

BY: Environmental Matters Committee

AMENDMENTS TO HOUSE BILL NO. 16

(First Reading File Bill)

AMENDMENT NO. 1

On page 1, in line 5, after "Program" insert ", subject to a certain certification requirement".

AMENDMENT NO. 2

On page 1, in line 16, before "Affected" insert "(A)".

On page 2, after line 2, insert:

"(B) IN ORDER TO MAINTAIN EXEMPTION FROM THE PROVISIONS OF PART IV OF THIS SUBTITLE, THE OWNER SHALL SUBMIT TO THE DEPARTMENT EVERY 2 YEARS A CERTIFICATION, BY A DEPARTMENT ACCREDITED INSPECTOR, STATING THAT NO EXTERIOR PAINTED SURFACE OF THE AFFECTED PROPERTY IS CHIPPING, PEELING, OR FLAKING."