

**Unofficial Copy**  
**HB0127/036049/1**

**1996 Regular Session**

BY: Commerce and Government Matters Committee

AMENDMENT TO HOUSE BILL NO. 127  
(First Reading File Bill)

On page 2, in line 18, after "GOVERNOR", insert "REFLECTING THE DEMOGRAPHIC MAKEUP OF THE STATE, INCLUDING ONE INDIVIDUAL APPOINTED BY THE GOVERNOR FROM A LIST OF THREE NAMES SUBMITTED BY THE CHAIRPERSON OF THE REPUBLICAN PARTY".

SCREEN