

Unofficial Copy
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1997 Regular Session
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By: The President (Administration)

Introduced and read first time: January 22, 1997

Assigned to: Budget and Taxation

Committee Report: Favorable with amendments

Senate action: Adopted

Read second time: April 2, 1997

CHAPTER ____

1 AN ACT concerning

2 **Creation of a State Debt - Maryland Consolidated Capital Bond Loan of 1997, Maryland**
 3 **Consolidated Capital Bond ~~Loan of 1995~~, Loans of 1995 and 1996, Worcester County**
 4 **Correctional Facility Loan of 1989, and Worcester County Jail Loan of 1989**

5 FOR the purpose of authorizing the creation of a State Debt in the amount of ~~Three~~
 6 ~~Hundred Ninety-One Million, Five Hundred Thousand Dollars (\$391,500,000)~~
 7 Three Hundred Eighty-Five Million, Eighty-Three Thousand Dollars
 8 (\$385,083,000), the proceeds to be used for certain necessary building, construction,
 9 demolition, planning, renovation, conversion, replacement, and capital equipment
 10 purchases of this State, and for acquiring certain real estate in connection
 11 therewith, and for grants to certain subdivisions and other organizations for certain
 12 purposes, subject to the requirement that certain grantees provide certain matching
 13 funds of a certain type by a certain date; providing generally for the issuance and
 14 sale of bonds evidencing the loan; providing for certain unexpended appropriations
 15 in prior Capital Budgets and Bond Acts to be expended for other public projects;
 16 altering certain requirements for certain programs in prior Capital Budgets; and
 17 generally relating to the financing of certain capital projects.

18 BY repealing and reenacting, with amendments,
 19 Chapter 153 of the Acts of the General Assembly of 1989
 20 Section 1(5)

21 BY repealing and reenacting, with amendments,
 22 Chapter 203 of the Acts of the General Assembly of 1989
 23 Section 1(3)

24 BY repealing and reenacting, with amendments,
 25 Chapter 131 of the Acts of the General Assembly of 1995

2

1 Section 1(3) Item 23.05.03(A), Section 1(3) Item 32.01.01(C), and Section 1(3) Item
2 38.01.00(A)

3 BY repealing and reenacting, with amendments,
4 Chapter 125 of the Acts of the General Assembly of 1996
5 Section 1(3) Item 38.01.00(B) and Section 1(3) Item 41.01.01(B)

6 SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF
7 MARYLAND, That:

8 (1) The Board of Public Works may borrow money and incur indebtedness on
9 behalf of the State of Maryland through a State loan to be known as the Maryland
10 Consolidated Capital Bond Loan of 1997 in the total principal amount of ~~\$391,500,000~~
11 \$385,083,000. This loan shall be evidenced by the issuance, sale, and delivery of State
12 general obligation bonds authorized by a resolution of the Board of Public Works and
13 issued, sold, and delivered in accordance with Sections 8-117 through 8-124 of the State
14 Finance and Procurement Article and Article 31, Section 22 of the Code.

15 (2) The bonds to evidence this loan or installments of this loan may be sold as a
16 single issue or may be consolidated and sold as part of a single issue of bonds under
17 Section 8-122 of the State Finance and Procurement Article.

18 (3) The cash proceeds of the sale of the bonds shall be paid to the Treasurer and
19 first shall be applied to the payment of the expenses of issuing, selling, and delivering the
20 bonds, unless funds for this purpose are otherwise provided, and then shall be credited on
21 the books of the Comptroller and expended, on approval by the Board of Public Works,
22 for the following public purposes, including any applicable architects' and engineers' fees:

23 EXECUTIVE DEPARTMENT - GOVERNOR

24 DA02

25 OFFICE FOR INDIVIDUALS

26 WITH DISABILITIES

27 (A) Handicapped Accessibility. Design and construct handicapped

28 accessibility modifications at State-owned facilities (Statewide)..... ~~2,000,000~~

29 1,600,000

30 DA07

31 OFFICE ON AGING

32 (A) Senior Citizen Activities Centers. Provide grants to acquire

33 property, design, construct, renovate, and equip senior citizen

34 activities centers, and to develop comprehensive master plans for

35 senior citizen activities centers in political subdivisions. The funds

36 appropriated for this purpose shall be administered in accordance

37 with Article 70B, Sections 26 through 32 (Statewide)..... ~~147,000~~

38 407,000

39 DE02.01

40 BOARD OF PUBLIC WORKS

3

1 STATE OFFICE CENTER - BALTIMORE

2 (Baltimore City)

3 (A) Security Enhancements. Prepare detailed plans and construct
4 security enhancements at Baltimore Government Center Parking

5 Lots..... 448,000

6 GENERAL STATE FACILITIES

7 (B) Capital Facilities Renewal. Provide funds for the State capital
8 facilities renewal program (Statewide).....

9 ~~13,800,000~~
10 12,100,000

11 (C) CFC Mitigation Fund. Provide funds to replace or modify chillers
12 with chlorofluorocarbon (CFC) refrigerant (Statewide).....

13 5,100,000

14 JUDICIARY/MULTISERVICE CENTERS

15 (D) Potee Street District Court. Construct the Potee Street District
16 Court (Baltimore City).....

17 13,652,000

18 (E) Washington County District Court. Acquire property and prepare
19 detailed plans to construct the Washington County District Court
20 (Washington County).....

21 712,000

22 CONSTRUCTION CONTINGENCY FUND

23 (F) Construction Contingency Fund. Provide funds to be credited to
24 the Construction Contingency Fund to be administered in
25 accordance with Section 3-609 of the State Finance and
26 Procurement Article; notwithstanding the provisions of Section
27 3-609 of the State Finance and Procurement Article limiting the
28 contingency fund to a fund balance of three-quarters of 1 percent
29 of the general obligation bond limit for the year, this appropriation
30 may be credited to the fund (Statewide).....

31 ~~2,000,000~~
32 1,500,000

33 PUBLIC SCHOOL CONSTRUCTION

34 (G) Public School Construction. Provide funds to construct public
35 school buildings and public school capital improvements in
36 accordance with Sections 5-301 through 5-303 of the Education
37 Article (Statewide)

38 122,000,000

39 (H) Relocatable Classrooms. Provide funds to renovate relocatable
40 classrooms (Statewide).....

