

---

**By: Senator Middleton**

Introduced and read first time: January 29, 1996  
Assigned to: Budget and Taxation

---

Committee Report: Favorable with amendments  
Senate action: Adopted  
Read second time: March 27, 1996

---

CHAPTER \_\_\_\_\_

1 AN ACT concerning

2 **Creation of a State Debt - Charles County - Bel Alton High School**

3 [TAG ftpo]FOR the purpose of authorizing the creation of a State Debt not to exceed ~~\$2,050,000~~  
4 \$350,000, the proceeds to be used as a grant to the Bel Alton High School Alumni  
5 Restoration Committee for certain development or improvement purposes;  
6 providing for disbursement of the loan proceeds, subject to a requirement that the  
7 grantee provide and expend a matching fund; requiring the grantee to grant and  
8 convey a certain easement to the Maryland Historical Trust; and providing generally  
9 for the issuance and sale of bonds evidencing the loan.

10 SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF  
11 MARYLAND, That:

12 (1) The Board of Public Works may borrow money and incur indebtedness on  
13 behalf of the State of Maryland through a State loan to be known as the Charles County  
14 - Bel Alton High School Loan of 1996 in a total principal amount equal to the lesser of (i)  
15 ~~\$2,050,000~~ \$350,000 or (ii) the amount of the matching fund provided in accordance with  
16 Section 1(5) below. This loan shall be evidenced by the issuance, sale, and delivery of  
17 State general obligation bonds authorized by a resolution of the Board of Public Works  
18 and issued, sold, and delivered in accordance with §§ 8-117 through 8-124 of the State  
19 Finance and Procurement Article and Article 31, § 22 of the Code.

20 (2) The bonds to evidence this loan or installments of this loan may be sold as a  
21 single issue or may be consolidated and sold as part of a single issue of bonds under §  
22 8-122 of the State Finance and Procurement Article.

23 (3) The cash proceeds of the sale of the bonds shall be paid to the Treasurer and  
24 first shall be applied to the payment of the expenses of issuing, selling, and delivering the  
25 bonds, unless funds for this purpose are otherwise provided, and then shall be credited on  
26 the books of the Comptroller and expended, on approval by the Board of Public Works,

2

1 for the following public purposes, including any applicable architects' and engineers' fees:  
2 as a grant to the Bel Alton High School Alumni Restoration Committee (known hereafter  
3 in this Act as "the grantee"), a public and private partnership, consisting of alumni of the  
4 School, officials in the Charles County government, community organizations and  
5 advocates, and members of the private sector (~~known hereafter in this Act as "the~~  
6 ~~grantee"~~) for the repair, renovation, rehabilitation, and capital equipping of the Bel Alton  
7 High School in Charles County, to be used as a multiservice center in which employment,  
8 training, and support services will be offered to the citizens of Charles County.

9 (4) An annual State tax is imposed on all assessable property in the State in rate  
10 and amount sufficient to pay the principal of and interest on the bonds as and when due  
11 and until paid in full. The principal shall be discharged within 15 years after the date of  
12 issuance of the bonds.

13 (5) Prior to the payment of any funds under the provisions of this Act for the  
14 purposes set forth in Section 1(3) above, the grantee shall provide and expend a matching  
15 fund. No part of the grantee's matching fund may be provided, either directly or  
16 indirectly, from funds of the State, whether appropriated or unappropriated. No part of  
17 the fund may consist of real property, ~~in kind contributions, or funds expended prior to~~  
18 ~~the effective date of this Act~~ or in kind contributions. The fund may consist of funds  
19 expended prior to the effective date of this Act. In case of any dispute as to the amount  
20 of the matching fund or what money or assets may qualify as matching funds, the Board  
21 of Public Works shall determine the matter and the Board's decision is final. The grantee  
22 has until June 1, 1998, to present evidence satisfactory to the Board of Public Works that  
23 a matching fund will be provided. If satisfactory evidence is presented, the Board shall  
24 certify this fact to the State Treasurer, and the proceeds of the loan shall be expended for  
25 the purposes provided in this Act. Any amount of the loan in excess of the amount of the  
26 matching fund certified by the Board of Public Works shall be canceled and be of no  
27 further effect.

28 (6) (a) Prior to the issuance of the bonds, the grantee shall grant and convey to  
29 the Maryland Historical Trust a perpetual preservation easement to the extent of its  
30 interest:

31 (i) On the land or such portion of the land acceptable to the Trust;  
32 and

33 (ii) On the exterior and interior, where appropriate, of the historic  
34 structures.

35 (b) The easement must be in form and substance acceptable to the Trust  
36 and the extent of the interest to be encumbered must be acceptable to the Trust.

37 SECTION 2. AND BE IT FURTHER ENACTED, That this Act shall take effect  
38 June 1, 1996.

