

SENATE BILL 718

J2, J1, F2

(4lr1934)

ENROLLED BILL

— Finance/Health and Government Operations —

Introduced by **Senators Lam and McKay**

Read and Examined by Proofreaders:

Proofreader.

Proofreader.

Sealed with the Great Seal and presented to the Governor, for his approval this

_____ day of _____ at _____ o'clock, _____ M.

President.

CHAPTER _____

1 AN ACT concerning

2 **Maryland Pathway to Nursing Pilot Program and Advisory Committee**
3 **– Establishment**

4 FOR the purpose of establishing the Maryland Pathway to Nursing Pilot Program in the
5 Maryland ~~Department of Health~~ Higher Education Commission; establishing the
6 Maryland Pathway to Nursing Advisory Committee to assist the Secretary of Higher
7 Education in the development and implementation of the Program; and generally
8 relating to the Maryland Pathway to Nursing Pilot Program.

9 BY adding to

10 Article – ~~Health – General~~ Education

11 Section ~~13-5201 through 13-5203~~ 11-1801 through 11-1803 to be under the new
12 subtitle “Subtitle ~~52~~ 18. Maryland Pathway to Nursing Pilot Program”

13 Annotated Code of Maryland

14 ~~(2022)~~ (2022 Replacement Volume and 2023 Supplement)

EXPLANATION: CAPITALS INDICATE MATTER ADDED TO EXISTING LAW.

[Brackets] indicate matter deleted from existing law.

Underlining indicates amendments to bill.

~~Strike out~~ indicates matter stricken from the bill by amendment or deleted from the law by amendment.

Italics indicate opposite chamber/conference committee amendments.



1 SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF MARYLAND,
2 That the Laws of Maryland read as follows:

3 Article – ~~Health~~ ~~General~~ Education

4 SUBTITLE ~~52~~ 18. MARYLAND PATHWAY TO NURSING PILOT PROGRAM.

5 ~~13-5201~~ 11-1801.

6 (A) IN THIS SUBTITLE THE FOLLOWING WORDS HAVE THE MEANINGS
7 INDICATED.

8 (B) “COMMITTEE” MEANS THE MARYLAND PATHWAY TO NURSING
9 ADVISORY COMMITTEE.

10 (C) “PROGRAM” MEANS THE MARYLAND PATHWAY TO NURSING PILOT
11 PROGRAM.

12 ~~13-5202~~ 11-1802.

13 (A) THERE IS A MARYLAND PATHWAY TO NURSING PILOT PROGRAM IN
14 THE ~~DEPARTMENT~~ COMMISSION.

15 (B) THE GOALS OF THE PROGRAM ARE TO:

16 (1) SUPPORT STUDENTS IN LICENSED PRACTICAL NURSING
17 EDUCATIONAL PROGRAMS WHO INTEND TO PRACTICE LICENSED PRACTICAL
18 NURSING AS A CAREER IN THE STATE OR CONTINUE ON THE NURSING EDUCATIONAL
19 PATHWAY TO BECOME A REGISTERED NURSE IN THE STATE;

20 (2) ALLEVIATE THE SHORTAGE OF NURSING PROFESSIONALS BY
21 INCREASING THE GRADUATION AND LICENSURE RATES OF LICENSED PRACTICAL
22 NURSING AND REGISTERED NURSING STUDENTS IN THE STATE;

23 (3) INCREASE THE NUMBER OF LICENSED PRACTICAL NURSES AND
24 REGISTERED NURSES WHO REFLECT THE DIVERSITY OF THE COMMUNITIES THEY
25 SERVE;

26 (4) FACILITATE STUDENT APPLICATIONS FOR FINANCIAL
27 RESOURCES THAT PROVIDE TUITION ASSISTANCE, LOAN REPAYMENT, AND SUPPORT
28 FOR OTHER EDUCATIONAL COSTS; AND

