CHAPTER \_\_\_\_

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## CF 7lr2011

By: Senator Hoffman Senators Hoffman, Bromwell, Dorman, Astle, Della, Derr, Hafer,				
n, Roesser, Teitelbaum, Trotter, and Young				
ntroduced and read first time: January 31, 1997 Assigned to: Finance				
			Committee Report: Favorable with amendments	
enate action: Adopted				
lead second time: March 11, 1997				
tead second time: March 11, 1997				

## 1 AN ACT concerning

## 2 Kosher Products Law - Revision

3 FOR the purpose of requiring any individual or business entity that represents to the public that any unpackaged food that is sold or served is kosher, kosher for 4 5 Passover, or under rabbinical or other supervision to display in a certain manner on 6 the premises on which the food is sold or served a certain disclosure statement; 7 requiring the Consumer Protection Division of the Attorney General's Office to 8 develop a form for the disclosure statements required by this Act; clarifying 9 provisions of law relating to the sale, display, and preparation of packaged and 10 unpackaged food and certain items represented as kosher and nonkosher; repealing 11 certain provisions relating to the false or misleading representation of certain food, 12 items, or business establishments as being kosher; defining terms; altering a certain 13 definition; and generally relating to the sale, serving, display, and preparation of

- 15 BY repealing and reenacting, with amendments,
- 16 Article Commercial Law
- 17 Section 14-901, 14-904, 14-906, 14-907, 14-909, 14-910, and 14-911

food and certain items under the Kosher Products Law.

- 18 Annotated Code of Maryland
- 19 (1990 Replacement Volume and 1996 Supplement)

## 20 BY repealing

- 21 Article Commercial Law
- 22 Section 14-902, 14-903, 14-905, and 14-908
- 23 Annotated Code of Maryland
- 24 (1990 Replacement Volume and 1996 Supplement)

1 2	SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF MARYLAND, That the Laws of Maryland read as follows:
3	Article - Commercial Law
4	14-901.
5	(a) In this subtitle the following words have the meanings indicated.
6 7	(B) "ADVERTISEMENT" HAS THE MEANING STATED IN $\S$ 13-101(B) OF THIS ARTICLE.
8 9	(C) "DIVISION" MEANS THE DIVISION OF CONSUMER PROTECTION OF THE OFFICE OF THE ATTORNEY GENERAL.
12 13	(D) "DISCLOSURE STATEMENT" MEANS THE FORM PROVIDED BY THE ATTORNEY GENERAL FOR THE PURPOSE OF DISCLOSING TO CONSUMERS PRACTICES RELATING TO THE PREPARATION, HANDLING, AND SALE OF ANY UNPACKAGED FOOD REPRESENTED TO BE KOSHER, KOSHER FOR PASSOVER, OR PREPARED OR MAINTAINED UNDER RABBINICAL OR OTHER KOSHER SUPERVISON.
15 16	[(b)] (E) (1) "Food" or "food product" means any food, food product, or food preparation, whether:
17	(i) Raw, solid or liquid; or
18	(ii) Prepared for human consumption.
19	(2) "Food" or "food product" includes:
20	(i) Any meat, meat product, or meat preparation;
21	(ii) Any milk, milk product, or milk preparation; [and]
22	(III) ANY POULTRY OR POULTRY PRODUCT; AND
23	[(iii)] (IV) Any alcoholic or nonalcoholic beverage.
24 25	[(c)] (F) (1) "Kosher" means prepared under and consisting of products sanctioned by the Code of Jewish Laws, namely in the Shulchan Aruch.
26 27	$\ensuremath{\mbox{(2)}}$ "Kosher" includes foods prepared for the festival of Passover and termed as "kosher for Passover".
28	[(d)] (G) "Meat" includes any meat product or meat preparation.
29 30	[(e)] (H) (1) "Mezuzah" means the JEWISH religious article that, according to Jewish law, is designed to be attached to the doorpost of a room in a home.
31	(2) "Mezuzah" includes:
32 33	(i) The parchment or other material on which passages from the Bible are to be written; and
34	(ii) The writing on that parchment or other material.