41 200,000

42 DH01.04

43 MILITARY DEPARTMENT

4

1 (A) Camp Fretterd Armory/State Command and Control Center.
 2 Provide ~~a portion of the funds~~ funds to supplement the design and
 3 construction of, and to purchase capital equipment for the Camp
 4 Fretterd Armory/State Command and Control Center (Baltimore
 5 County)..... 750,000
 6 1,125,000

7 (B) Gunpowder Military Reservation. Provide a portion of the funds to
 8 design and construct training facilities at Gunpowder Military
 9 Reservation, provided that no funds may be expended for
 10 construction until sufficient federal funds are available to
 11 construct this project (Baltimore County)..... 255,000
 12 267,000

13 DU00.02

14 CANAL PLACE PRESERVATION AND
15 DEVELOPMENT AUTHORITY

16 (Allegany County)

17 (A) Canal Place Historic Preservation District. Design, renovate, and
 18 construct public improvements within the Canal Place Historic
 19 Preservation District, provided that no funds may be expended
 20 on renovations at the Western Maryland Railway Station until
 21 ownership of the property is transferred to the State of
 22 Maryland..... 1,186,000

23 DEPARTMENT OF NATURAL RESOURCES

24 KA05

25 LAND AND WATER CONSERVATION SERVICE

26 (A) Rural Legacy Program. Provide funds for the purchase of
 27 conservation easements and land acquisition (Statewide)..... 5,000,000

28 DEPARTMENT OF HEALTH AND MENTAL HYGIENE

29 MA01

30 OFFICE OF THE SECRETARY

31 (A) Adult Day Care Facilities. Provide grants to acquire, design,
 32 construct, renovate, and equip adult day care facilities. The funds
 33 appropriated for this purpose shall be administered in accordance
 34 with Sections 24-701 through 24-707 of the Health - General
 35 Article (Statewide)..... 2,399,000

36 (B) Community Mental Health Facilities. Provide grants to acquire,
 37 design, construct, renovate, and equip community mental health,
 38 addiction, and developmental disabilities facilities. The funds
 39 appropriated for this purpose shall be administered in accordance
 40 with Sections 24-601 through 24-607 of the Health - General
 41 Article (Statewide)..... 6,886,000

42 MJ02

43 LABORATORIES ADMINISTRATION

5

1 (A) O'Connor Building Laboratory Tower. Construct improvements to
 2 the electrical service in the O'Connor Building Laboratory Tower
 3 (Baltimore City)..... 2,345,000
 4 -0-

5 ML03

6 WALTER P. CARTER COMMUNITY MENTAL HEALTH
 7 CENTER
 8 (Baltimore City)
 9 (A) Building Management System. Complete detailed plans and
 10 replace the fire alarm and security system with a building
 11 management system..... 1,860,000

12 ML07

13 EASTERN SHORE HOSPITAL CENTER
 14 (Dorchester County)
 15 (A) Replacement Facility. Prepare detailed plans for a replacement
 16 facility for the Eastern Shore Hospital Center, provided that no
 17 funds may be expended until:
 18 (1) the State has received \$5.0 million for the sale of the current
 19 Eastern Shore Hospital site. Local funds may be used to
 20 supplement funds received from the private developer group;

21 (2) Dorchester County has deeded to the State at no cost a parcel
 22 of land on which to build a replacement facility. The parcel
 23 should be of sufficient size and configuration to allow the
 24 design and construction of a 96-bed hospital facility with all
 25 necessary ancillary support space. The parcel shall not be less
 26 than 22 acres in size;

27 (3) the Department of General Services has certified that the
 28 new hospital site has adequate sewer and road infrastructure
 29 to service the new facility;

30 (4) the Departments of Health and Mental Hygiene and General
 31 Services have reported to the budget committees on the
 32 feasibility of designing the replacement facility to allow initial
 33 construction of up to 78 beds with support spaces sized to
 34 allow the future addition of beds to the maximum of 96; and

35 (5) the committees have reviewed and commented on the report
 36 or 45 days have elapsed from the date the committees
 37 received the report.

38 It is the intent of the General Assembly that State funding of the
 39 replacement facility not exceed \$20 million..... 1,590,000

40 MM02

41 ROSEWOOD CENTER
 42 (Baltimore County)

6

1 (A) Therapeutic Program Building (Phase II). Complete detailed plans
 2 and renovate the lower level of the Therapeutic Program Building
 3 and construct an outdoor activities center..... 3,285,000

4 DEPARTMENT OF PUBLIC SAFETY AND
 CORRECTIONAL SERVICES

5 QB04
 6 MARYLAND CORRECTIONAL INSTITUTION - HAGERSTOWN
 7 (Washington County)
 8 (A) State Use Industries Upholstery Shop. Prepare detailed plans to
 9 construct an expansion of the State Use Industries Upholstery
 10 Shop..... 95,000

11 QB05
 12 MARYLAND CORRECTIONAL INSTITUTION FOR WOMEN
 13 (Anne Arundel County)
 14 (A) Medium Security Replacement Facility. Complete detailed plans
 15 and construct Phase I of a medium security replacement housing
 16 facility 6,597,000

17 QB08.01
 18 WESTERN CORRECTIONAL INSTITUTION
 19 (Allegany County)
 20 (A) Medium Security Housing Unit #5. Provide a portion of the funds
 21 to construct and equip a fifth medium security housing unit 300,000
 22 (B) State Use Industries Furniture Shop. Prepare detailed plans to
 23 construct a furniture shop..... 218,000

24 RA01
 25 MARYLAND STATE DEPARTMENT OF EDUCATION
 26 (A) State Library Resource Center. Prepare preliminary plans for
 27 alterations and an addition to the State Library Resource Center,
 28 It is the intent of the General Assembly that the State assume the
 29 full cost of:
 30 (1) the design of the addition to and renovation of the State
 31 Library Resource Center (SLRC); and

32 (2) the construction of the addition to the State Library Resource
 33 Center.