1 **(5) PROVIDE PROGRAM PARTICIPANTS WITH FINANCIAL ASSISTANCE**
2 **TO COVER THE COST OF:**

3 **(I) COMPUTERS, TEXTBOOKS, AND OTHER SUPPLIES AND**
4 **ADDITIONAL EDUCATION SUPPORT SERVICES; AND**

5 **(II) WRAPAROUND SUPPORT SERVICES THAT PROVIDE**
6 **ASSISTANCE WITH TRANSPORTATION, CHILD CARE, ELDER CARE, AND OTHER**
7 **LIVING EXPENSES THAT POSE A BARRIER TO STUDENTS SUCCESSFULLY**
8 **COMPLETING THE STUDENT'S EDUCATIONAL REQUIREMENTS.**

9 **(C) THE SECRETARY, IN CONSULTATION WITH THE ~~ADVISORY~~ COMMITTEE,**
10 **SHALL DETERMINE THE FOLLOWING FOR THE PROGRAM:**

11 **(1) THE TIME FRAME AND STEPS NECESSARY TO ESTABLISH THE**
12 **PROGRAM;**

13 **(2) THE AREAS OF THE STATE IN WHICH THE PROGRAM WILL**
14 **OPERATE;**

15 **(3) FUNDING TO SUPPORT THE PROGRAM, INCLUDING A STRATEGY**
16 **FOR SUSTAINABILITY THROUGH BRAIDED FUNDING FROM LOCAL WORKFORCE**
17 **DEVELOPMENT BOARDS, LOCAL HEALTH CARE SYSTEMS, AND FEDERAL GRANTS;**

18 **(4) THE RESOURCES NECESSARY TO SUPPORT THE PROGRAM; AND**

19 **(5) THE TYPES OF EVALUATIONS, INCLUDING OBTAINING FEEDBACK**
20 **FROM STUDENTS AND EDUCATIONAL INSTITUTIONS, NEEDED TO MAKE**
21 **RECOMMENDATIONS ABOUT THE PROGRAM'S DESIGN AND EXPANSION STATEWIDE.**

22 **(D) ON OR BEFORE JULY 1, 2025, THE SECRETARY SHALL ISSUE GRANTS TO**
23 **AT LEAST TWO PILOT SITES, LOCATED IN DIVERSE AREAS, THAT MEET THE**
24 **~~DEPARTMENT'S~~ COMMISSION'S REQUIREMENTS FOR PARTICIPATION IN THE**
25 **PROGRAM.**

26 **(E) ON OR BEFORE DECEMBER 15, 2024, AND EACH DECEMBER 15**
27 **THEREAFTER THROUGH 2029, THE SECRETARY SHALL REPORT TO THE GOVERNOR**
28 **AND, IN ACCORDANCE WITH § 2-1257 OF THE STATE GOVERNMENT ARTICLE, THE**
29 **GENERAL ASSEMBLY ON THE IMPLEMENTATION OF THE PROGRAM.**

30 ~~13-5203~~ 11-1803.

31 **(A) THERE IS A MARYLAND PATHWAY TO NURSING ADVISORY COMMITTEE.**

1 **(B) THE COMMITTEE SHALL ASSIST THE SECRETARY IN THE DEVELOPMENT**
 2 **AND IMPLEMENTATION OF THE PROGRAM.**

3 **(C) THE COMMITTEE CONSISTS OF THE FOLLOWING MEMBERS, APPOINTED**
 4 **BY THE SECRETARY ~~OF HEALTH~~:**

5 **(1) ONE REPRESENTATIVE OF THE DEPARTMENT OF VETERANS**
 6 **AFFAIRS;**

7 **(2) ONE REPRESENTATIVE OF THE MARYLAND ~~HIGHER EDUCATION~~**
 8 **~~COMMISSION~~ DEPARTMENT OF HEALTH;**

9 **(3) ONE REPRESENTATIVE OF THE STATE BOARD OF NURSING;**

10 **(4) ONE REPRESENTATIVE OF THE MARYLAND DEPARTMENT OF**
 11 **LABOR;**

12 ~~(4)~~ **(5) FOUR REPRESENTATIVES FROM COMMUNITY COLLEGES IN**
 13 **THE STATE THAT OFFER LICENSED PRACTICAL NURSING PROGRAMS;**

