

**CONFERENCE COMMITTEE REPORT**

**BILL NO.: HB 1260 SPONSOR: Delegate Wood**

**SUBJECT: Fisheries Mgt - Ltd Entry to the Cml Fishery - Apprenticeship -  
Noncommercial Crabbing Lic**

**THIRD READING CALENDAR: HOUSE NO. 62 SENATE NO. 44**

Hon. Thomas V. Mike Miller, Jr., President of the Senate  
Hon. Casper R. Taylor, Jr., Speaker of the House of Delegates

Your Conference Committee on the Disagreeing votes of the two Houses has met and,  
after full and free conference, recommends:

(1) That the Economic and Environmental Affairs Committee Amendments  
(HB1260/624617/1) be rejected.

(2) That the attached Conference Committee Amendments (HB1260/453903/1) be adopted.

Senate Members:

Chairman, **Paul G. Pinsky**

**J. Lowell Stoltzfus**

**Perry Sfikas**

House Members:

Chairman, **Leon G. Billings**

**Michael H. Weir**

**Kenneth D. Schisler**

Read in the Senate:

Read in the House of Delegates:

Amendment Office Delivers Report to:

(X) Chief Clerk  
( ) Secretary, Senate