BY: Budget and Taxation Committee

## AMENDMENTS TO HOUSE BILL NO. 1217

(Third Reading File Bill)

# AMENDMENT NO. 1

On page 1, in line 7, after the semicolon insert "providing for the application of this Act;".

#### AMENDMENT NO. 2

On page 3, in lines 12, 18, 24, and 30, strike "1997", "1998", "1999", and "2000", respectively, and substitute "1998", "1999", "2000", and "2001", respectively.

On page 4, in line 5, strike "<u>36%</u>" and substitute "<u>A SET PERCENTAGE</u>"; in the same line, after "fund" insert "<u>AS FOLLOWS:</u>

## 1. FOR FISCAL YEAR 1998, 36% OF TOTAL FUNDING;

2. FOR FISCAL YEAR 1999, 37% OF TOTAL FUNDING; AND

# 3. FOR FISCAL YEAR 2000 AND EACH FISCAL YEAR THEREAFTER, 38% OF TOTAL FUNDING";

strike beginning with "determined" in line 24 down through "PARAGRAPH" in line 25 and substitute "<u>A SET PERCENTAGE</u>"; in line 26, after "the" insert "<u>YEAR'S</u>"; strike beginning with "to" in line 26 down through "median" in line 28 and substitute "<u>AS FOLLOWS</u>:

# 1. FOR FISCAL YEAR 1998, 4% OF TOTAL FUNDING;

2. FOR FISCAL YEAR 1999, 3% OF TOTAL FUNDING; AND

3. FOR FISCAL YEAR 2000 AND EACH FISCAL YEAR THEREAFTER, 2% OF TOTAL FUNDING";

and strike beginning with "PERCENTAGE" in line 33 down through the period in line 34 and substitute " <u>FUNDS AVAILABLE FOR THE SIZE FACTOR COMPONENT SHALL BE DIVIDED AND DISTRIBUTED EQUALLY TO EACH BOARD THAT OPERATES A COMMUNITY COLLEGE OR COLLEGES AT WHICH THE TOTAL NUMBER OF FULL-TIME EQUIVALENT STUDENTS IS LESS THAN OR EQUAL TO 80% OF THE STATEWIDE MEDIAN.".</u>

## AMENDMENT NO. 3

On page 3, in line 5, strike "and for challenge grants".

On page 5, strike beginning with "OVER" in line 36 down through "YEAR" in line 37.

On page 7, strike beginning with "PER" in line 23 down through "COUNTY" in line 30 and substitute "FOR REIMBURSEMENT OF ANY RECIPROCITY AGREEMENTS UNDER THIS SECTION DO NOT PROVIDE SUFFICIENT FUNDS TO FULLY REIMBURSE THE COLLEGE, THE GOVERNOR SHALL INCLUDE IN THE BUDGET BILL FOR THE NEXT FISCAL YEAR A DEFICIENCY APPROPRIATION TO PROVIDE THE ADDITIONAL FUNDS TO FULLY REIMBURSE THE COLLEGE".

On page 8, strike beginning with "A" in line 39 down through "COUNTY" in line 43 and substitute "APPLICABLE OUT-OF-COUNTY FEES, THE GOVERNOR SHALL INCLUDE IN THE BUDGET BILL FOR THE NEXT FISCAL YEAR A DEFICIENCY APPROPRIATION TO PROVIDE THE ADDITIONAL FUNDS TO FULLY REIMBURSE THE OUT-OF-COUNTY FEES".

#### AMENDMENT NO. 4

On page 3, in line 41, strike "AND".

On page 4, in line 1, after "component" insert "; AND

#### (IV) A HOLD HARMLESS COMPONENT".

On page 5, in line 6, after "(7)" insert:

"(I) A BOARD SHALL BE ELIGIBLE FOR A HOLD HARMLESS COMPONENT BEGINNING IN FISCAL YEAR 1998 IF THE SUM OF THE BOARD'S FIXED

HB1217/458096/2 B&T Amendments to HB 1217 Page 3 of 3

COSTS, MARGINAL COSTS, AND SIZE FACTOR COMPONENTS FOR THE FISCAL YEAR IS LESS THAN THE BOARD'S TOTAL STATE SHARE IN THE PRIOR FISCAL YEAR.

(II) THE HOLD HARMLESS COMPONENT AMOUNT SHALL BE DETERMINED BY SUBTRACTING THE SUM OF AN ELIGIBLE BOARD'S FIXED COSTS, MARGINAL COSTS, AND SIZE FACTOR COMPONENTS FOR THE FISCAL YEAR FROM THE BOARD'S TOTAL STATE SHARE FOR THE PRIOR FISCAL YEAR.";

in line 30, before "Any" insert "(8)"; and in line 33, strike "(8)" and substitute "(9)".

# AMENDMENT NO. 5

On page 9, after line 23, insert:

"SECTION 2. AND BE IT FURTHER ENACTED, That the changes made under this Act to §16-403 of the Education Article do not apply until the fiscal year that begins July 1, 1997."; and in line 24, strike "2." and substitute "3.".