Amendment Office Delivers Report to:

CONFERENCE COMMITTEE REPORT

BILL NO.:	HB 1025	SPONSOR:	Chairman, En	vir. Mat.	Committee		
SUBJECT:	UBJECT: Environment - Drinking Water						
THIRD READING CALENDAR:			HOUSE NO. 55	SENATE NO. 44			
		ler, Jr., Presiden Speaker of the l	t of the Senate House of Delegate	es			
		ommittee on the	Disagreeing vote	es of the t	wo Houses ha	s met and,	
` /	Γhat the E 312/1) No. 1		Environmental	Affairs	Committee	Amendment	
` /	That the E 312/1) No. 2		Environmental	Affairs	Committee	Amendment	
(3) Th	at the attached	l Conference Co	mmittee Amendm	nents (HB	1025/133401/	1) be adopted	
	Senate Members:		House Members:				
Chairman,	Brian E. Frosh Paul G. Pinsky		Chairma	an, Le	, Leon G. Billings		
				M	Michael H. Weir		
Perry Sfikas			Kenneth D. Schisler				
Read in the Senate:			Read in the House of Delegates:				

(X) Chief Clerk
() Secretary, Senate