	[(f)] (I) "Person" includes an individual, corporation, business trust, estate, trust, partnership, association, two or more persons having a joint or common interest, or any other legal or commercial entity.
4 5	(J) "POULTRY" INCLUDES ANY POULTRY PRODUCT OR POULTRY PREPARATION.
8 9 10	(K) (1) "REPRESENTS TO THE PUBLIC" MEANS ANY DIRECT OR INDIRECT STATEMENT, ORALLY OR WRITTEN, AND ANY LETTER, WORD, SIGN, EMBLEM, INSIGNIA, OR MARK WHICH COULD REASONABLY LEAD A CONSUMER TO BELIEVE THAT A PRESENTATION REPRESENTATION IS BEING MADE THAT FOOD THE FINAL FOOD PRODUCT SOLD TO THE CONSUMER IS KOSHER, KOSHER FOR PASSOVER, OR PREPARED OR MAINTAINED UNDER RABBINICAL OR OTHER KOSHER SUPERVISION.
12	(2) "REPRESENTS TO THE PUBLIC" INCLUDES ANY ADVERTISEMENT.
	[(g)] (L) (1) "Tefillin" means the JEWISH religious article, also known as "phylacteries", that, according to Jewish law, is designed to be worn on the upper arm and head during morning prayers.
16	(2) "Tefillin" includes:
17 18	(i) The parchment or other material on which passages from the Bible are to be written;
19	(ii) The writing on that parchment or other material;
20 21	(iii) The capsules in which the parchment or other material is contained; and
22	(iv) The straps attached to the capsules.
23	[14-902.
24	A false representation prohibited by this subtitle includes:
	(1) Any oral or written statement that directly or indirectly tends to deceive or otherwise lead a reasonable individual to believe that a nonkosher product is kosher; and
28 29	(2) The possession for sale of any nonkosher product in a place of business that advertises the sale of only kosher products.]
30	[14-903.
31 32	(a) A person may not sell or offer for sale any food that he falsely represents to be kosher or kosher for Passover.
	(b) A person may not falsely represent any food or the contents of any package or container to be kosher or kosher for Passover by having or permitting to be inscribed on it, in any language, the words "kosher", "parve", or "glatt".
36	(c) (1) In this subsection, "Hebrew symbol" means:

(i) Any Hebrew word or letter; or

1	(ii) Any symbol, emblem, sign, insignia, or other mark that simulates a
2	Hebrew word or letter.
5 6 7 8 9	(2) In connection with any place of business that sells or offers for sale any food, a person may not display, whether in a window, door, or other location on or in the place of business, in any handbill or other printed matter distributed in or outside of the place of business, or otherwise in any advertisement, any Hebrew symbol unless he also displays in conjunction with the Hebrew symbol, in English letters of at least the same size as the characters used in the Hebrew symbol, the words "we sell kosher meat and food only", "we sell nonkosher meat and food only", or "we sell both kosher and nonkosher meat and food", as the appropriate case may be.
11 12	(d) (1) In this subsection, "fresh" means unprocessed other than by salting or soaking.
13	(2) A person may not sell or offer for sale, as kosher, any fresh meat or
14	poultry unless the words "soaked and salted" or "not soaked and salted", as the
	appropriate case may be, is marked:
16	(i) On the package label; or
17 18	(ii) If the product is not packaged, on a sign prominently displayed in conjunction with the product.
	(3) A person may not sell or offer for sale, as kosher, any fresh meat or poultry that is identified as "soaked and salted" unless the product has been soaked and salted in a manner which makes it kosher. ]
22	[14-904.] 14-902.
25 26	(A) (1) A PERSON THAT REPRESENTS TO THE PUBLIC THAT ANY UNPACKAGED FOOD THAT IS SOLD OR SERVED IS KOSHER, KOSHER FOR PASSOVER, OR UNDER RABBINICAL OR OTHER KOSHER SUPERVISION SHALL PROMINENTLY AND CONSPICUOUSLY DISPLAY ON THE PREMISES ON WHICH THE FOOD IS SOLD OR SERVED A COMPLETE DISCLOSURE STATEMENT.
	(2) THE DIVISION SHALL DEVELOP A FORM FOR DISCLOSURE STATEMENTS AND SHALL MAKE THE FORM AVAILABLE TO ANY PERSON UPON REQUEST.
31	(3) THE DISCLOSURE STATEMENT SHALL:
32 33	(I) BE UNDERSTANDABLE AND WRITTEN IN SIMPLE AND READABLE PLAIN LANGUAGE;
36 37	(II) DISCLOSE TO THE PUBLIC THE BASIS FOR A REPRESENTATION THAT ANY UNPACKAGED FOOD SOLD OR SERVED IS KOSHER, KOSHER FOR PASSOVER, OR UNDER RABBINICAL OR OTHER SUPERVISION, INCLUDING A SPECIFICATION OF PRACTICES RELATING TO THE PREPARATION, HANDLING, AND SALE OF THE FOOD; AND