34 It is further the intent of the General Assembly that the cost of
 35 renovating the existing facility shall be shared between the State,
 36 Baltimore City and, to the extent possible, private sources.
 37 The State Department of Education and the State Library
 38 Resource Center shall submit a report to the budget committees by
 39 September 1, 1997;

- 7
- 1 (1) detailing the history of operating and capital funding support
- 2 for SLRC by the State and by Baltimore City and indicating
- 3 the level of future operating support which will be required of
- 4 each; and
- 5 (2) providing a strategic plan for SLRC to increase the use of
- 6 SLRC by other libraries through increased use of new
- 7 technology, enhancement of collections, and provision of
- 8 specialized services (e.g., manuscript
- 9 restoration/preservation). The plan should indicate the costs
- 10 associated with these initiatives.
- 11 The Department of General Services shall verify the
- 12 reasonableness of the cost estimates provided by the library's
- 13 consultants and provide this information with the submission of
- 14 the Fiscal Year 1999 budget (Baltimore City)..... 1,550,000

15 UNIVERSITY OF MARYLAND SYSTEM

- 16 RB21
- 17 UNIVERSITY OF MARYLAND AT BALTIMORE
- 18 (Baltimore City)
- 19 (A) Health Sciences Library. Provide telecommunications and capital
- 20 equipment for the Health Sciences Library..... ~~3,500,000~~
- 21 3,400,000
- 22 (B) School of Nursing Building. Construct an addition and alterations
- 23 and provide capital equipment for the School of Nursing
- 24 Building..... ~~5,642,000~~
- 25 5,242,000
- 26 (C) Howard Hall. Renovate a portion of Howard Hall to provide
- 27 upgraded teaching and research laboratories..... 6,997,000
- 28 (D) School of Law and Marshall Law Library Buildings. Prepare
- 29 preliminary plans to demolish and replace the original wing of the
- 30 School of Law Building and to construct alterations and additions
- 31 to the remainder of the School of Law Building and to the
- 32 Marshall Law Library, provided that no funds may be expended
- 33 until the university provides a report to the budget committees:
- 34 (1) Showing the footprint of the proposed facility and indicating
- 35 the size and scope of the new facility;
- 36 (2) Outlining the proposed staging of the construction, especially
- 37 the renovation of the library, with an explanation of the steps
- 38 to be taken to ensure that the students attending the
- 39 university will have adequate access to the library and other
- 40 facilities necessary to ensure a quality education; and

8

1 (3) An explanation of the alternatives for providing additional
 2 space and upgrading the library that were considered in
 3 developing the current plan.

4 The committees shall have 45 days to review and comment on the
 5 report prior to expenditure of these funds...... 1,400,000

6 (E) University Center. Prepare detailed plans and construct Phase VII
 7 of site improvements within the area designated as University
 8 Center..... 350,000

9 RB22

10 UNIVERSITY OF MARYLAND COLLEGE PARK

11 (Prince George's County)

12 (A) Maryland Center for the Performing Arts. Provide capital
 13 equipment for the Maryland Center for the Performing Arts..... 458,000

14 (B) Maryland Fire and Rescue Institute Upper Eastern Shore
 15 Regional Training Center. Prepare detailed plans to construct the
 16 Maryland Fire and Rescue Institute Upper Eastern Shore
 17 Regional Training Center (Queen Anne's County)..... 259,000

18 (C) Symons Hall. Prepare detailed plans and construct the first phase
 19 of renovation of portions of Symons Hall..... ~~2,000,000~~
 20 1,500,000

21 (D) New Arena. Prepare preliminary plans to construct a new arena..... 1,200,000

22 The Maryland Stadium Authority may assist the university with any
 23 studies necessary to plan the new arena and renovate Cole Field
 24 House for re-use.

25 RB24

26 TOWSON STATE UNIVERSITY

27 (Baltimore County)

28 (A) Campus Utilities Systems Improvements. Complete design and
 29 construct the first phase of campus utilities systems improvements..... 4,137,000

30 (B) 7720 York Road. Prepare detailed plans to renovate 7720 York
 31 Road..... 440,000

32 RB25

33 UNIVERSITY OF MARYLAND EASTERN SHORE

34 (Somerset County)

35 (A) Physical and Health Education Center. Provide capital equipment
 36 for the Physical and Health Education Center..... ~~1,000,000~~

37 650,000

38 RB29

39 SALISBURY STATE UNIVERSITY

40 (Wicomico County)

41 (A) Devilbiss Hall Replacement Facility. Prepare detailed plans to
 42 construct a new science building to replace Devilbiss Hall..... ~~1,395,000~~

43 -0-

1 RB31

2 UNIVERSITY OF MARYLAND BALTIMORE COUNTY

3 (Baltimore County)

4 (A) Physics Building. Complete design and construct a new Physics

5 Building..... 20,588,000

6 (B) Biological Sciences Building. Construct alterations to the

7 Biological Sciences Building..... 4,133,000

8 RB34

9 CENTER FOR ENVIRONMENTAL AND ESTUARINE STUDIES

10 (A) Appalachian Environmental Laboratory. Construct the

11 Appalachian Environmental Laboratory (Allegany County)..... 14,790,000

12 RD00

13 ST. MARY'S COLLEGE OF MARYLAND

14 (St. Mary's County)

15 (A) Kent Hall. Provide additional construction funds and purchase

16 capital equipment for the alterations to Kent Hall..... 775,000

17 (B) Athletic Fields. Relocate and improve athletic fields to provide

18 space for the expansion of Somerset Hall..... 585,000

19 RI00

20 MARYLAND HIGHER EDUCATION COMMISSION

21 (A) Community College Project Funds. Provide funds to assist the

22 subdivisions in the acquisition of property and in the design,

23 construction, renovation, and equipping of public junior,

24 community, and regional community college buildings, site

25 improvements, and facilities. The funds appropriated for this

26 purpose shall be administered in accordance with Section

27 11-105(i) of the Education Article (Statewide)..... ~~17,376,000~~

28 18,176,000

29 RM00

30 MORGAN STATE UNIVERSITY

31 (Baltimore City)

32 (A) New Fine Arts Center. Construct a new Fine Arts Center on the

33 Montebello campus, provided that the scope of the project may not

34 exceed 115,000 gross square feet, which represents the amount

35 contained in the program plan approved in March 1995. It is the

36 intent of the General Assembly that the total State cost not exceed

37 \$33 million which is the estimated cost based on the approved

38 program..... 27,302,000

39 (B) Hill Field House. Provide ~~capital equipment~~ supplemental

40 construction funds for the alterations and addition to Hill Field

41 House..... ~~162,000~~

42 1,270,000

43 RP00

44 MARYLAND PUBLIC BROADCASTING COMMISSION

45 (A) WMPT Transmitter. Provide supplemental funds to replace the

46 transmitter for WMPT (Anne Arundel County)..... 138,000

10

1 RQ00
 2 UNIVERSITY OF MARYLAND MEDICAL SYSTEM
 3 (Baltimore City)
 4 (A) Construct Diagnostic and Treatment Facilities and Related
 5 Improvements. Provide a grant to the University of Maryland
 6 Medical System to assist in the design, construction, and equipping
 7 of diagnostic and treatment facilities and related improvements..... 8,000,000

8 DEPARTMENT OF HOUSING AND COMMUNITY DEVELOPMENT

9 SA23
 10 HISTORICAL AND CULTURAL PROGRAMS
 11 (A) Maryland Historical Trust. Provide funds to be credited to the
 12 Maryland Historical Trust Grant Fund for historical preservation.
 13 The funds appropriated for this purpose shall be administered in
 14 accordance with Article 83B, Section 5-613 (Statewide)..... 750,000

