

**CONFERENCE COMMITTEE REPORT**

**BILL NO.: SB 661** SPONSOR: **Senators Hollinger and Collins**

**SUBJECT: State Board of Nursing - Nursing Assistants - Certification**

**THIRD READING CALENDAR: HOUSE NO. 33 SENATE NO. 33**

Hon. Thomas V. Mike Miller, Jr., President of the Senate  
Hon. Casper R. Taylor, Jr., Speaker of the House of Delegates

Your Conference Committee on the Disagreeing votes of the two Houses has met and, after full and free conference, recommends:

- (1) That the Environmental Matters Committee Amendments (SB0661/089776/2) be rejected.
- (2) That the attached Conference Committee Amendments (SB0661/722693/1) be adopted.

Senate Members:

House Members:

Chairman, **Paula C. Hollinger**

Chairman, **Brian K. McHale**

**Michael J. Collins**

**Donald B. Elliott**

**Joan Carter Conway**

**Peter A. Hammen**

Read in the Senate:

Read in the House of Delegates:

Amendment Office Delivers Report to:

Chief Clerk  
 Secretary, Senate