43 HERE".

(III) CONTAIN ANY ADDITIONAL INFORMATION OR CONFORM TO 2 ANY ADDITIONAL REQUIREMENTS THAT THE DIVISION CONSIDERS REASONABLE 3 AND NECESSARY TO CARRY OUT THE PROVISIONS OF THIS SUBTITLE. 4 (4) (I) A PERSON THAT DISPLAYS A DISCLOSURE STATEMENT IN 5 ACCORDANCE WITH THIS SECTION SHALL RETAIN A COPY OF THE STATEMENT FOR 6 AT LEAST: 1. 3 YEARS AFTER THE DATE OF THE INITIAL DISPLAY OF 8 THE DISCLOSURE STATMENT; OR 9 2. 3 YEARS AFTER THE DATE OF ANY AMENDMENT TO THE 10 DISCLOSURE, WHICHEVER IS LONGER. 11 (II) A PERSON THAT DISPLAYS A DISCLOSURE STATEMENT IN 12 ACCORDANCE WITH THIS SECTION SHALL PROVIDE A COPY OF THE STATEMENT TO 13 THE DIVISION WITHIN 48 HOURS 2 BUSINESS DAYS OF THE PERSON'S RECEIPT FROM 14 THE DIVISION OF A REQUEST FOR A COPY OF THE DISCLOSURE STATEMENT. (5) A PERSON SHALL CONFORM ITS PRACTICES WITH RESPECT TO THE 15 16 SALE OR SERVING OF UNPACKAGED FOOD THAT IS REPRESENTED TO THE PUBLIC 17 AS KOSHER, KOSHER FOR PASSOVER, OR UNDER RABBINICAL OR OTHER KOSHER 18 SUPERVISION. 19 [(a)] (B) A person may not sell or offer for sale[, as kosher,] any unpackaged 20 food REPRESENTED TO THE PUBLIC AS KOSHER, whether for consumption in [his] 21 THE PERSON'S place of business or elsewhere, if, in the same place of business, [he] 22 THE PERSON also offers for sale any unpackaged [nonkosher] food, NOT 23 REPRESENTED TO THE PUBLIC AS KOSHER, unless [he] THE PERSON includes on each 24 window sign and each display advertisement in block letters at least 4 inches high the 25 words "kosher and nonkosher food sold here" or, as to the sale of meat alone, "kosher 26 and nonkosher meat AND POULTRY sold here". 27 [(b)] (C) A person may not display for sale[, as kosher,] any [unpackaged] food 28 REPRESENTED TO THE PUBLIC AS KOSHER, whether for consumption in [his] THE 29 PERSON'S place of business or elsewhere, if, in the same show window or other location 30 on or in [his] THE place of business, [he] THE PERSON also displays any unpackaged 31 [nonkosher]food NOT REPRESENTED TO THE PUBLIC AS KOSHER, unless [he] THE 32 PERSON displays over the kosher and nonkosher food signs that read, in block letters at 33 least 4 inches high, "kosher food" and "nonkosher food", respectively, or, as to the display 34 of meat alone, "kosher meat" and "nonkosher meat", OR "KOSHER POULTRY" OR 35 "NONKOSHER POULTRY", respectively. (D) A PERSON MAY NOT PREPARE OR SERVE ANY FOOD REPRESENTED TO 36 37 THE PUBLIC AS KOSHER, WHETHER FOR CONSUMPTION IN THE PERSON'S PLACE OF 38 BUSINESS OR ELSEWHERE, IF, IN THE SAME PLACE OF BUSINESS, THE PERSON ALSO 39 PREPARES OR SERVES FOOD NOT REPRESENTED TO THE PUBLIC AS KOSHER, 40 UNLESS THE PERSON INCLUDES ON EACH SIGN AND DISPLAY ADVERTISEMENT IN 41 OR ABOUT THE <del>DEALER'S</del> PERSON'S PREMISES IN BLOCK LETTERS AT LEAST 4 42 INCHES HIGH THE WORDS "KOSHER AND NONKOSHER FOOD PREPARED AND SOLD

