## Unofficial Copy

BY: Economic Matters Committee

## AMENDMENTS TO HOUSE BILL NO. 934

(First Reading File Bill)

## AMENDMENT NO. 1

On page 1, in line 3, strike "Code Revised -"; and strike beginning with "revising" in line 5 down through "County" in line 6 and substitute "altering the conditions under which a Class B beer, wine and liquor licensee in Montgomery County may obtain additional Class B beer, wine and liquor licenses for restaurants located within certain areas; defining certain terms; making technical and stylistic changes".

## AMENDMENT NO. 2

On page 4, in line 35, strike "-MAJOR MALL"; in line 36, strike "EITHER"; and in the same line, strike the colon.

On page 5 , in line 1 , strike "(I)"; strike beginning with "; OR" in line 2 down through "AREA" in line 4 ; in line 7 , strike "TO DIFFERENT APPLICANTS"; in lines 8 and 9, strike ": (I) TWO LICENSES" and substitute "ONE LICENSE"; strike beginning with "FOR" in line 9 down through "AREA" in line 12 and substitute "TO DIFFERENT APPLICANTS"; after line 12, insert:
"(H) (1) A LICENSEE MAY OBTAIN ONE ADDITIONAL LICENSE FOR PREMISES WHICH MEET THE QUALIFICATIONS SPECIFIED IN THIS SUBSECTION. FOR IDENTIFICATION PURPOSES, THIS ADDITIONAL LICENSE MAY BE REFERRED TO AS A "MAJOR MALL" LICENSE.
(2) THE RESTAURANT SHALL BE LOCATED WITHIN AN ENCLOSED RETAIL MALL ANYWHERE IN THE COUNTY THAT HAS AT LEAST 700,000 SQUARE FEET OF GROSS FLOOR AREA.
(3) THE REQUIREMENT THAT THE HOLDER HAS BEEN A LICENSEE FOR 3 YEARS DOES NOT APPLY TO THIS SUBSECTION.
(4) THE BOARD MAY GRANT A MAXIMUM OF ONE LICENSE OF THIS TYPE FOR USE IN EACH RETAIL MALL HAVING AT LEAST 700,000 SQUARE FEET OF GROSS FLOOR AREA.";
in line 13 , strike " $(\mathrm{H})$ " and substitute "(I)"; in line 30, after "4." insert "A."; in line 31 , strike "-MAJOR MALL"; and in the same line, after "LICENSE" insert "; OR
B. PURSUANT TO SUBSECTION (H) OF THIS SECTION, ONE MAJOR MALL RESTAURANT LICENSE".

On pages 5 and 6, strike in their entirety beginning with line 32 on page 5 through line 7 on page 6 , inclusive.

## AMENDMENT NO. 3

On page 6 , strike in their entirety lines 25 through 29, inclusive; and in line 30 , strike " 4 ." and substitute " 3 .".

