

BY: Delegate Crumlin

AMENDMENT TO HOUSE BILL NO. 1439, AS AMENDED

On page 4 of the Commerce and Government Matters Committee Amendments (HB1439/076553/10), in line 4 of Amendment No. 6, strike "15" and substitute "17".

On page 5 of the Amendments, strike in their entirety lines 6 through 9 and substitute:

"(v) Four members who are affiliated with recognized consumer protection groups or agencies."