15 JEFFERSON PATTERSON PARK AND MUSEUM
 16 (Calvert County)
 17 (B) Shoreline Erosion Control. Provide a portion of the funds to
 18 design and construct the first phase of shore erosion protection
 19 measures..... 526,000
 20 (C) Breckinridge Educational Center. Design, construct, and equip
 21 five buildings to serve as Breckinridge Educational Center..... ~~650,000~~
 22 350,000
 23 (D) Riverside Interpretive Trail and Exhibit Stations. Prepare detailed
 24 plans for a trail system to exhibit and interpret primitive Native
 25 American culture..... ~~153,000~~
 26 -0-

27 SA25
 28 DIVISION OF DEVELOPMENT FINANCE
 29 (A) Partnership Rental Housing Program. Provide funds to be credited
 30 to the Partnership Rental Housing Fund to be administered for the
 31 purposes shown below in accordance with Sections 2-1101 through
 32 2-1110 of Article 83B:
 33 (1) To provide not more than \$4,000,000 for projects which may
 34 be located in any subdivision of the State (Statewide); and
 35 (2) To provide not more than \$11,174,000 which may be
 36 expended only within Baltimore City for replacement housing
 37 to be constructed as part of the federally-assisted family
 38 high-rise public housing replacement program (Baltimore
 39 City)..... 15,174,000

40 (B) Shelter and Transitional Housing Facilities Grant Program.
 41 Provide grants to acquire, design, construct, renovate, and equip
 42 facilities for homeless individuals and families. These funds shall

11

1 be administered in accordance with the Code of Maryland
2 Regulations (COMAR) 05.05.09 (Statewide)..... 1,500,000

3 TA00 DEPARTMENT OF BUSINESS AND ECONOMIC DEVELOPMENT

4 (A) Maryland Technology Center. Provide a grant to the Maryland
5 Economic Development Corporation to assist in the provision of
6 capital equipment for the Maryland Technology Center
7 (Montgomery County)..... 485,000

8 DEPARTMENT OF THE ENVIRONMENT

9 UA01

10 OFFICE OF THE SECRETARY

11 (A) Abate asbestos in various State facilities (Statewide)..... ~~1,861,000~~
12 1,500,000

13 (B) Underground Storage Tank Replacement. Remove, replace, or
14 upgrade State-owned underground storage tanks containing motor
15 fuels (Statewide)..... 2,700,000

16 UA04

17 WATER MANAGEMENT ADMINISTRATION

18 (Statewide)

19 (A) Chesapeake Bay Water Quality Project Funds. Provide funds to be
20 credited to the Water Pollution Control Fund to be used for
21 projects to improve the water quality of the Chesapeake Bay and
22 other waters of the State. These funds shall be administered for
23 the purposes listed below in accordance with Sections 9-345
24 through 9-351 of the Environment Article:

25 (1) To provide not more than \$11,176,000 in grants for projects
26 to remove nutrients at publicly owned sewage treatment
27 works;

28 (2) To provide not more than \$2,000,000 in grants to provide
29 assistance to grant and loan recipients to meet the local share
30 of construction costs;

31 (3) To provide not more than ~~\$1,527,000~~ \$1,227,000 in grants for
32 water quality cleanup activities in small creeks and estuaries;
33 and

34 (4) To provide not more than ~~\$1,735,000~~ \$1,335,000 in grants for
35 nonpoint source pollution control..... ~~16,438,000~~
36 15,738,000

37 (B) Water Supply Assistance Funds. Provide funds for assistance to
38 State and local government entities to acquire, design, construct,
39 rehabilitate, equip, and improve water supply facilities. These
40 funds shall be administered in accordance with Chapter 306 of the
41 Acts of 1982 and in accordance with the Code of Maryland

12

1 Regulations (COMAR) 26.03.09..... 1,500,000
2 1,425,000

3 UB00

4 MARYLAND ENVIRONMENTAL SERVICE

5 (A) Water and Wastewater Facilities Improvement Fund. Provide
6 funds to design, construct, and equip capital improvements for
7 State institutions. Expenditures for any of the following projects
8 may not exceed the amount listed below by more than 7.5%
9 without notification to the General Assembly. Funds may only be
10 spent on the projects listed below or on previously authorized

11 projects. Expenditure of any part of this appropriation for a
12 previously authorized project ~~not listed below~~ shall also require
13 notification to the General Assembly..... 2,850,000
14 2,451,000

15 (1) Charlotte Hall Veterans Home (St. Mary's County): Construct
16 improvements to the existing wastewater facility..... 240,000 91,000

17 (2) Cunningham Falls State Park (Frederick County): Design and
18 construct improvements to the existing water and wastewater
19 systems..... 678,000

20 (3) Greenbrier State Park (Washington County): Construct
21 improvements to the existing wastewater facility..... 150,000

22 (4) Jessup Correctional Complex (Anne Arundel County): Construct
23 improvements to the existing water distribution system..... 700,000

24 (5) Rocky Gap State Park (Allegany County):
25 (a) Design and construct improvements to the existing wastewater
26 facility..... 248,000

27 ~~(b) Design and construct the relocation of an existing sewer~~
28 ~~line~~..... 250,000

29 (6) Rosewood Center (Baltimore County): Design improvements to
30 the existing water and wastewater systems..... 200,000

31 (7) Western Maryland State Parks (Regional): Construct
32 improvements to the water systems at Gambrill, Dan's Mountain,
33 and Fort Frederick State Parks..... 200,000

34 (8) Western Maryland Youth Centers (Regional): Construct
35 improvements to the existing water and wastewater systems at
36 Backbone Mountain, Meadow Mountain, and Savage
37 Mountain Youth Centers..... 184,000

38 DEPARTMENT OF JUVENILE JUSTICE

39 VA01

40 OFFICE OF THE SECRETARY

13

1 (A) Juvenile Justice Facilities. Provide grants to acquire, design,
 2 construct, renovate, and equip residential and nonresidential
 3 facilities. The funds appropriated for this purpose shall be
 4 administered in accordance with Sections 4-101 through 4-106 of
 5 Article 83C - Juvenile Justice (Statewide)..... 64,000

6 VA03.01

7 CHELTENHAM YOUTH FACILITY

8 (Prince George's County)

