BY: Budget and Taxation Committee

AMENDMENTS TO HOUSE BILL NO. 350

(Third Reading File Bill)

AMENDMENT NO. 1

On page 2, strike beginning with "A" in line 1 down through "COUNTY" in line 2 and substitute "AN AGENCY APPROVED BY THE DEPARTMENT, IN ACCORDANCE WITH § 130H OF THIS SUBTITLE, TO ADMINISTER THE PROGRAM AT THE COUNTY LEVEL"; in line 27, before "THE" insert "(A)"; in the same line, strike "DESIGNATE AN" and substitute "ADOPT REGULATIONS TO SELECT AND APPROVE A SINGLE"; and after line 28, insert:

- "(B) THE REGULATIONS ADOPTED BY THE DEPARTMENT UNDER SUBSECTION
 (A) OF THIS SECTION SHALL INCLUDE:
- (1) STANDARDS AND CRITERIA TO ENSURE THAT THE SELECTED ADMINISTERING AGENCY HAS ADEQUATE INTERNAL CONTROLS OVER CASH RECEIPTS, MATERIALS, SUPPLIES, AND INVENTORIES; AND
- (2) A DEFINITION OF "UNITS OF SERVICE" WHICH SHALL BE USED TO TRACK PROGRAM UTILIZATION.".

AMENDMENT NO. 2

On page 2, in line 18, strike "AND"; and in line 19, after "SELF-SUFFICIENT" insert "; AND

 $\underline{\mbox{(3) DISTRIBUTE INFORMATION ON MARYLAND'S EARNED INCOME TAX}} \label{eq:credit} CREDIT".$

On page 3, in line 27, after "PROGRAM;" insert:

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"(3) DISTRIBUTE INFORMATION ON MARYLAND'S EARNED INCOME TAX CREDIT;";

and in line 28, strike "(3)" and substitute "(4)".

AMENDMENT NO. 3

On page 2, in line 32, strike "COUNTIES; AND" and substitute "COUNTIES BASED ON COUNTY-WIDE STATISTICS FOR:

- (I) THE NUMBER OF FAMILIES LIVING IN POVERTY;
- (II) THE UNEMPLOYMENT RATE; AND
- (III) THE NUMBER OF FAMILIES RECEIVING FOOD STAMPS;".

On page 3, in line 2, strike "THE STATUS OF THE PROGRAM" and substitute ":

(I) THE TOTAL FUNDS APPROPRIATED TO THE PROGRAM FOR THE CURRENT AND PRIOR FISCAL YEARS, INCLUDING THE AMOUNT ALLOCATED FOR ADMINISTRATIVE COSTS, THE AMOUNT ALLOCATED TO EACH ADMINISTERING AGENCY, AND THE AMOUNT ALLOCATED TO EMERGENCY FOOD PROVIDERS IN EACH COUNTY; AND

(II) THE UNITS OF SERVICE PROVIDED IN EACH COUNTY; AND

(3) NOTIFY EACH LOCAL JURISDICTION THROUGH THE ADMINISTERING AGENCY OF THE AVAILABILITY OF PROGRAM FUNDS BASED ON PARAGRAPH (1) OF THIS SUBSECTION".

AMENDMENT NO. 4

On page 3, in line 7, strike "IN ALLOCATING THE PROGRAM GRANT LOCALLY" and substitute "TO:

(I) NOTIFY EMERGENCY FOOD PROVIDERS OF THE AVAILABILITY

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OF PROGRAM GRANTS;

(II) APPROVE EMERGENCY FOOD PROVIDERS AS RECIPIENTS OF PROGRAM GRANTS; AND

(III) ALLOCATE PROGRAM GRANTS AMONG APPROVED EMERGENCY FOOD PROVIDERS";

and in line 9, strike "ALLOCATION PROCEDURE" and substitute "APPLICATION".

AMENDMENT NO. 5

On page 3, in line 19, strike "THAT REQUESTED ASSISTANCE" and substitute "<u>BASED ON THE PROCEDURES APPROVED IN THE APPLICATION DESCRIBED IN § 130-I OF THIS SUBTITLE</u>".

AMENDMENT NO. 6

On page 3, in line 29, after "USED" insert "AND THE UNITS OF SERVICE PROVIDED".