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HB1138/569974/1

1997 Regular Session

BY: Environmental Matters Committee

AMENDMENT TO HOUSE BILL NO. 1138

(Bill as Printed for Third Reading)

On page 3, in lines 28 and 29 strike "OR CAPILLECTORY"; in line 32, strike beginning with "FACTORS" through "TO"; in line 33, after "(1)" insert "CENSUS TRACT INFORMATION NOTING AREAS"; and in the same line, strike "GEOGRAPHIC AREAS".

SCREEN