

CONFERENCE COMMITTEE REPORT

BILL NO.: SB 410 SPONSOR: **Chairman, Judicial Proceedings**

SUBJECT: Economy & Efficiency - Organization and Responsibilities of the Department of Public Safety & Correctional Services

THIRD READING CALENDAR: HOUSE NO. 16 SENATE NO. 35

Hon. Thomas V. Mike Miller, Jr., President of the Senate
Hon. Casper R. Taylor, Jr., Speaker of the House of Delegates

Your Conference Committee on the Disagreeing votes of the two Houses has met and, after full and free conference, recommends:

That the attached Commerce and Governmental Matters Committee Amendments (SB0410/176159/2) be adopted.

Senate Members:

House Members:

Chairman, **Philip C. Jimeno**

Chairman, **Robert H. Kittleman**

Brenda B. Hughes

David R. Brinkley

Jennie M. Forehand

Joseph J. Minnick

Read in the Senate:

Read in the House of Delegates:

Amendment Office Delivers Report to:

Chief Clerk
 Secretary, Senate