9 (A) Detention Center. Prepare preliminary plans for the construction
 10 of a Detention Center to replace the existing facility,
 11 supplementary to federal funds made available for this purpose,
 12 provided that these funds may not be expended until an approved
 13 program plan with a Department of General Services cost estimate
 14 is presented to the General Assembly, and the budget committees
 15 have reviewed and commented on the plan and cost estimate or 45
 16 days have elapsed from the date the plan and cost estimate are
 17 submitted..... 60,000

18 WA01

19 DEPARTMENT OF STATE POLICE

20 (A) Crime Lab Additions and Alterations. Provide capital equipment
 21 for the State Police Crime Lab (Baltimore County)..... 179,000
 22 (B) Princess Anne Barrack and Garage/Communications Building.
 23 Prepare detailed plans to construct a new Princess Anne Barrack
 24 and Garage/Communications Building (Somerset County)..... ~~148,000~~
 25 ~~-0-~~
 26 (C) Waldorf Barrack and Garage/Communications Building. Acquire
 27 property and prepare detailed plans to construct a new Waldorf
 28 Barrack and Garage/Communications Building (Charles County)..... 392,000
 29 (D) Frederick Barrack and Garage/Communications Building. Prepare
 30 detailed plans to construct a new Frederick Barrack and
 31 Garage/Communications Building (Frederick County)..... 136,000

32 MISCELLANEOUS

33 ZA00

34 MISCELLANEOUS GRANT PROGRAMS

35 (A) Baltimore Zoo - Small Development Projects. Provide a grant to
 36 the Maryland Zoological Society to assist in the design,
 37 construction, and equipping of small development projects at the
 38 Baltimore Zoo (Baltimore City)..... 600,000
 39 (B) Johns Hopkins Oncology Center. Provide a grant to the Johns
 40 Hopkins Health System Corporation to assist in the design,
 41 construction, and equipping of patient care, research, and support
 42 facilities for the Johns Hopkins Oncology Center, subject to the
 43 requirement that the grantee provide an equal and matching fund

14

1 for this purpose (Baltimore City)..... 4,000,000

2 2,500,000

3 (C) Johns Hopkins Cancer Research Center. Provide a grant to The
4 Johns Hopkins University to assist in the design, construction, and
5 equipping of research and support facilities for the Johns Hopkins
6 Cancer Research Center, subject to the requirement that the
7 grantee provide an equal and matching fund for this purpose

8 (Baltimore City)..... 4,000,000

9 (D) Lucas Art Collection. Provide a grant to the Baltimore Museum of
10 Art to assist in the purchase of the Lucas art collection, subject to
11 the requirement that the grantee provide an equal and matching
12 fund for this purpose (Baltimore City)..... 850,000

13 (E) East Baltimore Community Recreational Facilities Improvements.

14 Provide a grant to the Mayor and City Council of Baltimore City to
15 assist in the renovation and improvement of community
16 recreational facilities in East Baltimore, provided that these funds
17 may not be expended until a list of the specific projects to be
18 funded is provided to the budget committees and the committees
19 have reviewed and commented on the list or 45 days have elapsed
20 from the date the committees receive the list (Baltimore City)..... 200,000

21 (F) Baltimore Children's Museum. Provide a grant to the Baltimore
22 Children's Museum, Inc., for the acquisition of real property and
23 for the planning, design, construction, alteration, renovation,
24 furnishing, and capital equipping of the Baltimore Children's
25 Museum and an existing open-air plaza, including expenses
26 incurred by the grantee for the preparation of a master plan for the
27 area immediately surrounding and related to the Museum, the
28 securing of third party construction development management
29 services for the planning, design, construction, alteration,
30 renovation, equipping, and furnishing of the Museum, and the
31 planning, design, construction, and purchase of furnishings,
32 fixtures, capital equipment, and permanent exhibitry for the
33 Museum, subject to the requirement that the grantee provide an
34 equal and matching fund for this purpose. Notwithstanding the
35 provisions of Section 1(5) of this Act, the matching fund may
36 consist of funds expended prior to the effective date of this Act

37 (Baltimore City)..... 1,000,000

38 ZB02

39 LOCAL JAILS AND DETENTION CENTERS

40 (A) Anne Arundel County Detention Center. Provide a grant to the
41 County Executive and County Council of Anne Arundel County to
42 assist in the design, construction, and equipping of the expansion
43 and renovation of the Anne Arundel County Detention Center
44 Annex on Jennifer Road, subject to the requirement that the
45 grantee provide a matching fund of \$8,418,000 for this purpose.
46 Notwithstanding the provisions of Section 1(5) of this Act, the

15

1 matching fund may include funds expended prior to the effective
2 date of this Act, provided that no funds may be expended until the
3 program plan has been approved by the Departments of Budget
4 and Management and General Services, and the approved program
5 plan has been submitted to the budget committees for review and
6 comment or 45 days have elapsed from the date of receipt (Anne
7 Arundel County)..... 8,418,000

8 (B) Carroll County Detention Center. Provide a grant to the Board of
9 County Commissioners of Carroll County to assist in the design,
10 construction, and equipping of the renovation and expansion of the
11 Carroll County Detention Center (Carroll County)..... 1,320,000

12 (C) Prince George's County Correctional Center. Provide a grant to
13 the County Executive and County Council of Prince George's
14 County to assist in the design, construction, and equipping of the
15 expansion and renovation of the Prince George's County
16 Correctional Center, subject to the requirement that the grantee
17 provide a matching fund of \$4,170,000 for this purpose.
18 Notwithstanding the provisions of Section 1(5) of this Act, the
19 matching fund may include funds expended prior to the effective
20 date of this Act, provided that no funds may be expended until the
21 program plan has been approved by the Departments of Budget
22 and Management and General Services, and the approved program
23 plan has been submitted to the budget committees for review and
24 comment or 45 days have elapsed from the date of receipt. Further
25 provided that no part of this appropriation may be expended to
26 construct or renovate any space for local law enforcement
27 agencies, including space for the State's Attorney's Office, county
28 sheriff, and county and municipal police. The Department of
29 Budget and Management should determine what portion of the
30 authorization reimburses the county for local law enforcement
31 capital improvements, so that the authorization can be adjusted
32 appropriately. Information concerning the number of square feet,
33 construction and renovation costs, and funding source of any local
34 law enforcement space should be included with the approved
35 master plan when it is submitted to the budget committees (Prince
36 George's County)..... 7,635,000
37 7,135,000

38 (D) Worcester County Jail. Provide a grant to the Board of County
39 Commissioners of Worcester County to assist in the design,
40 construction, and equipping of the expansion of the Worcester
41 County Jail, subject to the requirement that the grantee provide a
42 matching fund of \$748,000 for this purpose. Notwithstanding the
43 provisions of Section 1(5) of this Act, the matching fund may
44 include funds expended prior to the effective date of this Act
45 (Worcester County)..... 1,045,000

