

# State Of Maryland

## 2024 Bond Initiative Fact Sheet

|  |   |                                     |
|--|---|-------------------------------------|
| <b>1. Name Of Project</b>  |   |                                     |
| Parsonsborg Fire Company Community Center  |   |                                     |
| <b>2. Senate Sponsor</b>   | <b>3. House Sponsor</b>                           |                                     |
| Carozza  | Hartman   |                                     |
| <b>4. Jurisdiction</b> (County or Baltimore City)  | <b>5. Requested Amount</b>                        |                                     |
| Wicomico County  | \$198,000   |                                     |
| <b>6. Purpose of Bond Initiative</b>   |   |                                     |
| the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Parsonsborg Fire Company Community Center  |   |                                     |
| <b>7. Matching Fund</b>  |   |                                     |
| Requirements:  | Type:   |                                     |
| Grant  |   |                                     |
| <b>8. Special Provisions</b>   |   |                                     |
| <input type="checkbox"/> Historical Easement   | <input checked="" type="checkbox"/> Non-Sectarian |                                     |
| <b>9. Contact Name and Title</b>   | <b>Contact Ph#</b>                                | <b>Email Address</b>                |
| Senator Mary Beth Carozza  |   | marybeth.carozza@senate.state.md.us |
| Jeff Willis  |   | 443-359-1190                        |
|  |   |                                     |
| <b>10. Description and Purpose of Organization</b> (Limit length to visible area)  |   |                                     |
| <p>The Parsonsborg Volunteer Fire Company Community Center has long been a cornerstone of civic engagement, safety, and learning on the Eastside of Wicomico County. Serving as a hub for thousands of residents annually, it facilitates crucial training sessions, including CPR, and hosts various events aimed at strengthening community ties. Situated in the heart of our community, the Parsonsborg Vol. Fire Company Community Center has a storied history of service and dedication to the well-being of local residents. Its walls have witnessed countless moments of learning, celebration, and solidarity, making it more than just a building but a beacon of community spirit. Over the years, the center has evolved to meet the changing needs of the community it serves, yet it stands today at a crossroads, needing upgrades to continue its mission effectively.</p> |   |                                     |

**11. Description and Purpose of Project (Limit length to visible area)**

The Parsonsburg Vol. Fire Company Community Center is a vital hub in Eastside Wicomico County, hosting essential training and community events. This project seeks capital improvements to enhance ADA compliance, safety, and security, ensuring the facility meets modern standards. By upgrading infrastructure, we aim to increase accessibility for all, provide a safer environment for visitors, and secure the center against potential threats. These enhancements will enable the center to accommodate more visitors and activities, fostering greater community engagement and learning. Our goal is to create a more inclusive, secure, and welcoming space for the thousands of citizens who rely on the center annually, reinforcing its role as a cornerstone of community life.

*Round all amounts to the nearest \$1,000. The totals in Items 12 (Estimated Capital Costs) and 13 (Proposed Funding Sources) must match. The proposed funding sources must not include the value of real property unless an equivalent value is shown under Estimated Capital Costs.*

**12. Estimated Capital Costs**

|                     |           |
|---------------------|-----------|
| <b>Acquisition</b>  |           |
| <b>Design</b>       | \$10,000  |
| <b>Construction</b> | \$100,000 |
| <b>Equipment</b>    | \$88,000  |
| <b>Total</b>        | \$198,000 |

**13. Proposed Funding Sources - (List all funding sources and amounts.)**

|                       |           |
|-----------------------|-----------|
| State of Maryland LBI | \$198,000 |
|                       |           |
|                       |           |
|                       |           |
|                       |           |
|                       |           |
|                       |           |
|                       |           |
|                       |           |
|                       |           |
|                       |           |
| <b>Total</b>          | \$198,000 |

