Amendment Office Delivers Report to:

CONFERENCE COMMITTEE REPORT

BILL NO.:	HB 1152	SPONSOR:	Delegate Poole	
SUBJECT: Construction Apprenticeship Assistance Program				
THIRD READING CALENDAR:			HOUSE NO. 24	SENATE NO. 32
Hon. Thomas V. Mike Miller, Jr., President of the Senate Hon. Casper R. Taylor, Jr., Speaker of the House of Delegates				
		mmittee on the e, recommends:		the two Houses has met and,
That the floor amendments by Senator Bromwell (HB1152/283806/1) be rejected.				
	Senate Memb	oers:		House Members:
Chairman,	Arthur Dorn	nan	Chairman,	Van T. Mitchell
	Martin G. M	adden		Victoria L. Schade
	Decatur W.	Frotter		Michael A. Crumlin
Read in the Senate:			Read in the House of Delegates:	

(X) Chief Clerk
() Secretary, Senate