14 ~~(5)~~ **(6) TWO REPRESENTATIVES FROM PUBLIC HIGHER EDUCATION**
 15 **INSTITUTIONS WITH A 4-YEAR DEGREE NURSING PROGRAM, ONE OF WHOM SHALL**
 16 **BE FROM A HISTORICALLY BLACK COLLEGE OR UNIVERSITY;**

17 ~~(6)~~ **(7) ONE REPRESENTATIVE FROM A PRIVATE HIGHER**
 18 **EDUCATION INSTITUTION THAT PRIMARILY OFFERS 4-YEAR DEGREE PROGRAMS;**

19 ~~(7)~~ **(8) ONE REPRESENTATIVE OF THE MARYLAND NURSES**
 20 **ASSOCIATION;**

21 ~~(8)~~ **(9) ONE REPRESENTATIVE OF THE MARYLAND ASSOCIATION**
 22 **OF COMMUNITY COLLEGES;**

23 ~~(9)~~ **(10) ONE REPRESENTATIVE OF THE MARYLAND INDEPENDENT**
 24 **COLLEGE AND UNIVERSITY ASSOCIATION;**

25 ~~(10)~~ **(11) ONE REPRESENTATIVE OF THE MARYLAND HOSPITAL**
 26 **ASSOCIATION;**

27 ~~(11)~~ **(12) ONE REPRESENTATIVE OF THE LIFESPAN NETWORK;**

28 ~~(12)~~ **(13) ONE REPRESENTATIVE OF THE BALTIMORE COUNTY**
 29 **PUBLIC HEALTH PATHWAYS PROGRAM;**

1 ~~(13)~~ (14) ONE REPRESENTATIVE FROM A LABOR ORGANIZATION
2 THAT REPRESENTS CERTIFIED NURSING ASSISTANTS, LICENSED PRACTICAL
3 NURSES, AND REGISTERED NURSES;

4 ~~(14)~~ (15) ONE REPRESENTATIVE FROM A LOCAL WORKFORCE
5 INVESTMENT BOARD;

6 ~~(15)~~ (16) ONE PRACTICAL NURSING STUDENT IN THE STATE;

7 ~~(16)~~ (17) ONE LICENSED PRACTICAL NURSE LICENSED IN THE STATE;

8 ~~AND~~

9 ~~(17)~~ (18) ONE REPRESENTATIVE OF LEADINGAGE MARYLAND;

10 ~~(18)~~ (19) ONE REPRESENTATIVE OF THE HEALTH FACILITIES
11 ASSOCIATION OF MARYLAND; AND

12 ~~(17)~~ ~~(19)~~ (20) ANY OTHER INDIVIDUAL WITH EXPERTISE OR
13 EXPERIENCE THAT THE SECRETARY DETERMINES IS RELEVANT TO THE
14 COMMITTEE.

15 (D) THE SECRETARY SHALL DESIGNATE THE CHAIR OF THE COMMITTEE.

16 (E) THE ~~DEPARTMENT~~ COMMISSION SHALL PROVIDE STAFF FOR THE
17 COMMITTEE.

18 (F) A MEMBER OF THE COMMITTEE:

19 (1) MAY NOT RECEIVE COMPENSATION AS A MEMBER OF THE
20 COMMITTEE; BUT

21 (2) IS ENTITLED TO REIMBURSEMENT FOR EXPENSES UNDER THE
22 STANDARD STATE TRAVEL REGULATIONS, AS PROVIDED IN THE STATE BUDGET.

23 SECTION 2. AND BE IT FURTHER ENACTED, That this Act shall take effect June
24 1, 2024.