1	(E) (1) IN THIS SUBSECTION, "HEBREW" SYMBOL MEANS:
2	(I) ANY HEBREW WORD OR LETTER; OR
3	(II) ANY SYMBOL, EMBLEM, SIGN, INSIGNIA, OR OTHER MARK THAT SIMULATES A HEBREW WORD OR LETTER.
7 8 9 10 11 12 13 14 15 16	(2) IN CONNECTION WITH ANY PLACE OF BUSINESS THAT SELLS OR OFFERS FOR SALE ANY FOOD, A PERSON MAY NOT DISPLAY, WHETHER IN A WINDOW, DOOR, OR OTHER LOCATION ON OR IN THE PLACE OF BUSINESS, IN ANY HANDBILL OR OTHER PRINTED MATTER DISTRIBUTED IN OR OUTSIDE OF THE PLACE OF BUSINESS, OR OTHERWISE IN ANY ADVERTISEMENT, ANY HEBREW SYMBOL, OR ANY OTHER REPRESENTATION TO THE PUBLIC THAT THE PLACE OF BUSINESS IS KOSHER, KOSHER FOR PASSOVER, OR UNDER RABBINICAL OR OTHER KOSHER SUPERVISON, UNLESS THE PERSON ALSO DISPLAYS IN CONJUNCTION WITH THE HEBREW SYMBOL OR SUCH OTHER REPRESENTATION, IN ENGLISH LETTERS OF AT LEAST THE SAME SIZE AS THE CHARACTERS USED IN THE HEBREW SYMBOL, THE WORDS "WE SELL KOSHER MEAT AND FOOD ONLY", "WE SELL NONKOSHER MEAT AND FOOD ONLY", OR "WE SELL BOTH KOSHER AND NONKOSHER MEAT AND FOOD", AS THE APPROPRIATE REPRESENTATION MAY BE.
18 19	(F) (1) IN THIS SUBSECTION, "FRESH" MEANS UNPROCESSED OTHER THAN BY SALTING OR SOAKING.
	(2) A PERSON MAY NOT SELL OR OFFER FOR SALE, AS KOSHER, ANY FRESH MEAT OR POULTRY UNLESS THE WORDS "SOAKED AND SALTED" OR "NOT SOAKED AND SALTED", AS THE APPROPRIATE CASE MAY BE, IS MARKED:
23	(I) ON THE PACKAGE LABEL; OR
24 25	(II) IF THE PRODUCT IS NOT PACKAGED, ON A SIGN PROMINENTLY DISPLAYED IN CONJUNCTION WITH THE PRODUCT.
26	[14-905.
	(a) A person may not prepare for sale, whether for consumption in his place of business or elsewhere, any food that he falsely represents to be kosher or kosher for Passover.
32	(b) A person may not falsely represent to the public that any food sold or offered for sale, whether for consumption in his place of business or elsewhere, is or will be prepared and served as kosher or otherwise in accordance with orthodox Jewish religious rules and requirements.
	(c) A person may not prepare or serve, as kosher, any food, whether for consumption in his place of business or elsewhere, if, in the same place of business, he also prepares or serves nonkosher food, unless he:
37 38	(1) Keeps and uses separate and distinctly labeled or marked dishes and utensils for each type of food; and

