#### BY: Environmental Matters Committee

# AMENDMENTS TO HOUSE BILL NO. 1025 (First Reading File Bill)

#### AMENDMENT NO. 1

On page 1, strike beginning with "authorizing" in line 10 down through "water;" in line 11; and in line 12, strike "penalties" and substitute "orders".

#### AMENDMENT NO. 2

On page 4, strike beginning with "EXCEEDS" in line 21, down through "NOTICE" in line 22 and substitute "<u>HAS CONCENTRATION LEVELS OF AN UNREGULATED</u> <u>CONTAMINANT FOR WHICH THE STATE MAY REQUIRE NOTICE DUE TO THE RISK TO</u> <u>PUBLIC HEALTH</u>".

On page 5, in line 2, after "MANNER" insert "<u>BY MEANS OF RADIO, TELEVISION,</u> <u>NEWSPAPER OF GENERAL CIRCULATION, WRITTEN NOTICE, OR OTHER MEANS</u> <u>ACCEPTABLE TO THE DEPARTMENT</u>"; and after line 9, insert:

"(D) FOR VIOLATIONS WITH THE POTENTIAL TO HAVE SERIOUS ADVERSE EFFECTS ON HUMAN HEALTH AS A RESULT OF SHORT-TERM EXPOSURE, THE SUPPLIER OF WATER SHALL PROVIDE NOTICE AS SOON AS PRACTICABLE, BUT NOT LATER THAN 24 HOURS AFTER THE OCCURRENCE OF THE VIOLATION.

(E) FOR VIOLATIONS OTHER THAN THE VIOLATIONS DESCRIBED IN SUBSECTION (D) OF THIS SECTION, THE SUPPLIER OF WATER SHALL PROVIDE WRITTEN NOTICE TO EACH PERSON SERVED BY THE SYSTEM IN AN ANNUAL REPORT, OR BY MAIL NOT LATER THAN 1 YEAR AFTER THE VIOLATION.".

On page 6, in line 4, after "SYSTEM" insert "<u>WITH THE INTENTION OF HARMING</u> <u>PERSONS</u>".

## AMENDMENT NO. 3

On pages 6 and 7, strike in their entirety the lines beginning with line 24 on page 6 through line 28 on page 7, inclusive.

### AMENDMENT NO. 4

On page 8, in line 1, strike "PERMIT" and substitute "NOTICE".