CHAPTER ____

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| By: Washington County Delegation | |
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| Introduced and read first time: February 17, 1997 | |
| Assigned to: Appropriations | |
| Committee Report: Favorable with amendments | |
| House action: Adopted | |
| Read second time: March 30, 1997 | |

1 AN ACT concerning

2 Creation of a State Debt - Washington County - Town of Hancock - Community Center

- 3 FOR the purpose of authorizing the creation of a State Debt not to exceed \$75,000, the
- 4 proceeds to be used as a grant to the Town of Hancock for certain acquisition,
- 5 development, or improvement purposes; providing for disbursement of the loan
- 6 proceeds, subject to a requirement that the grantee provide and expend a matching
- 7 fund; and providing generally for the issuance and sale of bonds evidencing the
- 8 loan.
- 9 SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF 10 MARYLAND, That:
- 11 (1) The Board of Public Works may borrow money and incur indebtedness on
- 12 behalf of the State of Maryland through a State loan to be known as the Washington
- 13 County Town of Hancock Community Center Loan of 1997 in a total principal amount
- 14 equal to the lesser of (i) \$75,000 or (ii) the amount of the matching fund provided in
- 15 accordance with Section 1(5) below. This loan shall be evidenced by the issuance, sale,
- 16 and delivery of State general obligation bonds authorized by a resolution of the Board of
- 17 Public Works and issued, sold, and delivered in accordance with §§ 8-117 through 8-124
- 18 of the State Finance and Procurement Article and Article 31, § 22 of the Code.
- 19 (2) The bonds to evidence this loan or installments of this loan may be sold as a 20 single issue or may be consolidated and sold as part of a single issue of bonds under §
- 21 8-122 of the State Finance and Procurement Article.
- 22 (3) The cash proceeds of the sale of the bonds shall be paid to the Treasurer and
- 23 first shall be applied to the payment of the expenses of issuing, selling, and delivering the
- 24 bonds, unless funds for this purpose are otherwise provided, and then shall be credited on
- 25 the books of the Comptroller and expended, on approval by the Board of Public Works,
- 26 for the following public purposes, including any applicable architects' and engineers' fees:

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- 1 as a grant to the Town of Hancock (referred to hereafter in this Act as "the grantee") for
- 2 the provision of capital equipment for renovation and reconstruction of a community
- 3 center, located in the Town Hall.
- 4 (4) An annual State tax is imposed on all assessable property in the State in rate 5 and amount sufficient to pay the principal of and interest on the bonds, as and when due 6 and until paid in full. The principal shall be discharged within 15 years after the date of 7 issuance of the bonds.
- 8 (5) Prior to the payment of any funds under the provisions of this Act for the 9 purposes set forth in Section 1(3) above, the grantee shall provide and expend a matching
- 10 fund. No part of the grantee's matching fund may be provided, either directly or
- $11\,$ indirectly, from funds of the State, whether appropriated or unappropriated. No part of
- 12 the fund may consist of real property or in kind contributions. The matching fund may
- 13 consist of funds expended prior to the effective date of this Act. In case of any dispute as
- 14 to the amount of the matching fund or what money or assets may qualify as matching
- 15 funds, the Board of Public Works shall determine the matter and the Board's decision is
- 16 final. The grantee has until June 1, 1999, to present evidence satisfactory to the Board of
- 17 Public Works that a matching fund will be provided. If satisfactory evidence is presented,
- 18 the Board shall certify this fact and the amount of the matching fund to the State
- 19 Treasurer, and the proceeds of the loan equal to the amount of the matching fund shall
- 20 be expended for the purposes provided in this Act. Any amount of the loan in excess of
- 21 the amount of the matching fund certified by the Board of Public Works shall be canceled
- 22 and be of no further effect.
- 23 SECTION 2. AND BE IT FURTHER ENACTED, That this Act shall take effect 24 June 1, 1997.