16

1 (E) St. Mary's County Adult Detention Center. Provide a
 2 supplemental grant to the County Commissioners of St. Mary's
 3 County for renovation and expansion of the County Adult
 4 Detention Center, subject to the requirement that the grantee
 5 provide a matching fund of \$335,000 for this purpose.
 6 Notwithstanding the provisions of Section 1(5) of this Act, the
 7 matching fund may include funds expended prior to the effective
 8 date of this Act (St. Mary's County)..... 418,000

9 (F) Montgomery County Detention Center. Provide a grant to the
 10 County Executive and County Council of Montgomery County for
 11 planning and construction of a 900-bed County Detention Center
 12 in Clarksburg, subject to the requirement that the grantee provide
 13 an equal and matching fund for this purpose. Notwithstanding the
 14 provisions of Section 1(5) of this Act, the matching fund may
 15 include funds expended prior to the effective date of this Act.
 16 Further provided that no funds may be expended until the program
 17 plan has been approved by the Departments of Budget and
 18 Management and General Services, and the approved program
 19 plan has been submitted to the budget committees for review and
 20 comment or 45 days have elapsed from the date of receipt. It is the
 21 intent of the General Assembly that the State's share of this
 22 project will not exceed \$27 million (Montgomery County)..... 2,300,000

23 (4) An annual tax is imposed on all assessable property in the State in rate and
 24 amount sufficient to pay the principal of and interest on the bonds, as and when due and
 25 until paid in full. The principal shall be discharged within 15 years after the date of issue
 26 of the bonds.

27 (5) (a) Prior to the payment of any matching grant funds under the provisions of
 28 Section 1(3), Items ZA00 and ZB02 above, in the cases in which a matching fund is
 29 required, grantees shall provide and expend matching funds as specified. No part of a
 30 grantee's matching fund may be provided, either directly or indirectly, from funds of the
 31 State, whether appropriated or unappropriated. No part of the fund may consist of real
 32 property, in-kind contributions, or funds expended prior to the effective date of this Act.
 33 In case of any dispute as to what money or assets may qualify as matching funds, the
 34 Board of Public Works shall determine the matter, and the Board's decision is final.
 35 Grantees have until June 1, 1999 to present evidence satisfactory to the Board of Public
 36 Works that the matching fund will be provided. If satisfactory evidence is presented, the
 37 Board shall certify this fact to the State Treasurer and the proceeds of the loan shall be
 38 expended for the purposes provided in this Act. If this evidence is not presented by June
 39 1, 1999, the proceeds of the loan shall be applied to the purposes authorized in Section
 40 8-129 of the State Finance and Procurement Article.

41 (b) It is further provided that in the cases in which an equal and matching
 42 fund is specified in Section 1(3), Items ZA00 and ZB02 above, grantees shall provide a
 43 matching fund equal to the lesser of (i) the authorized amount of the State grant or (ii)
 44 the amount of the matching fund certified by the Board of Public Works. If satisfactory
 45 evidence is presented, the Board shall certify this fact and the amount of the matching
 46 fund to the State Treasurer and the proceeds of the loan equal to the amount of the

17

1 matching fund shall be expended for the purposes provided in this Act. If this evidence is
2 not presented by June 1, 1999, the proceeds of the loan shall be applied to the purposes
3 authorized in Section 8-129 of the State Finance and Procurement Article. The proceeds
4 of any amount of the loan in excess of the matching fund certified by the Board of Public
5 Works shall also be applied to the purposes authorized in Section 8-129 of the State
6 Finance and Procurement Article.

7 SECTION 2. AND BE IT FURTHER ENACTED, That the Laws of Maryland
8 read as follows:

9 **Chapter 153 of the Acts of 1989**

10 SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF
11 MARYLAND, That:

12 (5) Prior to the payment of any funds under the provisions of this Act for the
13 purposes set forth in Section 1(3) above, the Board of County Commissioners of
14 Worcester County shall provide at least [an equal and] A matching fund of [\$300,000]
15 \$142,000. No part of an applicant's matching fund may be provided, either directly or
16 indirectly, from funds of the State, whether appropriated or unappropriated. No part of
17 the fund may consist of real property or in kind contributions. The fund may consist of
18 funds expended prior to the effective date of this Act. In case of any dispute as to what
19 money or assets may qualify as matching funds, the Board of Public Works shall
20 determine the matter, and the Board's decision is final. The Board of County
21 Commissioners of Worcester County has until June 1, 1991, to present evidence
22 satisfactory to the Board of Public Works that the matching fund will be provided. If
23 satisfactory evidence is presented, the Board shall certify this fact to the State Treasurer
24 and the proceeds of the loan shall be expended for the purposes provided in this Act. If
25 this evidence is not presented by June 1, 1991, the proceeds of the loan shall be applied
26 to the purposes authorized in § 8-129 of the State Finance and Procurement Article.

27 **Chapter 203 of the Acts of 1989**

28 SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF
29 MARYLAND, That:

30 (3) The cash proceeds of the sale of the bonds shall be paid to the Treasurer and
31 first shall be applied to the payment of the expenses of issuing, selling, and delivering the
32 bonds, unless funds for this purpose are otherwise provided, and then shall be credited on
33 the books of the Comptroller and expended, on approval by the Board of Public Works,
34 for the following public purposes, including any applicable architects' and engineers' fees:
35 as a grant to the Board of County Commissioners of Worcester County for the design,
36 construction, and equipping of [an addition] ADDITIONS to the Worcester County Jail,
37 INCLUDING A 60-BED EXPANSION.

