

CONFERENCE COMMITTEE REPORT

BILL NO.: SB 433 SPONSOR: **Senator Hafer**

SUBJECT: Health Maintenance Organizations - Point-of-Service Option - Definition

THIRD READING CALENDAR: HOUSE NO. 20 SENATE NO. 47

Hon. Thomas V. Mike Miller, Jr., President of the Senate
Hon. Casper R. Taylor, Jr., Speaker of the House of Delegates

Your Conference Committee on the Disagreeing votes of the two Houses has met and, after full and free conference, recommends:

That the Economic Matters Committee Amendments (SB0433/153660/1) be rejected.

Senate Members:

House Members:

Chairman, **Arthur Dorman**

Chairman, **Marilyn Goldwater**

John J. Hafer

Adelaide C. Eckardt

Leonard H. Teitelbaum

Michael A. Crumlin

Read in the Senate:

Read in the House of Delegates:

Amendment Office Delivers Report to:

() Chief Clerk
(X) Secretary, Senate