BY: Economic and Environmental Affairs Committee

AMENDMENTS TO SENATE BILL NO. 686

(First Reading File Bill)

AMENDMENT NO. 1

On page 1, strike beginning with "providing" in line 17 down through "date;" in line 19; strike beginning with "repealing" in line 20 down through "chemicals;" in line 21; strike in their entirety lines 24 through 29, inclusive; and strike in its entirety line 32 and substitute "Section 6-601 through 6-608, inclusive, to be under the new subtitle "Subtitle 6.".

On pages 2 and 3, strike in their entirety the lines beginning with line 6 on page 2 down through line 18 on page 3.

On page 3, in line 19, strike "5." and substitute "6.".

On page 3, in line 20, on page 7, in lines 1 and 26, on page 8, in line 9, on page 9, in line 27, on page 12 in line 18, on page 14 in line 15, and on page 16 in lines 1 and 17, strike "6-501", "6-502", "6-503", "6-504", "6-505", "6-506", "6-507", "6-508", and "§ 6-505 OR § 6-506", respectively, and substitute "6-601", "6-602", "6-603", "6-604", "6-605", "6-606", "6-606", "6-608", and "§ 6-605 OR § 6-606", respectively.

AMENDMENT NO. 2

On page 6, strike beginning with "THAT" in line 5 down through "SEVENTY-SIX" in line 9 and substitute "AND IS SUBJECT TO EPCRA § 313 REPORTING REQUIREMENTS".

AMENDMENT NO. 3

On page 3, strike in their entirety lines 26 and 27; and in lines 28, 30, 32, 35, and 37, strike "(D)", "(E)", "(F)", "(G)", and "(H)", respectively, and substitute "(C)", "(D)", "(E)", "(E)", and "(G)", respectively.

On page 4, in lines 4, 18, 22, 24, 31, and 33, strike "(I)", "(J)", "(K)", "(L)", "(M)", and

"(N)", respectively, and substitute "(H)", "(I)", "(I)", "(K)", "(L)", and "(M)", respectively.

On page 5, in lines 7, 10, 17, 20, 23, 25, 27, 29, and 30, strike "(O)", "(P)", "(Q)", "(R)", "(S)", "(T)", "(U)", "(V)", and "(W)", respectively, and substitute "(N)", "

On page 6, in lines 3, 10, 27, and 30, strike "(X)", "(Y)", "(Z)", and "(AA)", respectively, and substitute "(W)", "(X)", "(Y)", and "(Z)", respectively.

On page 7, in lines 29 and 30, strike ", THE CHEMICALS LISTED PURSUANT TO §§ 101(14) AND 102 OF CERCLA".

AMENDMENT NO. 4

On page 8, in line 21, strike "ORGANIZATION" and substitute "<u>ORGANIZATIONS</u>"; in lines 28 and 29, strike "RECOGNIZED ORGANIZATIONS OF FIREFIGHTERS" and substitute "THE MARYLAND AND DISTRICT OF COLUMBIA FIREFIGHTERS ASSOCIATIONS".

On page 9, after line 26, insert:

"(I) THE COUNCIL SHALL ESTABLISH AN ANNUAL GOVERNOR'S TOXICS USE REDUCTION AWARD PROGRAM TO RECOGNIZE OUTSTANDING BUSINESS AND INDUSTRY ACHIEVEMENT IN TOXICS USE REDUCTION.".

AMENDMENT NO. 5

On page 9, in line 28, strike "APRIL 1" and substitute "JULY 1".

On page 10, strike in their entirety lines 18 through 24, inclusive; and in lines 34 and 35, strike "THE LARGE QUANTITY TOXICS USER, THE FACILITY,"; and in line 35, strike "AND" and substitute "AND".

On page 10 in lines 25 and 31 and on page 11 in lines 17, 18, and 32, strike "(IV)", "(V)", "(VI)", "(VI)", "(VI)", "(IV)", "(IV)", "(IV)", "(IV)", "(IV)", "(IV)", and "(4)(IV)", respectively.

On page 11, in line 11, after "EPCRA;" insert "AND"; and strike beginning with "; AND" in line 14 down through "ACHIEVED" in line 16.

On page 12, in line 7, strike ", WITH ACCURACY TO TWO SIGNIFICANT DIGITS"; and in line 17, after "MAGNETIC" insert "OR ELECTRONIC".

AMENDMENT NO. 6

On page 13, in line 12, strike "AN EMPLOYER" and substitute "<u>A PERSON</u>"; in lines 16 and 24, in each instance, strike "EMPLOYER" and substitute "<u>PERSON</u>"; in line 28, strike "HE" and substitute "<u>THE PERSON</u>"; and in line 40, strike "SHALL" and substitute "<u>MAY</u>".

On page 14, in line 13, strike "MAY" and substitute "DO".

AMENDMENT NO. 7

On page 15, in line 2, after "303(D) LIST" insert "<u>AS IMPAIRED DUE TO IMPACTS FROM TOXIC OR HAZARDOUS SUBSTANCES</u>"; in line 4, after "WRITING" insert "<u>THROUGH SEMIANNUAL PUBLICATION IN NEWSPAPERS OF GENERAL CIRCULATION IN THE AREA OF THE WATER QUALITY LIMITED SEGMENT</u>"; in the same line, after "LIVING" insert "<u>IMMEDIATELY</u>"; in lines 8, 21, and 30, in each instance, after "SEGMENTS" insert "<u>AS IDENTIFIED IN PARAGRAPH (1) OF THIS SUBSECTION</u>,"; and after line 39, insert:

"(8) THE DEPARTMENTAL ACTIVITIES IDENTIFIED IN THIS SUBSECTION SHALL BE IMPLEMENTED FOR EACH WATER QUALITY LIMITED SEGMENT UNTIL THE SEGMENT HAS BEEN REMOVED FROM THE LIST.".

AMENDMENT NO. 8

On page 16, strike in their entirety lines 2 through 10, inclusive; in line 11, strike "ANY" and substitute "EXCEPT AS PROVIDED IN SUBSECTION (B) OF THIS SECTION, A"; in line 13, strike "\$25,000" and substitute "\$1,000"; in line 18, strike "FINE" and substitute "PENALTY"; in the same line, strike "LESS THAN \$2,500 OR"; in line 19, strike "\$25,000" and substitute "\$10,000"; and in line 23, strike "NOT TO EXCEED \$25,000 PER FRIVOLOUS CLAIM" and substitute "THAT IS EQUAL TO THE DEPARTMENT'S COSTS OF PROCESSING THE CLAIM".

AMENDMENT NO. 9

On page 16, in lines 25 and 26, strike "October 1, 1997" and substitute "April 1, 1998".