## BY: Environmental Matters Committee

# AMENDMENTS TO HOUSE BILL NO. 537 (First Reading File Bill)

### AMENDMENT NO. 1

On page 1, in line 4, after "after" insert "<u>the first to occur of either</u>"; in the same line, strike "and from exceeding" and substitute "<u>or</u>"; in line 5, after "cells" insert "<u>are reached</u>"; and in line 11, strike "enter into a memorandum of understanding or" and substitute "<u>agree to</u>".

### AMENDMENT NO. 2

On page 2, in line 1, after "(I)" insert "<u>SUBJECT TO SUBPARAGRAPH (II) OF THIS</u> <u>PARAGRAPH, DREDGE SPOIL MAY NOT BE DEPOSITED IN THE HART-MILLER ISLAND</u> <u>DREDGED MATERIAL CONTAINMENT FACILITY AFTER THE FIRST OF THE</u> <u>FOLLOWING TO OCCUR:</u>

## <u>1.</u>";

in lines 2 and 3, strike "MAY NOT EXCEED" and substitute "<u>REACHES</u>"; in line 4, strike "1." and substitute "<u>A.</u>"; in line 5, strike "OR" and substitute "<u>AND</u>"; in line 6, strike "2." and substitute "<u>B.</u>"; in line 7, strike the period and substitute "<u>OR</u>"; strike in their entirety lines 8 through 10, inclusive, and substitute:

## "2. JANUARY 1, 2010.";

and after line 10, insert:

# "(II) NEW DREDGE SPOIL DREDGED FROM A CHANNEL MAY NOT BE DEPOSITED IN THE SOUTH CELL.".

On page 4, in lines 23 and 25, in each instance, after "ABOVE" insert "THE".

#### AMENDMENT NO. 3

On page 4, in line 37, strike "park and recreational facility" and substitute "<u>wildlife habitat</u> <u>and passive recreation area</u>"; and in lines 39 and 40, strike "enter into a memorandum of understanding or".

On pages 4 and 5, strike beginning with "December" in line 41 on page 4 through line 9 on page 5, inclusive, and substitute "June 30, 1998. The amendment to the existing memorandum of understanding shall include the existing concept plan for the south cell for wildlife habitat restoration and passive recreation, time lines for completion of the construction plans and construction, and the State agencies responsible for implementing and funding the plans for the south cell. The amendment shall include the time line for the completion of the concept plan for the north cell and the State agencies responsible for implementing and funding the plans for the north cell. The amendment to the memorandum of understanding shall provide that the development of the south cell will be substantially completed by July 1, 2002 and the development of the north cell will be substantially completed by July 1, 2013.".