| <b>14. Project Schedule (Enter a date or one of the following in each box. N/A, TBD or Complete)</b> |   |   |                              |
|--|---|---|------------------------------|
| <b>Begin Design</b>  | <b>Complete Design</b>  | <b>Begin Construction</b>   | <b>Complete Construction</b> |
| 5/1/2024   | 6/1/2024  | 7/1/2024  | 10/1/2024                    |
| <b>15. Total Private Funds and Pledges Raised</b>  | <b>16. Current Number of People Served Annually at Project Site</b> | <b>17. Number of People to be Served Annually After the Project is Complete</b> |                              |
| 0.00   | Approx. 4,100   | Approx. 7, 200  |                              |
| <b>18. Other State Capital Grants to Recipients in the Past 15 Years</b>                             |   |   |                              |
| <b>Legislative Session</b>   | <b>Amount</b>   | <b>Purpose</b>  |                              |
| 2010   | \$250,000   | Initial construction cost.  |                              |
|  |   |   |                              |
|  |   |   |                              |
|  |   |   |                              |
| <b>19. Legal Name and Address of Grantee</b>   |   | <b>Project Address (If Different)</b>   |                              |
| Parsonsburg Fire Company<br>330330 Old Ocean City Road<br>Parsonsburg, MD 21849                      |   |   |                              |
| <b>20. Legislative District in Which Project is Located</b>  | 38A - Somerset, Worcester, and Wicomico Counties                    |   |                              |
| <b>21. Legal Status of Grantee (Please Check One)</b>  |   |   |                              |
| <b>Local Govt.</b>   | <b>For Profit</b>   | <b>Non Profit</b>   | <b>Federal</b>               |
| [ ]  | [ ]   | [ X ]   | [ ]                          |
| <b>22. Grantee Legal Representative</b>  |   | <b>23. If Match Includes Real Property:</b>                                     |                              |
| <b>Name:</b>   | Jeff Willis   | <b>Has An Appraisal Been Done?</b>  | Yes/No                       |
| <b>Phone:</b>  | 443-359-1190  |   | No                           |
| <b>Address:</b>  |   | <b>If Yes, List Appraisal Dates and Value</b>                                   |                              |
| PO BOX 208<br>PARSONSBURG, MD 21849  |   | N/A   |                              |
|  |   |   |                              |
|  |   |   |                              |
|  |   |   |                              |

| <b>24. Impact of Project on Staffing and Operating Cost at Project Site</b>                 |                                 |                                 |                                   |
|---|---------------------------------|---------------------------------|-----------------------------------|
| <b>Current # of Employees</b>   | <b>Projected # of Employees</b> | <b>Current Operating Budget</b> | <b>Projected Operating Budget</b> |
| 8   | 8                               |                                 |                                   |
| <b>25. Ownership of Property (Info Requested by Treasurer's Office for bond purposes)</b>   |                                 |                                 |                                   |
| <b>A. Will the grantee own or lease (pick one) the property to be improved?</b>             |                                 |                                 | Own                               |
| <b>B. If owned, does the grantee plan to sell within 15 years?</b>                          |                                 |                                 | No                                |
| <b>C. Does the grantee intend to lease any portion of the property to others?</b>           |                                 |                                 | No                                |
| <b>D. If property is owned by grantee any space is to be leased, provide the following:</b> |                                 |                                 |                                   |
| <b>Lessee</b>   | <b>Terms of Lease</b>           | <b>Cost Covered by Lease</b>    | <b>Square Footage Leased</b>      |
| N/A   | N/A                             | N/A                             | N/A                               |
|   |                                 |                                 |                                   |
|   |                                 |                                 |                                   |
|   |                                 |                                 |                                   |
|   |                                 |                                 |                                   |
|   |                                 |                                 |                                   |
| <b>E. If property is leased by grantee - Provide the following:</b>                         |                                 |                                 |                                   |
| <b>Name of Leaser</b>   | <b>Length of Lease</b>          | <b>Options to Renew</b>         |                                   |
| N/A   | N/A                             | N/A                             |                                   |
|   |                                 |                                 |                                   |
|   |                                 |                                 |                                   |
|   |                                 |                                 |                                   |
|   |                                 |                                 |                                   |
| <b>26. Building Square Footage:</b>   |                                 |                                 |                                   |
| <b>Current Space GSF</b>  | 17,000                          |                                 |                                   |
| <b>Space to be Renovated GSF</b>  | 10,000                          |                                 |                                   |
| <b>New GSF</b>  | 17,000                          |                                 |                                   |

|  |      |
|--|------|
| <b>27. Year of Construction of Any Structures Proposed for Renovation, Restoration or Conversion</b>   | 2024 |
| <b>28. Comments</b>  |      |
| <p>The Parsonsburg Volunteer Fire Company Community Center stands at a pivotal moment. The proposed capital improvements are not merely renovations; they are an investment in the future of our community. By enhancing ADA compliance, safety, and security, we can ensure that the center continues to serve as a vibrant hub of learning, engagement, and safety for all residents. We call upon community members, stakeholders, and local authorities to support this project, understanding that together, we can build a more inclusive, safe, and united community.</p> |      |