#### BY: Budget and Taxation Committee

## AMENDMENTS TO SENATE BILL NO. 715 (First Reading File Bill)

#### AMENDMENT NO. 1

On page 1, in the sponsor line, strike "Senator Trotter" and substitute "<u>Senators Trotter and</u> <u>McFadden</u>".

#### AMENDMENT NO. 2

On page 1, in line 3, after "establishing" insert "<u>, subject to the limitations in the State</u> <u>budget</u>,".

On page 2, in line 3, after "(1)" insert "<u>SUBJECT TO THE LIMITATIONS IN THE STATE</u> <u>BUDGET</u>,".

### AMENDMENT NO. 3

On page 2, strike beginning with "IS" in line 7 down through "INDIVIDUALS" in line 8, and substitute "<u>IS TO:</u>

## (1) PROVIDE FUNDING TO ASSIST EMERGENCY FOOD PROVIDERS IN PURCHASING FOOD FOR NEEDY INDIVIDUALS;

## (2) ENCOURAGE NEEDY INDIVIDUALS TO BECOME SELF-SUFFICIENT; AND

## (3) DISTRIBUTE INFORMATION ON MARYLAND'S EARNED INCOME TAX CREDIT";

and in line 9, strike "8%" and substitute "<u>5%</u>".

On page 3, in line 13, strike "AND"; after line 13, insert:

# "(2) AS A CONDITION OF DISTRIBUTING FOOD, PROVIDE TO NEEDY INDIVIDUALS INFORMATION, DEVELOPED IN COLLABORATION WITH THE DEPARTMENT OF HUMAN RESOURCES, THAT ENCOURAGES SELF-SUFFICIENCY CONSISTENT WITH THE GOALS OF THE FAMILY INVESTMENT PROGRAM;

## (3) DISTRIBUTE INFORMATION ON MARYLAND'S EARNED INCOME TAX CREDIT; AND";

and in line 14, strike "(2)" and substitute "(4)".

## AMENDMENT NO. 4

On page 1, strike beginning with "A LOCAL" in line 21 down through "COUNTY" in line 22, and substitute "<u>AN AGENCY APPROVED BY THE DEPARTMENT, IN ACCORDANCE</u> <u>WITH § 130H OF THIS SUBTITLE, TO ADMINISTER THE PROGRAM AT THE COUNTY</u> <u>LEVEL</u>".

On page 2, in line 16, before "THE" insert "<u>(A)</u>"; in the same line, strike "DESIGNATE AN" and substitute "<u>ADOPT REGULATIONS TO SELECT AND APPROVE A SINGLE</u>"; and after line 17, insert:

## "(B) THE REGULATIONS ADOPTED BY THE DEPARTMENT UNDER SUBSECTION (A) OF THIS SECTION SHALL INCLUDE:

# (1) STANDARDS AND CRITERIA TO ENSURE THAT THE SELECTED ADMINISTERING AGENCY HAS ADEQUATE INTERNAL CONTROLS OVER CASH RECEIPTS, MATERIALS, SUPPLIES, AND INVENTORIES; AND

(2) A DEFINITION OF "UNITS OF SERVICE" WHICH SHALL BE USED TO TRACK PROGRAM UTILIZATION.".

## AMENDMENT NO. 5

On page 2, in line 21, strike "COUNTIES; AND" and substitute "<u>COUNTIES BASED ON</u> <u>COUNTY-WIDE STATISTICS FOR:</u>

## (I) THE NUMBER OF FAMILIES LIVING IN POVERTY;

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### (II) THE UNEMPLOYMENT RATE; AND

#### (III) THE NUMBER OF FAMILIES RECEIVING FOOD STAMPS;";

and in line 23, strike "THE STATUS OF THE PROGRAM." and substitute ":

(I) THE TOTAL FUNDS APPROPRIATED TO THE PROGRAM FOR THE CURRENT AND PRIOR FISCAL YEARS, INCLUDING THE AMOUNT ALLOCATED FOR ADMINISTRATIVE COSTS, THE AMOUNT ALLOCATED TO EACH ADMINISTERING AGENCY, AND THE AMOUNT ALLOCATED TO EMERGENCY FOOD PROVIDERS IN EACH COUNTY; AND

### (II) THE UNITS OF SERVICE PROVIDED IN EACH COUNTY; AND

(3) NOTIFY EACH LOCAL JURISDICTION THROUGH THE ADMINISTERING AGENCY OF THE AVAILABILITY OF PROGRAM FUNDS BASED ON PARAGRAPH (1) OF THIS SUBSECTION.".

#### AMENDMENT NO. 6

On page 2, in line 28, strike "IN ALLOCATING THE PROGRAM GRANT LOCALLY" and substitute "TO:

(I) NOTIFY EMERGENCY FOOD PROVIDERS OF THE AVAILABILITY OF PROGRAM GRANTS;

(II) APPROVE EMERGENCY FOOD PROVIDERS AS RECIPIENTS OF PROGRAM GRANTS; AND

(III) ALLOCATE PROGRAM GRANTS AMONG APPROVED EMERGENCY FOOD PROVIDERS";

and in line 30, strike "ALLOCATION PROCEDURE" and substitute "APPLICATION".

(Over)

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## AMENDMENT NO. 7

# On page 3, in line 9, strike "THAT REQUESTED ASSISTANCE" and substitute "<u>BASED</u> <u>ON THE PROCEDURES APPROVED IN THE APPLICATION DESCRIBED IN § 130-I OF THIS</u> <u>SUBTITLE</u>".

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### AMENDMENT NO. 8

On page 3, in line 15, after "USED" insert "AND THE UNITS OF SERVICE PROVIDED".