38 **Chapter 131 of the Acts of 1995**

39 Section 1(3)

40 23.05.03

41 PUBLIC SCHOOL CONSTRUCTION

18

1 (A) Public School Construction. Provide funds to construct public
2 school buildings and public school capital improvements in
3 accordance with Sections 5-301 through 5-303 of the Education
4 Article[. Notwithstanding the Board of Public Works' Rules,
5 Regulations, and Procedures for the Administration of the School
6 Construction Program prohibiting state funding of school design,
7 \$3,400,000 of this authorization may only be used for planning
8 expenses related to Neighborhood Schools in Prince George's
9 County. Further provided that all other aspects of the Rules,
10 Regulations, and Procedures for the Administration of the School
11 Construction Program shall apply to the expenditure of the
12 \$3,400,000 for the Neighborhood Schools in Prince George's
13 County. Further provided the \$3,400,000 authorization for
14 Neighborhood Schools may not be expended until Prince George's
15 County provides a report to the budget committees explaining:
16 (1) the scope of the efforts to desegregate county schools;
17 (2) how these funds will fulfill the desegregation goal; and
18 (3) the potential fiscal impact of the program. Funds may not be
19 expended until the budget committees have reviewed and
20 commented on the report or 45 days have elapsed from the date
21 the report is received by the committees] (Statewide)..... 83,000,000

22 32.01.01

23 OFFICE OF THE SECRETARY

24 (C) Area Health Education Center. Prepare detailed plans [and
25 renovate the second floor of the Carey Building at the Eastern
26 Shore Hospital Center] for [use as] an Area Health Education
27 Center, PROVIDED THAT \$315,000 MAY NOT BE
28 EXPENDED UNTIL THE DEPARTMENT OF HEALTH AND
29 MENTAL HYGIENE SUBMITS A REPORT TO THE
30 BUDGET COMMITTEES ON THE LOCATION, SIZE, AND
31 COST OF THE CAPITAL IMPROVEMENTS NEEDED FOR
32 THE CENTER (Dorchester County)..... 329,000

33 38.01.00

34 DEPARTMENT OF ECONOMIC

35 AND EMPLOYMENT DEVELOPMENT

36 (A) Technology Advancement Program. Construct a replacement
37 facility for the Technology Advancement Program at the University
38 of Maryland College Park, [provided, however, that upon
39 completion, no incubator space for an emerging technology or
40 business shall be utilized or contracted for, until and unless, the
41 entity seeking such space agrees in writing to reimburse the
42 University twice the costs associated with space use and rental
43 should that entity leave the State of Maryland within five years of
44 being a tenant in this incubator to pursue expansion, production or
45 manufacturing relative to the technology which the incubator space

1 facilitated in development. Reimbursement shall apply only if 40%
2 or more of the company's employment is transferred outside
3 Maryland. Full reimbursement will apply to companies that leave
4 the State of Maryland during the first two years after graduating
5 from the incubator and shall be applied on a scale which declines
6 to zero on the fifth anniversary of graduation. Such agreement is in
7 addition to, not in lieu of, any existing contractual provision
8 applicable to present users] PROVIDED THAT ALL
9 ENTREPRENEURS OCCUPYING INCUBATOR SPACE SHALL
10 AGREE IN WRITING TO REIMBURSE THE INCUBATOR SPONSOR
11 1.5 TIMES THE COSTS ASSOCIATED WITH SPACE USE AND
12 RENTAL OR TO INCREASE THE INCUBATOR SPONSOR'S EQUITY
13 HOLDING IN THE COMPANY OR THE ROYALTY OBLIGATION BY
14 50 PERCENT IF AT ANY TIME WITHIN 5 YEARS OF GRADUATION
15 THE COMPANY VOLUNTARILY RELOCATES MORE THAN 40
16 PERCENT OF THE COMPANY'S TOTAL EMPLOYMENT OUTSIDE
17 THE STATE OF MARYLAND. FULL REIMBURSEMENT SHALL
18 APPLY TO COMPANIES THAT EXCEED THE OUT-OF-STATE
19 LIMIT WITHIN TWO YEARS OF GRADUATION FROM THE
20 INCUBATOR, 75 PERCENT IF WITHIN THE THIRD YEAR, 60
21 PERCENT IF WITHIN THE FOURTH YEAR, AND 25 PERCENT IF
22 WITHIN THE FIFTH YEAR. PROVIDED, HOWEVER, THAT FOR
23 EVERY TEN FULL-TIME RESIDENT EMPLOYEES ADDED AND
24 MAINTAINED IN MARYLAND, THE SUBSIDY REPAYMENT OR
25 INCREASE IN EQUITY HELD BY THE INCUBATOR SPONSOR OR
26 INCREASE IN ROYALTY OBLIGATION SHALL BE REDUCED BY 20
27 PERCENT. THE STATE OF MARYLAND IS VITALLY INTERESTED
28 IN ATTRACTING AND RETAINING NEW BUSINESSES THROUGH
29 A NUMBER OF INNOVATIVE PROGRAMS SUCH AS INCUBATOR
30 SUBSIDIES. THE INTENT IS NOT TO PENALIZE BUT TO PROVIDE
31 INCENTIVES TO COMPANIES TO REMAIN IN MARYLAND (Prince
32 George's County)..... 5,602,000

33 **Chapter 125 of the Acts of 1996**

34 Section 1(3)

35 38.01.00

36 DEPARTMENT OF BUSINESS AND
37 ECONOMIC DEVELOPMENT

38 (B) Technology Enterprise Center. Provide a grant to the Maryland
39 Economic Development Corporation to assist in the purchase of
40 property for use as the Technology Enterprise Center of the
41 University of Maryland Baltimore County], provided that all
42 entrepreneurs occupying incubator space shall agree in writing to
43 reimburse the University 1-1/2 times the costs associated with
44 space use and rental or to increase the University's equity holding
45 in the company by 1-1/2 times if at any time within five years of
46 graduation the company voluntarily relocates more than 40 percent
47 of the company's total employment outside the State of Maryland.

1 Full reimbursement shall apply to companies that exceed the
2 out-of-state limit within two years of graduation from the
3 incubator, 75 percent if within three years, 60 percent if within
4 four years, and 25 percent if within five years. Provided, however,
5 that for each year that an incubator graduate adds at least ten
6 full-time Maryland resident employees, it shall offset for one year
7 of subsidy repayment or increase in equity held by the University.
8 The State of Maryland is vitally interested in attracting and
9 retaining new businesses through a number of innovative programs
10 such as incubator subsidies. The intent is not to penalize, but to
11 provide incentive to companies to remain in Maryland.].
12 PROVIDED THAT ALL ENTREPRENEURS OCCUPYING
13 INCUBATOR SPACE SHALL AGREE IN WRITING TO REIMBURSE
14 THE INCUBATOR SPONSOR 1.5 TIMES THE COSTS ASSOCIATED
15 WITH SPACE USE AND RENTAL OR TO INCREASE THE
16 INCUBATOR SPONSOR'S EQUITY HOLDING IN THE COMPANY
17 OR THE ROYALTY OBLIGATION BY 50 PERCENT IF AT ANY TIME
18 WITHIN 5 YEARS OF GRADUATION THE COMPANY
19 VOLUNTARILY RELOCATES MORE THAN 40 PERCENT OF THE
20 COMPANY'S TOTAL EMPLOYMENT OUTSIDE THE STATE OF
21 MARYLAND. FULL REIMBURSEMENT SHALL APPLY TO
22 COMPANIES THAT EXCEED THE OUT-OF-STATE LIMIT WITHIN
23 TWO YEARS OF GRADUATION FROM THE INCUBATOR, 75
24 PERCENT IF WITHIN THE THIRD YEAR, 60 PERCENT IF WITHIN
25 THE FOURTH YEAR, AND 25 PERCENT IF WITHIN THE FIFTH
26 YEAR. PROVIDED, HOWEVER, THAT FOR EVERY TEN
27 FULL-TIME RESIDENT EMPLOYEES ADDED AND MAINTAINED
28 IN MARYLAND, THE SUBSIDY REPAYMENT OR INCREASE IN
29 EQUITY HELD BY THE INCUBATOR SPONSOR OR INCREASE IN
30 ROYALTY OBLIGATION SHALL BE REDUCED BY 20 PERCENT.
31 THE STATE OF MARYLAND IS VITALLY INTERESTED IN
32 ATTRACTING AND RETAINING NEW BUSINESSES THROUGH A
33 NUMBER OF INNOVATIVE PROGRAMS SUCH AS INCUBATOR
34 SUBSIDIES. THE INTENT IS NOT TO PENALIZE BUT TO PROVIDE
35 INCENTIVES TO COMPANIES TO REMAIN IN MARYLAND.
36 Further provided that preference shall be given to clients
37 graduating from State university affiliated incubators in the leasing
38 of the approximately 54,000 net square feet of this facility intended
39 for use by post-incubator companies. These clients shall be
40 screened and identified by the Regional Incubator Board
41 (Baltimore County)..... 5,000,000

