

BY: Environmental Matters Committee

AMENDMENTS TO HOUSE BILL NO. 671

(First Reading File Bill)

AMENDMENT NO. 1

On page 1, in line 2, strike "Commission and"; strike beginning with the first "establishing" in line 4 down through "construction;" in line 9; in line 10, after "hiker/biker" insert "or other recreational"; strike beginning with "and" in line 12 down through "conditions" in line 15; and strike in their entirety line 22 through line 26, inclusive.

AMENDMENT NO. 2

On page 2, in line 7, strike the brackets; strike beginning with "EXCEPT" in line 7 down through "HELD" in line 8; in line 10, strike "(B)(3)" and substitute "(C)"; strike beginning with "(3)" in line 19 down through "SECTION," in line 23 and substitute:

"(C) (1) SUBJECT TO THE AVAILABILITY OF LOCAL, STATE, OR FEDERAL FUNDS, INCLUDING ANY NECESSARY MATCHING FUNDS, AND SUBJECT TO THE PROVISIONS OF PARAGRAPH (2) OF THIS SUBSECTION:

(I)";

in line 23, after "HIKER/BIKER" insert "OR OTHER RECREATIONAL"; strike beginning with the colon in line 25 down through "(2)" in line 28 and substitute ", WITH THE EXCEPTION OF PROPERTY PURCHASED WITH ADVANCED LAND ACQUISITION REVOLVING FUNDS,"; strike beginning with "ASPEN" in line 29 down through "DISTRICT" in line 31 and substitute "SIGNIFICANT PARCEL NO. 13 IN THE ASPEN HILL MASTER PLAN"; strike beginning with the period in line 31 down through "(1)" in line 32 and substitute "; AND (II)"; and in line 32, strike "IDA MAE" and substitute "IDAMAE".

On pages 2 and 3, strike beginning with "PROVIDED" in line 34 on page 2 through "INTEREST" in line 36 on page 3 and substitute ":

(Over)

(2) PRIOR TO THE CONSTRUCTION OF A HIKER/BIKER OR OTHER RECREATIONAL TRAIL OR PAVILION IN MATTHEW HENSON STATE PARK, THE DEPARTMENT OF NATURAL RESOURCES OR OTHER APPROPRIATE GOVERNMENTAL AGENCY SHALL:

(I) REVIEW ALL STUDIES CONCERNING THE ENVIRONMENTAL IMPACT AND TRAIL ALIGNMENT OPTIONS PREPARED FOR THE MONTGOMERY COUNTY PARKS COMMISSION;

(II) DETERMINE THAT CONSTRUCTION, INCLUDING THE LOCATION AND METHOD OF CONSTRUCTION, IS CONSISTENT WITH THE ENVIRONMENTALLY SENSITIVE NATURE OF THE PARK AND IS IN THE PUBLIC INTEREST; AND

(III) OBTAIN THE APPROVAL OF THE MONTGOMERY COUNTY PARKS COMMISSION, THE MONTGOMERY COUNTY COUNCIL, AND THE COUNTY EXECUTIVE”.