BY: Conference Committee

AMENDMENTS TO HOUSE BILL NO. 499, AS AMENDED

(Third Reading File Bill)

AMENDMENT NO. 1

On page 1 of the Appropriations Committee Amendments (SB0499/234136/2), in line 1 of Amendment No. 1, after "program;" insert "requiring institutions of higher education to submit a certain report;"; in line 12, strike "Resources and" and substitute "Resources,"; and in line 13, after "Regulation" insert ", and the Department of Business and Economic Development".

AMENDMENT NO. 2

On page 1 of the Appropriations Committee Amendments, in line 3 of Amendment No. 2, strike "IN ADDITION TO THE PROVISIONS OF § 53(C) OF THIS SUBTITLE,"; and in line 5, strike "OF HUMAN RESOURCES".

On page 2 of the Appropriations Committee Amendments, in line 1 of Amendment No. 2, strike "<u>EXISTING</u>"; in the same line, strike "<u>THAT</u>" and substitute "<u>TO</u>"; in line 10, strike "<u>FAMILY INVESTMENT PROGRAM</u>" and substitute "<u>FIP</u>"; in line 11, strike "<u>AND</u>"; in line 13, strike "<u>RECIPIENTS</u>." and substitute "<u>RECIPIENTS</u>; AND"; after line 13, insert:

"(III) BY SEPTEMBER 15 OF EACH YEAR, PROVIDE TO THE MARYLAND HIGHER EDUCATION COMMISSION, A REPORT ON EFFORTS TO ENCOURAGE AND IDENTIFY STUDENT VOLUNTEERS AND IDENTIFY SERVICES PROVIDED UNDER THE PROVISIONS OF THIS SUBSECTION.";

in line 14, strike ", 1997 AND DECEMBER 1, 1998, RESPECTIVELY" and substitute "OF EACH YEAR"; and strike in their entirety lines 19 through 25, inclusive.

AMENDMENT NO. 3

On page 3 of the Appropriations Committee Amendments, in line 11 of Amendment No. 4, strike "30%" and substitute "26%".

AMENDMENT NO. 4

On page 10 of the Appropriations Committee Amendments, in line 2 of Amendment No. 10, after the second "OF" insert ", THE OPERATING COSTS FOR,".

AMENDMENT NO. 5

On page 12 of the Appropriations Committee Amendments, in line 10 of Amendment No. 13, strike "Resources and" and substitute "Resources,"; in line 11, after "Regulation" insert ", and the Department of Business and Economic Development"; and in the same line, after "employers" insert ", in conjunction with representatives of State and local business organizations,".

AMENDMENT NO. 6

On page 13 of the Appropriations Committee Amendments, in Amendment No. 13, strike in their entirety lines 7 through 10, inclusive; and in lines 11 and 22, strike "14." and "15.", respectively, and substitute "13." and "14.", respectively.

On page 14 of the Appropriations Committee Amendments, in Amendment No. 13, in lines 2 and 5, strike "16." and "17.", respectively, and substitute "15." and "16.", respectively; and in Amendment No. 14, in line 2, strike "18." and substitute "17."; in the same line, strike "19." and substitute "18."; and in the same line, strike "18" and substitute "17".

AMENDMENT NO. 7

On page 20 of the bill, after line 8, insert:

"(D) THE SECRETARY SHALL APPLY FOR A WAIVER FROM THE HEALTH CARE FINANCING ADMINISTRATION OF THE U.S. DEPARTMENT OF HEALTH AND HUMAN SERVICES OR TAKE ANY OTHER STEPS NECESSARY TO OBTAIN FEDERAL REIMBURSEMENT FOR PROVIDING PROGRAM SERVICES TO ANY MINOR WHO HAD QUALIFIED, AND SUBSEQUENTLY LOST ELIGIBILITY, AS DISABLED UNDER THE FEDERAL SUPPLEMENTAL SECURITY INCOME (SSI) PROGRAM BEFORE AUGUST 22, 1996, THE EFFECTIVE DATE OF THE FEDERAL PERSONAL RESPONSIBILITY AND WORK OPPORTUNITY RECONCILIATION ACT."