42 41.01.01
43 DEPARTMENT OF STATE POLICE
44 (B) Westminster Barracks and Garage/Communications Building.
45 Construct and equip the new Westminster Barracks and
46 Garage/Communications Building and demolish existing
47 structures[, provided that no funds may be expended until the
48 Department of State Police has entered into an agreement with

1 Carroll County to establish a payment schedule to compensate the
 2 State for construction costs on the portion of the Westminster
 3 Barracks attributable to the Resident Trooper Program.
 4 Repayment shall be made within 15 years with interest and
 5 deposited into the Annuity Bond Fund] (Carroll County)..... 2,657,000

6 SECTION 3. AND BE IT FURTHER ENACTED, That the General Assembly
 7 declares that it is the public policy of this State to manage State general obligation bond
 8 debt in a manner that will maintain Maryland's AAA bond rating. The General Assembly
 9 further declares that legislative oversight, control, and review of all forms of State
 10 obligations is essential to maintenance of the State's existing bond rating and protection
 11 of the fiscal integrity of the State.

12 SECTION 4. AND BE IT FURTHER ENACTED, That, before work may
 13 commence pursuant to any supplement to any appropriation contained herein,
 14 satisfactory assurance must be given to the Board of Public Works that the project can be
 15 completed with the aggregate of the funds herein and heretofore appropriated for the
 16 stated purpose.

17 SECTION 5. AND BE IT FURTHER ENACTED, That, with the approval of the
 18 Department of Budget and Management, any appropriation for construction provided in
 19 this Act may be used to purchase capital equipment if the amount of the appropriation
 20 exceeds the amount required for construction expenses, including allowances for
 21 contingencies.

22 SECTION 6. AND BE IT FURTHER ENACTED, That, except as otherwise
 23 provided in this Act, before a State agency or institution named in this Act as responsible
 24 for an individual item may begin work with funds appropriated by this Act, the agency or
 25 institution shall provide satisfactory evidence to the Board of Public Works that the work
 26 described in the individual item can be completed with the funds specified for that item.

27 SECTION 7. AND BE IT FURTHER ENACTED, That, with the approval of the
 28 Department of Budget and Management, any appropriation under the provisions of this
 29 Act that is in excess of the amount needed for a project may be credited to the
 30 Construction Contingency Fund under Section 3-609 of the State Finance and
 31 Procurement Article.

32 SECTION 8. AND BE IT FURTHER ENACTED, That, if federal funds are
 33 available to help accomplish any project identified in this Act, the State agency or
 34 institution responsible for the project shall make efforts through proper administrative
 35 procedures to obtain these federal funds. Before spending any funds appropriated by this
 36 Act, the agency or institution shall certify its efforts to the Board of Public Works and
 37 state the reason for any failure to obtain federal funds. If federal funds are obtained, they
 38 shall be used to defray the costs of the project described in this Act, and not to expand its
 39 scope.

40 SECTION 9. AND BE IT FURTHER ENACTED, That, for any appropriation for
 41 planning of a State-owned project provided in this Act, if a program required by Section
 42 3-602(d) of the State Finance and Procurement Article has not been submitted, then the
 43 State agency or institution responsible for the project shall submit a program to the
 44 Department of Budget and Management for approval before funds may be expended

22

1 from the appropriation. For any appropriation for construction of a State-owned project
2 provided in this Act, if preliminary plans and outline specifications required by Section
3 3-602(f)(2)(i) of the State Finance and Procurement Article have not been prepared,
4 then the State agency or institution responsible for the project shall submit preliminary
5 plans and outline specifications to the Department of Budget and Management for
6 approval before funds may be expended from the appropriation.

7 SECTION 10. AND BE IT FURTHER ENACTED, That no portion of the
8 proceeds of a loan or any of the matching funds provided for a project funded under this
9 Act may be used for the furtherance of sectarian religious instruction, or in connection
10 with the design, acquisition, construction, or equipping of any building used or to be used
11 as a place of sectarian religious worship or instruction, or in connection with any program
12 or department of divinity for any religious denomination. Upon the request of the Board
13 of Public Works, a recipient of the proceeds of a loan under this Act shall submit
14 evidence satisfactory to the Board that none of the proceeds of the loan or any matching
15 funds has been or is being used for a purpose prohibited by this Act.

16 SECTION 11. AND BE IT FURTHER ENACTED, That:

17 (a) the Comptroller may advance funds from any loan fund account to any other
18 loan fund account established pursuant to a general obligation loan enabling act, under
19 the authority of which general obligation bonds have been issued, for any expenditure
20 authorized by such Act.

21 (b) with the approval of the Board of Public Works, the Comptroller may advance
22 funds to any loan fund account established pursuant to a general obligation loan enabling
23 act, for which an approving legal opinion has been received by the Board, for any
24 expenditure authorized by the Act, provided that the next sale of general obligation bonds
25 shall include the issuance of bonds under the authority of that Act in an amount at least
26 equivalent to the amount of the funds so advanced.

27 SECTION 12. AND BE IT FURTHER ENACTED, That this Act shall take effect
28 June 1, 1997.