BY: Delegate Crumlin

AMENDMENTS TO HOUSE BILL NO. 1439, AS AMENDED

(First Reading File Bill)

AMENDMENT NO. 1

In the Commerce and Government Matters Committee Amendments (HB1439/076553/10), strike in their entirety Amendment Nos. 2, 3, 4, 5, and 7.

AMENDMENT NO. 2

On page 1 of the bill, in line 2, strike "Mortgage Lenders - Regulatory Reform and Antifraud Protections" and substitute "<u>Task Force to Examine the Mortgage Lending Business</u>"; and strike beginning with "altering" in line 3 down through "State" in line 25 and substitute "<u>establishing a Task Force to Examine the Mortgage Lending Business</u>; specifying the composition, purposes, and duties of the Task Force; requiring the Task Force to submit a certain report by a certain date; and generally relating to the Task Force to Examine the Mortgage Lending Business".

On pages 1 through 14 of the bill, strike in their entirety the lines beginning with line 26 on page 1 through line 24 on page 14.

AMENDMENT NO. 3

On page 4 of the Commerce and Government Matters Committee Amendments, in line 2 of Amendment No. 6, strike "<u>SECTION 2. AND BE IT FURTHER ENACTED</u>" and substitute "<u>SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF MARYLAND</u>"; and in line 4, strike "<u>15</u>" and substitute "<u>17</u>".

On page 5 of the Amendments, in Amendment No. 6, strike in their entirety lines 6 through 9 and substitute:

"(v) Four members who are affiliated with recognized consumer protection groups or agencies.".

On page 6 of the Amendments, in line 14 of Amendment No. 6, strike "3." and substitute "2."; and in the same line, strike "Section 2 of".

On page 14 of the bill, strike in their entirety lines 25 and 26.