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By: Senator Hafer	
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Assigned to: Budget and Taxation	
Committee Report: Favorable	
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CHAPTER ____

1 AN ACT concerning

2 Creation of a State Debt - Garrett County Memorial Hospital

- 3 FOR the purpose of authorizing the creation of a State Debt not to exceed \$375,000, the
- 4 proceeds to be used as a grant to the Board of Directors of Garrett County
- 5 Memorial Hospital for certain acquisition, development, or improvement purposes;
- 6 providing for the disbursement of the loan proceeds, subject to a requirement that
- 7 the grantee provide and expend a matching fund; and providing generally for the
- 8 issuance and sale of bonds evidencing the loan.

9 SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF 10 MARYLAND, That:

- 11 (1) The Board of Public Works may borrow money and incur indebtedness on
- 12 behalf of the State of Maryland through a State loan to be known as the Garrett County
- 13 Memorial Hospital Loan of 1996 in the total principal amount equal to the lesser of (i)
- 14 \$375,000 or (ii) the amount of the matching fund provided in accordance with Section
- 15 1(5) below. This loan shall be evidenced by the issuance, sale, and delivery of State
- 16 general obligation bonds authorized by a resolution of the Board of Public Works and
- 17 issued, sold, and delivered in accordance with §§ 8-117 through 8-124 of the State
- 18 Finance and Procurement Article and Article 31, § 22 of the Code.
- 19 (2) The bonds to evidence this loan or installments of this loan maybe sold as a
- 20 single issue or may be consolidated and sold as part of a single issue of bonds under §
- 21 8-122 of the State Finance and Procurement Article.
- 22 (3) The cash proceeds of the sale of the bonds shall be paid to the Treasurer and
- 23 first shall be applied to the payment of the expenses of issuing, selling, and delivering the
- 24 bonds, unless funds for this purpose are otherwise provided, and then shall be credited on
- 25 the books of the Comptroller and expended, on approval by the Board of Public Works,
- 26 for the following public purposes, including any applicable architects'and engineers' fees:

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- 1 as a grant to the Board of Directors of Garrett County Memorial Hospital (referred to
- 2 hereafter in this Act as "the grantee") for the planning, design, and construction of, and
- 3 for the provision of capital equipment for, the Family-Centered Maternity Care Program,
- 4 a center with a focus on birthing services, to be located at 251 North Fourth Street in
- 5 Oakland.
- 6 (4) An annual State tax is imposed on all assessable property in the State in rate 7 and amount sufficient to pay the principal of and interest on the bondsas and when due 8 and until paid in full. The principal shall be discharged within 15 years after the date of
- 9 issuance of the bonds.
- 10 (5) Prior to the payment of any funds under the provisions of this Act for the
- 11 purposes set forth in Section 1(3) above, the grantee shall provide and expend a matching
- 12 fund. No part of the grantee's matching fund may be provided, either directly or
- 13 indirectly, from funds of the State, whether appropriated or unappropriated. No part of
- 14 the fund may consist of real property or in kind contributions. The fund may consist of
- 15 funds expended prior to the effective date of this Act. In case of any dispute as to the
- 16 amount of the matching fund or what money or assets may qualify as matching funds, the
- 17 Board of Public Works shall determine the matter and the Board's decision is final. The
- 18 grantee has until June 1, 1998, to present evidence satisfactory to the Board of Public
- 19 Works that a matching fund will be provided. If satisfactory evidence is presented, the
- 20 Board shall certify this fact to the State Treasurer, and the proceeds of the loan equal to
- 21 the amount of the matching fund shall be expended for the purposes provided in this Act.
- 22 Any amount of the loan in excess of the amount of the matching fund certified by the
- 23 Board of Public Works shall be canceled and be of no further effect.
- 24 SECTION 2. AND BE IT FURTHER ENACTED, That this Act shall take effect 25 June 1, 1996.