike out~~ indicates matter stricken from the bill by amendment or deleted from the law by amendment.



1 (B) ~~(1)~~ EACH STATE AGENCY, COUNTY, AND MUNICIPALITY SHALL:

2 ~~(1)~~ (1) MAINTAIN RECORDS OF EACH HIGHWAY SALT  
3 APPLICATION MADE FOR THE WINTER WEATHER SEASON; AND

4 ~~(2)~~ (2) SUBMIT BY JULY 1 EACH YEAR A REPORT TO THE  
5 DEPARTMENT ON ITS ANNUAL HIGHWAY SALT APPLICATION FOR THE PREVIOUS  
6 ~~WINTER SEASON~~ FISCAL YEAR, INCLUDING:

7 ~~1.~~ (I) THE TOTAL AMOUNT OF SALT APPLIED; AND

8 ~~2.~~ (II) THE AMOUNT OF SALT ~~APPLIED PER LANE MILE~~  
9 ~~UNDER ITS JURISDICTION~~ THE JURISDICTION HAD AT THE BEGINNING OF THE  
10 FISCAL YEAR.

11 ~~(2)~~ ~~IN DETERMINING THE AMOUNTS OF SALT APPLIED, A STATE~~  
12 ~~AGENCY, COUNTY, AND MUNICIPALITY SHALL INCLUDE SALT APPLIED:~~

13 ~~(i)~~ ~~AT SCHOOLS, INCLUDING INSTITUTIONS OF HIGHER~~  
14 ~~EDUCATION, AND PUBLIC PARKS; AND~~

15 ~~(ii)~~ ~~BY PRIVATE CONTRACTORS.~~

16 SECTION 2. AND BE IT FURTHER ENACTED, That this Act shall take effect  
17 October 1, 2024.

Approved:

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Governor.

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Speaker of the House of Delegates.

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President of the Senate.