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(2) Includes on each sign and display advertisement in or about his premises
2 in block letters at least 4 inches high the words "kosher and nonkosher food prepared and
3 sold here".]
4 [14-906.] 14-903.
           A person may not advertise any food for sale or any place of business as being under
5
6 rabbinical or other kosher supervision unless the advertisement identifies the name of the
7 rabbi or other person that supervises or otherwise certifies the product or place of
8 business as kosher.
9 [14-907.] 14-904.
10
           (a) In this section, "packaged food product" means a food product that:
                   (1) In advance of sale, is put up or packaged, in any manner, in units
12 suitable for retail sale; and
13
                   (2) Is not intended for consumption at its point of manufacture.
14
           (b) A person may not sell or offer for sale, as kosher [or], kosher for Passover,
15 OR AS BEING UNDER RABBINICAL OR OTHER KOSHER SUPERVISION any packaged
16 food product unless:
17
                   (1) It has a kosher identification securely attached to the outside of the
18 package; and
19
                   (2) This identification was attached to the package by the producer or
20 packer of the product at his place of business.
21
           (c) Subsection (b) OF THIS SECTION applies to any packaged food product that is
22 marked or identified with:
23
                   (1) In any language, the words "kosher", "parve", "glatt", or "rabbinical
24 supervision";
                   (2) Any other word or symbol [identifying] REPRESENTING TO THE
26 PUBLIC THAT the product as kosher [or], kosher for Passover, OR UNDER RABBINICAL
27 OR OTHER KOSHER SUPERVISION; or
28
                   (3) The English letters "K", "KP", "KD", "KM", "KF", "KOS", or "RS",
29 except as part of a registered trademark.
30 [14-908.
31
           A person may not sell or offer for sale any mezuzah or tefillin that he falsely
32 represents to be kosher.]
33 [14-909.] 14-905.
           (a) The manufacturer or importer of any mezuzah or tefillin REPRESENTED AS
35 KOSHER OR AS PRODUCED UNDER RABBINICAL OR OTHER SUPERVISION may not
36 sell the product or offer it for sale unless the following information is printed legibly on
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37 the package of the product or on a label securely attached to the product:

- 1 (1) The name and address of the manufacturer or importer; and
- 2 (2) If the mezuzah or tefillin, in the form reasonably expected to be sold at 3 retail, is not INTENDED TO BE REPRESENTED AS kosher, the word "nonkosher".
- 4 (b) A person may not sell or offer for sale at retail any mezuzah or tefillin
- 5 REPRESENTED TO THE PUBLIC AS KOSHER OR AS PRODUCED UNDER RABBINICAL
- 6 SUPERVISION that does not have on or attached to it the information required by
- 7 subsection (a) of this section.
- 8 [14-910.] 14-906.
- 9 A violation of any provision of this subtitle is an unfair or deceptive trade practice 10 within the meaning of Title 13 of this article.
- 11 [14-911.] 14-907.
- Any person who violates any provision of this subtitle is guilty of a misdemeanor and 13 is subject to the enforcement and penalty provisions set forth in Title 13 of this article.
- SECTION 2. AND BE IT FURTHER ENACTED, That this Act shall take effect 15 October 1, 1997.